

January 1961

I N D E X O F M I N U T E S

Appointment of J. D. Fraser as County Constable..... 2

Armdale Zoning By-Law - Notice of Intention to Repeal.....18

County Planning Board Report.....17

Curtains for Sidney Stephen High School referred to
Department of Education.....17

Deferment of Resolution re City's intention re Western
side of Harbour.....29

Deferment of Vote of Confidence re School Board.....28

Finance and Executive Committee Report.....23

Fraser, J. D. - Appointment as Constable..... 2

Legislature re acquiring School Sites.....18

Letter from J. D. Fraser re appointment as Constable..... 1

Letter from C.B.C. re appreciation of Municipality's
co-operation during 1960..... 1

Letting out of Council Chamber & Committee Rooms.....31

Municipal School Board Report..... 3

Music Teachers Re High School..... 3

Notice of Intention to repeal Armdale Zoning By-Law.....18

Overdraft re Royal Bank of Canada - \$1,800,000.00.....28

Report of the County Planning Board.....17

Report of the Finance and Executive Committee.....23

Report of the Municipal School Board..... 3

Report of the Welfare Committee.....19

Resolution deferred re intentions of City re Western side
of Harbour.....29

Sanding & Salting of Certain Highways in the County.....17

Special Constables..... 1

Vote of Confidence re School Board deferred.....28

Welfare Committee Report.....19

I N D E X O F R E P O R T S

County Planning Board Report.....32

Finance and Executive Committee Report.....33-36

Municipal School Board Report.....37-38

Welfare Committee Report.....39-41

Welfare Expenditures.....42

February - March 1961

I N D E X O F M I N U T E S

Act Relating to the Municipality of Halifax County..... 3

Act Relating to the Municipality of the County of Halifax
(Bill No. 70).....62

Advertising Intention to Amend Zoning By-Law.....107

Advertising Intention to Rezone Remainder of Percy R.
Keddy property..... 3

Agreement - memorandum of - between the Queen in the right
of Canada and the Municipality of Halifax County.....108

Agreement with the Department of Highways re Road
Improvement.....116

Amendment to the Animals By-Law.....123

Amendment to the Jails and Lockups By-Law.....82

Amendment to the Mobile Homes By-Law.....64

Amendment to the Municipal Council By-Law.....82

Amendment re Cole Harbour, Westphal, Lake Loon, and
Montague Mines.....45

Amendment - Zoning By-Law..... 2

Appointment of Assessors - Resolution re.....121

Appointments - List of Committees and Boards.....124

Appointment - Municipal Solicitors, Cox, Palmetter & Rogers... 1

Arbitration - Resolution re.....120

Area Rates for School Purposes.....114

Area Rate for School Section No. 50 - Resolution re.....121

Armdale Zoning By-Law.....54

Assessment Appeals (Halifax International Airport) re
Notices of Appeal..... 4

Auditors' Report.....111

Bedford Service Commission Rate.....113

Board of Appeals Report.....8-10

Building Inspector's Report.....66-69

By-Law re Animals - Amendment to.....123

By-Law to Amend the Zoning By-Law.....54

By-Law - Occupancy Permit.....116

By-Law to Repeal the Armdale Zoning By-Law.....55

Canadian Mental Health Association - Grant.....100

Conciliation Board's Report.....41

Commissioners of the Courthouse - Draft Legislation
pertaining to.....120

Council's Representation on School Board.....98

County Planning Board Report.....3-4&107

Delivery of Paid Coupons and Bonds - Resolution re.....121

Department Heads - motion re.....119

Department of Highways - agreement on road improvement.....116

Detail of Municipal and County Hospital Investments.....110

Director of Assessment's Report.....12

Director of Welfare's Report.....31

District Officers.....120

District Rates.....112

District Rates - Expenditure for, in 1960.....111

Draft for Legislation pertaining to Commissioners of the
Courthouse.....120

Expenditure for District Rates in 1960.....111

Expropriation of a Fire Station Site in District 17.....117

Expropriation of a Ten-Foot Easement through Milner lands,
Kearney Lake.....118

Expropriation of the Baker Property, Herring Cove.....14

Index of Minutes Continued.

| | |
|--|-------|
| Expropriation of the Clyde Chambers Property, South Spryfield..... | 12-13 |
| Expropriation of the Fenerty Estate, Parcel "C", for sewerage pumping station..... | 51 |
| Expropriation of the Fenerty Estate, Parcel "X", for sewerage pumping station at Armdale..... | 52 |
| Expropriation of land at Oyster Pond for School Purposes..... | 34 |
| Finance and Executive Report - Area School Rate for School Section 109..... | 120 |
| Finance and Executive Committee - (Final Report)..... | 125 |
| Finance and Executive Committee Report..... | 102 |
| Finance and Executive Committee Report re Sinking Funds..... | 109 |
| Financial Statements of Halifax County Hospital..... | 80 |
| Financial Statements of the Municipality of the County of Halifax..... | 103 |
| Financial Statements of Ocean View Municipal Home..... | 78 |
| Flowers for Councillor Redmond..... | 54 |
| Grant - Canadian Mental Health Association..... | 100 |
| Halifax County Appointments to Committees and Boards..... | 124 |
| Halifax County Hospital Management Board Report..... | 28 |
| Investments - Detail of Municipal and County Hospital..... | 110 |
| Jails and Lockups By-Law - Amendment to..... | 82 |
| Jail Physician's Report..... | 21 |
| Jury Lists Committee Report..... | 82 |
| Letter from Armdale Ratepayers' Association re splitting of present District #12..... | 30 |
| Letter from Bedford Service Commission..... | 30 |
| Letter from Coffin, Blois and Hicks, Barristers re petition against building of school in Fleming Heights Sub- division..... | 55 |
| Letter from Cox, Palmeto and Rogers re re-appointment as Municipal Solicitors..... | 1 |
| Letter from Dispensary re grant - \$1,200.00..... | 35 |
| Letter from J. S. Horam re increased expenses for educational purposes..... | 55 |
| Letter from Mr. C. J. Mitchell, County Constable in District #14..... | 2 |
| Letter from Musquodoboit Harbour Board of Trade re Musquodoboit Harbour Park..... | 3 |
| Letter from Rockingham Ratepayers Association re tax rate..... | 55 |
| Letters from St. Andrew's School Section No. 137..... | 122 |
| Local Board of Health - Reports..... | 120 |
| Minutes of the March Session..... | 126 |
| Motion re amended Report of the Redistribution Committee..... | 50 |
| Motion re Area Rates for School Purposes..... | 114 |
| Motion re Department Heads..... | 119 |
| Motion re District Officers..... | 120 |
| Motion re District Rates..... | 112 |
| Motion re Halifax Veterinary Assistance Boards for Musquodoboit Valley & Halifax South-East..... | 103 |
| Motion re Notice of Assessment Appeals - (Halifax International Airport)..... | 4 |
| Motion re Rate for District #14 for District Purposes..... | 112 |
| Motion re Rate for School Section 75 for Street Lighting Purposes..... | 114 |
| Motion re Rate for White's Lake - Shad Bay Area for Street Lighting Purposes..... | 115 |

February - March
1961

Index of Minutes Continued.

Report of the Halifax County Hospital Management

Motion re Report of Finance and Executive re Special Area Rates.....114

Report

Motion re Research Books, Regional Library.....72

Motion re Study of Teachers' Salaries in Halifax County.....121

Motion re Supervisory Program.....97

Motion re Teachers' Salaries.....96

Mobile Homes By-Law Amendment Rescinded.....7

Municipal Collector's Report.....64-65

Municipal Council By-Law - Amendment to.....82

Municipal School Board Report.....35-44

Municipal School Board Report referred to Finance & Executive Committee.....44

Report

Name of New Consolidated School at Beaver Bank to be "Beaver Bank Kinsac Consolidated".....23

Occupancy Permit By-Law.....116

Petition from residents of Montague Mines.....30

Petition from Residents of Westphal in District #16 combined with District #14.....30

Petitions (3) from Residents of the Westphal - Lake Loon - Cherry Brook Area.....29

Poll Tax for Support of the Poor - Resolution re.....121

Preliminary Report of the Finance and Executive Committee...83

Promissory Note in the Amount of \$500,000.....5

Proposed By-Law to Amend Mobile Homes By-Law.....5

Proposed new school at Jollimore referred back to the Municipal School Board.....62

Sch

Public Hearing re Armdale Zoning By-Law.....1

Public Works Committee Report.....15&30

Rate for Bedford Service Commission.....113

Rate for District Purposes in District #14.....112

Rate for School Section 75 for Street Lighting Purposes.....114

Rate for White's Lake - Shad Bay Area for Street Lighting Purposes, motion re.....115

Supa

Remuneration of Sheep Valuers.....119

Renewal of Temporary Borrowing Resolutions.....123

Repeal of Armdale Zoning and all By-Laws amended thereto.....2

Report of the Auditors.....111

Report of the Board of Appeal.....8-10

Report of the Board of Management of the Halifax County Hospital.....28

Report of the Building Inspector.....66-69

Report of the Conciliation Board.....41

Report of the County Planning Board.....3-4&107

Report of the Director of Assessment.....12

Report of the Director of Welfare.....31

Report of the Finance and Executive Committee - (Preliminary).....83

Report of the Finance and Executive Committee - Final Report.....102

Report of the Finance and Executive Committee re Area School Rate for School Section No. 109.....120

Report of the Finance and Executive Committee re Sinking Funds.....109

Report of the Finance and Executive Committee re Special Area Rates.....114

Index of Minutes Continued.

FIRST DAY MORNING

Report of the Halifax County Hospital Management Board, 1961, 78
 Board.....78
 Report of the Jail Physician.....21
 Report of the Jury Lists Committee.....82
 Reports of the Local Boards of Health.....120
 Report of the Medical Health Officer of the Halifax County Hospital...with the...in union of the...28
 Report of the Medical Health Officer for Halifax-East.....23
 Report of the Medical Health Officer for Halifax-West.....18
 Report of the Municipal Collector.....64-65
 Report of the Municipal School Board...in the Chair...35-44
 Report of the Public Works Committee.....15&30
 Report of the Redistribution Committee...from...Palmer...45
 Report of the Regional Library Board.....70
 Report of the School Capital Program Committee.....103
 Report of the Veterinary Assistance Board.....103
 Report of the Welfare Committee.....23-25
 Report of the Welfare Committee re Ocean View.....74
 Resolution re appeals of Assessment.....4
 Resolution re Appointment of Assessors.....121
 Resolution re Arbitration.....120
 Resolution re Area Rate for School Section No. 50.....121
 Resolution re Delivery of Paid Coupons and Bonds.....121
 Resolution re Poll Tax for Support of the Poor.....121
 Resolution re Safety Deposit Box Forms.....121
 Safety Deposit Box Forms - Resolution re.....121
 School Board Representation - (Council's Rep.).....98
 School Capital Program Committee Report.....103
 School Section No. 137, St. Andrew's letters from.....122
 Sheep Valuers - Remuneration of.....119
 Statements (Financial) - Municipality of the County of Halifax.....103
 Study of Teachers' Salaries in Halifax County.....121
 Supervisory Program - motion re.....97
 Teachers' Applications - motion re.....99
 Teachers' Salaries - motion re.....96
 Temporary Borrowing Resolution in the amount of \$30,000 asked for proposed repairs to Municipal Incinerator.....51
 Temporary Borrowing Resolutions - Renewal of.....123
 Treats - County Hospital and Ocean View Home.....16
 Veterinary Assistance Board Report.....103
 Veterinary Assistance Boards - Musquodoboit Valley and Halifax South East Reports - motion re.....103
 Welfare Committee Report.....23-25
 Welfare Committee Report re Ocean View Municipal Home.....74
 Zoning By-Law - Advertising Intention to amend.....107

Mr. J. ...
 division ...
 of a Committee ...
 report ...
 morning, but ...

ANNUAL MEETING - FEBRUARY 14 to 17, MARCH 14 to 20.

| | |
|---|--------|
| Report of the Board of Management of the Halifax County Hospital..... | 35-46 |
| Building Inspector..... | 35-46 |
| Committee on Jury Lists..... | 24 |
| FINANCIAL REPORTS - | |
| Auditors' Report..... | 1 |
| Financial Statements..... | 2-30 |
| Financial Statements - Halifax County Hospital... | 31-54 |
| Financial Statements - Ocean View Municipal Home.... | 55-66 |
| Statement of Municipal Taxes - Paid and Outstanding by Districts..... | 67 |
| Financial Statements - Municipal School Board.... | 68-83 |
| Financial Statements - Water Utility..... | 84-86 |
| Area School Rates for 1961..... | 87 |
| Analysis of Possible Future Annual Debt Payment.. | 88 |
| Municipal Incinerator - Revenue and Expenditure Statement..... | 89 |
| District Breakdown for Year 1960..... | 90-93 |
| Securities On Deposit by Subdividers under Agreements and other Contracts..... | 94 |
| Budget re District Rates..... | 95 |
| Joint Estimates..... | 96 |
| Estimates - Halifax County Jail..... | 97 |
| Estimates - Commissioners of the Court House.... | 98 |
| Amalgamation Statistics - (Town of Dartmouth).... | 99-103 |

REPORTS OF -

| | |
|---|---------|
| Act Relating to the Municipality of the County of Halifax.... | 4-5 |
| Agreement with the Department of Highways re Road Improvement..... | 144-150 |
| Amendment to the Mobile Homes By-Law..... | 84 |
| By-Law to Amend the Building By-Law..... | 81 |
| By-Law to Amend the Zoning By-Law..... | 82 |
| By-Law to Repeal the Armdale Zoning By-Law..... | 83 |
| County Planning Board Report..... | 1-3&133 |
| District Officers..... | 165-187 |
| Final Report of the Finance and Executive Committee - (Estimates included).. | 192-206 |
| Finance and Executive Committee Report re Area School Rates - Port Wallis, Westphal - No.109 | 153-154 |
| Jails and Lockups By-Law..... | 107 |
| Legislation re Commissioners of the Court House.. | 155-164 |
| Letter from Canadian Mental Health Association... | 126 |
| Letter from Nova Scotia Fish and Game Association..... | 125 |
| Memorandum of Agreement..... | 134-136 |
| Memorandum re Area Rate for Black Point School Section... | 190 |
| Municipal Council By-Law..... | 106 |
| Nominating Committee Report..... | 188 |
| Occupancy Permit By-Law..... | 151-152 |
| Preliminary Report of the Finance and Executive Committee.... | 109-124 |
| Protection of Animals By-Law (Amendment to)..... | 189 |
| Report - Assessment Appeals..... | 12-16 |

REPORTS -

| | |
|---|---------|
| Report of the Board of Appeal..... | 6-11 |
| Report of the Board of Management of the Halifax County Hospital..... | 35-38 |
| Report of the Building Inspector..... | 89-96 |
| Report of the Committee on Jury Lists..... | 108 |
| Report of the Director of Assessment..... | 17-24 |
| Report of the Director of Welfare..... | 65-66 |
| Report of the Finance and Executive Committee re Sinking Funds..... | 137-139 |
| Report of the Halifax County Physician - Halifax County Jail..... | 27 |
| Report of the Halifax South-East Veterinary Assistance Board..... | 131-132 |
| Report of the Medical Health Officer for Halifax County Hospital..... | 39-41 |
| Report of the Medical Health Officer for Halifax - East..... | 28 |
| Report of the Medical Health Officer for Halifax - West..... | 25-26 |
| Report of the Municipal Collector..... | 85-88 |
| Report of the Municipal School Board..... | 67-80 |
| Report of the Musquodoboit Valley Veterinary Assistance Board..... | 129-130 |
| Report of the Public Works Committee..... | 56-64 |
| Report of the Redistribution Committee..... | 42-55 |
| Report of the Regional Library Board..... | 97-105 |
| Report of the School Capital Program Committee... | 127 |
| Report of the Veterinary Assistance Board..... | 128 |
| Report on Tax Sales..... | 191 |
| Special Report of the Finance and Executive Committee re Special Area Rates..... | 140-143 |
| Welfare Committee Report..... | 29-34 |

* * * * *

April 1961

I N D E X O F M I N U T E S

Appointment of Presiding Officer in District No. 10.....44

Area Rate of .08 for Garbage Collection in School Section
109 on the Waverley Road and 144 District 14.....44

Assessment Appeals - Decision of Council.....45

Assessment Appeals - Lessees at Halifax International
Airport.....6-17

Assessment Appeals - Motion re.....17

Assessment Appeals - Motion to rescind former motion.....45

Basket of Fruit for Councillor Redmond.....1

Certificate of Insanity - Motion re payment of.....48

Decision of Council on Assessment Appeals.....45

Discussion re Teachers' Resignations in Halifax County.....30

Discussion re Waverley School Site.....23

Fees for Peddlars and Salesmen.....34

Finance and Executive Committee Report.....33

Invitation - Dr. Waldo Walsh to attend May Session of
Council.....45

Issuing Resolution in the amount of \$250,000 for (school
purposes) in Spryfield.....34

Issuing Resolution in the amount of \$500,000 for (sewers)
in Fairview and Armdale.....39

Jollimore School Site - Public Hearing re.....18

Kill Condemnations - Report on.....44

Lessees Appealing Assessments at Halifax International
Airport.....6-17

Letter from Bruce E. Nickerson re petitioning of shortage
in water supply to Eastern Passage area.....1

Letter from H. A. Frame re school site in Waverley.....1

Letter from Local Board of Trustees of the Four Harbours'
School District re Elementary schools for the area.....2

License Fees for Peddlars and Salesmen.....34

List of All Municipal and Board Employees' Salaries.....30

List of Individual Teachers' and Janitors' Salaries -
Motion re.....30

Motion re Basket of Fruit for Councillor Redmond.....1

Motion re Decision on Assessment Appeals.....17

Motion re List of All Municipal and Board Employees'
Salaries.....30

Motion re List of Teachers' Salaries and Janitors'
Salaries.....30

Motion re Invitation of Dr. Waldo Walsh to May Session of
Council.....45

Motion re Negotiation with City of Dartmouth re Final
Agreement with the City.....34

Motion re Payment of Certificate of Insanity.....48

Motion re Proposed Elementary Schools for the Four
Harbours' School District.....6

Motion to Rescind Former Motion on Decision of Council on
Assessment Appeals.....45

Municipal School Board Report.....17

Negotiation with City of Dartmouth re Final Agreement with
the City.....34

Petition from the Local Board of Trustees of the Four
Harbours' School Section.....2

Index of Minutes Continued:

M I N U T E S

Petition from Residents in Eastern Passage re shortage
in water supply to the Area.....1

Petition from Residents in Waverley Area re School Site.....1

Presiding Officer - Appointment of, in District #10.....44

Public Hearing re Jollimore School Site.....18

Public Works Committee Report.....32

Rate of .08 for Garbage Collection in School Sections
109 on the Waverley Road and 144 in District 14.....44

Report of the Finance and Executive Committee.....33

Report on Kill Condemnations.....44

Report of the Municipal School Board.....17

Report of the Public Works Committee.....32

Report of the Special Committee on Taxation.....44

Resolution - Issuing, in the amount of \$250,000 for (schools)
Spryfield.....34

Resolution - Issuing, in the amount of \$500,000 for sewers
in Fairview and Armdale.....39

Special Committee on Taxation - Report of.....44

Teachers' Resignations - discussion re.....30

Temporary Borrowing Resolution in the amount of \$754,000
for School Purposes.....30

Temporary Borrowing Resolution in the amount of \$180,000
for Armdale School.....43

Temporary Borrowing Resolution in the amount of \$100,000
for Bedford School.....43

Temporary Borrowing Resolution in the amount of \$192,000
for Rockingham 12-room school.....43

Temporary Borrowing Resolution in the amount of \$500,000
for Spryfield High School.....43

Temporary Borrowing Resolution in the amount of \$55,000
for Spry Harbour.....43

Temporary Borrowing Resolution in the amount of \$15,000
for stacking chairs.....43

Temporary Borrowing Resolution in the amount of \$1,800
for the St. Margaret's Bay school heating system.....43

Temporary Borrowing Resolution in the amount of \$4,534
for Main Avenue Extension of Services.....43

Temporary Borrowing Resolution in the amount of \$40,000
for School Avenue Extension of Services.....43

Temporary Borrowing Resolution in the amount of \$6,116.76
for Titus Avenue Extension of Services.....44

Waverley School Site - Discussion re.....23

I N D E X O F R E P O R T S

Finance and Executive Committee Report.....50-53

Halifax County Hospital Revenue & Expenditure Report.....54-56

Municipal School Board Report.....57-60

Ocean View Municipal Home Revenue & Expenditure Report.....61-62

Public Works Committee Report.....63

Revenue & Expenditure Report.....64-67

Special Committee on Taxation Report.....68

Welfare Expenditure Report.....69

April 11

May 1961

I N D E X O F M I N U T E S

Amendment to the Report of the Finance and Executive Committee.....20

Amendment to the School Capital Program Committee.....10

Amendment to the Zoning By-Law..... 4

Appointment of Constables.....32-33

Appointment of Edward Simmonds of North Preston as County Constable.....32

Appointment of Eric Eisenhauer, Hammonds Plains, as Fire Ward in District 8.....33

Appointment of Fire Constables.....32

Appointment of Fire Wards in District 13.....31

Appointment of J. A. Walker as County Constable for District 12.....32

Appointment of Mr. Sidney Zinck of West Dover as Revisor for Electoral Lists in District 10E.....32

Appointment of Mrs. Mildred Scott of McGrath's Cove as Revisor of Electoral Lists in District 10.....32

Appointment of Ralph Ernst of Westphal, as Surveyor of Logs.....32

Appointment of Special Constables.....31

Appointment of Special Constables - Watershed Lands of the Public Service Commission of Halifax.....39

Appointment of Thomas Johnson of North Preston as County Constable.....32

Borrowing Resolution in the amount of \$7,000.00 for Armdale Services.....37

By-Law to Amend the Building By-Law..... 7

By-Law to Amend the Trade and Licensing By-Law.....13

By-Law to Divide Anew the Municipality of the County of Halifax into Polling Districts.....30

By-Law to Amend the Zoning By-Law..... 4

Charges per foot-frontage for Street Paving.....25

County Planning Board Report..... 5

Endorsation of Letter from Musquodoboit Harbour Board of Trade to the Minister of Highways..... 3

Finance and Executive Committee Report.....19

Fire Constables - Appointment of.....32

Fire Wards - Appointment of, in District 13.....31

Flowers to Councillor Redmond..... 1

Introduction of Dr. Waldo Walsh, Deputy Minister of Agriculture and Marketing.....14

Letter (Copy of) from the Musquodoboit Harbour Board of Trade to G. I. Smith, Minister of Highways..... 2

Letter from the Board of Trustees of the Four Harbours School District..... 1

Letter from the Canadian Federation of Mayors and Municipalities.....21

Letter from the Canadian National Railways re Retirement of Shelters in Timberlea, Hubley, St. Margaret's and Meagher's Grant.....37

Letter from the Department of Education concerning the Foundation Program.....10

Letter from the Halifax Visiting Dispensary..... 2

Letter from R. D. Nickerson, 16 Colindale Street, Flemming Heights, re proposed school site..... 1

Index of Minutes Cont'd

| | |
|---|----|
| Letter from the Trustees of the Jeddore-Oyster Pond Area..... | 4 |
| Letter from the Volunteer Fire Department of District 17..... | 1 |
| Motion authorizing attendance of Councillors Stubbs and Flawn at the Conference of the N. S. Branch of the Canadian Education Association..... | 21 |
| Motion re Council's concurrence in the Retirement of Shelters, Timberlea, Hubley, St. Margaret's, Meagher's Grant..... | 37 |
| Motion re DayLight Saving Time..... | 31 |
| Motion re Flowers to Councillor Redmond..... | 1 |
| Motion re naming "Allan W. Evans School"..... | 33 |
| Motion re Notice of Intention to Rezone Properties described in the Report of the County Planning Board..... | 7 |
| Public Works Committee Report..... | 35 |
| Ratification of Agreement with the City of Dartmouth..... | 39 |
| Renewal of a Borrowing Resolution in the amount of \$98,000. for the Armdale Pumping Station..... | 38 |
| Renewal of a Borrowing Resolution in the amount of \$590,000. for the Fairview High Pressure Area..... | 38 |
| Renewal of a Borrowing Resolution in the amount of \$66,500. for the Sewer Extension - Fairview Overpass..... | 38 |
| Renewal of a Borrowing Resolution in the amount of \$33,000. for the Sewer Extensions - Fairview..... | 38 |
| Renewal of a Borrowing Resolution in the amount of \$61,000. for the Sewer - Tufts Cove, Springvale Pumping Station..... | 38 |
| Renewal of a Borrowing Resolution in the amount of \$45,000. for Schools..... | 38 |
| Renewal of a Borrowing Resolution in the amount of \$275,000. for the main trunk sewer Armdale-Fairview..... | 39 |
| Renewal of a Borrowing Resolution in the amount of \$305,000. for the Sewer - Armdale, Gravity Feed Area..... | 39 |
| Report of the County Planning Board..... | 5 |
| Report of the Finance and Executive Committee..... | 19 |
| Report of the Halifax County Hospital Management Board..... | 39 |
| Report of the Public Works Committee..... | 35 |
| Report of the School Capital Program Committee..... | 7 |
| Report of the Special Committee on Taxation..... | 11 |
| Resolution instructing the Solicitors to Draft a By-Law for Regulation of Sale of Meat in the Municipality of the County of Halifax..... | 18 |
| Resolution re Expropriation of Blackadar Property for Sewer Installation..... | 35 |
| Resolution re Recommendation to Board of Management of the Halifax County Hospital re Slaughtering of Hogs at N. S. Co-operative Abattoir..... | 18 |
| School Capital Program Committee Report..... | 7 |
| Special Committee on Taxation Report..... | 11 |
| Special Constables, appointment of..... | 31 |
| Street Paving - Charges for, per foot-frontage..... | 25 |
| Temporary Borrowing Resolution in the amount of \$40,000. for Indoor Sanitation at Dutch Settlement, Mushaboom, Head Jeddore, and Tangier Elementary Schools..... | 23 |
| Temporary Borrowing Resolution in the amount of \$30,000. for a Sprinkler System for the Rural High - Middle Musquodoboit.... | 23 |
| Temporary Borrowing Resolution in the amount of \$11,000. for Furniture and Stacking Chairs for Schools..... | 23 |

May 1961

INDEX OF REPORTS

Temporary Borrowing Resolution in the amount of \$40,000.
for a Two-Room Addition to Tallahassee School.....23

Temporary Borrowing Resolution in the amount of \$25,000.
for a One-Room School Addition to the Lucasville School.....23

Temporary Borrowing Resolution in the amount of \$60,000.
for a Two-Room addition to the Hubbard's School.....23

Temporary Borrowing Resolution in the amount of \$4,000.
for a Drilled Well at East Chezzetcook and an additional
Water Supply at West Chezzetcook School.....23

Temporary Borrowing Resolution in the amount of \$8,975. for
Sewage Connections for the West Armdale, Armdale Elementary
and Armdale Junior High School.....23

Temporary Borrowing Resolution in the amount of \$125,000. for
a Six-Room School at Waverley.....24

Temporary Borrowing Resolution in the amount of \$65,000. for a
Four-Room addition to Glengarry School at Timberlea.....24

Temporary Borrowing Resolution in the amount of \$160,000.
for an Eight-Room School at Westphal.....24

Temporary Borrowing Resolution in the amount of \$5,000. for
a One-Room Basement Classroom at Lakeside.....24

Temporary Borrowing Resolution in the amount of \$25,000. for
a Drilled Well and Two Basement Rooms at East Preston School...24

Temporary Borrowing Resolution in the amount of \$155,000. for
a Six-Room School at Jollimore.....24

Zoning By-Law - Amendment to..... 4

I N D E X O F R E P O R T S

By-Law to Amend the Building By-Law.....42

By-Law to Amend the Trade and Licensing By-Law.....43

By-Law to Amend the Zoning By-Law.....44

By-Law to Divide Anew the Municipality of the County of
Halifax Into Polling Districts.....45-82

County Planning Board Report.....83-84

Finance and Executive Committee Report.....85-88

Halifax County Hospital Management Board.....89

Halifax County Hospital Revenue & Expenditure Report.....90-92

Ocean View Municipal Home Revenue & Expenditure Report.....93

Public Works Committee Report.....94-102

Revenue and Expenditure Report.....103-106

School Capital Program Committee Report.....107-108

Special Committee on Taxation.....109-111

Welfare Expenditure Report.....112

Kill Condemnations.....113

May Session - 1961

June 1961

I N D E X O F M I N U T E S

Renewal of a Temporary Borrowing Resolution in the amount of

Agreement between the Municipality of the County of Halifax
and Thornhill Construction Co. Ltd.,.....9-11

Alderwood Drive and Birchwood Drive By-Law.....22

Appointment of Mrs. Joan Fox, Eastern Passage, District
No. 13, as Presiding Officer.....24

Appointment of Mrs. Aubrey Mosher, Cow Bay, District No. 13,
as Deputy Presiding Officer.....24

Appointment of Mrs. Fred Gill, Eastern Passage, District No.
13, as Revisor of Electoral Lists.....24

Appointment of Mrs. Bertha Conrod, Cow Bay, District No. 13,
as Revisor of Electoral Lists.....24

Appointment of Weldon Tupper, South East Passage, District
No. 13, as Member of Local Board of Health.....24

Appointment of Mrs. Matthew Caines, of Goodwood, as Revisor
in new District 10 - S.S. 45.....24

By-Law to Amend the Zoning By-Law.....3- 4

By-Law to Amend the Zoning By-Law.....4- 5

By-Law re Alderwood Drive and Birchwood Drive.....22

County Planning Board Report.....5

Endorsation of Letter from J..R. Marshall re Grade XI
Provincial Examinations.....3

Expropriation Resolutions re portions of River Road, Kearney
Lake.....5- 8

Expropriation Resolution re land at Owl's Head for School
Purposes.....8

Finance and Executive Committee Report.....23

Letter from J. D. Marshall, re Grade XI Provincial
Examinations.....1

Letter from the Minister of Highways re Construction of
Road from Pennent to Terence Bay.....1

Motion re Council's appreciation to Retiring Councillors
Flawn and Stubbs.....16

Municipal School Board Report.....12

Public Hearing re Rezoning of Properties on Dentith Road.....3

Public Hearing re Rezoning of Dowell Property on Purcell's
Cove Road.....4

Public Works Committee Report.....20

Renewal of a Temporary Borrowing Resolution in the amount of
\$220,000.00 for Spryfield School (Chambers Hill).....16

Renewal of a Temporary Borrowing Resolution in the amount of
\$110,000.00 for Brookside School.....16

Renewal of a Temporary Borrowing Resolution in the amount of
\$65,000.00 for Terence Bay School.....16

Renewal of a Temporary Borrowing Resolution in the amount of
\$105,000.00 for New Road School.....16

Renewal of a Temporary Borrowing Resolution in the amount of
\$3,000.00 for the Tangier Consolidated School.....16

Renewal of a Temporary Borrowing Resolution in the amount of
\$38,000.00 for the Lake Loon School.....17

Renewal of a Temporary Borrowing Resolution in the amount of
\$700.00 for heating at the St. Margaret's School.....17

Renewal of a Temporary Borrowing Resolution in the amount of
\$20,000.00 for Armdale School (Downs Avenue).....17

Renewal of a Temporary Borrowing Resolution in the amount of
\$100,000.00 for the Spryfield High School.....17

Index of Minutes Continued:-

Renewal of a Temporary Borrowing Resolution in the amount of
 \$55,000.00 for Rockingham School (Sherwood Heights).....17

Renewal of a Temporary Borrowing Resolution in the amount of
 \$145,000.00 for Beaverbank School.....17

Report of the County Planning Board.....5

Report of the Finance and Executive Committee.....23

Report of the Municipal School Board.....12

Report of the Public Works Committee.....20

Report of the School Capital Program Committee.....12

Resolution re Expropriation of land at Owl's Head for
 School Purposes.....8

Resolutions re Expropriation of portions of River Road at
 Kearney Lake.....5- 8

Resolution re Inspection of County Hospital Swine at the
 Abattoir.....20

Resolution re Ratification of Agreement between the
 Municipality of the County of Halifax and Thornhill
 Construction Co. Ltd.....9

Resolution re Regulation of the Sale of Meat in the
 Municipality of the County of Halifax.....18

School Capital Program Committee Report.....12

Temporary Borrowing Resolution in the amount of \$26,000.00
 for sewers on Tremont Drive.....22

Temporary Borrowing Resolution in the amount of \$23,000.00
 for sewers on Alderwood and Birchwood Drives.....22

Temporary Borrowing Resolution in the amount of \$32,000.00
 for Spryfield sidewalks.....22

I N D E X O F R E P O R T S

A By-Law to Amend the Zoning By-Law.....26

A By-Law to Amend the Zoning By-Law.....27

Condemnations - April & May, 1961.....28

County Planning Board Report.....29-31

Finance and Executive Committee Report.....32

Halifax County Hospital Revenue & Expenditure Report.....33-34

Municipal School Board Report.....35

Ocean View Municipal Home Revenue & Expenditure Report.....36

Public Works Committee Report.....37-39

Revenue and Expenditure Report.....40-43

School Capital Program Committee Report.....44-45

The Alderwood Drive & Birchwood Drive By-Law.....46

Welfare Expenditures.....47

July 1961

I N D E X O F M I N U T E S

Advertising Intention to Re-zone.....7-10
Appointment of Councillor Daye as Delegate to Union of
Nova Scotia Municipalities..... 4
Appointment of Delegates to Union of N. S. Municipalities..... 3
Appointment of Member to Municipal Building Board..... 5
Appointment of Mr. Daniel Doherty, Upper Lawrencetown as
Surveyor of Logs.....14
By-Law to Regulate the Sale of Meat in Halifax County.....16
County Planning Board Report..... 7
Expropriation Resolution re Rocky Hill Road Sewer.....13
Expropriation Resolution re St. Margaret's Bay Road Sewer.....11
Fixing of Expenses re Delegates to Union of N. S.
Municipalities Convention..... 3
Letter from Canadian National Railways..... 2
Letter from Mr. Homer Borland, Regional Supervisor of
Central Mortgage and Housing Corporation..... 2
Letter from Mr. George S. Mooney, Executive Director of
the Canadian Federation of Mayors and Municipalities..... 1
Letter from Mrs. Eileen Stubbs..... 1
Municipal School Board Report..... 7
Nominating Committee Report.....3-4
Petition from Ratepayers in Nooseland re Street Lighting.....14
Public Works Committee Report.....11
Report of the County Planning Board..... 7
Report of the Municipal School Board..... 7
Report of the Nominating Committee..... 3
Report of the Public Works Committee.....11
Report of the School Capital Program Committee..... 7
Report of the Vacancies in Council..... 2
Report of the Welfare Committee.....10
Resolution re Advertising intention to Re-Zone.....7-10
Resolution re approval of Revisal Sections.....14
Resolution re By-Law to regulate the sale of meat in the
Municipality of the County of Halifax.....16
Resolution re Expense Account for the Warden.....16
Resolution re Expropriation - Rocky Hill Road, Rockingham.....13
Resolution re Expropriation - St. Margaret's Bay Road Sewer...11
Resolution re Fixing of Expenses of Delegates to Union of
N. S. Municipalities Convention..... 3
Resolution re Halifax Natal Day and Dartmouth Natal Day..... 3
Resolution re Resignations of Councillors Stubbs and Flawn.... 2
School Capital Program Committee Report..... 7
Welfare Committee Report.....10

I N D E X O F R E P O R T S

By-Law to Regulate the Sale of Meat.....20
Condemnations (May 29 - July 1, 1961).....21
County Planning Board Report.....22-25
Halifax County Hospital Revenue & Expenditure Report.....26-27
Municipal School Board Report.....28
Ocean View Municipal Home Revenue & Expenditure Report.....29
Public Works Committee Report.....30-31
Revenue and Expenditure Report.....32-35
School Capital Program Committee Report.....36-38
Welfare Committee Report.....39-41
Welfare Expenditures.....42

August 1961

I N D E X O F M I N U T E S

M F M

| | |
|---|------|
| Appointment of Birney Jollimore, as Sanitary Inspector, District 7..... | 20 |
| Appointment of Fire Chief, Deputy Fire Chief and Fire Constables in Windsor Junction..... | 20 |
| Appointment of Lawrence W. Hatton, as Constable, District 14.... | 20 |
| Appointment of Miss Elsie Hartlen, as Deputy Presiding Officer, District 14A..... | 20 |
| Appointment of Mrs. Walter Brown, as Deputy Presiding Officer, District 10G..... | 20 |
| Armdale Elementary School named..... | 8 |
| Borrowing Resolution in the amount of \$165,000 for Heating Plant and Laundry - Halifax County Hospital..... | 19 |
| Brookside School named..... | 8 |
| By-Law to Amend the Zoning By-Law..... | 2 |
| By-Law to Amend the Zoning By-Law..... | 3 |
| By-Law to Amend the Zoning By-Law..... | 4 |
| By-Law to Amend the Zoning By-Law..... | 5 |
| County Board of Health Report..... | 16 |
| County Planning Board Report..... | 6 |
| Deed from Uplands Park Subdivision..... | 20 |
| Expropriation Resolution - Westphal - Compensation - \$5,280..... | 21 |
| Finance and Executive Committee Report..... | 11 |
| Finance and Executive Committee Report (Second)..... | 14 |
| Halifax County Hospital Management Board Report..... | 18 |
| Harbourview District School named..... | 8 |
| Letter from Lake Charlotte Union Church..... | 1 |
| Letter from Premier R. L. Stanfield..... | 1 |
| Municipal School Board Report..... | 6 |
| Municipal School Board Report re naming of Schools..... | 7 |
| Public Hearings re Re-Zoning..... | 2- 5 |
| Public Works Report..... | 15 |
| Renewal of Borrowing - \$18,000 - Olie Subdivision Sewer..... | 15 |
| Renewal of Borrowing - \$6,500 - Armdale Sidewalks..... | 15 |
| Report of the County Board of Health..... | 16 |
| Report of the County Planning Board..... | 6 |
| Report of the Finance and Executive Committee..... | 11 |
| Report of the Finance and Executive Committee (Second)..... | 14 |
| Report of the Halifax County Hospital Management Board..... | 18 |
| Report of the Municipal School Board..... | 6 |
| Report of the Municipal School Board re naming of Schools..... | 7 |
| Report of the Public Works Committee..... | 15 |
| Report of the School Capital Program Committee..... | 9 |
| Resolution re Council's Direction of Letter to Public Service Commission re Lands - Goodwood-Hatchett Lake area..... | 14 |
| Resolution re Deed from Uplands Park Subdivision..... | 20 |
| Resolution re Hebridian District High School..... | 9 |
| Resolution re Promissory Note..... | 14 |
| Resolution re Revisors..... | 14 |
| School Capital Program Committee Report..... | 9 |

I N D E X O F R E P O R T S

| | |
|---|-------|
| By-Law to Amend the Zoning By-Law..... | 23 |
| By-Law to Amend the Zoning By-Law..... | 24 |
| By-Law to Amend the Zoning By-Law..... | 25 |
| By-Law to Amend the Zoning By-Law..... | 26 |
| County Board of Health Report..... | 27-28 |
| County Planning Board Report..... | 29 |
| Finance and Executive Report..... | 30-32 |
| Halifax County Hospital Management Board Report..... | 33-34 |
| Halifax County Hospital Program (Preliminary Report)..... | 35-37 |
| Halifax County Hospital Revenue and Expenditure Report..... | 38-39 |
| Municipal School Board Report..... | 40-42 |
| Ocean View Municipal Home Revenue and Expenditure Report..... | 43 |
| Public Works Committee Report..... | 44 |
| Requests of Board of Trustees (re naming of new Schools)..... | 45 |
| Revenue and Expenditure Report..... | 46-50 |
| School Capital Program Committee Report..... | 51-53 |
| Second Report of the Finance and Executive Committee..... | 54-56 |
| Welfare Expenditure Report..... | 57 |

COUNTY OF HALIFAX

August Session - 1961

August 2

I N D E X O F M I N U T E S

S E T T L E M E N T S

By-Law to Amend the Zoning By-Law to Divide Anew the Municipality of the County of Halifax into Polling Districts..... 5

Acceptance of Deed from Rockingham Ratepayers Association, School Section 115..... 17

Adoption of Municipal School Board Report, dated August 1961... 10

Amendment to the By-Law to Divide Anew the Municipality of the County of Halifax into Polling Districts..... 5

Appointment of District Officers..... 18-20

Atholea Drive - Expropriation..... 4

Borrowing Resolution in an amount of \$913,000 for Schools..... 10

By-Law to Amend the By-Law to Divide Anew the Municipality of the County of Halifax into Polling Districts..... 5

County Board of Health Report..... 13

County Planning Board Report..... 1

District Officers - Appointment of..... 18-20

Expropriation - Atholea Drive..... 4

Expropriation - Mountain Drive..... 3

Finance and Executive Committee Report..... 9

Hebridian District High School named "B. C. Silver Senior High School"..... 6

Intention to Amend the Zoning By-Law - Notice of..... 3

Mountain Drive - Expropriation..... 3

Municipal School Board Report..... 5

Municipal School Board Report, dated August 1961 - Adoption of. 10

Notice of Intention to Amend the Zoning By-Law..... 3

Promissory Note - extension of loan - in the amount of \$500,000..... 17

Public Works Committee Report..... 12

Report of the County Board of Health..... 13

Report of the County Planning Board..... 1

Report of the Finance and Executive Committee..... 9

Report of the Municipal School Board..... 5

Report of the Public Works Committee..... 12

Report of the School Capital Program Committee..... 8

Resolution re Acceptance of Deed from Rockingham Ratepayers Association, School Section 115..... 17

Resolution re Controlling of Food Conditions, Musquodoboit River..... 17

Resolution re Sewer Laterals..... 18

Resolution re Surplus Schools..... 11

School Capital Program Committee Report..... 8

Surplus Schools, resolution re..... 11

Temporary Borrowing Resolution in the amount of \$4,000 for Timberlea School Site..... 6

Temporary Borrowing Resolution in the amount of \$21,750 for sewer extension - Withrod Drive, Hillside Court, Sullivan's Terrace and Elizabeth Drive - Armdale..... 12

I N D E X O F R E P O R T S

By-Law to Amend the By-Law to Divide Anew the Municipality
of the County of Halifax into Polling Districts - Dist.#6...21-24

By-Law to Amend the By-Law to Divide Anew the Municipality
of the County of Halifax into Polling Districts - Dist.#27..25-27

By-Law to Regulate the Sale of Meat..... 28

Condemnations..... 29

County Board of Health Report.....30-33

County Planning Board Report.....34-37

Finance and Executive Committee Report.....38-39

Halifax County Hospital Revenue and Expenditure Report.....40-41

Municipal School Board Report..... 42

Ocean View Municipal Home Revenue and Expenditure Report..... 43

Public Works Committee Report..... 44

School Capital Program Committee Report.....45-46

Revenue and Expenditure Report.....47-51

Welfare Expenditures..... 52

| | |
|--|----|
| Amendment to the Building By-Law..... | 2 |
| Amendment to the Occupancy By-Law..... | 3 |
| Amendment to the Zoning By-Law - re-zoning of Fillmore Property, Armdale..... | 1 |
| Awarding of Municipal Council Scholarships..... | 9 |
| By-Law to Amend the Building By-Law..... | 2 |
| By-Law to Amend the Occupancy By-Law..... | 3 |
| County Planning Board Report..... | 13 |
| Easement required for Water and Sewer Purposes re Sullivan's Terrace..... | 19 |
| Expropriation re Lands at Rockingham..... | 14 |
| Finance and Executive Committee Report..... | 20 |
| Letter from Canadian Planning Association..... | 1 |
| Letter from Spryfield District Board of Trade..... | 2 |
| Letter from Yarmouth Town Council..... | 2 |
| Municipal Council Scholarships - awarding of..... | 9 |
| Municipal School Board Report..... | 4 |
| Petition from Grand Lake Residents re Location of consolidated school..... | 8 |
| Public Hearing re Amendment to Zoning By-Law - re-zoning of Fillmore Property, Armdale..... | 1 |
| Public Works Committee Report..... | 18 |
| Report of the County Planning Board..... | 13 |
| Report of the Finance and Executive Committee..... | 20 |
| Report of the Municipal School Board..... | 4 |
| Report of the Public Works Committee..... | 18 |
| Report of the School Capital Program Committee..... | 11 |
| Report of the School Capital Program Committee (Special).... | 12 |
| Resolution re Affective Date of Meat Inspection By-Law..... | 2 |
| Resolution re Declaring Boxing Day a Public Holiday..... | 4 |
| Resolution re Easement required for water & sewer purposes - Sullivan's Terrace..... | 19 |
| Resolution re Expropriation of Lands at Rockingham..... | 14 |
| Resolution re Letter sent to C. B. C..... | 21 |
| Resolution re Letter sent to Minister of Lands & Forests.... | 21 |
| Resolution re Pipe Line Crossing Agreement #31713..... | 4 |
| Resolution re Pipe Line Crossing License #31972..... | 4 |
| Resolution re Pipe Line Crossing License #23690..... | 4 |
| Resolution re Pipe Line Crossing License #30776..... | 4 |
| Resolution re Setting Up of Committee on Low-Cost Housing Development..... | 21 |
| Resolution re Solicitor - Qualifications of Councillors, etc. | 21 |
| School Capital Program Committee Report..... | 11 |
| Special School Capital Program Committee Report..... | 12 |

I N D E X O F R E P O R T S

| | |
|---|-------|
| A By-Law to Amend the Building By-Law..... | 24 |
| A By-Law to Amend the Occupancy By-Law..... | 25 |
| A By-Law to Amend the Zoning By-Law..... | 26-27 |
| Condemnations..... | 28 |
| County Planning Board Report..... | 29-33 |
| Finance and Executive Committee Report..... | 34-36 |
| Halifax County Hospital Revenue & Expenditure Report..... | 37-38 |
| Municipal School Board Report..... | 39-40 |
| Ocean View Municipal Home Revenue & Expenditure Report..... | 41 |
| Public Works Committee Report..... | 42-44 |
| Revenue and Expenditure Report..... | 45-49 |
| School Capital Program Committee Report..... | 50-51 |
| Special School Capital Program Committee Report..... | 52 |
| Welfare Expenditures..... | 53 |

Monthly Indexes to County Council Minutes Report. Note the month, year and page number of the relevant entry and the find the relevant Minute on-line.

November 1961

I N D E X O F M I N U T E S

| | |
|--|----|
| Agreement with Texaco of Canada Limited..... | 6 |
| Appointment of Chairmen for Boards of Health, Districts 7 & 13 - 26..... | 40 |
| Appointment of Fire Wards - Bedford..... | 39 |
| Appointment of Local Boards of Health, Districts 1,2,3,4, 5,8,9,10,11,12, & 27..... | 40 |
| Appointment of Special Constable..... | 38 |
| Appointment to Board of Health for District #6..... | 40 |
| Appointments to Boards, resolution re..... | 4 |
| Appointments to Committees and Boards..... | 9 |
| Appointments to Committees on Low Cost Housing and Special Committee on Taxation..... | 41 |
| Appointments to Nominating Committee..... | 14 |
| Appointments to Special Committees..... | 16 |
| Borrowing Resolution re Trust Company Loans..... | 38 |
| Committee on Low Cost Housing, Report of..... | 36 |
| Committees and Boards, appointments to..... | 9 |
| Councillors' Oaths, Thirty-Fourth Council..... | 1 |
| County Planning Board Report..... | 13 |
| Deputy Warden, election of..... | 3 |
| Discussions and explanations re Boards and Committees..... | 4 |
| Election of Deputy Warden..... | 3 |
| Election of Warden..... | 1 |
| Endorsation of "Do It Now" Campaign..... | 39 |
| Finance and Executive Committee Report..... | 36 |
| Finance and Executive Committee Report re Texaco of Canada Limited..... | 6 |
| Industrial Committee Report..... | 36 |
| Letter from Community Planning Association..... | 4 |
| Municipal Elections, Report on..... | 1 |
| Municipal School Board Report..... | 21 |
| Nominating Committee, constitution of..... | 14 |
| Nominating Committee Report..... | 28 |
| Petition from Rockingham area re location of Treatment Plant..... | 18 |
| Poll Tax, resolution re..... | 32 |
| Proclamation re Fatality Inquiries Act..... | 39 |
| Public Works Committee Report..... | 34 |
| Report of the County Planning Board..... | 13 |
| " " " Finance and Executive Committee..... | 36 |
| " " " Finance and Executive Committee re Texaco Canada Limited..... | 6 |
| " " " Industrial Committee..... | 36 |
| " " " Municipal School Board..... | 21 |
| " " " Nominating Committee..... | 28 |
| " " " Public Works Committee..... | 34 |
| " " " School Capital Program Committee..... | 28 |
| " " " Special Committee on Low Cost Housing..... | 36 |
| " " " Special Committee on Taxation..... | 30 |
| on " Municipal Elections..... | 1 |
| Resolution cancelling expropriation of roads at Rockingham.. | 18 |
| Resolution re appointment to Boards..... | 4 |
| Resolution re Halifax-Dartmouth Bridge Commission..... | 39 |
| Resolution re Poll Tax..... | 32 |
| Resolution re Payment of Medical Certificates..... | 39 |
| Resolution re proposed By-Law with respect to Meat Inspection..... | 17 |
| Resolution re Recording of debate at Council Sessions..... | 16 |
| School Capital Program Committee Report..... | 28 |
| Signing officers - Municipal Safety Deposit Box | 39 |
| Special Committee on Taxation Report of | 30 |

Index of Minutes Continued.

| | |
|---|----|
| Temporary Borrowing - Armdale Sidewalks..... | 37 |
| Texaco of Canada Limited, agreement with..... | 6 |
| Warden, Election of..... | 1 |

I N D E X O F R E P O R T S

| | |
|---|-------|
| County Planning Board Report..... | 42-43 |
| Election Results..... | 44-57 |
| Expropriation of Lands at Rockingham..... | 58-60 |
| Expropriation of Skylark Street, Rockingham..... | 61 |
| Finance and Executive Committee Report..... | 62-65 |
| Halifax County Hospital Revenue and Expenditure Report..... | 66-67 |
| Industrial Committee Report..... | 68-69 |
| Municipal School Board Report..... | 70-73 |
| Nominating Committee Report..... | 74 |
| Ocean View Municipal Home Revenue and Expenditure Report... | 75 |
| Public Works Committee Report..... | 76 |
| Revenue and Expenditure Report..... | 77-81 |
| School Capital Program Committee Report..... | 82-83 |
| Special Committee re Subsidized Housing Report..... | 84 |
| Special Committee on Taxation Report..... | 85-87 |
| Special Report of Finance and Executive Committee..... | 88-94 |
| Welfare Expenditure Report..... | 95 |

December 1961

I N D E X O F M I N U T E S

| | |
|---|-------|
| Agenda and Committee Reports - Resolution re..... | 33 |
| Amendment to Game Act - Resolution re..... | 34 |
| Appointment of Special Committee on Civil Defence..... | 27&31 |
| Appointment of a Special Constable..... | 30 |
| By-Law to Regular The Sale of Meat - Resolution re..... | 27 |
| Commissioners of the Court House - Resolution re..... | 30 |
| County Planning Board Report..... | 2 |
| Deer Season, resolution re..... | 34&35 |
| Easements (Keddy Road) - Expropriation of..... | 16-21 |
| Finance and Executive Committee Report..... | 24 |
| Finance and Executive (Supplementary Report)..... | 30 |
| Flamingo Drive, Temporary Borrowing..... | 25 |
| Intention to Re-Zone, Notices re..... | 3- 6 |
| Keddy Road Easements - Expropriation of..... | 16-21 |
| Keddy Road - Temporary Borrowing..... | 22 |
| Municipal School Board Report..... | 6 |
| Notices of Intention to Re-Zone..... | 3- 6 |
| Public Works Committee Report..... | 11 |
| Report of the County Planning Board..... | 2 |
| Report of the Finance and Executive Committee..... | 24 |
| Report of the Municipal School Board..... | 6 |
| Report of the Public Works Committee..... | 11 |
| Report of the School Capital Program Committee..... | 6 |
| Report of the Welfare Committee..... | 8 |
| Resolution re Agenda for Council and Committee Reports.... | 33 |
| Resolution re Amendment to Game Act..... | 34 |
| Resolution re By-Law to Regulate the Sale of Meat..... | 27 |
| Resolution re Commissioners of the Court House Legislation | 30 |
| Resolution re Deer Season..... | 34&35 |
| Resolution re Meat Inspection in District #10..... | 30 |
| Resolution re Reimbursement for Animals shot by Hunters... | 34 |
| Resolution re Special Committee on Low-Cost Housing..... | 32 |
| Rockingham to Spryfield Sewers - Temporary Borrowing..... | 25 |
| School Capital Program Committee Report..... | 6 |
| Special Committee on Civil Defence..... | 27&31 |
| Special Constable, appointment of..... | 30 |
| Supplementary Report of the Finance and Executive Committee..... | 30 |
| Temporary Borrowing re Keddy Road..... | 22 |
| Temporary Borrowing re Flamingo Drive..... | 23 |
| Temporary Borrowing re Rockingham to Spryfield Sewers.... | 25 |
| Welfare Committee Report..... | 8 |

I N D E X O F R E P O R T S

| | |
|--|-------|
| By-Law to Regulate The Sale of Meat..... | 36 |
| Condemnations..... | 37 |
| County Planning Board Report..... | 38 |
| Finance and Executive Committee Report..... | 39-41 |
| Finance and Executive Committee Supplementary Report..... | 42 |
| Halifax County Hospital Revenue & Expenditure Report..... | 43-44 |
| Municipal School Board Report..... | 45 |
| Ocean View Municipal Home "Food Service Report"..... | 46-48 |
| Ocean View Municipal Home Revenue & Expenditure Report.... | 49 |
| Public Works Committee Report..... | 50-58 |
| Revenue and Expenditure Report..... | 59-63 |
| School Capital Program Committee Report..... | 64-65 |
| Welfare Committee Report..... | 66-68 |
| Welfare Expenditures..... | 69 |