

INDEX

JANUARY COUNCIL SESSION, 1994

A.	Atlantic Fishing . . . . .	10
	Alzheimer Awareness Month . . . . .	11
	Armoyan Group - Appeal . . . . .	20
B.	Banking Service . . . . .	12
	By-law #46 . . . . .	13
	Board of Health Appointment . . . . .	13
C.	Charter Amendments . . . . .	20-21
D.	Dog By-law . . . . .	11
E.	Economic Analysis . . . . .	25-26
F.	Ferry Service By-law . . . . .	25
G.	Grants . . . . .	12 & 13-14
	Goff's Fire Department . . . . .	21
H.	Halifax Harbour Cleanup . . . . .	16-17
	Heritage Hills . . . . .	20
I.		
J.		
K.		
L.	Letters & Correspondence . . . . .	2-11 & 14-18
M.	Motion - Appointment of Recording Secretary . . . . .	1
	Motion - Approval of Minutes . . . . .	1-2
	Motion - Letters & Correspondence . . . . .	2-11 & 14-18
	Motion - Sackville Town Centre . . . . .	3-10
	Motion - Atlantic Fishery . . . . .	10
	Motion - Alzheimer Awareness Month . . . . .	11
	Motion - Dog By-law . . . . .	11
	Motion - Summary Proceedings Act . . . . .	11-12
	Motion - Woodbine Connection Agreement . . . . .	12
	Motion - Pension Contribution Holiday . . . . .	12
	Motion - Grants . . . . .	12 & 13-14
	Motion - Banking Service . . . . .	12
	Motion - Discretionary Expenditures . . . . .	13
	Motion - By-law #46 . . . . .	13
	Motion - Board of Health Appointment . . . . .	13
	Motion - Downsizing Hospitals . . . . .	14
	Motion - School Capital Construction . . . . .	16
	Motion - Halifax Harbour Cleanup . . . . .	16-17
	Motion - Social Housing Programs . . . . .	17-18

Motion - Mobile Home Park By-law . . . . .	18
Motion - Date for Public Hearing . . . . .	18-20
Motion - Waiving Advertising Fee . . . . .	18-19
Motion - Rezoning Laurie Baker . . . . .	19
Motion - St. John's Anglican Church . . . . .	19
Motion - Heritage Hills . . . . .	20
Motion - Appeal, Armoyan Group . . . . .	20
Motion - Charter Amendments . . . . .	20-21
Motion - Appointment of Auditors . . . . .	21
Motion - Goff's Fire Department . . . . .	21
Motion - Recorded Resolution, Water Service . . . . .	21
Motion - Redistribution . . . . .	21-23
Motion - Sackville Planning Strategy & Land Use . . . . .	23-24
Motion - Water Problems, Cole Harbour . . . . .	24
Motion - Budget Allocation and User Fees, Social Services . . . . .	24
Motion - Ferry Service By-law . . . . .	25
Motion - Oceanview/Rehab Meetings . . . . .	25
Motion - Economic Analysis . . . . .	25-26
Motion - Adjournment . . . . .	26

N.

O. Oceanview/Rehab meeting . . . . .	25
P. Pension Contribution Holiday . . . . .	12
Public Hearing Date . . . . .	18-20

Q.

R. Recorded Resolution - Water Service . . . . .	21
Redistribution . . . . .	21-23

S.

Sackville Town Centre . . . . .	3-10
Summary Proceedings Act . . . . .	11-12
School Capital Construction . . . . .	16
Social Housing . . . . .	17-18
St. John Anglican Church . . . . .	19
Sackville Planning Strategy and Land Use . . . . .	23-24

T.

U.

V.

W. Woodbine Connection Agreement . . . . .	12
Water Problem - Cole Harbour . . . . .	24

X.

Y.

Z.

INDEX

FEBRUARY COUNCIL SESSION, 1994

A.	Anabid Investments . . . . .	5-11
	Atlantic Winter Fair . . . . .	28
	Auxilliary User . . . . .	39
B.	Board of Health Appointment . . . . .	19
	By-Law Enforcement Officer . . . . .	40
	Black Forest Subd. - Porters Lake . . . . .	41-42
C.	Cole Harbour Place Rent Analysis . . . . .	20
	Communities Opportunities Fund . . . . .	22
	Conflict of Interest Policy - Firefighters . . . . .	29-33
	Capital Projects . . . . .	34
	Canada Post . . . . .	44-45
D.	Dog By-law . . . . .	12
E.	Economic Development - Western Region . . . . .	21-22
	Economic Planning . . . . .	22
	Environment Audit - Landfill Site . . . . .	38
F.	Ferry Service By-law . . . . .	12
G.	Glengarry School . . . . .	11
	Governor's Glen Subd. . . . .	36
	Grants . . . . .	37
H.	Heritage Hills . . . . .	21
	Hubbards Fire Department . . . . .	40
I.		
J.		
K.		
L.	Letters and Correspondence . . . . .	1-5 & 23-28
M.	Motion - Appointment of Recording Secretary . . . . .	1 & 23
	Motion - Letters & Correspondence . . . . .	1-5 & 23-28
	Motion - Watershead Association . . . . .	3
	Motion - Kinsmen/Kinette Week . . . . .	3
	Motion - St. Margaret's Arena . . . . .	4
	Motion - Glengarry Estates Parkland . . . . .	5
	Motion - Anabid Investments . . . . .	5-11
	Motion - Glengarry School . . . . .	11
	Motion - Rehab By-law . . . . .	12
	Motion - Ferry Service By-law . . . . .	12
	Motion - Dog By-law . . . . .	12
	Motion - District Capital Grants . . . . .	12 & 36

Motion - Redistribution Committee report . . . . .	12 - 19&26
Motion - Board of Health Appointment . . . . .	19
Motion - St. John's Anglican Church . . . . .	19
Motion - Religious Studies . . . . .	20
Motion - MT&T Rate Increase . . . . .	20
Motion - Cole Harbour Place Rent Analysis . . . . .	20
Motion - Ocean View Manor/Rehab . . . . .	20-21
Motion - Heritage Hills . . . . .	21
Motion - Economic Development, Western Region . . . . .	21-22
Motion - Economic Planning . . . . .	22
Motion - Community Opportunities Fund . . . . .	22
Motion - Adjournment . . . . .	22 & 52
Motion - Model Sewer By-laws . . . . .	23-24
Motion - Atlantic Winter Fair . . . . .	28
Motion - Tenders, Snow Plowing/Sanding/Salting . . . . .	28-29
Motion - Conflict of Interest Policy - Firefighters . . . . .	29-33
Motion - Sackville Town Centre . . . . .	33-34 & 45-52
Motion - Capital Projects . . . . .	34-36
Motion - Governor's Glen Subd., . . . . .	36
Motion - Plan areas ratification . . . . .	36
Motion - Public Hearings . . . . .	36-37
Motion - MT&T Transmission Tower . . . . .	37
Motion - Montague Estates Subd., Westphal . . . . .	37
Motion - Vehicle acquisition . . . . .	37
Motion - Grants . . . . .	37
Motion - Uncollectible Taxes . . . . .	38
Motion - Closed Business Occupancy Accounts . . . . .	38
Motion - Stop Dated Accounts . . . . .	38
Motion - Environmental Audits Landfill Site . . . . .	38
Motion - Lesser Setback . . . . .	38-39
Motion - Auxiliary User R-1 Zone . . . . .	39
Motion - By-law Enforcement Officer . . . . .	39
Motion - Hubbards Fire Department . . . . .	40
Motion - Pedway, Elementary/Jr. High Schools Timberlea . . . . .	40
Motion - Transit, Harrietsfield . . . . .	40-41
Motion - Quarry/Asphalt Plant Operation District 9 . . . . .	41-42
Motion - East Chezzetcook Road . . . . .	42-43
Motion - User Fees, Homemaker Service . . . . .	43-44
Motion - Canada Post . . . . .	44-45
Motion - Taxes re: Federal Properties . . . . .	45

N.

O.

P. Plan areas Ratifications . . . . .	36
Public Hearings - Dates . . . . .	36-37
Paving - East Chezzetcook Road . . . . .	42-43

Q.

R. Rehab By-law . . . . .	12
Redistribution Committee Report . . . . .	12-19
Religious Studies . . . . .	20



S.	St. Margaret's Arena . . . . .	4
	St. John's Anglican Church . . . . .	19
	Sackville Town Centre . . . . .	33-34 & 45-52
	Stop dated accounts . . . . .	38
T.	Tenders, Snow Plowing/Sanding/Salting . . . . .	28-29
	Transit - Harrietsfield . . . . .	40-41
U.	Uncollectible Taxes . . . . .	38
	User Fees - Homemakers Service . . . . .	43-44
V.	Vehicle Acquisition . . . . .	37
W.		
X.		
Y.		
Z.		



INDEX

MARCH COUNCIL SESSION, 1994

A.	Atlantic Winter Fair . . . . .	2
	Allen W. Evans School . . . . .	8-9
	Arctic Trader . . . . .	58-59
B.	By-law Enforcement Officer SPC . . . . .	14
	Borrowing Resolutions . . . . .	50-52
	Building Inspection Appointment . . . . .	52-54
	By-law #40, 41 & 42 . . . . .	59
C.	Charter . . . . .	54-56
	CN Rail . . . . .	60
D.	Drainage Complaints/Storm Drainage Task Force . . . . .	14
	Dig By-law . . . . .	18-20
	Drainage Problems, Private Property . . . . .	33
E.	Eastern Passage Fire Department . . . . .	22 & 49-50
	Economic Development . . . . .	57-58
F.	Ferry By-law . . . . .	17-18 & 57
	Friends of McNabs . . . . .	31-32
G.	Grants . . . . .	50
H.	Halifax Harbour Cleanup . . . . .	14-16
	Halifax County Rehab By-law . . . . .	17
	Heritage Hills . . . . .	22
	Head of Chezzetcook School . . . . .	22
	Hammonds Plains Elementary School . . . . .	22
	Herring Stocks . . . . .	61
I.		
J.		
K.		
L.	Letters & Correspondence . . . . .	2-9 & 29-32
	Lesser Setback . . . . .	16-17
	Lakeside Fire Dept. . . . .	50
	Library Funding Formula . . . . .	58
	Landfill Issue . . . . .	62-63
M.	Motion - Appointment of Recording Secretary . . . . .	1 & 28
	Motion - Approval of Minutes . . . . .	1-2 & 28-29
	Motion - Letters and Correspondence . . . . .	2-9 & 29-32
	Motion - Atlantic Winter Fair . . . . .	2
	Motion - Hunger Awareness Week . . . . .	3
	Motion - National Wildlife Week . . . . .	5

Motion - RRAP Program . . . . .	6-7
Motion - Elimination of Racial Discrimination . . . . .	8
Motion - Allen W. Evans School . . . . .	8-9
Motion - Water Service Districts . . . . .	9-13 & 25-26
Motion - Date of Public Hearings . . . . .	13 & 20-21
Motion - Drainage Complaints/Storm Drainage Task Force . . . . .	14
Motion - By-law Enforcement, SPC . . . . .	14
Motion - North Preston Water Supply . . . . .	14
Motion - Halifax Harbour Cleanup . . . . .	14-16
Motion - Lesser Setback . . . . .	16-17
Motion - Halifax County Rehab By-law . . . . .	17
Motion - Ferry By-law . . . . .	17-18 & 57
Motion - Dog By-law . . . . .	18-20
Motion - Municipal PAC Membership . . . . .	21
Motion - Municipal Planning Strategy & Land Use By-law21 & 29-31	21 & 29-31
Motion - Heritage Hills . . . . .	22
Motion - Head of Chezzetcook School . . . . .	22
Motion - Hammonds Plains Elementary School . . . . .	22
Motion - Eastern Passage Fire Dept. . . . .	22 & 49-50
Motion - North Preston Recreation Centre . . . . .	22-23
Motion - Prospect Road Community Facility . . . . .	23
Motion - Snow Plowing . . . . .	23
Motion - Minor Variance . . . . .	23 & 37-48
Motion - Canada Post . . . . .	24
Motion - Certificate of Recognition . . . . .	24
Motion - In Camera Meeting . . . . .	27
Motion - Adjournments . . . . .	27 & 65
Motion - Service Boundary, Eastern Passage . . . . .	31
Motion - Friends of McNabs . . . . .	31-32
Motion - Nova Scotia Environment Act . . . . .	32
Motion - Social Services Policy . . . . .	32-33
Motion - Drainage Problems, Private Property . . . . .	33
Motion - Provincial Downloading . . . . .	33-37 & 48-49
Motion - Lakeside Fire Department . . . . .	50
Motion - Grants . . . . .	50
Motion - Borrowing Resolutions . . . . .	50-52
Motion - Building Inspectors . . . . .	52-54
Motion - Charter . . . . .	54-56
Motion - Sewer Tax By-law . . . . .	56-57
Motion - Economic Development . . . . .	57-58
Motion - Library Funding Formula . . . . .	58
Motion - Arctic Trader . . . . .	58-59
Motion - By-law #40, 41 & 42 . . . . .	59
Motion - C.N. Rail . . . . .	60
Motion - Paving/Sidewalks, Beaverbank . . . . .	60-61
Motion - Herring Stocks . . . . .	61
Motion - Senior Housing District 4 . . . . .	61-62
Motion - Landfill Issue . . . . .	62-63
Motion - PCB Contract . . . . .	63
Motion - Speed Limit District #11 . . . . .	63-64
Motion - Service Exchange . . . . .	64-65
N. North Preston Water Supply . . . . .	14
North Preston Recreation Centre . . . . .	22-23

	Nova Scotia Environment Act . . . . .	32
O.		
P.	Public Hearing - Dates . . . . .	13 & 20-21
	PAC Membership . . . . .	21
	Prospect Road Community Facility . . . . .	23
	Provincial Downloading . . . . .	33-37 & 48-49
	PCB Contract . . . . .	63
Q.		
R.	RRAP Program . . . . .	6-7
S.	Storm Drainage Task Force/Drainage Complaints . . . . .	14
	Snow Flowing . . . . .	23
	Social Services Policy . . . . .	32-33
	Sewer Tax By-law . . . . .	56-57
	Senior Citizen Housing District #4 . . . . .	61-62
	Service Exchange . . . . .	64-65
T.		
U.		
V.		
W.	Water Service Districts . . . . .	9-13 & 25-26
X.		
Y.		
Z.		



INDEX

APRIL COUNCIL SESSION, 1994

A.	Affordable Housing . . . . .	12-13 & 33-34
	Acadia School . . . . .	16
	Atlantic Shopping Center . . . . .	34-35
B.	By-law's #40, 41 & 42 . . . . .	13-14 & 35-36
	Borrowing Resolutions . . . . .	18-19
	Beaver Bank Servicing . . . . .	21-22
	Boardwalk designation . . . . .	43
C.	CJCH AM Radio Tower . . . . .	11-12
	Charge for Water Service By-Law . . . . .	13-35
	Charge for Pollution Control By-law . . . . .	13
	Charter . . . . .	19
	CNR Lines, District #2 . . . . .	20
	Community Futures Area . . . . .	28
D.	Directors of Planning & Development, Appointment . . . . .	23-24
E.	Exemption from taxation . . . . .	17
F.	Five Star Community Awards Program . . . . .	8
	Ferry By-law . . . . .	14 & 36-37
	Fire Vehicle Sale . . . . .	20
	Four Way Stop, District #8 . . . . .	22
G.	Grants . . . . .	17-18 & 20
H.	Head Injury Awareness Week . . . . .	6-7
	Helmets . . . . .	7
I.		
J.		
K.	Kidsport Day . . . . .	29-30
L.	Letters & Correspondence . . . . .	2-11 & 28-30
	Land Exchange . . . . .	7-8
M.	Motion - Appointment of Recording Secretary . . . . .	1 & 28
	Motion - Approval of Minutes . . . . .	1-2
	Motion - Letters and Correspondence . . . . .	2-11 & 28-30
	Motion - Road Takeover . . . . .	2-5
	Motion - Topsoil removal and erosion control . . . . .	6
	Motion - Head Injury Awareness Week . . . . .	6-7
	Motion - Helmets . . . . .	7
	Motion - Land Exchange . . . . .	7-8
	Motion - Five Star Community Awards Program . . . . .	8
	Motion - Speed limits, Subdivision . . . . .	8-9

Motion -	Prima Facia Speedlimits . . . . .	9
Motion -	Youth Alternative Society . . . . .	9-10
Motion -	School Board meeting . . . . .	11
Motion -	CJCH AM Radio Tower . . . . .	11-12
Motion -	Mino Erfani Rezoning Application . . . . .	12
Motion -	Mobile Home Park By-law . . . . .	12 & 35
Motion -	Date for Public Hearing . . . . .	12 & 34
Motion -	Affordable Housing . . . . .	12-13 & 33-34
Motion -	Sewer Tax By-law . . . . .	13
Motion -	Charge for Water Service By-law . . . . .	13 & 35
Motion -	Charge for Pollution Control By-law . . . . .	13
Motion -	By-laws #40, 41 & 42 . . . . .	13-14 & 35-36
Motion -	Ferry By-law . . . . .	14 & 36-37
Motion -	Sackville Land Use & MPS By-law . . . . .	14-16 & 22-23
Motion -	Budget . . . . .	16
Motion -	Acadia School . . . . .	16
Motion -	Vehicle Tender . . . . .	17
Motion -	Subdivision Approval Process . . . . .	17
Motion -	Exemption from Taxation . . . . .	17
Motion -	Grants . . . . .	17-18 & 20
Motion -	Borrowing Resolutions . . . . .	18-19
Motion -	Charter . . . . .	19
Motion -	Redistribution Committee Report . . . . .	19 & 24-26 & 30-33
Motion -	Paving Districts #2 . . . . .	19-20
Motion -	CNR Lines - District #2 . . . . .	20
Motion -	Fire Vehicle sale . . . . .	20
Motion -	MacDonald House . . . . .	21
Motion -	Beaver Bank Servicing . . . . .	21-22
Motion -	Four way stop, District #8 . . . . .	22
Motion -	Director of Planning & Development, Appointment . . . . .	23-24
Motion -	Municipal Clerk Appointment . . . . .	24
Motion -	Tax Relief . . . . .	24
Motion -	Adjournment . . . . .	26-45
Motion -	Nova Scotia Fire School . . . . .	27-28
Motion -	Community Futures Area . . . . .	28
Motion -	Day of Mourning . . . . .	28
Motion -	Eastern Passage/Cow Bay Festival . . . . .	28-29
Motion -	Kidsport Day . . . . .	29-30
Motion -	Municipal Heritage Property . . . . .	34
Motion -	Atlantic Shopping Centre . . . . .	34-35
Motion -	Waste Disposal Charges By-law . . . . .	37-38
Motion -	Woodbine Mobile Home Park . . . . .	38-40
Motion -	Water Service Districts . . . . .	40-42
Motion -	Maplewood Subdivision . . . . .	42
Motion -	Junior High School Hammonds Plains . . . . .	42-43
Motion -	Boardwalk dedication . . . . .	43
Motion -	Paving District #5 . . . . .	43
Motion -	School Board contribution . . . . .	43-44
Motion -	Metro Authority Appointment . . . . .	45

N. Nova Scotia Fire School . . . . . 27-28

O.



P.	Prima Facia Speedlimit . . . . .	9
	Public Hearing Date . . . . .	12 & 34
	Paving District #2 . . . . .	19-20
	Paving District #5 . . . . .	43
Q.		
R.	Road Takeover . . . . .	2-5
	Redistribution Committee Report . . . . .	19 & 24-26 & 30-33
S.	Speed Limits, Subdivision . . . . .	8-9
	Sewer Tax By-law . . . . .	13
	Sackville Land use & MPS by-law . . . . .	14-16 & 22-23
	Subdivision Approval Process . . . . .	17
	St. James Anglican Church . . . . .	34
	School, Hammonds Plains . . . . .	42-43
	School Board contribution . . . . .	43-44
T.	Topsoil removal & Erosion Control . . . . .	6
	Tax relief . . . . .	24
U.		
V.	Vehicle Tender . . . . .	17
W.	Waste Disposal Charges by-law . . . . .	37-38
	Woodbine Mobile Home Park . . . . .	38-40
	Water Service Districts . . . . .	40-42
X.		
Y.	Youth Alternative Society . . . . .	9-10
Z.		



INDEX

MAY COUNCIL SESSION, 1994

A.	Anthony Lane . . . . .	5
	Atlantic Pilotage Authority Rate . . . . .	25-26
	Air Rifles . . . . .	35-36
B.	Beaver Bank Road - Water Extension . . . . .	8-9 & 10-11
	Building Permit Data . . . . .	9
	By-law #58 . . . . .	13-14
	Bridge Commission . . . . .	34
C.		
D.	District 9A Fire Department . . . . .	10
	District Capital Grants . . . . .	17-31
E.	Elderbank Recreation . . . . .	7
	Election of Mayor . . . . .	18
F.		
G.		
H.		
I.	Infrastructure Program List . . . . .	27-30
J.		
K.		
L.	Letters & Correspondence . . . . .	3-6 & 24-26
	Lakeside Lions Club . . . . .	9-10
	Library Board . . . . .	18
	LWF Fire Department . . . . .	34
M.	Motion -- Appointment of Recording Secretary . . . . .	1 & 24
	Motion - Approval of Minutes . . . . .	1-2
	Motion - Letters & Correspondence . . . . .	3-16 & 24-26
	Motion - Airport Marketing Initiative . . . . .	4
	Motion - Garden Suites . . . . .	4-5
	Motion - Anthony Lane . . . . .	5
	Motion - W-Five Holdings . . . . .	5
	Motion - Eaglewood Operating Water Pressure . . . . .	6
	Motion - Date for Public Hearings . . . . .	6-7
	Motion - Waving Rezoning Fees . . . . .	7
	Motion - Sackville Recreation, Grant Formula . . . . .	7
	Motion - Elderbank Recreation . . . . .	7
	Motion - Beaver Bank Road, Water Extension . . . . .	8-9 & 10-11
	Motion - Building Permit Data . . . . .	9
	Motion - Temperance Hall . . . . .	9

Motion - Lakeside Lions Club . . . . .	9-10
Motion - District 9A Fire Department . . . . .	10
Motion - Cancellation June Council Session . . . . .	10
Motion - Water Service Districts . . . . .	11-12 & 27
Motion - Mobile Home Park By-law . . . . .	12-13
Motion - Sewer Taxes By-law . . . . .	13
Motion - By-law #58 . . . . .	13-14
Motion - Waster Disposal Charges By-law . . . . .	14-16
Motion - Non Council Appointments . . . . .	16-17 & 33-34
Motion - Weed Inspector . . . . .	17
Motion - District Capital Grants . . . . .	17 & 31
Motion - Returning Officer . . . . .	17
Motion - Library Board . . . . .	18
Motion - Mayor Ducharme . . . . .	18
Motion - Election of Mayor . . . . .	18 & 23-24
Motion - Peggy's Cove Road . . . . .	19
Motion - Littering . . . . .	19
Motion - School Construction . . . . .	19-20
Motion - Post Office, Herring Cove . . . . .	20
Motion - Four Way Stop Signs, East Preston . . . . .	21
Motion - Road Improvements, District #8 . . . . .	21
Motion - Road Paving District #9 . . . . .	21
Motion - Sidewalks District #14 . . . . .	22
Motion - Strategies Plan, Western Region . . . . .	22
Motion - North Green Road, Lakeside . . . . .	22
Motion - Adjournment . . . . .	22 & 38
Motion - Appointment, Metropolitan Authority . . . . .	24
Motion - Oceans Day . . . . .	25
Motion - Environment Week . . . . .	25
Motion - Atlantic Pilotage Authority Rate . . . . .	25-26
Motion - Infrastructure Program List . . . . .	27-30
Motion - St. James Anglican Church . . . . .	30
Motion - St. Margaret's Arena . . . . .	30-31
Motion - Subdivision Fees . . . . .	31
Motion - Mushaboom Volunteer Fire Dept. . . . .	31-32
Motion - One Sixth Grant Application District #2 . . . . .	32
Motion - Radio Tower Site Lease . . . . .	32
Motion - Planned Unit Development Agreement, Forest Hills . . . . .	32-33
Motion - Minor Variance . . . . .	33
Motion - Metropolitan Authority . . . . .	33 & 35
Motion - National Access Awareness Week . . . . .	34
Motion - Provincial/Municipal Service Exchange . . . . .	34
Motion - LWF Fire Department . . . . .	34
Motion - Bridge Commission . . . . .	34
Motion - PCB Incinerator . . . . .	35
Motion - Air Rifles . . . . .	35-36
Motion - Fall River Interchange . . . . .	36
Motion - Shubenacadie River Bridge . . . . .	36-37
Motion - Ultramar Refinery . . . . .	37
Motion - Nominating Committee . . . . .	37-38

N. Non-Council Appointment . . . . . 16-17 & 33-34

O.

P.	Public Hearing dates . . . . .	6-7
	Post Office, Herring Cove . . . . .	20
	Planned Unit Development Agreement, Forest Hills . . . . .	32-33
	Provincial/Municipal Service Exchange . . . . .	34
Q.		
R.	Returning Officer . . . . .	17
	Radio Tower Site Lease . . . . .	32
S.	Sackville Recreation - Grant Formula . . . . .	7
	Sewer Taxes By-law . . . . .	13
	School Construction . . . . .	19-20
	Strategic Plan, Western Region . . . . .	22
	St. James Anglican Church . . . . .	30
	St. Margaret's Arena . . . . .	30-31
	Subdivision Fees . . . . .	31
	Shubenacadie River Bridge . . . . .	36-37
T.	Temperance Hall . . . . .	9
U.	Ultramar Refinery . . . . .	37
V.		
W.	W-Five Holdings . . . . .	5
	Water Service Districts . . . . .	11-12 & 27
	Waste Disposal Charges By-law . . . . .	14-16
	Weed Inspector . . . . .	17
X.		
Y.		
Z.		



INDEX

JUNE COUNCIL SESSION, 1994

A.

B. Beaver Bank Phase 1 & 2 Water & Sewer . . . . . 15  
Borrowing Resolutions . . . . . 17

C.

D. DASC Industries . . . . . 3  
Bog By-law . . . . . 14  
Debenture Issue . . . . . 20

E.

F.

G. Grants . . . . . 17-18

H. Heritage Properties Public Hearing Dates . . . . . 7  
Hammonds Plains Road Watermain Upsizing . . . . . 15-16

I.

J.

K.

L. Letters & Correspondence . . . . . 3-7  
Lesser Setback . . . . . 7  
Lagooning Operations . . . . . 16

M. Motion - Appointment of Recording Secretary . . . . . 1  
Motion - Approval of Minutes . . . . . 1-2  
Motion - Letters & Correspondence . . . . . 3-7  
Motion - DASC Industries . . . . . 3  
Motion - School Board Funding . . . . . 5-6  
Motion - Senior Citizens Week . . . . . 6  
Motion - Smoke Alarm By-law . . . . . 7  
Motion - Soccer Field, Cole Harbour . . . . . 7  
Motion - Lesser Setback . . . . . 7  
Motion - Heritage Properties Public Hearing Dates . . . . . 7  
Motion - Millwood PUD Agreement . . . . . 8-12 & 23  
Motion - Minor Variance Appeal . . . . . 12  
Motion - Subdivision Fees . . . . . 14  
Motion - Dog By-law . . . . . 14  
Motion - Water Utility Budget . . . . . 14-15  
Motion - Parkland Exchange . . . . . 15  
Motion - Lane Lease, Prospect Bay . . . . . 15  
Motion - Beaver Bank Phase, Water and Sewer . . . . . 15  
Motion - Water Extension Beaver Bank Road . . . . . 15

Motion -	Hammonds Plains Road Watermain Upsizing . . . . .	15-16
Motion -	Lagooning Operations . . . . .	16
Motion -	Sidewalk Construction . . . . .	17
Motion -	Borrowing Resolutions . . . . .	17
Motion -	Grants . . . . .	17-18
Motion -	Vehicle Reserve Fund . . . . .	18
Motion -	Municipal Fire Inspections . . . . .	18
Motion -	Mutual Aid Agreement, Shearwater . . . . .	18
Motion -	Waverley Village Commission . . . . .	18
Motion -	Municipal Planning Advisory Committee . . . . .	18-19
Motion -	Tax Rate/Area Rates . . . . .	19
Motion -	Child Abuse Prevention Month . . . . .	19
Motion -	Summer Schedule . . . . .	19-20
Motion -	Special Reserve Fund . . . . .	20
Motion -	Debenture Issue . . . . .	20
Motion -	Seabright Volunteer Fire Dept. Truck . . . . .	20
Motion -	Intersection Highway #3 & 333 . . . . .	20-21
Motion -	Rent Review Board . . . . .	21
Motion -	Sackville MPS and Lane Use By-law . . . . .	21-23
Motion -	Sackville Landfill Site . . . . .	23-29
Motion -	Rehab Centre Appointment . . . . .	30
Motion -	Adjournment . . . . .	30

N.

O.

P.	Parkland Exchange . . . . .	15
----	-----------------------------	----

Q.

R.	Rent Review Board . . . . .	21
	Rehab Centre Appointment . . . . .	30

S.

	School Board Funding . . . . .	5-6
	Smoke Alarm By-law . . . . .	7
	Soccer Field, Cole Harbour . . . . .	7
	Subdivision Fees . . . . .	14
	Sidewalk Construction . . . . .	17
	Special Reserve Fund . . . . .	20
	Seabright Volunteer Fire Dept. Truck . . . . .	20
	Sackville MPS and Land Use By-law . . . . .	21-23
	Sackville Landfill Site . . . . .	23-29

T.

	Tax Rate/Area Rates . . . . .	19
--	-------------------------------	----

U.

V.	Vehicle Reserve Fund . . . . .	18
----	--------------------------------	----

W.

	Water Utility Budget . . . . .	14-15
	Water Extension Beaver Bank Road . . . . .	15
	Waverley Water Commission . . . . .	18



INDEX

JULY COUNCIL SESSION, 1994

A.		
B.	Bankers and Signing Authority . . . . .	17
C.	CDD Timberlea . . . . .	6-11
	Charles F. MacDonald Sport Park . . . . .	13
	Crosswalks . . . . .	19
D.		
E.	Easement, Marchand Property . . . . .	21
F.		
G.	Grants . . . . .	14-15 & 18
H.		
I.	Infrastructure Program Cow Bay . . . . .	13
J.		
K.		
L.	Letters & Correspondence . . . . .	2-5
	Lesser Setback . . . . .	9-10
	Loan - District 8 Volunteer Fire Dept. . . . .	14
	Loan - Cole Harbour/Westphal Fire Department . . . . .	14
	Loan - Musquodoboit Fire Department . . . . .	14
M.	Motion - Appointment of Recording Secretary . . . . .	1
	Motion - Approval of Minutes . . . . .	1-2
	Motion - Town Crier . . . . .	2
	Motion - Letters and Correspondence . . . . .	2-5
	Motion - Ms. Janzen . . . . .	3
	Motion - FCM Board of Directors . . . . .	5
	Motion - Date for Public Hearings . . . . .	5 & 12
	Motion - Minor Variance Appeal . . . . .	5
	Motion - CDD Timberlea . . . . .	6-11
	Motion - Lesser Setback . . . . .	9-10
	Motion - Council Presentations . . . . .	11
	Motion - Municipal Planning Strategy for Cole Hbr./Westphal . . . . .	12
	Motion - Charles F. MacDonald Sportpark . . . . .	13
	Motion - Full Time Pension Plan Text . . . . .	13
	Motion - Election of Chief Magistrate . . . . .	13
	Motion - St. Margaret's Arena Association . . . . .	13
	Motion - Infrastructure Program, Cow Bay . . . . .	13
	Motion - District 8 Volunteer Fire Department Loan . . . . .	14
	Motion - Cole Harbour/Westphal Fire Department Loan . . . . .	14

Motion - Musquodoboit Fire Dept. Loan . . . . .	14
Motion - Grants . . . . .	14-15 & 18
Motion - Stop Dated Accounts . . . . .	15
Motion - Natal Day . . . . .	15
Motion - Mill Cove Treatment Plant Expansion . . . . .	15
Motion - North Preston Fire Department . . . . .	16
Motion - Sackville Economic Development . . . . .	16-17
Motion - Regional Housing Authority . . . . .	17
Motion - Bankers and Signing Officers . . . . .	17
Motion - False Ditch . . . . .	18-19
Motion - Paving District 17 . . . . .	19
Motion - Crosswalks . . . . .	19
Motion - Waterline Eastern Passage . . . . .	19-20
Motion - Stop Sign District #2 . . . . .	20
Motion - Private Road . . . . .	20
Motion - Easement, Marchand Property . . . . .	21
Motion - Adjournment . . . . .	21
N. North Preston Fire Department . . . . .	16
O.	
P. Public Hearing - Date . . . . .	5 & 12
Pension Plan Text . . . . .	13
Paving District 17 . . . . .	19
Private Road . . . . .	20
Q.	
R. Regional Housing Authority . . . . .	17
S. St. Margaret's Arena Association . . . . .	13
Stop Dated Accounts . . . . .	15
Sackville Economic Development . . . . .	16-17
Stop Sign District #2 . . . . .	20
T. Town Crier . . . . .	2
U.	
V.	
W. Waterline, Eastern Passage . . . . .	19-20
X.	
Y.	
Z.	

INDEX

AUGUST COUNCIL SESSION, 1994

A.	Air Rifles . . . . .	25-26 & 35
	Allen Evans School . . . . .	26
	Access-A-Bus Committee . . . . .	28-29
B.	Borrowing Resolutions . . . . .	27
	Beaver Bank Water & Sewer . . . . .	28
C.	Cow Bay Infrastructure Program . . . . .	2-3
	County Crest . . . . .	9
	Cultural & Recreation Facilities . . . . .	27
D.	Dartmouth/Halifax Housing Authority Appointments . . . . .	1-2
E.	Environment Act . . . . .	21
F.		
G.	Grants . . . . .	26
H.	Highland Park Recreation Property . . . . .	27
	Hubbards Mall . . . . .	27
I.	Infrastructure Program . . . . .	29
J.		
K.		
L.	Letters and Correspondence . . . . .	4-12
	Landfill Site Tonage . . . . .	8
	Lesser Setback . . . . .	12
M.	Motion - Recording Secretary - Appointment . . . . .	1
	Motion - Dartmouth/Halifax Housing Authority Appointment . . . . .	1-2
	Motion - Cow Bay Infrastructure Program . . . . .	2-3
	Motion - Letters and Correspondence . . . . .	4-12
	Motion - Child Care Awareness Days . . . . .	4-5
	Motion - UNSM Travel Fund . . . . .	6
	Motion - Alzheimer Society Campaign . . . . .	6
	Motion - Nova Scotia Association of Police Boards . . . . .	7
	Motion - Landfill Site Tonage . . . . .	8
	Motion - County Crest . . . . .	9
	Motion - Its Not Garbage Coalition . . . . .	10
	Motion - Millcove Treatment Plant . . . . .	10-11
	Motion - Vernon Kynock Development Agreement . . . . .	11-12
	Motion - Lesser Setback . . . . .	12 & 18-19
	Motion - Minor Variance . . . . .	12 & 19-21
	Motion - Date for Public Hearings . . . . .	12 & 24-25
	Motion - Parkland Policy . . . . .	12-14

Motion -	Heritage Properties . . . . .	14-18
Motion -	Environment Act . . . . .	21
Motion -	Paulsen Developments Ltd. . . . .	21
Motion -	Subdivision Parkland Dedication . . . . .	22
Motion -	Sackville MPS & Subdivision By-law . . . . .	22-24
Motion -	Water Service Districts . . . . .	24
Motion -	Waiving of Fees . . . . .	25
Motion -	St. Margarets Arena . . . . .	25
Motion -	Pawn Shop Regulations . . . . .	25
Motion -	Air Rifles . . . . .	25-26 & 35
Motion -	Allen Evans School . . . . .	26
Motion -	Grants . . . . .	26
Motion -	Highland Park Recreation Property . . . . .	27
Motion -	Hubbards Mall . . . . .	27
Motion -	Borrowing Resolutions . . . . .	27
Motion -	Cultural and Recreation Facilities . . . . .	27
Motion -	Beaver Bank Water and Sewer . . . . .	28
Motion -	Southshore Regional Rec Centre . . . . .	28
Motion -	Sidewalk Construction Agreements . . . . .	28
Motion -	Assistant Returning Officer . . . . .	28
Motion -	Access-a-Bus Committee . . . . .	28-29
Motion -	Infrastructure Program . . . . .	29
Motion -	RDA . . . . .	29-30
Motion -	Approval Capital Grants . . . . .	30
Motion -	Hwy. #3 & 333 at Tantallon . . . . .	30
Motion -	Three Way Stop/Crosswalk/Crosswalk Guards Sackville . . . . .	30
Motion -	Traffic/Safety Hazard, Hammonds Plains Road . . . . .	31
Motion -	Paving, Haliburton Heights . . . . .	31
Motion -	School, Hammonds Plains . . . . .	31
Motion -	Exit Greenwood Heights/Maplewood . . . . .	31-32
Motion -	Transit Timberlea . . . . .	32
Motion -	Tourism Peggy's Cove and Surrounding Areas . . . . .	32-33
Motion -	Government Wharves . . . . .	33
Motion -	Taylor's Head Beach . . . . .	33
Motion -	Flaring System Sackville Landfill . . . . .	34
Motion -	Traffic Lights Prospect Road . . . . .	34
Motion -	Solid Waste Management . . . . .	35
Motion -	Adjournment . . . . .	35

N.

O.

P.	Public Hearings - Dates . . . . .	12 & 24-25
	Parkland Policy . . . . .	12-14
	Paulsen Developments Limited . . . . .	21
	Pawn Shop Regulations . . . . .	25

Q.

R.	RDA . . . . .	29-30
----	---------------	-------

S.	Subdivision Parkland Dedication . . . . .	22
	Sackville MPS and Subdivision By-law . . . . .	22-24
	St. Margarets Arena . . . . .	25
	Southshore Regionald Rec Centre . . . . .	28
	Sidwalk Construction Agreements . . . . .	28
	Solid Waste Management . . . . .	35
T.		
U.	UNSM Travel Fund . . . . .	6
V.		
W.	Water Service Districts . . . . .	24
	Waiving of Fees . . . . .	25
X.		
Y.		
Z.		



INDEX

SEPTEMBER COUNCIL SESSION, 1994

A.	Animal Defecation By-law . . . . .	18-19 & 32
B.	Boards of Health . . . . .	37-38
C.	Cultural and Recreational Facilities Grant . . . . .	30
	CN Rail . . . . .	39-40 & 41-42
D.	Dangerous and Unsightly Premises . . . . .	35-36
E.	Eddie Leblanc Field . . . . .	15
	Environment Act . . . . .	28
F.	Fire Chief District #4 . . . . .	15
G.	Grants . . . . .	16 & 30
H.	Halifax County-Bedford District School Board . . . . .	4-5
	Hubbards Square . . . . .	13
I.	Infrastructure Project List . . . . .	36
J.		
K.		
L.	Letters and Correspondence . . . . .	2-12 & 26-27
	Lesser Setback . . . . .	16-17 & 31
	Loan - District 2 Fire Department . . . . .	29
	Landfill . . . . .	36-37
M.	Motion - Appointment of Recording Secretary . . . . .	1 & 25
	Motion - Approval of Minutes . . . . .	1-2 & 25-26
	Motion - Solid Waste Management . . . . .	2
	Motion - Letters and Correspondence . . . . .	2-12 & 26-27
	Motion - Five Star Program . . . . .	2
	Motion - Herring Cove Ratepayers Association . . . . .	3-4
	Motion - Rwanda Fund . . . . .	4
	Motion - Halifax County - Bedford District School Board . . . . .	4-5
	Motion - Landfill Site Upper Sackville . . . . .	5
	Motion - Chaisson Property . . . . .	6
	Motion - Signal Lights Fall River Road . . . . .	8
	Motion - RDA . . . . .	9-10
	Motion - Reg MacAusland . . . . .	10
	Motion - RCMP Service . . . . .	11
	Motion - Dates for Public Hearings . . . . .	12-13
	Motion - Prima Facia Speed Limited . . . . .	13
	Motion - Hubbards Square . . . . .	13
	Motion - Three Villages Recreation Association . . . . .	14
	Motion - Sackville Family Day Care . . . . .	14

Motion - Upper Hammonds Plain Centre . . . . .	14
Motion - Waverley Volunteer Fire Dept. . . . .	14
Motion - Tax Reduction . . . . .	15
Motion - Fire Chief District #4 . . . . .	15
Motion - Storm Sewer, Herring Cove Road . . . . .	15
Motion - Eddie Leblanc Field . . . . .	15
Motion - Presentation Policy . . . . .	15-16
Motion - Grants . . . . .	16 & 30
Motion - Lesser Setback . . . . .	16-17 & 31
Motion - Redistribution Committee Report . . . . .	17
Motion - Water Supply Report . . . . .	17-18
Motion - Municipal Services, Design, Standards & Specification	18
Motion - Animal Defecation By-law . . . . .	18-19 & 32
Motion - Mischiefs and Nuisances By-law . . . . .	19 & 31
Motion - Financial Statements . . . . .	19
Motion - Three Way Stop, Glengarry Estates . . . . .	19
Motion - Derelict Boat, Three Fathom Harbour . . . . .	20
Motion - Lucasville Road Water Project . . . . .	20
Motion - Director of Corporate Services . . . . .	20
Motion - Pedestrian Crossing, Hwy. #2 . . . . .	21
Motion - Roadway Hwy. #3 & 103 . . . . .	21
Motion - Pedway Schools Timberlea . . . . .	21-22
Motion - Crosswalks District 6 . . . . .	22
Motion - Railway Cars, Autoport . . . . .	22
Motion - Community Facilities . . . . .	22-23
Motion - Adjournments . . . . .	24 & 44
Motion - Order, Nova Scotia Utility & Review Board . . . . .	28
Motion - Shubenacadie Canal Commission Report . . . . .	28
Motion - Environment Act . . . . .	28
Motion - Shelter Allowance . . . . .	28-29
Motion - District 2 Fire Dept. Loan . . . . .	29
Motion - Cultural and Recreational Facilities Grant . . . . .	30
Motion - Halifax/Dartmouth Port Development Commission . . . . .	30
Motion - Minor Variance Appeal . . . . .	31
Motion - Sidewalk Construction Agreement . . . . .	31
Motion - Pawn Brokers . . . . .	32
Motion - Strategic Planning, Regional Municipal Reform . . . . .	35
Motion - Dangerous and Unsightly Premises . . . . .	35-36
Motion - Infrastructure Project List . . . . .	36
Motion - Landfill . . . . .	36-37
Motion - Western Community Committee . . . . .	37
Motion - Boards of Health . . . . .	37-38
Motion - Metro Authority Membership . . . . .	38-39 & 40
Motion - CN Rail . . . . .	39-40 & 41-42
Motion - Paving, Terry Court . . . . .	40-41
Motion - Myra Road/Davison Road . . . . .	41
Motion - Ditches Grand Lake Village . . . . .	42
Motion - Railroad Lines . . . . .	42
Motion - Sidewalk Beechville . . . . .	43
Motion - Quarry . . . . .	43-44

N.

O.



P.	Public Hearing Dates . . . . .	12-13
	Prima Facia Speed Limit . . . . .	13
	Presentation Policies . . . . .	15-16
	Pawn Brokers . . . . .	32
Q.	Quarry . . . . .	43-44
R.	RDA . . . . .	9-10
	Redistribution Committee Report . . . . .	17
	Railroad Lines . . . . .	42
S.	Solid Waste Management . . . . .	2
	Sackville Family Day Care . . . . .	14
	Storm Sewer, Herring Cove Road . . . . .	15
	Shelter Allowance . . . . .	28-29
	Sidewalk Construction Agreement . . . . .	31
	Strategic Planning, Regional Municipal Reform . . . . .	35
T.	Three Villages Recreation Association . . . . .	14
U.	Upper Hammonds Plains Centre . . . . .	14
V.		
W.	Waverley Volunteer Fire Department . . . . .	14
	Water Supply Report . . . . .	17-18
	Western Community Committee . . . . .	37
X.		
Y.		
Z.		



INDEX

OCTOBER COUNCIL SESSION, 1994

A.

B. Beaver Bank Water and Sewer . . . . . 9  
Borrowing Resolutions . . . . . 10-11

C. Cultural and Recreational Facilities . . . . . 10  
Crosswalks . . . . . 13 & 15  
CNR Right of Way . . . . . 14 & 27

D. District Funds Re-allocation . . . . . 10

E.

F.

G. Grants . . . . . 11  
Grand Lake Village . . . . . 23

H. Halifax County - Bedford District School Board . . . . . 4

I.

J.

K. Kingswood - Domestic Water Service . . . . . 11

L. Letters and Correspondence . . . . . 2 & 7-8 & 19-23  
Lesser Setback . . . . . 4-5 & 26  
Loan, District #1 Fire Dept. . . . . 10

M. Motion - Appointment of Recording Secretary . . . . . 1 & 19  
Motion - Letters and Correspondence . . . . . 2-4 & 7-8 & 19-23  
Motion - Mi Kmaq History Month . . . . . 4  
Motion - Halifax County - Bedford District School Board . . . . . 4  
Motion - Lesser Setback . . . . . 4-5 & 26  
Motion - Minor Variance . . . . . 5-7 & 27-30  
Motion - Date for Public Hearing . . . . . 8-9  
Motion - Beaver Bank Water and Sewer . . . . . 9  
Motion - Pension Plan Cost of Living . . . . . 9-10  
Motion - District Funds Reallocation . . . . . 10  
Motion - Loan, District #1 Fire Dept. . . . . 10  
Motion - Cultural and Recreation Facilities . . . . . 10  
Motion - Borrowing Resolutions . . . . . 10-11  
Motion - Grants . . . . . 11  
Motion - Domestic Water Service, Kingswood . . . . . 11  
Motion - Transit, Fall River/Waverley/Sackville . . . . . 11-12  
Motion - Signing Officers . . . . . 12  
Motion - Mill Cove Treatment Plant . . . . . 12-13  
Motion - Crosswalks . . . . . 13 & 15

Motion - Paving, Leaside Drive . . . . .	13
Motion - CNR Right of Way . . . . .	14 & 27
Motion - Sidewalk, Kinsac . . . . .	14
Motion - Direct Charge Co-op Project . . . . .	14-15
Motion - Warning Signals Railway Track Eastern Passage . . . . .	15
Motion - Ocean Lea Drive . . . . .	15
Motion - Transportation Study Sackville . . . . .	15-16
Motion - Adjournment . . . . .	18 & 30
Motion - Caretaker re: County Schools . . . . .	20-21
Motion - National Community Safety and Crime Prevention Week . . . . .	21
Motion - Municipal Reform . . . . .	21-22
Motion - Ultramar . . . . .	22
Motion - CPR Awareness Month . . . . .	23
Motion - Grand Lake Village . . . . .	23
Motion - Brush Removal CN Tracks . . . . .	24
Motion - Notification Procedures . . . . .	24
Motion - Traffic Lights Hwy. #3 & 333 . . . . .	24
Motion - Ecum Secum Wharf . . . . .	24-25
Motion - MAPC . . . . .	25
Motion - Cow Bay Servicing . . . . .	25-26
Motion - Appointment PAC . . . . .	26
Motion - Sir John A. MacDonald . . . . .	26
Motion - Paving, Old Post Road . . . . .	27

N.

O. Ocean Lea Drive . . . . .	15
P. Public Hearing Dates . . . . .	8-9
Pension Plan Cost of Lving . . . . .	9-10
Paving - Leaside Drive . . . . .	13
Paving - Old Post Road . . . . .	27

Q.

R.

S. Signing Officers . . . . .	12
Sidewalk - Kinsac . . . . .	14
Sir John A. MacDonald . . . . .	26

T. Transit - Fall River/Waverley/Sackville . . . . .	11-12
Transportation Study, Sackville . . . . .	15-16

U. Ultramar . . . . .	22
-----------------------	----

V.

W.

X.

Y.

Z.

INDEX

NOVEMBER COUNCIL SESSION, 1994

A.	Acquisition of land, East Dover . . . . .	12
	Animal Defecation By-law . . . . .	16 & 52-53
	Amalgamation . . . . .	41-42 & 52
B.	Borrowing Resolutions . . . . .	14-16
	Board of Health . . . . .	51
C.	Child Welfare Costs . . . . .	11-12
	Canada Post Mapping . . . . .	20-21
D.	Dog By-law . . . . .	40
E.	Economic Renewal Agency . . . . .	32-33
F.	FCM . . . . .	52
G.	Grants . . . . .	13-14 & 41
H.	Hydrant Fire Protection . . . . .	12-13
I.		
J.		
K.		
L.	Letters and Correspondence . . . . .	6-9 & 31-38
	Landfill site . . . . .	7-8 & 42-43
	Loan District 10 Fire Department . . . . .	13
	Loan Lakeside Fire Department . . . . .	19-20
	Land Title Clarification area . . . . .	57
M.	Motion - Election of Mayor . . . . .	2-4
	Motion - Election of Deputy Mayor . . . . .	4-6
	Motion - Appointment of Recording Secretary . . . . .	6 & 28
	Motion - Letters and Correspondence . . . . .	6-9 & 31-38
	Motion - Landfill Site . . . . .	7-8 & 42-43
	Motion - UNSM Alternate . . . . .	8-9
	Motion - Transit, Fall River/Waverley . . . . .	9 & 27
	Motion - Planning District #4 . . . . .	9-10 & 43
	Motion - Planning District #5 . . . . .	10
	Motion - Scotian Bowmen Archery Club . . . . .	10
	Motion - Millwood PUD Agreement . . . . .	10-11 & 44-51
	Motion - Child Welfare Costs . . . . .	11-12
	Motion - Acquisition of Land, East Dover . . . . .	12
	Motion - Mill Cove STP . . . . .	12
	Motion - Parkdale Water Booster Station . . . . .	12
	Motion - Hydrant Fire Protection, Lakeside . . . . .	12-13
	Motion - Protective Services . . . . .	13

Motion - Loan District #10 Fire Department . . . . .	13
Motion - Grants . . . . .	13-14 & 41
Motion - Borrowing Resolutions . . . . .	14-16
Motion - December 20th Council Session . . . . .	16
Motion - Animal Defecation By-law . . . . .	16 & 52-53
Motion - RDA . . . . .	16-17 & 53-56
Motion - Nominating Committee . . . . .	17 & 52
Motion - Municipal Reform . . . . .	17-19
Motion - Loan, Lakeside Fire Department . . . . .	19-20
Motion - Canada Post Mapping . . . . .	20-21
Motion - Snow Plowing District #14 . . . . .	21
Motion - Oldham Water . . . . .	22
Motion - Solid Waste Management . . . . .	22-24
Motion - Intersection Hwy #3 & 333 . . . . .	24
Motion - Transit - Beechville/Lakeside/Timberlea . . . . .	24-25
Motion - Primary School . . . . .	25-26
Motion - School Board Budget . . . . .	26
Motion - Ultramar . . . . .	26
Motion - Adjournment . . . . .	27 & 60
Motion - Approval of Minutes . . . . .	28-30
Motion - Blind Hill . . . . .	31
Motion - Economic Renewal Agency . . . . .	32-33
Motion - Reflection on Violence Against Women Day . . . . .	34-35
Motion - World Aids Day . . . . .	36
Motion - African Heritage Month . . . . .	37
Motion - Dates for Public Hearings . . . . .	38-39 & 52
Motion - Part-Time Pension Plan . . . . .	39
Motion - Shore Drive Water Extension . . . . .	40
Motion - Land, Boutilier's Point . . . . .	40
Motion - Stray Livestock Act . . . . .	40
Motion - Dog By-law . . . . .	40
Motion - Street Lights Reimbursement . . . . .	40-41
Motion - Amalgamation . . . . .	41-42 & 52
Motion - Board of Health . . . . .	51
Motion - Redistribution Committee Report . . . . .	51
Motion - FCM . . . . .	52
Motion - Development Officer . . . . .	52
Motion - Land Title Clarification area . . . . .	57
Motion - Munroe Subd. . . . .	57
Motion - Holland Road Mail Boxes . . . . .	58
Motion - War Games . . . . .	58
Motion - PUD Agreement - Forest Hills . . . . .	58-59

N. Nominating Committee . . . . .	17 & 52
O. Oldham Water . . . . .	22
P. Parkdale Water Booster Station . . . . .	12
Protective Services . . . . .	13
Primary School . . . . .	25-26
Public Hearing - Dates . . . . .	38-39 & 52
Part Time Pension Plan . . . . .	39

Q.

R.	RDA . . . . .	16-17 & 53 & 56
	Redistribution Committee Report . . . . .	51
S.	Snowplowing District #14 . . . . .	21
	Solid Waste Management . . . . .	22-24
	Shore Drive Water Extension . . . . .	40
	Stray Livestock Act . . . . .	40
	Street Light Reimbursement . . . . .	40
T.	Transit - Fall River/Waverley . . . . .	9 & 27
	Transit - Beechville/Lakeside/Timberlea . . . . .	24-25
U.	Ultramar . . . . .	26
V.		
W.		
X.		
Y.		
Z.		





INDEX

DECEMBER COUNCIL SESSION, 1994

A.		
B.	Boards of Health . . . . .	4-6
C.	Canada/Nova Scotia Infrastructure Application . . . . .	17-18
	Coverall Home Services . . . . .	19
	Crosswalk - District #6 . . . . .	24-25
	CN Right-of-way . . . . .	25
D.	Debenture Issue . . . . .	19
E.		
F.	Ferry By-law . . . . .	3-4
G.	Glengarry Estates, Timberlea . . . . .	11-12
	Grants . . . . .	18
	Greenwood Heights Subd. . . . .	22
H.	Hubbards Square . . . . .	21
I.		
J.		
K.	Kiwanis Club, Cole Harbour . . . . .	18-19
L.	Letters and Correspondence . . . . .	2-10
	Landfill Extension Agreement . . . . .	13-17
	Loan - West Chezzetcook/Grand Desert Recreation Society . . . . .	18
	Lakeside Industrial Park . . . . .	19
M.	Motion - Appointment of Recording Secretary . . . . .	1
	Motion - Policing . . . . .	1-2
	Motion - Letters and Correspondence . . . . .	2-10
	Motion - International Human Rights Day . . . . .	2
	Motion - National Infrastructure Program . . . . .	3
	Motion - Ferry By-law . . . . .	3-4
	Motion - Video Retail Outlet Licensing . . . . .	4
	Motion - Boards of Health . . . . .	4-6
	Motion - Stakeholders Committee re: School Board . . . . .	7-8
	Motion - Funding School Board . . . . .	8
	Motion - Intersection Eastern Passage Hwy. & Howard Avenue . . . . .	10
	Motion - Dates for Public Hearings . . . . .	10-11
	Motion - Parkland Dedication . . . . .	11
	Motion - Glengarry Estates, Timberlea . . . . .	13-17
	Motion - Landfill Extension Agreement . . . . .	13-17
	Motion - Water Extension Broom Road . . . . .	17
	Motion - Water Extension Cole Harbour . . . . .	17
	Motion - Auditors Appointment . . . . .	17

Motion -	Canada/Nova Scotia Infrastructure Application . . . . .	17-18
Motion -	Grants . . . . .	18
Motion -	Loan, West Chezzetcook/Grand Desert Recreation Society	18
Motion -	Kiwanis Club, Cole Harbour . . . . .	18-19
Motion -	Lakeside Industrial Park . . . . .	19
Motion -	Debenture Issue . . . . .	19
Motion -	Sackville and area Victim Assistance Proposal . . . . .	19
Motion -	Coverall Home Services . . . . .	19
Motion -	Village Services Act, North Preston . . . . .	19-20
Motion -	Western Region Community . . . . .	20-21
Motion -	Nominating Committee Report . . . . .	21
Motion -	Joint Council Session . . . . .	21
Motion -	Hubbards Square . . . . .	21
Motion -	Standing Committees . . . . .	21
Motion -	Millwood STP . . . . .	21-22
Motion -	G-7 . . . . .	22
Motion -	Greenwood Hts. Subd. . . . .	22
Motion -	Traffic Lights, Quigley's Corner . . . . .	23
Motion -	Senior Citizens' Complex, Tantallon . . . . .	24
Motion -	Crosswalks, District #6 . . . . .	24-25
Motion -	CN Right of Way . . . . .	25
Motion -	Ultramar . . . . .	25-26
Motion -	911 Mapping . . . . .	26
Motion -	Adjournment . . . . .	26
N.	Nominating Committee Report . . . . .	21
O.		
P.	Policing . . . . .	1-2
	Public Hearings - Dates . . . . .	10-11
	Parkland Dedication . . . . .	11
Q.		
R.		
S.	Sackville and area Victim Assistance Proposal . . . . .	19
	Standing Committees . . . . .	21
	Senior Citizens' Complex, Tantallon . . . . .	24
T.		
U.	Ultramar . . . . .	25-26
V.	Video Retail Outlet Licensing . . . . .	4
	Village Services Act, North Preston . . . . .	19-20
W.	Water Extension, Broom Road . . . . .	17
	Water Exrension, Cole Harbour . . . . .	17
	Western Region Community . . . . .	20-21
X.		
Y.		
Z.		