

MINUTES      A N D      REPORTS

of the

T H I R D      Y E A R      M E E T I N G S

of the

T H I R T Y - T H I R D      C O U N C I L

of the

MUNICIPALITY OF THE COUNTY  
OF HALIFAX

Date of Meeting

September 12th., 1961.

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MINUTES

of the

THIRD YEAR MEETINGS

of the

Thirty-Third Council

of the

MUNICIPALITY

of the

COUNTY OF HALIFAX

September Session - 1961

September 12

MINUTES OF THE SEPTEMBER SESSION OF  
THE THIRTY-THIRD COUNCIL OF THE  
MUNICIPALITY OF THE COUNTY OF HALIFAX.

September 12th., 1961.

EVENING SESSION

Council met at 7:10 p.m.

The Session opened with the repeating in unison of the Lord's Prayer. Warden F. G. H. Leverman in the Chair. The Clerk called the Roll.

Council agreed that approval of the Minutes be deferred until later in the session, as some Councillors had not read their copies.

The Municipal Clerk said he had ~~three~~ letters, two relative to meat inspection, one relative to naming of Hebridian and District High School.

Council agreed the reading of these letters be deferred until the reports, they pertained to, were brought up for Council's consideration.

The Municipal Clerk read the Report of the County Planning Board.

Councillors Settle and Hanrahan moved:-

"THAT the Report of the County Planning Board,  
be adopted."

A gentleman from the gallery asked what action was contemplated by the Planning Board to have three other roads in Kline Heights area prepared for expropriation.

The Planning Engineer explained the reason the Planning Board recommended expropriation of Mountain Road was that the Planning Board Office had made every effort, over the past two years, to have the road deeded over to the Department of Highways by the abutting property owners, but that this was found impossible as there were six signatures, representing 5 properties, still required on the deed. Regarding the three roads mentioned by the gentleman in the gallery, Mr. Reardon said

he hoped that two of the three roads would be ready for expropriation by the October Session.

Councillor Settle said, regarding the Fillmore property, that sometime ago it was suggested the property be re-zoned and an apartment building be erected, but that nothing was done at the time because a number of residents had objected. He said that since then, the residents, the Solicitor of the party interested in constructing the apartment, and Mr. Fillmore had entered into an agreement to have the property re-zoned and an apartment building erected. He said that a plan of the apartment was submitted to the Planning Board.

Councillor McGrath asked if much money would be involved in the expropriation of Mountain Road.

The Planning Engineer, Mr. Reardon, said he did not think there would be much involved with the exception of removal of one or two walls.

Councillor Blackburn asked if the cost of expropriation would be paid out of general revenue and if it would be an appreciable amount.

Municipal Clerk, Mr. Hattie said the land would be expropriated for \$1,00. He said there was always a chance that one person might lay claim against the Municipality for damages to his or her property, but that so far no one had laid claim. He said, regarding the proposed Rockingham expropriation, that two houses stood in the right-of-way, and that it might be necessary to have an appraisal of these properties.

Councillor Blackburn, in referring to the properties described in the report re Rockingham, asked if the Planning Board had "a long range view", in this regard, or if it was restricting building in the area.

Planning Engineer, Mr. Reardon said that there had been "there" in the area in the early

The Board has carried,

Councillors Balcome and Hanrahan moved:-

"THAT Council give notice of its intention to amend the Zoning By-Law so as to re-zone the Murray Fillmore property at Armdale from R-1 to R-4." Motion carried.

Councillors Hanrahan and Balcome moved:-

"THAT

WHEREAS the Council is of the opinion that the hereinafter described lands are required by the Municipality for the purpose of widening, extending, repairing, improving and maintaining Mountain Drive at Kline Heights, in the County of Halifax;

AND WHEREAS the Council is of the opinion that no agreement can be made for the purchase thereof;

THEREFORE BE IT RESOLVED that the Council expropriate the hereinafter described lands and that the compensation for the said lands be \$1.00.

ALL that certain lot, piece or parcel of land situated lying and being in Kline Heights, Armdale, Halifax County, Nova Scotia, and outlined in red on a plan showing Mountain Drive, certified by E. O. Temple Piers, C.E., P.L.S., dated December 1, 1958, and more particularly described as follows: Beginning at a point being on the western side line of lot #44 as shown on above mentioned plan, said point being four (4) feet southerly from the original road reserve of Mountain Drive;

THENCE in an easterly direction, a distance of ten plus thirty-seven point six tenths feet (10 plus 37.6') to a point which is fourteen (14') feet south and perpendicular distant from center line station ten plus thirty-seven point six (10 + 37.6') feet said line is four (4') feet south of the original south road boundary and parallel to it as shown on said plan;

THENCE a deflection angle of two degrees ten minutes ( $02^{\circ} - 10'$ ) to the left and continuing in an easterly direction a distance of five hundred and sixty-four feet (564') more or less to a point on the eastern boundary of lot #13, said line is four (4') feet south of the original south road boundary and parallel to it as shown on said plan;

THENCE in a northerly direction traversing Mountain Drive Right-of-Way a distance of forty-five (45') feet more or less to a point being on the eastern side line of Lot No. 1 said point is north and four (4') feet perpendicular distance from the original north road as shown on said plan;

THENCE in a westerly direction a distance of five hundred and ten point five (510.5) feet more or less to a point being on the proposed western boundary of Lot No. 13, Block #5 as shown on said plan, said line is four (4') feet north of the original north road boundary and parallel to it;

THENCE in a westerly direction a prolongation of the aforementioned line traversing a right-of-way known as Sunset Avenue a distance of eighty-two (82') feet more or less to a point which is fourteen (14') feet north and perpendicular to center line station ten plus thirty-seven point six (10 + 37.6') feet as shown on said plan, said line is four (4') feet north of the original north road boundary and parallel to it;

THENCE a deflection angle of zero two degrees ten minutes ( $02^{\circ} -10'$ ) to the right and continuing in a westerly direction a distance of ten plus thirty-seven point six (10 + 37.6') feet more or less to a point which is fourteen (14') feet north and perpendicular to center line station zero plus zero zero as shown on said plan, said line is four (4') feet north of the original north road boundary and parallel to it;

THENCE in a southerly direction a distance of twenty-eight (28') feet more or less to the place of beginning."

Motion carried.

Councillors White and Settle moved:-

"THAT

WHEREAS the Council is of the opinion that the hereinafter described lands are required by the Municipality for the purpose of widening, extending, repairing, improving and maintaining Atholea Drive, at Eastern Passage, in the County of Halifax;

AND WHEREAS the Council is of the opinion that no agreement can be made for the purchase thereof;

THEREFORE BE IT RESOLVED that the Council expropriate the hereinafter described lands and that the compensation for the said lands be \$1.00.

ALL that certain lot, piece or parcel of land situated, lying and being in Eastern Passage in the County of Halifax, Province of Nova Scotia and shown on a plan showing Atholea Drive dated September 7, 1961, and signed by Robert E. Gough, Provincial Land Surveyor, and more particularly described as follows:

BEGINNING at an iron pipe being the most western corner of lot A-1 and also on the northern boundary of Atholea Drive as shown on said plan;

THENCE north forty-one degrees thirty-seven minutes ( $N41^{\circ} 37'W$ ) west a distance of two hundred and eighty-four point five feet (284.5) to a point;

THENCE north thirty-nine degrees zero minutes west ( $N39^{\circ} 00'W$ ) a distance of one hundred and ninety-one point three feet (191.3') to a point;



THENCE north forty-three degrees forty-three minutes west ( $N43^{\circ} 43'W$ ) a distance of three hundred and sixty-five point two feet (365.2') to a point;

THENCE north forty-five degrees twenty minutes west ( $45^{\circ} 20'W$ ) a distance of three hundred and ninety-seven point six feet (397.6') to a point;

THENCE north forty-seven degrees fourteen minutes west ( $N47^{\circ} 14'W$ ) a distance of two hundred and twenty-eight point zero feet (228.0') to a point;

THENCE north sixty-two degrees eighteen minutes west ( $N62^{\circ} 18'W$ ) a distance of three hundred and thirty-seven point fifty-one feet (337.51') more or less to the eastern reserve of the Caldwell Road;

THENCE in a southerly direction along the eastern reserve of the Caldwell Road a distance of sixty-six feet (66') to a point;

THENCE south sixty-two degrees eighteen minutes east ( $S62^{\circ} 18'E$ ) a distance of three hundred and twenty-eight point seventy-nine feet (328.79') to a point;

THENCE south forty-seven degrees fourteen minutes east ( $S47^{\circ} 14'E$ ) a distance of two hundred and eighteen point zero feet (218.0') to a point;

THENCE south forty-five degrees twenty minutes east ( $S45^{\circ} 20'E$ ) a distance of three hundred and ninety-five point six feet (395.6') to a point;

THENCE south forty-three degrees forty-three minutes east ( $S43^{\circ} 43'E$ ) a distance of three hundred and sixty-one point four feet (361.4') to a point;

THENCE south thirty-nine degrees zero zero minutes east ( $S39^{\circ} 00'E$ ) a distance of one hundred and eighty-seven point one feet (187.1') to a point;

THENCE south forty-one degrees thirty-seven minutes east ( $S41^{\circ} 37'E$ ) a distance of two hundred and eighty-five point nine feet (285.9') to an iron pipe;

THENCE north fifty-six degrees zero six minutes east ( $N56^{\circ} 06'E$ ) a distance of sixty-six point nine feet (66.9') to an iron pipe being the place of beginning."

Motion carried.

Councillors Hanrahan and Spears moved:-

"THAT Council approve a By-Law to amend the By-Law to Divide anew the Municipality of the County of Halifax into Polling Districts."  
Motion carried.

The Municipal Clerk read the Report of the Municipal School Board.

Deputy Warden Burris and Councillor Curren moved:-

"THAT the Report of the Municipal School Board be adopted."

Councillor Curren explained that the 5 lots, referred to in the Report, were 15' south of the existing school. He said they were 150' in depth and extended to a road at the rear of the school. He said if the Municipality were to purchase the lots, there would be sufficient room at the rear of the school to construct a 4 to 6 room addition if so required. He said a four room addition was under construction.

Councillor Spears asked if representation were made to the subdivider, to determine the cost of the sites.

Councillor Curren said he heard unofficially that the cost of the five lots was \$4,000.

The Warden put the question for adoption of the Report. Motion carried.

Councillor Spears said during the August Session of Council, the naming of "Hebridian" District High School was held in abeyance and referred back to the trustees for further recommendations. He asked if any word were received from the trustees.

The Municipal Clerk read a letter from the Chief Administrative Officer, attached was a copy of a letter from the Secretary of the "Hebridian" District Trustees. The letter stated that the trustees would not reconsider their former recommendation as Mr. Silver had already given consent to the use of his name.

Councillors Spears and Baker moved:-

"THAT the "Hebridian" District High School be known as the "B. C. Silver Senior High School."  
Motion carried.

The Municipal Clerk read the temporary borrowing resolution arising from the Report of the Municipal School Board.

Councillors Curren and Settle moved:-

"THAT

Municipality of the County of Halifax  
(\$4,000) - Timberlea School Site.

WHEREAS by Section 6 of Chapter 186 of the Revised Statutes, The Municipal Affairs Act, it is enacted among other things, in effect, that

subject to the provisions of Section 8 of the said Act and notwithstanding any of the provisions of any special or general Act of the Legislature of Nova Scotia, every municipality of a county or district shall have full power and authority to borrow or raise by way of loan from time to time on the credit of the municipality such sum or sums as the Council thereof deems necessary for the purpose of acquiring or purchasing or improving land for school purposes at Timberlea;

AND WHEREAS by Section 8 of the said The Municipal Affairs Act it is enacted among other things, in effect, that no money shall be borrowed under the provisions of the said Act until such proposed borrowing has been approved by the Minister of Municipal Affairs;

AND WHEREAS it is deemed necessary by the Municipal Council of the Municipality of the County of Halifax to borrow a sum not exceeding Four Thousand Dollars (\$4,000) for the purpose of acquiring or purchasing or improving land for school purposes at Timberlea;

AND WHEREAS by the Municipal Affairs Act such sum shall in the discretion of the Municipal Council be borrowed or raised in one sum at one time or in instalments at different times and the sum required shall be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

AND WHEREAS it is deemed expedient to postpone the issue of such debentures and to borrow such sum, not exceeding Four Thousand Dollars (\$4,000) as may be necessary for the purpose aforesaid from the Royal Bank of Canada at Halifax, Nova Scotia, the sum so borrowed to be repaid said Bank from the proceeds of said debentures when sold;

BE IT THEREFORE RESOLVED that the Municipality of the County of Halifax do, under and by virtue of the Municipal Affairs Act, and subject to the approval of the Minister of Municipal Affairs, borrow or raise by way of loan on the credit of the said Municipality, a sum not exceeding Four Thousand Dollars (\$4,000) for the purpose aforesaid;

THAT under and in accordance with said The Municipal Affairs Act such sum be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

THAT the issue of such debentures be postponed and that the said Municipality do, under and by virtue of the provisions of Section 148 (1) of Chapter 7 of the Acts of 1955, the Municipal Act and subject to the approval of the Minister of Municipal Affairs, borrow a sum or sums of money not exceeding Four Thousand Dollars (\$4,000) from the Royal Bank of Canada at Halifax, Nova Scotia;

THAT such sum or sums be borrowed from said Bank for a period not exceeding twelve months with interest thereon to be paid said Bank at the rate of 5 3/4 per centum per annum and that the amount so borrowed be repaid the said Bank from the proceeds of the said debentures when sold.

Motion carried.

The Municipal Clerk read the Report of the School Capital Program Committee.

Councillors Curren and MacKenzie moved:-

"THAT the Report of the School Capital Program Committee be adopted."

Councillor Snair said he was present when the contract for the 2-room additionm Hubbards School, was awarded. He said he understood the completion date to be November 30, 1961 rather than December, 1961, as stated in the Report.

The Municipal Clerk referred to the contract and said the completion date would be November 30, 1961.

Councillor Blackburn asked if the Waverley project were a 6 classroom addition or a 6 classroom school.

Councillor Curren replied a six classroom school.

Councillor McGrath asked what action was contemplated for the six-classroom school in Bedford.

Councillor Curren said the Trustees of Bedford and Bedford District High School agreed to hold a meeting in the near future to determine whether or not the Junior High School would accommodate the students. He said in the meantime, the students would be accommodated at Sidney Stephen High School.

Councillor McGrath said 42 children were without accommodation at Lucasville School.

Councillor Curren said the Chief Administrative Officer of the Municipal School Board was looking after the matter.

Chief Administrative Officer, Mr. Marriott said the children were attending classes on a part-time basis.

Councillor Spears asked what action was contemplated for Ferguson's Cove School.

Mr. Marriott said it was difficult question to answer and that it might have to be referred back to trustees for recommendations. He said it was "a matter that defied solution".

The Warden put the question for adoption of the Report. Motion carried.

The Municipal Clerk read the Report of the Finance and Executive Committee.

Councillors Snair and Archibald moved:-

"THAT the Report of the Finance and Executive Committee, be adopted."

Councillor Baker noted that two names were mentioned in the Report in connection with relief from payment of taxes. He said at the last session, Council went into the "Committee of the Whole", and the press was barred, when a similar case came up. He said he felt all cases should be treated in the same manner.

The Warden said in this instance two affidavits were filed, and that in the case referred to by Councillor Baker, there was no affidavit and the person requested that his name be kept in confidence.

Councillor MacKenzie said he read in the press that certain schools were declared surplus by Council. He asked if this were correct, as Council did not adopt the School Board Report at the August Session.

Municipal Clerk replied no.

Councillor Settle commended the Finance and Executive for referring the School Board Report back to Council, for approval. He said it was the feeling of the Board, that if the Report were adopted, work on the proposed high school could be commenced, and the school completed for 1963.

Councillor White concurred in Councillor Settle's remarks and said it was imperative that work be commenced immediately.

Councillor Blackburn asked if two schools at Beaver Bank, declared

surplus by Council, were advertised.

The Assistant Municipal Clerk, Mr. Bensted, said no action had been taken in this regard as the report had not been approved by Council.

Councillor Blackburn said considerable damage was being done to the schools and he said it was important to advertise these as soon as possible, in order to get a good bid.

In reply to a question by Councillor Grant, Mr. Marriott said the proposed Enfield School would serve Goffs, Oldham, Grand Lake, and the portion of Enfield in Halifax County. He said Enfield was chosen as the site because of its central location.

The Warden put the question for adoption of the Report. Motion carried.

Councillor Curren and Deputy Warden Burris moved:-

"THAT the Report of the Municipal School Board dated August 1961 be adopted." Motion carried.

Councillors Archibald and Curren moved:-

"THAT

Municipality of the County of Halifax  
(\$913,000) - Schools.

WHEREAS by Section 6 of Chapter 186 of the Revised Statutes, The Municipal Affairs Act, it is enacted among other things, in effect, that subject to the provisions of Section 8 of the said Act and notwithstanding any of the provisions of any special or general Act of the Legislature of Nova Scotia, every municipality of a county or district shall have full power and authority to borrow or raise by way of loan from time to time on the credit of the municipality such sum or sums as the Council thereof deems necessary for the purpose of erecting, acquiring, purchasing, altering, adding to, improving, furnishing or equipping an eight-room elementary school at Upper Musquodoboit; a twenty-room high school adjacent to the City of Dartmouth; a garage on the Sidney Stephen School property; a six-room elementary school at Enfield; and improvements to the washroom facilities at the Acadia School, Lower Sackville; and acquiring or purchasing or improving land for such buildings;

AND WHEREAS by Section 8 of the said The Municipal Affairs Act it is enacted among other things, in effect, that no money shall be borrowed under the provisions of the said Act until such proposed borrowing has been approved by the Minister of Municipal Affairs;

AND WHEREAS it is deemed necessary by the Municipal Council of the Municipality of the County of Halifax to borrow a sum not exceeding Nine Hundred and Thirteen Thousand Dollars (\$913,000) for the purpose of erecting, acquiring, purchasing, altering, adding to, improving, furnishing or equipping an eight-room elementary school at Upper Musquodoboit; a twenty-room high school adjacent to the City of Dartmouth; a garage on the Sidney Stephen School property; a six-room elementary school at Enfield; and improvements to the washroom facilities at the Acadia School, Lower Sackville; and acquiring or purchasing or improving land for such buildings;

AND WHEREAS by the Municipal Affairs Act such sum shall in the discretion of the Municipal Council be borrowed or raised in one sum at one time or in instalments at different times and the sum required shall be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

AND WHEREAS it is deemed expedient to postpone the issue of such debentures and to borrow such sum, not exceeding Nine Hundred and Thirteen Thousand Dollars (\$913,000) as may be necessary for the purpose aforesaid from the Royal Bank of Canada at Halifax, Nova Scotia, the sum so borrowed to be repaid said Bank from the proceeds of said debentures when sold;

BE IT THEREFORE RESOLVED that the Municipality of the County of Halifax do, under and by virtue of the Municipal Affairs Act, and subject to the approval of the Minister of Municipal Affairs, borrow or raise by way of loan on the credit of the said Municipality, a sum not exceeding Nine Hundred and Thirteen Thousand Dollars (\$913,000) for the purposes aforesaid;

THAT under and in accordance with said The Municipal Affairs Act such sum be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

THAT the issue of such debentures be postponed and that the said Municipality do, under and by virtue of the provisions of Section 148 (1) of Chapter 7 of the Acts of 1955, the Municipal Act and subject to the approval of the Minister of Municipal Affairs, borrow a sum or sums of money not exceeding Nine Hundred and Thirteen Thousand Dollars (\$913,000) from the Royal Bank of Canada at Halifax, Nova Scotia.

THAT such sum or sums be borrowed from said Bank for a period not exceeding twelve months with interest thereon to be paid said Bank at the rate of 5 3/4 per centum per annum and that the amount so borrowed be repaid the said Bank from the proceeds of the said debentures when sold.

Motion carried.

Councillors Spears and Daye moved:-

"THAT the following schools be declared surplus and disposed of by the Municipal Council:-

- (a) the school grounds and out buildings at Lake Charlotte.
- (b) Pope's Harbour School.
- (c) Spry Bay School.
- (d) Spry Harbour School.
- (e) North Beaver Bank School.
- (f) South Beaver Bank School."

Motion carried.

The Municipal Clerk read the Report of the Public Works Committee.

Councillor Hanrahan and Baker moved:-

"THAT the Report of the Public Works Committee be adopted." Motion carried.

Municipal Clerk read the Temporary Borrowing Resolution arising from the Public Works Report.

Councillors Hanrahan and White moved:-

"THAT

Municipality of the County of Halifax  
(\$21,750) - Sewer Extension - Withrod  
Drive, Hillside Court, Sullivan's  
Terrace and Elizabeth Drive - Armdale.

WHEREAS by Section 6 of Chapter 186 of the Revised Statutes, The Municipal Affairs Act, it is enacted among other things, in effect, that subject to the provisions of Section 8 of the said Act and notwithstanding any of the provisions of any special or general Act of the Legislature of Nova Scotia, every municipality of a county or district shall have full power and authority to borrow or raise by way of loan from time to time on the credit of the municipality such sum or sums as the Council thereof deems necessary for the purpose of constructing, acquiring, altering, extending or improving public sewers or drains on Withrod Drive, Hillside Court, Sullivan's Terrace and Elizabeth Drive - Armdale, and acquiring or purchasing materials, machinery, implements or plant deemed requisite or advisable therefor;

AND WHEREAS by Section 8 of the said The Municipal Affairs Act it is enacted among other things, in effect, that no money shall be borrowed under the provisions of the said Act until such proposed borrowing has been approved by the Minister of Municipal Affairs;

AND WHEREAS it is deemed necessary by the Municipal Council of the Municipality of the County of Halifax to borrow a sum not exceeding Twenty-one Thousand Seven Hundred and Fifty Dollars (\$21,750) for the purpose of constructing, acquiring, altering, extending or improving public sewers or drains on Withrod Drive, Hillside Court, Sullivan's Terrace and Elizabeth Drive - Armdale, and acquiring or purchasing materials, machinery, implements or plant deemed requisite or advisable therefor;

AND WHEREAS by the Municipal Affairs Act such sum shall in the discretion of the Municipal Council be borrowed or raised in one sum at one time or in instalments at different times and the sum required shall be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

AND WHEREAS it is deemed expedient to postpone the issue of such debentures and to borrow such sum, not exceeding Twenty-one Thousand Seven Hundred and Fifty Dollars (\$21,750) as may be necessary for the purpose aforesaid from the Royal Bank of Canada at Halifax, Nova Scotia, the sum so borrowed to be repaid said Bank from the proceeds of said debentures when sold;



BE IT THEREFORE RESOLVED that the Municipality of the County of Halifax do, under and by virtue of the Municipal Affairs Act, and subject to the approval of the Minister of Municipal Affairs, borrow or raise by way of loan on the credit of the said Municipality, a sum not exceeding Twenty-one Thousand Seven Hundred and Fifty Dollars (\$21,750) for the purposes aforesaid;

THAT under and in accordance with said The Municipal Affairs Act such sum be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

THAT the issue of such debentures be postponed and that the said Municipality do, under and by virtue of the provisions of Section 148 (1) of Chapter 7 of the Acts of 1955, the Municipal Act and subject to the approval of the Minister of Municipal Affairs, borrow a sum or sums of money not exceeding Twenty-one Thousand Seven Hundred and Fifty Dollars (\$21,750) from the Royal Bank of Canada at Halifax, Nova Scotia.

THAT such sum or sums be borrowed from said Bank for a period not exceeding twelve months with interest thereon to be paid said Bank at the rate of 5 3/4 per centum per annum and that the amount so borrowed be repaid the said Bank from the proceeds of the said debentures when sold.

Motion carried.

Municipal Clerk read the Report of the County Board of Health.

Councillors Hanrahan and Isenor moved:-

"THAT the Report of the County Board of Health, be adopted."

Councillor McGrath referred to the Report as "the best piece of white-wash" he had seen. He said the report should be "thrown out".

Councillor Baker said there was not mention, in the Report, of the fact that producers were getting better prices at the Abattoir, than from local butchers. He said they were getting prices ~~comparable to~~ prices in Montreal markets. He said it suggested that smaller plants be set up for inspection purposes, but added "why should we burden the Province and Municipalities with something we already have". He said the doctors at the meeting of the Board of Health made it quite clear that they preferred government inspected meats. He said one doctor referred to a case in Preston, where a family contracted trichinosis from eating diseased pork and one died. He said that something definite should be done to bring the matter "to a head".

Councillor Grant said one man in his district sent 9 lambs to the Abattoir and received \$42 for the 9. He said the man should have received \$100. He said if the By-Law were passed then sheep farmers would be forced out of business. He said, "something must be done one way or the other".

Councillor Isenor said he was in attendance at the meeting and that he understood the "chief concern" to be the cost of enforcing the By-Law.

Councillor Thomas said he noticed in the press that Dr. Harlowe cited one case in Preston where a family contracted trichinosis from eating diseased pork. He said he wanted to bring the press to censure for publishing the article, because he considered it very poor publicity. He said regarding meat inspection, "that it would be the best thing that ever happened". He said producers in his district were getting twice as much for their pork, at the Abattoir, than they were getting previously. He added that there was no condemned pork coming from the Preston area, and that his district was 100% for Federal inspection of meat. He said on one occasion a "backyard butcher" offered him \$30 for a diseased pig that had been dead for three days, and if so required, he would divulge the name of the butcher.

Councillor White said he favoured the Report.

Councillor Blackburn said the Abattoir had shown a loss last year, and could not see how farmers were getting less for their meat at the Abattoir. He said if the By-Law were proclaimed "everyone would benefit". He said if Council passed the By-Law, "all Nova Scotia would know our intention".

Councillor Daye said he was always 100% for meat inspection. He said, however, he could not agree with the recommendation of the Report, and said the matter should be brought to a head.

The Municipal Clerk read letters from the Halifax and Dartmouth District Trades and Labour Council, and the Spryfield and District Board

of Trade, both endorsing meat inspection.

The Municipal Clerk read the list of condemnations for period ending - July 31st., 1961 to September 2nd., 1961.

Councillor Hanrahan said as Chairman of the County Board of Health, it was not his prerogative to slant judgment. He said the purpose of the meeting was to hear the opinion of experts in the field, and to bring the matter before Council for an affirmative or negative vote. He said the opinion of the Board was that inspection would come eventually and perhaps through education it would come sooner. He said if Council were to pass the By-Law now it would cost the Municipality  $\frac{1}{2}$  million dollars.

Councillor Curren said those who want inspected meat can purchase it from chain stores.

Councillor Baker noted that at the meeting of the Board, Dr. Hancock, Provincial Veterinarian, said producers were getting \$5 for animal hides.

Councillor MacKenzie said he felt most Councillors were in favour of meat inspection but he asked if the By-Law should include poultry and rabbits. He said if the cost of enforcing the By-Law were too high, then Council should approach the Federal Government for assistance. He said he wanted to be assured that the By-Law would not cost the Municipality too great an amount.

Municipal Solicitor, Mr. Cox said it was a responsibility of each Municipality to enforce its own By-Laws and that neither the Provincial nor the Federal Governments would render assistance to the enforcement.

Councillor Williams said if the Provincial or Federal Governments would not assist, that he could not see how the Municipality could afford enforcement of such a By-Law.

Councillor McGrath asked how many years Halifax had its By-Law before enforcing it.

The Municipal Solicitor said for many years, but that Halifax had a rider on the By-Law, that date of Proclamation would be set by resolution of the City Council.

The Warden put the question for adoption of the report. Councillor McGrath requested a recorded vote.

Those FOR: Councillors Snair, Balcome, Hanrahan, Settle, Sellars, Williams, Turner, Burris, Archibald, Grant and Isenor.

Those AGAINST: Councillors McGrath, Curren, Baker, Spears, White, Thomas, Daye, MacKenzie, and Blackburn.

The motion was defeated (11) FOR; (9) AGAINST.

The Municipal Solicitor read the revised By-Law.

Councillor Spears asked why poultry and rabbits were excluded.

The Municipal Solicitor explained that the By-Law was drafted along the same lines as the City of Halifax By-Law.

Councillor Blackburn asked if there were any regulations regarding fowl.

Councillor Baker noted that inspection and grading were two different operations.

Councillor McGrath said he understood that there was no set up in the Province for the inspection of fowl, but that there was inspection of facilities for sanitary purposes.

Councillors McGrath and Spears moved:-

"THAT a By-Law to regulate the sale of meat be approved."

Recorded Vote:-

Those FOR:- Councillors Blackburn, MacKenzie, Daye, Williams, Thomas, White, Spears, Baker, McGrath, Curren.

Those AGAINST:- Councillors Isenor, Grant, Archibald, Burris, Turner, Sellars, Settle, Hanrahan, Balcome, Snair.

Councillor Baker asked if the Warden were permitted to vote.

The Municipal Solicitor replied yes.

The Warden said he would "not be afraid to vote" and stated that

because the By-Laws final clause indicated that meat inspection would not be enforced unless by further resolution of Council, he would vote in favour, thus breaking the tie.

The motion was carried (11) FOR; (10) AGAINST.

Councillors Curren and McGrath moved:-

"THAT Council accept a Deed from School Section 115 (Rockingham) Ratepayers Association for a lot of land known as the Reservoir at Rockingham."  
Motion carried.

Councillor Spears asked if an advance poll could be set up in Halifax County as was done in the City of Dartmouth elections.

The Municipal Solicitor said it would require Provincial legislation and that it would be too late for this election.

Councillor Daye asked if a person owned property in two districts, would he have two votes,

The Municipal Clerk said if a person were a resident of one of the districts he would have to vote in that district and would have **only one vote**. He said if the person were a non-resident, he or she could vote in either one of the districts but not **both**.

Deputy Warden Burris and Councillor Turner moved:-

"THAT the Warden and Clerk be and they are hereby authorized to sign a promissory note to extend a loan in the amount of \$500,000.00 for the period August 14, 1961 to November 13, 1961, from a Trust Company doing business in Halifax and at the interest rate of 4%." Motion carried.

Councillors Grant and Williams moved:-

"THAT every effort be made to enlist the support of the Federal Government in controlling the flood conditions on the Musquodoboit River." Motion carried.

Deputy Warden Burris said he understood that this was within the "realm of Provincial jurisdiction".

Councillor MacKenzie said several months ago in Council, it was requested that a list of salaries of janitors and bus drivers in

schools in the County, be circulated to Council.

Councillor Williams said he requested the information for reference purposes. He said he wanted to see if janitors were being paid in proportion to the number of classrooms in a school.

The Chairman of the Municipal School Board said he would look into the matter.

Councillors Baker and Williams moved:-

"THAT the minutes of the Session of August 8th., be adopted." Motion carried.

Councillor Baker asked if assessors had the right to post Tax Sale Notices, and if it were legal.

The Municipal Solicitor replied yes.

Councillors White and Baker moved:-

"THAT this Council discontinue the policy of paying 50% of the cost of sewer laterals."

Councillors McGrath and Curren moved:- (Amendment)

"THAT this motion be tabled until the next session of Council." Amendment carried.

Councillors Spears and MacKenzie moved:-

"THAT the following District Officers be appointed:-

<u>PRESIDING OFFICERS:-</u>	District 21	-	Robert H. MacDonald, Sheet Harbour.
	District 27A	-	Francis Carter, Bedford, R. R. #2.
	District 12	-	Earl Hoare, 28 Springvale Avenue, Armdale.
	District 2C	-	Richard Poirier, R. R. #1, Armdale P.O., (Timberlea).
	District 3	-	John Egan, 271 Herring Cove Road, Spryfield.
	District 4	-	Ralph Maher, 66 Frederick Avenue, Fairview.
	District 5	-	Fred Bignell, Jollimore.

DEPUTY PRESIDING  
OFFICERS:-

- |                    |  |
|--------------------|--|
| District 10A       | - Mrs. Joan Collier,<br>Bayside, R. R. #2.                         |
|                    | - Mrs. Grant Dunbar,<br>Shad Bay, R. R. #2.                        |
| District 10C       | - Mrs. Harold Ryan Sr.,<br>Lower Prospect,<br>c/o Terence Bay P.O. |
| District 17A       | - Mrs. Mark Dumphy,<br>Head Chezzetcook.                           |
| District 17C       | - Mr. John Purcell,<br>West Chezzetcook.                           |
| District 19B       | - Mr. Arthur Perry,<br>Lake Charlotte.                             |
| District 21A       | - Mr. Harry Hall,<br>Sheet Harbour.                                |
| District 6A        | - Mrs. Velma Ledwidge,<br>Enfield.                                 |
| District 6B (A-K)  | - Mrs. Margaret Boutilier,<br>Grand Lake.                          |
| District 6D (A-K)  | - Mrs. Douglas Chapman,<br>Waverley.                               |
| District 6E        | - Mr. Graham Dockerill,<br>Windsor Junction.                       |
| District 27B (A-K) | - Curtis Wilson,<br>Lower Sackville P.O.                           |
| District 27B (L-Z) | - Mrs. Kenneth MacDougall,<br>Bedford, R. R. #2.                   |
| District 27C       | - Mrs. Forester (Enid) Parsons,<br>Bedford, R. R. #2.              |
| District 27D       | - Mr. Victor Maxwell,<br>Bedford, R. R. #2.                        |
| District 27E       | - Mrs. Melvin (Mable) Lively,<br>Bedford, R. R. #2.                |
| District 27F       | - Mrs. James Morris,<br>Beaverbank P.O.                            |
| District 27G       | - Mr. Blake Lively,<br>Beaverbank.                                 |
| District 8C        | - Mrs. James Shaffelburg,<br>Bedford.                              |
| District 24 (A-K)  | - Mr. Harry Gladwin,<br>Middle Musquodoboit.                       |

DEPUTY PRESIDING  
OFFICERS CONT'D:-

- |              |   |  |
|--------------|---|--|
| District 7   | - | Mr. Wilson Shankel,<br>Hubbards.           |
|              | - | Mrs. Catherine Floyd,<br>Boutilier Point.  |
| District 13A | - | Mrs. John Barbour,<br>Clarence.            |
| District 13A | - | Mrs. William Walsh,<br>Eastern Passage.    |
| District 13B | - | Mrs. Frances Hourihan,<br>Eastern Passage. |
| District 13B | - | Mrs. John Hudak,<br>Cow Bay.               |
| District 13B | - | Mrs. Aubrey Mosher,<br>Cow Bay.            |

Motion carried.

On a motion of Councillor Baker, Council adjourned with the singing in unison of "God Save The Queen".



R E P O R T S

of the

THIRD YEAR MEETINGS

of the

Thirty-Third Council

of the

MUNICIPALITY

of the

COUNTY OF HALIFAX

September Session - 1961

September 12

A BY-LAW TO AMEND THE BY-LAW TO DIVIDE ANEW THE  
MUNICIPALITY OF THE COUNTY OF HALIFAX INTO POLLING  
DISTRICTS.

Schedule "A" to the By-Law to Divide Anew the Municipality of the County of Halifax into Polling Districts is amended by striking out the description for District Number Six and substituting therefor the following:

DISTRICT NUMBER SIX

BEGINNING on the eastern boundary of the Waverley Road at a point where the said road boundary is intersected by the northern boundary of the City of Dartmouth, said point also being on the southern boundary of the Nova Scotia Light and Power Company Limited transmission line right-of-way;

THENCE easterly along the southern boundary of the Nova Scotia Light and Power transmission line right-of-way, a distance of one thousand (1000) feet to a point;

THENCE in a southerly direction distant one thousand (1000) feet easterly from the Waverley Road and parallel thereto to Mitchell Brook;

THENCE easterly by Mitchell Brook upstream to the north west line of the Joshua Garret grant;

THENCE north easterly along the north west boundary of the Joshua Garret grant to the north east corner thereof;

THENCE south easterly along the north east boundary of the Joshua Garret grant to the north west corner of the F. W. Cooper grant;

THENCE in an easterly direction along the northern boundary of the F. W. Cooper grant to the shore of Lake Major;

THENCE northerly traversing Lake Major to the outlet of brook known as East Brook flowing from East Lake to Lake Major;

THENCE north easterly following the above mentioned brook upstream to East Lake;

THENCE northerly through East Lake to the brook running from Long Duck Lake;

THENCE following the brook upstream to Long Duck Lake;

THENCE northerly through Long Duck Lake and following the brook upstream to Ernst Lake;

THENCE northerly through Ernst Lake and following the brook upstream to Three Mile Lake;

THENCE by the said Three Mile Lake along the western boundary line of District Number Sixteen northwardly unto the north western boundary angle of the said District Number Sixteen in the said Lake;

THENCE by the northern boundary line of said District Number Sixteen eastwardly unto the foot of Lake William (Otherwise known as Wisdom's Lake);

THENCE northwardly through Lake Williams and the stream flowing into Lake Williams from MacKay Lake and by the last named stream to and through MacKay Lake and to and through Beckwith Lake (Otherwise known as Beckwood Lake) unto the northern end of Beckwith Lake;

District Number Six Continued

THENCE to run north eastwardly by a straight line, 210 chains, more or less unto an angle in the boundary line of District Number Twenty-five; the said last named point being distant one mile southwardly from that point at which the eastwardly line of lands formerly owned by Robert Ledwidge, and now owned by Alfred Ledwidge, intersects the southern boundary line of the so-called Old Guysboro Road;

THENCE from the point of termination of the last herein described boundary and by a western boundary line of District Number Twenty-five, to run northwardly, crossing the said Old Guysboro Road, unto the most westwardly angle of District Number Twenty-six; the said last named point being at the bridge by which the so-called Old Truro Road, or Post Road crosses the Black Brook flowing into the Shubenacadie River;

THENCE following the said Black Brook northwardly and down stream to the Shubenacadie River at the Oxbow, so-called, approximately one mile up stream from the Elmsdale Bridge;

THENCE by the boundary line between Halifax and Hants Counties in the centre of the said Shubenacadie River up stream to the Great Shubenacadie, or Grand Lake;

THENCE in a north westerly direction following the Hants County boundary to a point in the Middle of Shubenacadie (Grand) Lake;

THENCE in a southerly direction through Shubenacadie (Grand) Lake to the south eastwardly prolongation of the north eastern boundary line of the Owen Evans grant #9782 at Sleepy Cove;

THENCE in a northwesterly direction along said prolongation to the north east corner of the said Owen Evans grant #9782, and continuing along the north east boundary of the said Owen Evans grant to the north west corner thereof;

THENCE in a south westerly direction along the north west boundary of the said Owen Evans grant to the north east boundary of the William King grant #11217;

THENCE in a north westerly direction along the north eastern boundary of the said William King grant to the north west corner thereof;

THENCE in a south westerly direction along the north western boundary of the said William King grant to the north eastern boundary of the H. F. Donaldson grant #20120;

THENCE in a north westerly direction along the north eastern boundary of the said H. F. Donaldson grant to the north west corner thereof;

THENCE in a southwesterly direction along the north west boundary of the said H. F. Donaldson grant to the north east boundary of the Samuel Gaston 500 acre grant;

THENCE by a straight line in a southerly direction to Crown Post HX 25 on the north western shore of Golden Lake;

District Number Six Continued

THENCE in a south westerly direction along the north western shore of Golden Lake to the outlet at the southern end of Golden Lake;

THENCE by a straight line in a southwesterly direction to Crown Post IX 12 on the western shore of Kinsac (Long) Lake;

THENCE in a southerly direction along the western shore of Kinsac (Long) Lake to a point on the shore where the prolongation of the north west boundary of Lot #5 of the Windsor Road lots meets the said shore;

THENCE in a south westerly direction along said prolongation and the north west boundary of Lot #5 of the Windsor Road lots to Groves Stillwater;

THENCE in a southerly direction following Groves Stillwater and a brook to Beaver Pond;

THENCE southerly through Beaver Pond to the north west boundary of Lot #3 of the Windsor Road lots;

THENCE south westerly along the north west boundary of Lot #3 of the Windsor Road lots to a brook which flows into the head of Second Lake;

THENCE downstream by said brook to the head of Second Lake;

THENCE southerly along the western shore of Second Lake to a point where the prolongation of the western line of Aberdeen West's property meets Second Lake;

THENCE southerly along the prolongation and the western boundary of Aberdeen West's property and the prolongation thereof to a point one hundred (100) yards south of the Cobequid Road;

THENCE in a generally south westerly direction running parallel to and one hundred (100) yards distant southerly from the Cobequid Road to Sucker Brook;

THENCE southerly following the brook downstream to Rocky Lake;

THENCE following the western shore of Rocky Lake to the Canadian National Railway;

THENCE westerly along the Canadian National Railway to the overhead bridge on the Halifax-Truro Highway;

THENCE by a straight line in southerly direction to the north east corner of the William Harrison two hundred (200) acre grant;

THENCE southerly along the eastern boundary of the William Harrison grant to the Canadian National Railway which is the northern boundary of the City of Dartmouth;

THENCE in a north easterly direction along said Canadian National Railway to McGregor Brook;

THENCE south easterly along McGregor Brook, said brook being the boundary line of the City of Dartmouth to Lake Charles;

District Number Six Continued

THENCE easterly to the centre of Lake Charles, being the boundary line of the City of Dartmouth;

THENCE northerly by the center line of said Lake, being the boundary line of the City of Dartmouth to the Shubenacadie Canal;

THENCE northerly up said canal to the southern boundary of the Nova Scotia Light and Power Company Limited transmission line right-of-way;

THENCE easterly along the southern boundary of the Nova Scotia Light and Power Company Transmission line right-of-way crossing the **Waverley Road** to the place of beginning.

A BY-LAW TO AMEND THE BY-LAW TO DIVIDE ANEW THE  
MUNICIPALITY OF THE COUNTY OF HALIFAX INTO POLLING  
DISTRICTS.

Schedule "A" to the By-Law to Divide Anew the Municipality of the County of Halifax into Polling Districts is further amended by striking out the description for District Number Twenty-seven and substituting therefor the following:

DISTRICT NUMBER TWENTY-SEVEN

BEGINNING at a point being in Pockwock Lake, said point being on the boundary line of Halifax and Hants Counties where the said County line is intersected by a line drawn northwesterly from the most northern tip of the City of Halifax grant #21075; said line being at right angles to the aforementioned County line;

THENCE at right angles south eastwardly to the most northern tip of the City of Halifax grant #21075, said point being on the shore of Pockwock Lake;

THENCE southerly along the shore of Pockwock Lake to the most northern corner of the James Smith grant;

THENCE south eastwardly along the north east boundary of the James Smith grant and the prolongation thereof to the north west boundary of the James Gowan et al grant #10927;

THENCE south westwardly along the north west boundary of the James Gowan et al grant #10927 to the most westerly corner thereof;

THENCE south easterly along the south west boundary of the James Gowan et al grant to the most southerly corner thereof;

THENCE north easterly along the south east boundary of the James Gowan grant to a point being on the north east shore of Tomahawk Lake;

THENCE in a southerly and easterly direction following the eastern shore of Tomahawk Lake to the brook flowing from Tomahawk Lake to the Sackville River;

THENCE southerly and easterly following said brook to the Sackville River;

THENCE southerly downstream to McCabe Lake;

THENCE in a southerly direction through McCabe Lake to the Sackville Lake;

THENCE downstream by said River to Webber Lake;

THENCE southerly along the western shore of Webber Lake to a point on the north western boundary of the John George Pyke grant being Lot #11 of the Windsor Road lots;

THENCE south westerly along the north west boundary of the said John George Pyke grant, a distance of one hundred and fifteen (115) chains to a point;

THENCE at right angles in a south easterly direction to north west boundary of George Bayer grant, being Lot #8 of the Windsor Road lots;

THENCE north easterly along the north west boundary of the said George Bayer grant to the western shore of the Sackville River;

THENCE downstream along the western shore of the Sackville River to a point where the said river is intersected by the north western boundary of the Bedford Rifle Range property;

District Number Twenty-seven Continued

THENCE north easterly along the north west boundary of Bedford Rifle Range to the most northerly corner thereof;

THENCE south easterly by the north eastern boundary of the Bedford Rifle Range property to the Sackville River;

THENCE in a general southerly direction downstream to an angle in the boundary line of the Bedford Rifle Range property;

THENCE in an easterly direction along the boundary of said Rifle Range property to the Halifax-Windsor Highway;

THENCE southerly along the western side of the Halifax-Windsor Highway to a point which is intersected by a prolongation of a line being one hundred (100) feet north and parallel to the northern boundary of the Lakeview Road;

THENCE easterly by said prolongation crossing said Halifax-Windsor Highway to a point on the eastern boundary of the Halifax-Windsor Highway which is one hundred (100) feet north of the northern boundary of the Lakeview Road;

THENCE north easterly distant one hundred (100) feet from the northern boundary of the Lakeview Road and parallel thereto to "Sucker Brook;"

THENCE in a northerly direction along "Sucker Brook" to a point being one hundred (100) yards southerly of the Cobequid Road;

THENCE in a north easterly direction one hundred (100) yards southerly and parallel to the Cobequid Road to the southwardly prolongation of the western boundary of Aberdeen West's property;

THENCE northerly along said prolongation and the western boundary of Aberdeen West's property and the prolongation thereof to Second Lake;

THENCE northerly along the western shore of Second Lake to a brook which flows into the head of Second Lake;

THENCE in a north westerly direction following the brook upstream to the north west boundary of Lot #3 of the Windsor Road lots;

THENCE north easterly along the north west boundary of Lot #3 to Beaver Pond;

THENCE northerly through Beaver Pond to the brook connecting Beaver Pond and Groves Stillwater;

THENCE in a northerly direction along the brook and Groves Stillwater to the north west boundary of Lot #5 of the Windsor Road Lots;

THENCE north easterly along the north west boundary of Lot #5 and a prolongation thereof to the shore of Kinsac (Long) Lake;

THENCE in a northerly direction along the western shore of Kinsac (Long) Lake to Crown Post HX 12;

THENCE by a straight line in a northeasterly direction to the outlet at the southern end of Golden Lake;

District Number Twenty-seven Continued

THENCE in a northeasterly direction along the north western shore of Golden Lake to Crown Post HX 25;

THENCE by a straight line in a northerly direction to the southwestern corner of the H. F. Donaldson grant #20120;

THENCE in a northeasterly direction along the northwestern boundary of H. F. Donaldson grant #20120 to the northwestern corner thereof;

THENCE in a southeasterly direction along the northeastern boundary of the H. F. Donaldson grant #20120 to the northwestern boundary of the William King grant #11217;

THENCE in a northeasterly direction along the northwestern boundary of the William King grant #11217 to the northwestern corner thereof;

THENCE in a southeasterly direction along the northeastern boundary of the William King grant #11217 to the southwesterly corner of the Owen Evans grant #9782;

THENCE in a northeasterly direction along the northwestern boundary of the Owen Evans grant #9782 to the southwestern boundary of the George W. Blamey grant;

THENCE in a southeasterly direction along the southwestern boundary of the George W. Blamey grant to the shore of Shubenacadie (Grand) Lake at Sleepy Cove;

THENCE in a southeasterly direction along the prolongation of the southwestern boundary line of the George W. Blamey grant to the centre of Shubenacadie (Grand) Lake;

THENCE north easterly through the center of Shubenacadie (Grand) Lake to the Hants County boundary line;

THENCE in a general westerly direction by the several courses of the said Halifax-Hants County boundary to the place of beginning.



A BY-LAW TO REGULATE THE SALE OF MEAT

1. No person shall sell or offer for sale within the Municipality the meat from any carcass which carcass does not bear the inspection legend, stamp or other mark of approval of an inspector acting under the authority of the Meat Inspection Act, being Chapter 36 of the Statutes of Canada, 1955.
2. The word "meat" as used in this by-law shall not be construed to include
  - (a) poultry;
  - (b) rabbits;
  - (c) meat legally imported into Canada from other countries.
3. Where any meat is sold or offered for sale within the Municipality the onus of proof that such meat came from a carcass which bore or bears the inspection legend, stamp or other mark of approval of an inspector acting under the authority of the said Meat Inspection Act shall be on the seller or offeror for sale of such meat.
4. Every person who violates any provision of this by-law is liable to a penalty not exceeding one hundred dollars, and in default of payment to imprisonment for a period not exceeding two months.
5. This by-law shall come into effect on a date to be named by resolution of Council.

CONDEMNATIONS

PERIOD ENDING - JULY 31, 1961 TO  
SEPTEMBER 2, 1961

CATTLE -

Carcasses-----	4	
Livers-----	108	
Hearts-----	5	
Kidneys-----	8	
Heads-----	3	
Tongues-----	3	
Other Portions-----	36	(Bruises, etc.)

CALVES -

Carcasses-----	4	
Livers-----	14	
Hearts-----	1	
Heads-----	1	
Tongues-----	1	

SHEEP -

Carcasses-----	4	
Livers-----	46	

LAMBS -

Carcasses-----	1	
Livers-----	90	
Heads-----	7	
Tongues-----	7	

Killed for Halifax Co. Hospital  
July 31/61 to Sept. 2/61 - 25  
Hogs

HOGS -

Carcasses-----	13	-----	1
Livers-----	552	-----	4
Hearts-----	54	-----	0
Heads-----	146	-----	1
Tongues-----	29	-----	0
Kidneys-----	74	-----	0
Other Portions-----	240	(Joints, Bruises, Skins, etc.)	

September Council Session - 1961

REPORT OF THE COUNTY BOARD OF HEALTH

To His Honor the Warden and Members of the Municipal Council.  
Councillors:-

At the August Session of Council this Committee suggested that the matter of meat inspection should be further pursued with the Agricultural Branches of both the Provincial and Federal Governments to see whether killing points could not be established throughout the County and other answers determined before Council was asked to make any final decision on the matter of voting on a By-law that would prohibit other than inspected meats being sold in Halifax County.

Your Committee met with the Hon. Mr. Haliburton, Minister of Agriculture for the Province of Nova Scotia, and with Dr. Hancock from the Provincial Agricultural College in Truro and Dr. Harlow of the Health of Animals Division of the Federal Department of Agriculture. I think it can be well said that all members of the Committee learned much from these gentlemen who were interviewed and some rather pertinent matters became obvious. For example, there are very few places in Canada where a Municipality has passed a By-law requiring that only inspected meats be sold within its boundaries. It was interesting to note that in the opinion of at least one of the experts, that inspection of poultry and domestic rabbits is equally as important as the inspection of red meat. It was also interesting to note that the percentage of meat inspected in Canada, in accordance with the Canadian average, is approximately 85% at the present time. There were no figures available for Nova Scotia and as the abattoir is relatively new, having been in operation only a short time, it is quite possible that the Nova Scotia average is somewhat less than the Canadian.

County Board of Health Report Continued

Your Committee still is of the opinion that the inspection of meat is a good thing. On the other hand unquestionably there will be hardships inflicted on certain segments of our population and are wondering if a good Health Education Program would not be a better approach to the problem of meat inspection rather than passing a hard and fast By-law that is going to be most difficult and expensive to enforce. For example, most milk consumed in the Province of Nova Scotia is pasturized, yet there is no compulsion in this regard, excepting in a very few instances. Over the years people have become aware of the importance of pasturization of milk and **certainly in all urban centres** the public demands pasturized milk rather than buying direct from a producer who does not pasturize his output.

Many of the larger general distributors today sell only inspected meats and more and more of the general public is demanding only inspected meat when they purchase at a store and your Committee feels that probably if the public's attention were brought to focus on this matter and if producers were encouraged to send their animals to the abattoir for slaughtering, that eventually most meat sold throughout the Municipality will be inspected meat.

We have determined that there is no Province in the Dominion of Canada, other than the Province of British Columbia, that has anything to do with meat inspection. Throughout the rest of Canada this is a Federal matter and the practice has been to establish large plants, which are more economical per head of cattle to operate than small ones, in areas where distribution can be effectively and economically made and it is the Federal Government that employs the Veterinarians, who make the post mortem examinations on the animals that are killed.

September Council Session - 1961

County Board of Health Report Continued

In British Columbia where the Province has attempted to provide some Provincial inspection at various points throughout the Province, it has been a relatively expensive procedure and due to the difficulty of getting trained Veterinarians who are readily available at the various killing points when required, the scheme has lost some of its theoretical effectiveness.

It would appear that at the present time there is no thought of the Province establishing killing points at many centres throughout the Province, largely because of the fact that it is predominantly a Federal matter and due to the exorbitant costs that would be involved if this were done on a Provincial basis.

This means that if the Municipality of the County of Halifax were to pass a By-law requiring all meats sold in this County to be inspected and in order for all producers not to have to bring their animals to the abattoir in Halifax to be slaughtered, that it would be the Municipality that would have to establish smaller abattoirs at wherever points were determined to be advisable and employ the necessary Veterinarians to do the post mortem examination on the slaughtered animals and the necessary sanitary inspectors to keep a check on the abattoirs that were established, as well as on all retail meat outlets, so that all the meats being sold were inspected. This would be a costly program for the Municipality to carry out and your Committee feels a program that would require a great deal of policing by sanitary inspectors in order to be effective.

Your Committee recommends that Council do all in its power to encourage residents of the Municipality to ask for inspected

September Council Session - 1961

- 4 -

County Board of Health Report Continued

meats at the various retail outlets and at the same time recommend that producers should be encouraged to use the abattoir as much as possible. If the residents of the Municipality are conscientious in this regard there can be no doubt but what the percentage of inspected meat sold to the residents of this Municipality will increase.

Respectfully submitted,

(Signed by the Committee)

September Session,  
1961.

REPORT OF THE COUNTY PLANNING BOARD

TO HIS HONOUR THE WARDEN AND MEMBERS OF THE MUNICIPAL COUNCIL:  
COUNCILLORS:

RE-ZONING. The County Planning Board recommends the re-zoning of the Murray Fillmore property adjacent to the Arm Rotary from R1 to R4 for the purpose of constructing a 16-unit apartment house. The description of this property is as follows:

"Beginning at a point on the southwestern boundary of the Right-of-Way of the St. Margaret's Bay Road, so called, at the intersection of the northern boundary line of Lot No. 8 of the Birches Subdivision as said lot No. 8 is shown on a plan of survey prepared by E. J. Feetham, C. E., P. L. S., and dated January 24th, 1947; Thence south eighty-five degrees (85°) west along the northern boundary of the said lot No. 8, a distance of fifty-three (53') feet, more or less or to a stake marking an angle on the northern boundary of the said Lot No. 8; Thence southwestwardly along the northwestern boundary line of the said lot No. 8 a distance of one hundred and eleven feet (111') more or less or to the northeastern boundary of a Right-of-Way having a width of twelve feet (12'); said point being marked by a pipe; Thence northwestwardly along the northeastern boundary of the said Right of Way, a distance of thirty-one feet (31') to an iron pipe, marking an angle in the northeastern boundary of the aforesaid Right of Way; Thence northwestwardly along the boundary of the aforesaid Right of Way a distance of twenty-five feet (25') to a pipe, marking an angle in the boundary of the aforesaid Right of Way; Thence along the eastern boundary of the said Right of Way a distance of one hundred and nineteen feet (119') more or less or to the southern boundary line of the Right of Way of the St. Margaret's Bay Road said point being marked by a stake; Thence eastwardly along the said southern boundary of the Right of Way of the St. Margaret's Bay Road, a distance of two hundred and thirty-six feet (236') more or less or to the place of beginning. "

EXPROPRIATIONS (Mountain Road)

The Planning Board recommend the expropriation of Mountain Road, Armdale and Atholea Drive, Eastern Passage. The County Planning Board office has, over the last two (2) years, made every effort to have Mountain Road deeded over to the Department of Highways by the abutting property owners. We have found this to be an impossibility and there are still six (6) signatures involving five (5) properties outstanding.

Atholea Drive. The Planning Office has a deed of Atholea Drive signed by all abutting property owners and also the original plan of the same road. It was found necessary, however, to make a change on the plan in that a turning circle had to be deleted and this would mean that all the property owners would have to be solicited again to initial the change on the deed eliminating the turning circle on same; also the surveyor would have to eliminate the turning circle from the plan. Before these changes could be made, the surveyor passed away and it would be an awkward job to try to have this change now; therefore, the Board feel it would be easier for everybody concerned to have this road expropriated according to a plan certified by Robert E. Gough, County Surveyor.

The description of these two (2) roads follows:

"Mountain Road.

ALL that certain lot, piece or parcel of land situated, lying and being in Kline Heights, Armdale, Halifax County, Nova Scotia, and outlined in red on a plan showing Mountain Drive, certified by E. O. Temple Piers, C. E., P. L. S., dated December 1, 1958, and more particularly described as follows: Beginning at a point being on the western side line of lot #44 as shown on above mentioned plan, said point being four (4) feet southerly from the original road reserve of Mountain Drive:

Thence in an easterly direction, a distance of ten plus thirty-seven point six tenths feet (10 plus 37.6') to a point which is fourteen (14') feet south and perpendicular distant from center line station ten plus thirty-seven point six (10 + 37.6') feet said line is four (4') feet south of the original south road boundary and parallel to it as shown on said plan:

Thence a deflection angle of two degrees ten minutes (02° - 10') to the left and continuing in an easterly direction a distance of five hundred and sixty four feet (564') more or less to a point on the eastern boundary of lot #13, said line is four (4') feet south of the original south road boundary and parallel to it as shown on said plan:

Thence in a northerly direction traversing Mountain Drive Right-of-Way a distance of forty-five (45') feet more or less to a point being on the eastern side line of lot No. 1, said point is north and four (4') feet perpendicular distance from the original north road as shown on said plan:

Thence in a westerly direction a distance of five hundred and ten point five (510.5) feet more or less to a point being on the proposed western boundary of lot No. 13, Block #5, as shown on said plan, said line is four (4') feet north of the original north road boundary and parallel to it:

Thence in a westerly direction a prolongation of the aforementioned line traversing a right-of-way known as Sunset Avenue a distance of eighty-two (82') feet more or less to a point which is fourteen (14') feet north and perpendicular to center line station ten plus thirty-seven point six (10 + 37.6') feet as shown on said plan, said line is four (4') feet north of the original north road boundary and parallel to it:

Thence a deflection angle of zero two degrees ten minutes (02°-10') to the right and continuing in a westerly direction a distance of ten plus thirty-seven point six (10 + 37.6') feet more or less to a point which is fourteen (14') feet north and perpendicular to center line station zero plus zero zero as shown on said plan, said line is four (4') feet north of the original north road boundary and parallel to it:

Thence in a southerly direction a distance of twenty eight (28) feet more or less to the place of beginning."

Atholea Drive.

ALL that certain lot, piece or parcel of land situated, lying and being in Eastern Passage in the County of Halifax, Province of Nova Scotia and shown on a plan showing Atholea Drive dated September 7, 1961, and signed by Robert E. Gough, Provincial Land Surveyor, and more particularly described as follows:

Beginning at an iron pipe being the most western corner of lot A-1 and also on the northern boundary of Atholea Drive as shown on said plan:



Thence north forty-one degrees thirty-seven minutes (N41° 37'W) west a distance of two hundred and eighty-four point five feet (284.5) to a point:

Thence north thirty-nine degrees zero minutes west (N39° 00'W) a distance of one hundred and ninety-one point three feet (191.3') to a point:

Thence north forty-three degrees forty-three minutes west (N43° 43'W) a distance of three hundred and sixty-five point two feet (365.2') to a point:

Thence north forty-five degrees twenty minutes west (45° 20'W) a distance of three hundred and ninety-seven point six feet (397.6') to a point:

Thence north forty-seven degrees fourteen minutes west (N47° 14'W) a distance of two hundred and twenty-eight point zero feet (228.0') to a point:

Thence north sixty-two degrees eighteen minutes west (N62° 18'W) a distance of three hundred and thirty-seven point fifty-one feet (337.51') more or less to the eastern reserve of the Caldwell Road:

Thence in a southerly direction along the eastern reserve of the Caldwell Road a distance of sixty-six feet (66') to a point:

Thence south sixty-two degrees eighteen minutes east (S62° 18'E) a distance of three hundred and twenty-eight point seventy-nine feet (328.79') to a point:

Thence south forty-seven degrees fourteen minutes east (S47° 14'E) a distance of two hundred and eighteen point zero feet (218.0') to a point:

Thence south forty-five degrees twenty minutes east (S45° 20'E) a distance of three hundred and ninety-five point six feet (395.6') to a point:

Thence south forty-three degrees forty-three minutes east (S43° 43'E) a distance of three hundred and sixty-one point four feet (361.4') to a point:

Thence south thirty-nine degrees zero zero minutes east (S39° 00'E) a distance of one hundred and eighty-seven point one feet (187.1') to a point:

Thence south forty-one degrees thirty-seven minutes east (S 41° 37'E) a distance of two hundred and eighty-five point nine feet (285.9') to an iron pipe:

Thence north fifty-six degrees zero six minutes east (N 56° 06'E) a distance of sixty-six point nine feet (66.9') to an iron pipe being the place of beginning."

Proposed Expropriations to be presented by the Board in October or as soon as possible.

In many of the older areas in Halifax County the lack of cross roads are very evident. The Planning Office has made an effort in many communities to have these situations corrected. Rockingham is no exception to this condition for no cross roads from Church Street to School Street exist.

There was no apparent way to eliminate this problem until Bridgeview Subdivision came in for tentative approval. At this time, the County Planning Board had already made a preliminary survey of this area and had a plan prepared for cross roads from Church Street to School Street and Bridgeview Subdivision tied in to these proposed cross roads. For many years the children had, and still have to, cross into private property through narrow and winding paths across Rockingham to the school, marked as letter G on the plan before you and this distance would be approximately one-half ( $\frac{1}{2}$ ) mile. This is a hard trek in the middle of winter, with the snowfalls we had, especially in the last two (2) years.

The Board feel very strongly on expropriating the following areas:

Area A coloured in blue; Area B coloured in red; Areas C, D, E and F coloured in blue.

Area A would make a second entrance to Church Street, which has a very steep grade.

Portion of Area E and Area C will create two (2) badly needed entrances to Maple Drive. At the present time, access to Maple Drive in the winter season could be considered nil. The grade on Maple Drive, which is at the present time a private right-of-way because the Department of Highways refuse to have anything to do with this road because of the existing access and the existing 20% grade, and even in the summer months it is a difficult job for a car to drive up this slope.

Access from Oriole Street coming off Flamingo Drive into portion C would allow access down the hill on Maple Street, possibly making this a one-way street.

Park Avenue, which extends from the Bedford Highway to Skylark Street, marked as B and shown in red, is almost impassable for two (2) cars in the summer time and is treacherous and impassable in the winter time. The Board will request the Department of Highways, after the expropriation of area B that Park Avenue become a one-way street and will be used as an exit only.

In section A there is one bungalow in the middle of the proposed right-of-way, which is in a state of disrepair and the owner is planning to build another dwelling adjacent on another lot he is the owner of. The value of this bungalow and land should not amount to a very large figure. The assessment at the present time is \$1,500.

The bungalow on section E is in good repair but is small in area and the assessment on this property is \$3,000.00.

Respectfully submitted,  
(Signed by the Committee)

September Council Session - 1961

REPORT OF THE FINANCE AND EXECUTIVE COMMITTEE

To His Honor the Warden and Members of the Municipal Council.

Councillors:-

At the August Council Session the report of the Municipal School Board was referred to this Committee in connection with certain Capital Expenditures that had been recommended to Council by the Municipal School Board.

Your Committee has reviewed this situation and although it would appear to the Committee that the figure mentioned by the Municipal School Board is somewhat low after referring the matter to the Architect and the Accounting Department, but nevertheless feels that there is little alternative other than to proceed with the program as outlined at the August Session by the Municipal School Board. The High School at Cole Harbour seems essential, because of the fact that there should be enrolments of approximately 436 pupils or more by the Fall of 1962 and the two-year agreement with Dartmouth will have pretty well run out by September of that year. This is the most expensive school recommended in that it is a 20-room High School which requires the necessary laboratory rooms, together with Industrial Arts and Domestic Science Departments.

The school at Upper Musquodoboit is the same school that had been recommended previously by the Municipal School Board and was taken out of last year's program when the Finance and Executive Committee sent last year's program back to the School Board to see if any deletions could not be made. The Enfield school, it is realized, is badly needed, because of increasing enrolments there, and because of the inadequacy of both the Oldham and Goff's schools at the present time. Your Committee, therefore, recommends that Council approve the recommendations of the Municipal School Board

September Council Session - 1961

Report of the Finance and Executive Committee Continued

to the Municipal Council in an amount of \$913,000. Your Committee proposes to introduce, separate and apart from this report, a temporary borrowing resolution to this amount, so that funds will be available to proceed with the construction of these new schools.

Your Committee has received an affidavit re relief from the payment of Taxes for the current year from Mr. Roy Richardson of Mitchell Bay, Halifax County, Nova Scotia. After reviewing the affidavit and the Social Worker's report as to the circumstances surrounding this case, your Committee recommends that Mr. Roy Richardson be relieved from payment of the current year's Taxes of \$20.05.

Your Committee has had a further affidavit with respect to relief from payment of Taxes for the current year from Mrs. Maude S. Jackson of Mooseland, Halifax County, Nova Scotia. After reviewing the affidavit and the Social Worker's report as to the circumstances surrounding this case, your Committee recommends that Mrs. Maude S. Jackson be relieved from payment of the current year's Taxes in an amount of \$45.72.

Respectfully submitted,  
(Signed by the Committee)

HALIFAX COUNTY HOSPITAL

REVENUE AND EXPENDITURE REPORT

FOR SEVEN MONTH PERIOD ENDING JULY 31, 61

ACCOUNT	ACCOUNT NUMBER	REVENUE TO DATE	BUDGET AMOUNT	BALANCE TO BE COLLECTED
BOARD OF PATIENTS	300	480,460.11	800,000.00	319,539.89 CR 1
ON INVESTMENTS	302	1,176.74	1,300.00	123.26 CR 1
BOARD OF STAFF	303	2,286.42	1,200.00	1,086.42 * 1
ANEOUS REVENUE	304	199.23		199.23 * 1
VENUE	306	17,148.21	30,000.00	12,851.79 CR 1
REVENUE	307	460.00		460.00 * 1
		<u>501,730.71</u>	<u>832,500.00</u>	<u>330,769.29 CR 1</u>

ACCOUNT	ACCOUNT NUMBER	EXPENDITURES TO DATE	BUDGET AMOUNT	UNEXPENDED BALANCE
EXPENSE	401	2,493.73	6,500.00	4,006.27 CR 1
SALARIES	4,011	735.00		735.00 * 1
IONAL THERAPY	4,012	133.90	1,000.00	866.10 CR 1
RE REPLACEMENT	4,013	16,115.76	25,000.00	8,884.24 CR 1
'S COMPENSATION	4,014	412.04	3,200.00	2,787.96 CR 1
MAINTENANCE	402	4,597.50	15,000.00	10,402.50 CR 1
STRATIVE	403	617.78	5,700.00	5,082.22 CR 1
SING	404	448.05	300.00	148.05 * 1
S	405	3,938.06	5,000.00	1,061.94 CR 1
EDEMPTION & GOV. LOANS	406	26,448.89	32,328.58	5,879.69 CR 1
PENSE	407	570.61	600.00	29.39 CR 1
NG MATERIALS	408	3,517.38	5,200.00	1,682.62 CR 1
	409	8,552.73	14,000.00	5,447.27 CR 1
IES	410	1,992.26	3,500.00	1,507.74 CR 1
	411	898.40	1,300.00	401.60 CR 1
IC-BULBS	412	1,724.42	1,000.00	724.42 * 1
LIGHTS	413	4,606.20	7,400.00	2,793.80 CR 1
POWER	414	2,381.93	3,800.00	1,418.07 CR 1
RE	415	870.44	1,200.00	329.56 CR 1
L EXPENSE	416	1,737.53	1,800.00	62.47 CR 1
CE	417	2,310.03	2,500.00	189.97 CR 1
T ON BONDS	418	10,198.75	13,489.20	3,290.45 CR 1
ANCE-PLUMBING	419	392.09	2,000.00	1,920.29 * 1
-ELECTRICAL	420	12,793.49	7,500.00	5,293.49 * 1
-HEATING	421	9,254.26	9,000.00	254.26 * 1
-KITCHEN	422	2,137.10	4,600.00	2,462.90 CR 1
-LAUNDRY & SUPPLIES	423	1,537.75	2,500.00	962.25 CR 1
BROOMS	424	400.57	800.00	399.43 CR 1
EXP. RE PATIENTS	425	33.50		33.50 * 1
	426	1,079.78	2,400.00	1,320.22 CR 1
REPAIRS	427	349.51	600.00	250.49 CR 1
S	428	180,820.54	320,000.00	139,179.46 CR 1
S-HEALTH OFFICER	429		18,000.00	18,000.00 CR 1
NE	430	713.58	1,200.00	486.42 CR 1
RTATION	431	519.87	7,700.00	8,219.87 CR 1
US	432	380.00	300.00	80.00 * 1
S	433	1,288.80	1,600.00	311.20 CR 1
	435	76.96	100.00	23.04 CR 1
LAB EXP.	436	314.96	500.00	185.04 CR 1
ATION EXP.	438		6,700.00	6,700.00 CR 1

EXPENSE				
	502	722.00	65.00	657.00 * 1
CHICKENS	503	644.00	1,400.00	756.00 CR 1
GENERAL EXPENSE	504	3,096.45	6,000.00	2,903.55 CR 1
ELECTRIC LIGHTS	505	541.81	900.00	358.19 CR 1
SAW & SHAVINGS	506	960.90	1,500.00	539.10 CR 1
PIG-HOGS	507	1,056.25	2,000.00	943.75 CR 1
-CATTLE	507	2,681.46	4,000.00	1,318.54 CR 1
-POULTRY	507	4,581.50	8,000.00	3,418.50 CR 1
FERTILIZER	508	268.84	600.00	331.16 CR 1
	509	268.31	400.00	131.69 CR 1
FEEDS	510	8,067.32	13,000.00	4,932.68 CR 1
TRUCK EXPENSE	511	606.12	1,400.00	793.88 CR 1
TRUCK GAS	512	325.20	750.00	424.80 CR 1
TIRES-FARM MACHINERY	513	333.36	250.00	83.36 * 1
TRACTOR & BULLDOZER EXPENSE	514	708.19	800.00	91.81 CR 1
TRACTOR GAS	515	311.82	250.00	61.82 * 1
APPLES				
PEARS	601	7,685.92	10,000.00	2,314.08 CR 1
FRUIT SERIES	602	39,084.28	65,000.00	25,915.72 CR 1
FRUIT & VEGETABLES	603	5,512.32	15,000.00	9,487.68 CR 1
	604	22,584.88	35,000.00	12,415.12 CR 1
	605	5,883.73	11,000.00	5,116.27 CR 1
BUTTER	606	3,543.12	5,000.00	1,456.88 CR 1
BUTTER & MARGARINE	607	3,037.87	5,000.00	1,962.13 CR 1
	608	17,169.85	30,000.00	12,830.15 CR 1
TEA & COFFEE	609	2,113.54	3,500.00	1,386.46 CR 1
WOLLENS	610	3,950.70	5,500.00	1,549.30 CR 1
SOCKS & SHOES	611	1,921.53	2,000.00	78.47 CR 1
SHIRTS	612	930.271	7,000.00	2,302.71 * 1

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456,846.79      770,632.78      313,785.99 CR 1

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REPORT OF THE MUNICIPAL SCHOOL BOARD OF HALIFAX COUNTYSEPTEMBER 1961

To His Honour, the Warden, and Members of the Council of  
the Municipality of the County of Halifax.

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The Municipal School Board wishes to present to the  
Municipal Council at its September session, the following  
Capital requests:

At the request of the trustees of Timberlea, and  
in keeping with the Board's plans for the Timberlea  
School Section, it is recommended that a block of land  
consisting of five building lots be purchased for future  
expansion of the Glengarry School. This block of land  
is situated south of Glengarry School and is marked on  
Tentative Plan Block "B" Glengarry Subdivision, dated  
August 7, 1961.

Respectfully submitted,

MUNICIPAL SCHOOL BOARD

*G. D. Burris*  
*per. E. P. Marshall*

G. D. Burris  
Chairman

September 12, 1961

OCEAN VIEW MUNICIPAL HOME

REVENUE AND EXPENDITURE REPORT

FOR SEVEN MONTH PERIOD ENDING JULY 31, 1961

OF ACCOUNT	ACCOUNT NUMBER	REVENUE TO DATE	BUDGET AMOUNT	BALANCE TO BE COLLECTED
BOARD OF PATIENTS	300	59,472.10	100,010.00	40,537.90 CR 1
		<u>59,472.10</u>	<u>100,010.00</u>	<u>40,537.90 CR 1</u>

OF ACCOUNT	ACCOUNT NUMBER	EXPENDITURES TO DATE	BUDGET AMOUNT	UNEXPENDED BALANCE
AL EXPENSE	401	748.99	1,800.00	1,051.01 CR 1
AL MAINTENANCE	402	366.54	1,500.00	1,133.46 CR 1
ADMINISTRATIVE-OFFICE EXPENSE	403	42.17	300.00	257.83 CR 1
ING	405		300.00	300.00 CR 1
REDEMPTION	406	2,000.00	2,000.00	.00 * 1
EXPENSE	407	280.00	480.00	200.00 CR 1
ING MATERIALS	408	423.14	600.00	176.86 CR 1
	409	2,671.50	4,500.00	1,828.50 CR 1
OTTEE	410	473.76	1,000.00	526.24 CR 1
ES	411		200.00	200.00 CR 1
TRIC BULBS	412	25.94		25.94 * 1
TRIC LIGHTS	413	1,131.27	2,000.00	868.73 CR 1
TRIC POWER	414	22.35	250.00	227.65 CR 1
WARE	415	121.92	500.00	378.08 CR 1
EXPENSE	416	257.85	300.00	42.15 CR 1
RANCE	417	320.40	150.00	170.40 * 1
BEST ON BONDS	418	1,667.50	3,277.50	1,610.00 CR 1
RENANCE-PLUMBING	419	214.38	200.00	14.38 * 1
-ELECTRICAL	420	110.99	300.00	189.01 CR 1
-KITCHEN	422	372.73	500.00	127.27 CR 1
-HEATING	421		200.00	200.00 CR 1
RY AND MAINT. SUPPLIES	423	1,841.73	3,000.00	1,158.27 CR 1
B BROOMS	424	24.50	50.00	25.50 CR 1
	426	142.20	75.00	67.20 * 1
ES	428	27,118.02	46,000.00	18,881.98 CR 1
ES HEALTH OFFICER	429		2,000.00	2,000.00 CR 1
ONE	430	136.76	350.00	213.24 CR 1
IOUS	432		180.00	180.00 CR 1
ENS	433	195.60	100.00	95.60 * 1
	601	2,068.70	4,000.00	1,931.30 CR 1
IES	602	3,070.27	5,500.00	2,429.73 CR 1
& VEGETABLES	603	714.01	1,500.00	785.99 CR 1
	604	2,886.20	4,500.00	1,613.80 CR 1
	605	279.76	500.00	220.24 CR 1
	606	77.05	100.00	22.95 CR 1
& MARGARINE	607	338.55	650.00	311.45 CR 1
	608	1,240.83	2,200.00	959.17 CR 1
COFFEE	609	163.98	350.00	186.02 CR 1
AND SHOES	611	35.00	100.00	65.00 CR 1
ING	612	82.15	400.00	317.85 CR 1
		<u>51,666.74</u>	<u>91,912.50</u>	<u>40,245.76 CR 1</u>



September Council Session - 1961

REPORT OF THE PUBLIC WORKS COMMITTEE

To His Honor the Warden and Members of the Municipal Council.

Councillors:-

EXTENSION OF WATER AND SEWER SERVICES - WITHROD DRIVE, HILLSIDE COURT, SULLIVAN'S TERRACE AND ELIZABETH DRIVE -

Your Committee has received requests for extension for water and sewer services to these streets. A survey has been made and up to date 16 of the 21 property owners have signed for both services and the Public Service Commission has indicated that water can be supplied. The cost of the sewer installation would be \$21,750.00 and the assessment of the properties on these streets at the current sewer rate would bring a sufficient return to carry this cost. Your Committee, therefore, recommends that this extension be carried out and tenders called as soon as possible.

PARKS AND PUBLIC LANDS -

Your Committee has received requests from ratepayers of White's Lake and Terence Bay for grants to assist in setting up playgrounds in these areas. Your Committee recommends the following grants, providing that the lands in question are obtained and are deeded to the Municipality and providing that responsible Committees are set up to administer these playgrounds:-

Terence Bay	\$ 500.00
White's Lake	500.00

REPLACEMENT - MUNICIPAL ENGINEER -

Your Committee has received a number of applications for this position and has interviewed some of the more likely candidates. It is expected that your Committee will be able to finalize this appointment by the next session of Council.

Respectfully submitted,  
(Signed by the Committee)

September Council Session - 1961

REPORT OF THE SCHOOL CAPITAL PROGRAM COMMITTEE

To His Honor the Warden and Members of the Municipal Council.

Councillors:-

1. 1959 PROGRAM -
  - (a) South Spryfield - 12 room - Work 70% completed. Well contract completed. Completion date September 30, 1961.
  
2. 1960 PROGRAM -
  - (a) Brookside - Completed and accepted. Now occupied.
  
3. 1961 PROGRAM -
  - (a) Armdale - 10 room - Completed and accepted. Now occupied.
  - (b) Spryfield High School - Nearing completion. Classrooms only accepted and occupied.
  - (c) Bedford - 6-room - Referred to Municipal School Board for further instructions.
  - (d) Rockingham - 12-room - Under construction. Classrooms occupied - not completed.
  - (e) Spry Harbour - 3-room - Completed and accepted. Now occupied.
  - (f) Ferguson's Cove - land - Waiting advice from Municipal School Board.
  - (g) Beaver Bank - 8-room - Completed and accepted. Now occupied.
  - (h) Oyster Pond - 6-room - Construction underway.
  - (i) Owl's Head - 4-room - Construction underway.
  - (j) Beaver Bank - repairs - Working drawings completed.
  - (k) Jollimore - 6-room - Ground work and foundations completed. Completion date November 30, 1961.
  - (l) Waverley - 6-room - Preliminaries completed. Working drawings underway. Expect calling of tenders end of September.

September Council Session - 1961

- 2 -

School Capital Program Committee Report Continued

- (m) Timberlea - 4-room addition - Under construction.  
Completion date  
September, 1961.
- (n) Lakeside - 1 extra room - Completed and occupied.
- (o) Westphal - 8-room - Under construction.  
Completion date  
December, 1961.
- (p) Eastern Passage - Tallahasee-  
2-room addition - Working drawings completed.  
Calling tenders September  
15, 1961.
- (q) Lucasville - 1-room addition - Calling tenders September  
15, 1961.
- (r) Hubbards - 2-room addition - Under construction.  
Completion date December,  
1961.
- (s) Eastern Passage - Cow Bay -  
land - Awaiting survey of land.
- (t) East Chezzetcook - Work partially completed.
- (u) East Preston - Additions - One classroom completed.  
Remaining work nearing  
completion.
- (v) Indoor Sanitation - Tenders close September  
Dutch Settlement - 12, 1961.  
Mushaboom - Working drawings completed.  
Tangier Elementary - Revised layout of sanitation.  
Head Jeddore - Working drawings completed.
- (w) Middle Musquodoboit Rural  
High - Sprinkler System - Work nearing completion.
- (y) Furniture - Being delivered.
- (z) Stacking Chairs - Completed.

4. Names of New Schools -

It is necessary for Council to approve names for the following new schools:-

- (a) South Spryfield  
(b) Oyster Pond  
(c) Owl's Head  
(d) Westphal  
(e) Waverley  
(f) Jollimore  
(g) Spryfield High School

Respectfully submitted,  
(Signed by the Committee)

REVENUE REPORT

AUGUST 31, 1961

NAME OF ACCOUNT	ACCOUNT NUMBER	REVENUE TO DATE	BUDGET AMOUNT	BALANCE TO BE COLLECTED
LAND & PROPERTY TAX	300	2,411,452.41	3,039,774.05	628,321.64 CR 1
LAND TAX	302	40,996.79	90,000.00	49,003.21 CR 1
ADDITIONAL TEL & TEL	303	36,197.29	36,197.00	.29 * 1
STREET PAVING	304	115,623.64		115,623.64 * 1
WINGVALE SEWER	3,041	11,500.90		11,500.90 * 1
STREET IMPROVEMENTS	3,043	982.62		982.62 * 1
TAX	305	18,948.50	18,000.00	948.50 * 1
DRIVERS LICENSE ETC.	306	2,678.00	3,500.00	822.00 CR 1
FEES & FEES	308	161.70		161.70 * 1
INTEREST ON DEPOSITS & BONDS	309	3,107.79	6,000.00	2,892.21 CR 1
ON SPECIAL ASSESSMENTS	3,091	7,351.77		7,351.77 * 1
ON TAX ARREARS	310	20,560.98	19,000.00	1,560.98 * 1
OF CANADA IN LIEU OF TAXES	313		154,000.00	154,000.00 CR 1
GENERAL PURPOSE IN LIEU OF INC. TAX	314	11,213.32	17,500.00	6,286.68 CR 1
SPECIAL GRANT	3,141	100,000.00	200,000.00	100,000.00 CR 1
ADDITIONAL CHARGES SCHOOL DEBT	315	131,273.00	246,275.99	115,002.99 CR 1
INTEREST RE MENTALLY ILL	3,161	40,763.74	92,835.17	52,071.43 CR 1
FINANCE OF N.S. RE POOR RELIEF	3,162		59,334.00	59,334.00 CR 1
FINANCE OF N.S. REGIONAL LIBRARY	3,163	19,400.00	38,550.00	19,150.00 CR 1
INTEREST RE MUN. HOMES	3,164	1,521.00	51,602.84	50,081.84 CR 1
FINANCE OF N.S. RE WELFARE ADMIN. COSTS	3,165		14,360.00	14,360.00 CR 1
LANDS & FORESTS ACT.	317	1,712.55	1,300.00	412.55 * 1
INTEREST RE CIVIL DEFENCE	319	470.11	3,600.00	3,129.89 CR 1
CITY OR TOWN	320		2,932.27	2,932.27 CR 1
LIQUOR COMM. IN LIEU OF TAX	330	695.91	695.91	.00 * 1
HOSP. ADMINISTRATION	335		5,000.00	5,000.00 CR 1
TOTALS	336		10,500.00	10,500.00 CR 1
TRANSFER TAX	337	45,231.32	58,000.00	12,768.68 CR 1
FEES OF BUILDING PERMITS	338	3,995.00	7,000.00	3,005.00 CR 1
REGIONAL LIBRARY-FEES & FINES	340	832.39		832.39 * 1
HOSP. TAX REBATE	345	13,668.05	4,700.00	8,968.05 * 1
DRY REVENUE	346	5,128.78	3,000.00	2,128.78 * 1
CLASSIFIED REVENUE	347	14,393.01		14,393.01 * 1
IN LIEU OF TAX	348		1,200.00	1,200.00 CR 1
OLD HOSPITAL ACCOUNTS	356	11,743.86	12,000.00	256.14 CR 1
		3,071,604.43	4,196,857.23	1,125,252.80 CR 1

EXPENDITURE REPORT

AUGUST 31, 1961

OF ACCOUNT	ACCOUNT NUMBER	EXPENDITURES TO DATE	BUDGET AMOUNT	UNEXPENDED AMOUNT
COUNCIL	400	19,268.88	28,500.00	9,231.12 CR 1
CLERK & COUNCIL-SECRETARY	4,001	1,651.19	2,470.00	818.81 CR 1
-STATIONERY	4,002		100.00	100.00 CR 1
-OTHER OFF. EXP.	4,004	6.50	500.00	493.50 CR 1
REPORTING & PUBLIC RELATIONS	4,005	4,503.79	6,800.00	2,296.21 CR 1
CLERK & CLERK CONTINGENCY FUND	4,006	544.31	750.00	205.69 CR 1
CLERK'S HONORARIUM	401	3,333.28	5,000.00	1,666.72 CR 1
<u>COMMITTEES</u>				
FINANCE & EXECUTIVE	4,021	1,509.88		
MUNICIPAL LIBRARY	4,022	555.68		
COUNTY PLANNING BOARD	4,023	3,294.52		
PUBLIC WORKS	4,024	1,384.38		
FARE	4,025	470.66		
SCHOOL CAPITAL PROGRAM	4,026	3,367.13		
ADMINISTRATION	4,028	30.00		
COUNTY BOARD OF HEALTH	4,029	622.00		
COMMISSIONERS RE COURT HOUSE	4,031	36.48		
DISTRIBUTION	4,032	288.96		
MUNICIPAL HIGH SCHOOL	4,033	80.00		
CHILDREN'S HOSPITAL	4,034	189.48		
SPECIAL RE TAXATION	4,035	192.36		
HONORARIA & TRAVELLING EXPENSES	402		18,000.00	5,978.47 CR 1
<u>DEPARTMENTS</u>				
LOADING INSPECTORS	4,059	21,447.61	31,655.00	10,207.39 CR 1
CLERK & TREASURERS OFFICE	406	22,498.88	34,825.00	12,326.12 CR 1
INSPECTORS	4,061	19,515.61	27,800.00	8,284.39 CR 1
ACCOUNTING	4,062	18,577.39	27,780.00	9,202.61 CR 1
TEACHERS	4,063	36,663.97	49,330.00	12,666.03 CR 1
PLANNING	4,064	23,649.26	36,195.00	12,545.74 CR 1
ARCHITECTS	4,065	13,127.58	19,000.00	5,872.42 CR 1
INSPECTORS	4,066		4,000.00	4,000.00 CR 1
INSPECTORS	4,067		2,400.00	2,400.00 CR 1
ENGINEERING DEPT.	4,068	22,336.66	24,365.00	2,028.34 CR 1
FARE	4,069	17,546.67	24,302.00	6,755.33 CR 1
<u>MUNICIPAL CLERK'S OFFICE</u>				
STATIONERY	407	2,177.05	4,500.00	2,322.95 CR 1
PRINTING	4,071	13.50	1,000.00	986.50 CR 1
TELEPHONE	4,072	3,470.69	5,400.00	1,929.31 CR 1
CLERK OFFICE EXP.	4,073	3,125.73	4,000.00	874.27 CR 1
TRAVEL EXPENSE	4,074	2,571.25	9,000.00	6,428.75 CR 1
ADVERTISING	4,076	730.80	4,000.00	3,269.20 CR 1
<u>INSPECTORS OFFICE</u>				
STATIONERY	408		500.00	500.00 CR 1
PRINTING	4,081	60.50	2,000.00	1,939.50 CR 1
CLERK OFFICE EXP.	4,083	663.23	150.00	513.23 * 1
COLLECTION EXP.	4,084	64.78	200.00	135.22 CR 1
TABLES EXP.	4,085	1,402.62	1,500.00	97.38 CR 1
MISSIONS RE DOG LICENSE	4,086	8,246.00	9,000.00	754.00 CR 1
LICENSE	4,087	6,736.07	9,000.00	2,263.93 CR 1
TRAVEL	4,088	4,552.28	7,000.00	2,447.72 CR 1
TRANSFER TAX EXP.	4,089	1,146.48	3,000.00	1,853.52 CR 1
<u>ACCOUNTING</u>				
STATIONERY	409	57.43	400.00	342.57 CR 1
PRINTING	4,091		150.00	150.00 CR 1
CLERK OFFICE EXP.	4,093	121.41	50.00	71.41 * 1
FARE				
STATIONERY	4,095		25.00	25.00 CR 1
PRINTING	4,096		300.00	300.00 CR 1
CLERK OFFICE EXP.	4,097	1,202.99	4,100.00	2,897.01 CR 1

ASSESSMENT				
ATTORNEY	410	60.53	100.00	39.47 CR 1
PRINTING	4,101	8.46	500.00	491.54 CR 1
REPAIR OFFICE EXP.	4,103	810.81	6,500.00	5,689.19 CR 1
PLANNING OFFICE				
ATTORNEY	411	24.70	100.00	75.30 CR 1
PRINTING	4,111	501.28	800.00	298.72 CR 1
RE SURVEY MAPPING	4,112	1,350.75	3,750.00	2,399.25 CR 1
REPAIR OFFICE EXP.	4,113	2,228.10	5,000.00	2,771.90 CR 1
SCHELLANEOUS	4,114	168.56		168.56 * 1
ENGINEERING OFFICE				
SCHELLANEOUS EXP.	4,115	691.15		691.15 * 1
ARCHITECTS OFFICE				
ATTORNEY	412	5.00	50.00	45.00 CR 1
PRINTING	4,121	87.13	100.00	12.87 CR 1
REPAIR OFFICE EXP.	4,123	3,196.28	3,000.00	196.28 * 1
SCHOOL EXP. OTHER THAN CAPITAL	4,124	3,438.89	2,000.00	1,438.89 * 1
MUNICIPAL OFFICE				
EDITOR'S SALARY	413	1,934.47	2,690.00	755.53 CR 1
EDITOR'S ASSISTANT	4,131	1,600.00	2,500.00	900.00 CR 1
EDITOR'S SUPPLIES	4,132	712.42	1,500.00	787.58 CR 1
PRINT	4,133	1,287.70	2,600.00	1,312.30 CR 1
REPAIR	4,134	2,842.35	5,000.00	2,157.65 CR 1
REPAIRS AND MAINTENANCE	4,135	114.30	225.00	110.70 CR 1
EQUIPMENT	4,137	1,202.20	1,000.00	202.20 * 1
SERVICE CHARGES-MACHINES	4,138	17.78		17.78 * 1
CONTRIBUTIONS	4,139	1,169.46	2,000.00	830.54 CR 1
LIBRARIES	414	27.60		27.60 * 1
LIBRARIANS LISTS	4,141	5,254.03		5,254.03 * 1
CONTRIBUTIONS	416	1,515.49	3,300.00	1,784.51 CR 1
COMMISSION OF N.S. MUNICIPALITIES	4,161	790.00	1,290.00	500.00 CR 1
COURT OF APPEAL	417	544.37	630.00	85.63 CR 1
COURT LAW EXP.	418	419.96		419.96 * 1
LOADING BOARD COMMITTEE	419	118.40	300.00	181.60 CR 1
TIM ARCHIBALD	420	2,000.00	3,000.00	1,000.00 CR 1
WY ARCHIBALD	4,201	600.00	900.00	300.00 CR 1
W. SMITH	4,202	1,200.00	1,800.00	600.00 CR 1
MISSION FUND CONTRIBUTIONS	421		12,000.00	12,000.00 CR 1
INSURANCE	422	1,781.63	2,700.00	918.37 CR 1
PRINTING DEBENTURES	425	2,113.35	2,000.00	113.35 * 1
LIBRARIANS LISTS	426		200.00	200.00 CR 1
SPECIAL STUDIES OR SURVEYS	427	781.00	2,356.00	1,575.00 CR 1
FINANCIAL COLLECTION AGENCY	4,312	6.00	25.00	19.00 CR 1
NATIONAL COLLECTION AGENCY	4,313	2,453.76	3,000.00	546.24 CR 1
COUNTY CONSTABLES SALARIES	432	3,306.56	4,900.00	1,593.44 CR 1
PROBATIONERS	433	497.60	500.00	2.40 CR 1
QUESTS	434	1,743.91	1,200.00	543.91 * 1
FORMATORY INSTITUTIONS	435	1,387.07	10,000.00	8,612.93 CR 1
DEEP PROTECTION ACT	437	157.86	400.00	242.14 CR 1
REPAIR ASSISTANCE-HALIFAX	438	650.00	1,300.00	650.00 CR 1
REPAIR ASSISTANCE-MUSQUODOBOIT	4,381	450.00	900.00	450.00 CR 1
C.P.	4,382		100.00	100.00 CR 1
COUNTIES-RACONS	439	140.00	400.00	260.00 CR 1
-FOXES	4,391	94.00	200.00	106.00 CR 1
-WILDCATS	4,392	228.00	400.00	172.00 CR 1
REPAIRS	4,393	20.00		20.00 * 1
LOADING INSPECTORS	4,395	6,626.24	9,500.00	2,873.76 CR 1
SALARIES ENGINEER'S DEPT.	440	7,497.50	5,000.00	2,497.50 * 1
ENGINEER'S CASUAL LABOUR	441	476.87		476.87 * 1
BRIDGINGHAM SEWAGE SYSTEM	4,422	155.28		155.28 * 1
WORKMENS COMPENSATION	443		200.00	200.00 CR 1
PURIFICATION AND WASTE REMOVAL	444	6,600.71		6,600.71 * 1
MEDICAL HEALTH OFFICERS	445	666.56	1,000.00	333.44 CR 1
CERTIFICATES OF INSANITY	4,452	20.00	200.00	180.00 CR 1
INSANITY PATIENTS DEPT.	446	4,806.95		4,806.95 * 1

...S TO HALIFAX VISITING DISPENSARY	447			
...ANCE OF N.S. HEAD TAX	4,487		1,200.00	1,200.00 CR 1
...ANCE TO GENERAL HOSPITALS	450		64,049.00	64,049.00 CR 1
...OSPITAL FOR MENTALLY ILL	451	766.70		766.70 * 1
...ANCIAL-N.S. HOSPITAL	4,511	82,298.71	137,652.00	55,353.29 CR 1
...YANCE TO MENTAL HOSPITALS	453	459.04		459.04 * 1
...O PERSONS IN NEED	454		50.00	50.00 CR 1
...OF INDIGENT	455	67,826.26	89,000.00	21,173.74 CR 1
...OREN'S AID SOCIETIES	457	30,805.17	49,908.00	19,102.83 CR 1
...CTOR OF CHILD WELFARE	4,571	5,051.52	8,500.00	3,448.48 CR 1
...FAX DARTMOUTH UNITED APPEAL	458	18,421.32	33,000.00	14,578.68 CR 1
...TION ARMY	459		1,000.00	1,000.00 CR 1
...I.B.	460		500.00	500.00 CR 1
...HOME FOR COLOURED CHILDREN	4,601		500.00	500.00 CR 1
...A. MARITIME DIVISION	4,602		200.00	200.00 CR 1
...HOWARD SOCIETY	4,603		500.00	500.00 CR 1
...MENTAL HEALTH ASSOC.	4,604		200.00	200.00 CR 1
...SITIONS OF MUN. SCHOOL BOARD	461	1,000.00	1,000.00	.00 * 1
...TION-A955 LIABILITIES	4,611	1,300,000.00	1,997,913.88	697,913.88 CR 1
...OUNCIL SCHOLARSHIPS	462	415.40	415.40	.00 * 1
...ION SCHOOL FOR THE DEAF	463		1,250.00	1,250.00 CR 1
...ION SCHOOL FOR THE BLIND	464	3,240.00	6,750.00	3,510.00 CR 1
...TIONAL HIGH SCHOOL	465	5,670.00	10,500.00	4,830.00 CR 1
...PIERCEY MEMORIAL PARK	4,661	1,613.80	38,186.40	38,186.40 CR 1
...ESWICK WEST WHARF PROPERTY	4,662	71.50	2,000.15	386.35 CR 1
...STON LAKE PARK	4,663	200.00	569.99	498.49 CR 1
...G COVE PARK-BEDFORD	4,664		464.00	264.00 CR 1
...MSICAL LAKE PARK	4,665		600.00	600.00 CR 1
...SCHOOL PARK-ROCKINGHAM	4,666		1,531.50	1,531.50 CR 1
...GWOOD PARK	4,667	66.00	1,000.00	1,000.00 CR 1
...ERLY FIRE HALL	4,668		1,213.25	1,147.25 CR 1
...KVILLE RIVER DELTA PARK	4,669		1,000.00	1,000.00 CR 1
...K EXPENSE	467	35.58	2,000.00	2,000.00 CR 1
...TRICT 140 PARKS	4,671		553.29	553.29 CR 1
...Y BAY-TANGIER PARK LAND	4,672		1,000.00	1,000.00 CR 1
...LANDS PARK	4,673		500.00	500.00 CR 1
...TERN PASSAGE PARK LAND	4,674		1,000.00	1,000.00 CR 1
...ENZIE DEVELOPMENT PARK LAND	4,675		100.00	100.00 CR 1
...Y MARKET-GRANT TOWARD MAINT.	468		2,000.00	2,000.00 CR 1
...ONAL LIBRARY				
...RIES	4,681	20,439.27	31,955.00	11,515.73 CR 1
...S & PERIODICAL	4,682	2,368.42	32,045.00	29,676.58 CR 1
...MOBILE EXP.	4,683	1,400.47	2,600.00	1,199.53 CR 1
...PMENT	4,684	636.39	3,000.00	2,363.61 CR 1
...PLIES AND STATIONERY	4,685	1,448.95	2,700.00	1,251.05 CR 1
...SELLING EXPENSE	4,686	487.35	1,000.00	512.65 CR 1
...ING	4,687	176.80	500.00	323.20 CR 1
...EPHONE	4,688	133.11	300.00	166.89 CR 1
...CELLANEOUS	4,689	495.82	4,000.00	3,504.18 CR 1
...UODOBOIT EXHIBITION GRANT	469		250.00	250.00 CR 1
...FEDERATION OF AGRICULTURE	470		100.00	100.00 CR 1
...WASHINGTON CARVER REC.CENTER	471		200.00	200.00 CR 1
...RD LIONS CLUB	4,711		200.00	200.00 CR 1
...STREET PAVING ACCT.	472	1,655.84	15,000.00	13,344.16 CR 1
...CIPAL SPRINGVALE SEWER	4,721	6,894.12		6,894.12 * 1
...CIPAL PAYMENTS ST.PAVING	4,722	69,814.68		69,814.68 * 1
...CIPAL PAYMENTS ST.IMPROVEMENT	4,725	344.20		344.20 * 1
...OF DART. DEBT.CHARGES	474			.00 * 1
...VIEW SEWER DEBENTURES	4,746		2,500.00	2,500.00 CR 1
...TUFTS COVE & FAIRVIEW DEB.	4,747	1,812.50	3,625.00	1,812.50 CR 1
...VIEW SEWER DEB.REDEEMED	4,752		5,000.00	5,000.00 CR 1
...VIEW SEWER DEB. INT.	4,753	2,850.00	5,700.00	2,850.00 CR 1
...VIEW SEWER DEBT. REDEEMED	4,754	14,090.42	12,500.00	1,590.42 * 1
...REST FAIRVIEW SEWER	4,755	8,183.06	14,159.38	5,976.32 CR 1
...DIST.12 FIRE DEBT.	4,763	180.00		180.00 * 1
...AL DEBENTURES	477	163,203.45	265,494.17	102,290.72 CR 1

DEB. INTEREST	4,771	124,141.06	266,793.55	142,652.49 CR 1
DEB. PRINCIPAL	4,772	71,760.00	127,812.65	56,052.65 CR 1
SECTION DEB. INTEREST	4,773	42,755.30	61,118.45	18,363.15 CR 1
LOADING PRINCIPAL	4,774	30,000.00	30,000.00	.00 * 1
LOADING INTEREST	4,775	18,687.50	36,512.50	17,825.00 CR 1
1931 SINKING FUND USE	4,781	1,000.00		1,000.00 CR 1
SAVING PRINCIPAL	4,786	12,586.53	12,586.53	.00 * 1
SAVING INTEREST	4,787	3,618.63	6,875.39	3,256.76 CR 1
OF CAPITAL BORROWING	4,788	16,224.16	30,000.00	13,775.84 CR 1
ON CAPITAL BORROWING	4,789		37,500.00	37,500.00 CR 1
AL HIGH SCHOOL ACT. PRIN.	4,79		5,256.35	5,256.35 CR 1
AL HIGH SCHOOL INT.	4,791		3,980.75	3,980.75 CR 1
ON SALE OF DEBT.	4,794	13,225.00	60,000.00	46,775.00 CR 1
DRAFT INTEREST	4,796	47,946.03	60,000.00	12,053.97 CR 1
	4,797	253.22	250.00	3.22 * 1
NEGOTIATION CHARGES	4,798	1,281.26	2,200.00	918.74 CR 1
LECTABLE TAXES	480		40,000.00	40,000.00 CR 1
TIONS	4,811		2,000.00	2,000.00 CR 1
OF VOTERS LISTS	4,812		2,000.00	2,000.00 CR 1
STRIAL COMMITTEE	4,813	2.37		2.37 * 1
T FOR OFFICES	4,827	92.50		92.50 * 1
L PURPOSES	4,828		43,704.83	43,704.83 CR 1
AL COMMITTEE EXPENSE	4,881	1,262.59		1,262.59 * 1
FENSE	4,882	1,296.92	4,000.00	2,703.08 CR 1

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2,550,307.86 4,211,389.41 1,661,081.55 CR 1

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WELFARE EXPENDITURES

FOR THE EIGHT MONTH PERIOD, JANUARY TO AUGUST, 1961

September  
Council  
Session

<u>Dist.</u>	<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Total</u>
7	\$ 242.50	\$ 189.08	\$ 180.62	\$ 105.08	\$ 176.54	\$ 188.87	\$ 183.00	\$ 418.00	\$ 1,683.69
8	527.49	470.09	431.23	292.12	198.54	321.50	262.00	176.00	2,678.97
9	225.34	465.20	439.79	285.72	191.00	343.04	217.00	254.00	2,421.09
10	1,356.50	860.16	949.50	859.29	963.60	1,004.88	914.66	812.10	7,720.69
11	887.00	467.58	526.58	357.00	501.30	392.50	414.00	312.56	3,858.52
12	970.91	1,222.79	1,417.98	1,371.30	977.20	1,073.90	1,151.97	1,213.50	9,399.55
13	364.50	233.58	257.69	340.08	196.04	270.04	225.04	281.00	2,167.97
14	--	44.00	127.00	202.35	102.50	64.00	24.00	39.00	602.85
15	168.00	82.00	180.00	188.00	171.00	128.00	197.00	96.00	1,210.00
16	58.00	173.00	364.50	222.00	123.00	172.00	174.00	143.50	1,430.00
17	138.00	102.00	194.00	136.00	117.00	207.00	160.00	131.00	1,185.00
18	112.04	179.62	354.62	193.00	99.00	107.00	44.00	77.00	1,166.28
19	704.20	322.00	716.66	796.64	719.44	745.94	671.04	772.34	5,448.46
20	181.00	140.00	218.00	291.00	271.00	251.00	236.00	293.00	1,881.00
21	469.50	196.00	392.08	285.00	478.50	839.50	1,027.00	964.50	4,652.08
22	81.50	34.00	--	72.00	117.00	124.00	130.00	268.50	827.00
23	63.00	80.00	100.00	119.00	59.00	22.00	89.80	125.00	657.80
24	163.00	178.60	195.00	170.95	172.00	233.40	173.00	160.00	1,445.95
25	239.00	389.50	375.00	337.00	513.00	319.75	391.00	414.00	2,978.25
26	217.50	222.50	364.50	289.80	289.94	193.23	167.00	253.00	1,997.47
27	791.42	797.86	842.55	850.72	689.84	645.50	1,169.62	1,335.82	7,123.33
	7,960.40	6,849.56	8,627.30	7,764.05	7,126.44	7,647.05	8,021.13	8,540.02	62,535.95