

DETAILED COST OF WORK ON HATCHES, &c.

Granville Street, Buckingham Street to Duke Street.

| Street Number. | No. of hatches constructed. | No. of hatches graded. | No. of coal holes graded. | No. of coal holes constructed. | COST OF WORK. | | | | | | | | | | REMARKS. | | |
|----------------|-----------------------------|------------------------|---------------------------|--------------------------------|-----------------------------|------------------------|-------------------------|------------------------|---------------------------|---------------------------|------------------------|---|---------------------------|--------|----------|---------|------------------------|
| | | | | | Mason work @ 30c. per hour. | Labor @ 20c. per hour. | Labor @ 13½c. per hour. | Labor @ 12c. per hour. | Truckage @ 20c. per ho r. | Cement @ 80c. per bushel. | Sand @ 4c. per bushel. | Cast iron coal hole tops & covers @ \$ 4. | Hatch curb @ 75c. per ft. | Total. | | | |
| 127-9 | 3 | 2 | | | \$8 40 | | \$1 89 | | | | \$3 60 | | | | | \$13 89 | |
| 131 | 2 | | | | 2 10 | | 98 | | | | 60 | | | | | 3 68 | |
| 133 | 1 | | | | | \$1 00 | 68 | | | | 40 | | | | | 2 08 | |
| 135 | | | | | 1 20 | | | | | | | | | | | 1 20 | Repairing base course. |
| 139 | 2 | 1 | | | 9 00 | | 2 70 | | | | 3 60 | | | | | 15 30 | |
| 141 | 1 | | | | 3 00 | 1 60 | 2 43 | | | | 2 40 | | | | \$8 63 | 18 06 | |
| 143 | 1 | | | | 3 60 | 1 60 | 2 70 | | | | 2 40 | | | 8 50 | | 18 80 | |
| 145 | 1 | | | | 7 20 | | 1 62 | | | | 80 | | | | | 9 62 | |
| 147 | 1 | | | | 5 10 | 2 80 | 2 43 | | | | 3 60 | | | | | 13 93 | |
| 149 | 1 | | | | | 2 20 | 1 48 | | | | 1 20 | | | | | 4 88 | |
| 151 | 1 | | | | | 60 | 40 | | | | 1 20 | | | | | 2 20 | |
| 153 | 1 | | | | | 2 00 | 1 35 | | | | 1 20 | | | | | 4 55 | |
| 155 | 2 | | | | 4 20 | 4 19 | | | | | 6 40 | \$0 36 | | | | 15 15 | |

DETAILED COST OF WORK ON HATCHES, &c.—(Continued.)

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CITY ENGINEER'S REPORT.

| Street Number. | No. of hatches constructed. | No. of hatches graded. | No. of coal holes graded. | No. of coal holes constructed. | COST OF WORK. | | | | | | | | | | REMARKS. |
|---|-----------------------------|------------------------|---------------------------|--------------------------------|-----------------------------|------------------------|-------------------------|------------------------|---------------------------|---------------------------|------------------------|---|---------------------------|---------|--|
| | | | | | Mason work @ 30c. per hour. | Labor @ 20c. per hour. | Labor @ 13½c. per hour. | Labor @ 12c. per hour. | Truckage @ 20c. per hour. | Cement @ 80c. per bushel. | Sand @ 4c. per bushel. | Cast iron coal hole tops & covers @ \$4 | Hatch curb @ 75c. per ft. | Total. | |
| Barrington Street, Buckingham Street to Duke Street. | | | | | | | | | | | | | | | |
| 211 | 1 | ..... | ..... | ..... | \$2 40 | ..... | \$1 08 | ..... | ..... | 60 | 08 | ..... | ..... | \$ 4 16 | |
| 215 | 1 | ..... | ..... | ..... | 2 40 | ..... | 1 08 | ..... | ..... | 60 | 08 | ..... | ..... | 4 16 | |
| 227 | 1 | ..... | ..... | ..... | 6 00 | ..... | 1 35 | ..... | \$0 20 | 3 60 | 36 | ..... | ..... | 11 51 | |
| 227 | ..... | ..... | ..... | 1 | 3 00 | ..... | 1 35 | ..... | 20 | 1 60 | 16 | 4 00 | ..... | 10 31 | |
| 227 | ..... | 1 | ..... | ..... | 2 40 | ..... | 1 08 | ..... | ..... | 1 20 | 12 | ..... | ..... | 4 80 | |
| 227 | ..... | ..... | ..... | ..... | ..... | ..... | 3 27 | ..... | ..... | 1 20 | 12 | ..... | ..... | 4 59 | Laying granite (payroll Nov. 21, '98.) |
| 229 | 1 | ..... | ..... | ..... | 3 30 | ..... | 68 | ..... | ..... | 1 20 | 12 | ..... | ..... | 5 30 | |
| 229 | ..... | ..... | ..... | 1 | 3 00 | ..... | 68 | ..... | 20 | 1 20 | 12 | 4 00 | ..... | 9 29 | |
| 235-9 | ..... | ..... | 2 | ..... | 1 80 | ..... | 81 | ..... | ..... | 60 | 12 | ..... | ..... | 3 33 | |
| Barrington Street from Sackville Street southwardly. | | | | | | | | | | | | | | | |
| 47 | 1 | ..... | ..... | ..... | \$6 60 | ..... | \$1 20 | ..... | \$1 20 | 08 | ..... | ..... | ..... | \$9 08 | |
| 49 | ..... | 1 | ..... | ..... | 3 00 | ..... | 60 | ..... | 40 | 04 | ..... | ..... | ..... | 4 04 | |
| 53 | ..... | 1 | ..... | ..... | 2 40 | ..... | 48 | ..... | 80 | 08 | ..... | ..... | ..... | 3 76 | |
| South east corner of Pleasant Street and Morris Street. | | | | | | | | | | | | | | | |
| 215 | ..... | 3 | ..... | ..... | \$5 40 | ..... | \$2 43 | ..... | 20 | \$1 60 | 16 | ..... | ..... | \$9 79 | Pleasant Street. |
| 36 | ..... | ..... | ..... | 1 | 2 40 | ..... | 1 08 | ..... | 20 | 1 60 | 16 | \$4 00 | ..... | 9 44 | Morris Street. |

ASPHALT SIDEWALKS.

Certificate of Cost of Asphalt Sidewalks constructed in 1898, under the Provisions of Section 14 of Chapter 60 of the Acts of 1890 and Acts in amendment thereof.

PLEASANT STREET, (*East Sidewalk from Gas Lane southwardly.*)

| Number. | PROPERTY OWNER. | Percentage of asphalt. | | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing, making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|---|--|----------|---|--------|--------|--|--|--|--|---|---|
| | | Area of asphalt sidewalk in front of property in square yards. | Asphalt. | Grading. | Total. | | | | | | | |
| 129-135 | James J. Skerry | 50 | 50.75 | \$0 50 | \$0 07 | \$0 57 | \$28 93 | \$13 57 | \$42 50 | \$21 25 | ..... | \$21 25 |
| 137 | George Smith | 50 | 30.02 | 50 | 07 | 57 | 17 11 | ..... | 17 11 | 8 56 | ..... | 8 56 |
| 139 | George Guy | 50 | 33.83 | 50 | 07 | 57 | 19 23 | ..... | 19 28 | 9 64 | ..... | 9 64 |
| 141-3 | Miss Shannon, W. A. Walsh Agt | 50 | 27.09 | 50 | 07 | 57 | 15 44 | 10 24 | 25 68 | 12 84 | ..... | 12 84 |
| 145 | Heirs of Charles McGinn, Mrs. Jane Murray, Agent | 50 | 33.71 | 50 | 07 | 57 | 19 21 | 21 08 | 40 29 | 20 15 | ..... | 20 15 |
| 153 | Dev. of John Hannan, Miss Johanna Hannan, Agent. | 50 | 43.87 | 50 | 07 | 57 | 25 01 | 13 87 | 38 88 | 19 44 | ..... | 19 44 |
| ..... |  | 219.27 | ..... | ..... | ..... | ..... | 124 98 | 58 76 | 183 74 | 91 88 | ..... | 91 88 |

ASPHALT SIDEWALKS—Continued.

NORTH STREET—(South sidewalk from Brunswick Street eastwardly.)

| Number. | Property Owner. | Percentage of asphalt. | | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing, making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|-----------------------|--|----------|---|--------|--------|--|--|--|--|---|---|
| | | Area of asphalt sidewalk in front of property in square yards. | Asphalt. | Grading. | Total. | | | | | | | |
| ..... | Lewis Godwin | 50 | 42.23 | \$0 50 | \$0 05 | \$0 55 | \$23 23 | ..... | \$23 23 | \$11 62 | ..... | \$11 62 |
| 36 | Philip Howe | 50 | 22.98 | 50 | 05 | 55 | 12 64 | ..... | 12 64 | 6 32 | ..... | 6 32 |
| 38 | Charles Farrell | 50 | 26.92 | 50 | 05 | 55 | 14 81 | ..... | 14 81 | 7 41 | ..... | 7 41 |
| | | 80 | 6.30 | 55 | 05 | 60 | 3 78 | ..... | 3 78 | 1 89 | ..... | 1 89 |
| ..... | James Adams | 50 | 86.89 | 50 | 05 | 55 | 47 79 | ..... | 47 49 | 23 90 | ..... | 23 90 |
| ..... | William Barry | 80 | 13.93 | 55 | 05 | 60 | 8 36 | ..... | 8 36 | 4 18 | ..... | 4 18 |
| | | 50 | 94.21 | 50 | 05 | 55 | 51 82 | ..... | 51 82 | 25 91 | ..... | 25 91 |
| ..... | ..... | 293.46 | ..... | ..... | ..... | ..... | 162 43 | ..... | 162 43 | 81 23 | ..... | 81 23 |

BARRINGTON STREET. (East sidewalk between Buckingham Street and Cornwallis Street.)

| | | | | | | | | | | | | |
|---------|---|----|-------|--------|--------|--------|---------|---------|---------|---------|-------|---------|
| ..... | Halifax Electric Tramway Co Ltd | 50 | 52.94 | \$0 50 | \$0 08 | \$0 58 | \$30 71 | ..... | \$30 71 | \$15 36 | ..... | \$15 36 |
| ..... | Trustees of Sailors Home | 50 | 68.72 | 50 | 08 | 58 | 39 86 | ..... | 39 86 | 19 93 | ..... | 19 93 |
| 259 | Joseph A. Clark | 50 | 18.55 | 50 | 08 | 58 | 10 76 | \$ 2 62 | 13 38 | 6 69 | ..... | 6 69 |
| 273-283 | B. H. Collins | 50 | 68.85 | 50 | 08 | 58 | 39 93 | 75 63 | 115 56 | 57 78 | ..... | 57 78 |
| 285-7 | Dev. of John Purcell, Mrs. Purcell, Agent | 50 | 36.20 | 50 | 08 | 58 | 20 99 | 22 45 | 43 44 | 21 72 | ..... | 21 72 |
| 289-91 | Thomas G. Power | 50 | 21.35 | 50 | 08 | 58 | 11 80 | ..... | 11 80 | 5 90 | ..... | 5 90 |
| | | 80 | 12.08 | 56 | 08 | 63 | 7 61 | 8 25 | 15 86 | 7 93 | ..... | 7 93 |
| ..... | Dr. James Walker | 50 | 36.29 | 50 | 08 | 58 | 21 05 | ..... | 21 05 | 10 53 | ..... | 10 53 |

| | | | | | | | | | | | | |
|---------|--|-------|-----------|-------|-------|-------|---------|--------|---------|--------|-------|--------|
| ..... | John McNab and William H. Studd, Assignees | 50 | 35.11 | 50 | 08 | 58 | 20 36 | 20 39 | 40 75 | 20 38 | ..... | 20 38 |
| 297 | Martin & Moore | 50 | 37.12 | 50 | 08 | 58 | 21 53 | ..... | 21 53 | 10 77 | ..... | 10 77 |
| 301-3-5 | Dev. of John Woodill | { | 50 34.18 | 50 | 08 | 58 | 19 82 | ..... | 19 82 | 9 91 | ..... | 9 91 |
| | | | 80 15.30 | 55 | 08 | 63 | 9 64 | 10 01 | 19 65 | 9 83 | ..... | 9 83 |
| 307-13 | C. B. and W. S. Fisher | 50 | 46.21 | 50 | 08 | 58 | 26 80 | 5 87 | 32 67 | 16 34 | ..... | 16 34 |
| 317 | B. H. Eaton | 50 | 44.21 | 50 | 08 | 58 | 25 64 | ..... | 25 64 | 12 82 | ..... | 12 82 |
| 321 | Michael Goulding | 50 | 20.73 | 50 | 08 | 58 | 12 02 | ..... | 12 02 | 6 01 | ..... | 6 01 |
| ..... | Griffin & Keltie | { | 50 32.24 | 50 | 08 | 58 | 18 70 | ..... | 18 70 | 9 35 | ..... | 9 35 |
| | | | 80 9.20 | 55 | 08 | 63 | 5 80 | ..... | 5 80 | 2 90 | ..... | 2 90 |
| 325 | Heirs of Mrs. Teresa Cody, Drysdale & McInnes, Agents..... | 50 | 29.74 | 50 | 08 | 58 | 17 25 | 3 22 | 20 47 | 10 24 | ..... | 10 24 |
| 329-333 | Heirs of C. W. McGinn, Mrs. Jane Murray, Agent..... | 50 | 88.78 | 50 | 15 | 65 | 57 71 | 12 42 | 76 13 | 35 07 | ..... | 35 07 |
| ..... | Schwartz & Son | { | 50 17..67 | 50 | 15 | 65 | 11 49 | ..... | 11 49 | 5 75 | ..... | 5 75 |
| | | | 80 17.36 | 55 | 15 | 70 | 12 15 | ..... | 12 15 | 6 08 | ..... | 6 08 |
| ..... | Jas. P. Wambolt | 50 | 25.56 | 50 | 15 | 65 | 16 61 | ..... | 16 61 | 8 31 | ..... | 8 31 |
| 339 | Lewis Garnier | 50 | 28.98 | 50 | 15 | 65 | 18 84 | 77 01 | 95 85 | 47 93 | ..... | 47 93 |
| 343 | Rev. J. B. Uniacke | 50 | 52.70 | 50 | 15 | 65 | 34 26 | 13 46 | 47 72 | 23 86 | ..... | 23 86 |
| 347 | Mrs. Margaret Phalen | 50 | 23.66 | 50 | 15 | 65 | 15 38 | 13 13 | 28 51 | 14 26 | ..... | 14 26 |
| ..... | Miss Eliza Kavanagh | 50 | 96.62 | 50 | 15 | 65 | 62 80 | ..... | 62 80 | 31 40 | ..... | 31 40 |
| 353-5 | Edward Calahan | { | 50 92.49 | 50 | 15 | 65 | 60 12 | ..... | 60 12 | 30 06 | ..... | 30 06 |
| | | | 80 7.97 | 55 | 15 | 70 | 5 58 | ..... | 5 58 | 2 79 | ..... | 2 79 |
| ..... | Wm. Cunard | { | 50 176.90 | 50 | 08 | 58 | 102 60 | ..... | 102 60 | 51 30 | ..... | 51 30 |
| | | | 80 37.59 | 55 | 08 | 63 | 23 68 | ..... | 23 68 | 11 84 | ..... | 11 84 |
| ..... | Felix Quinn, John McKinnon, Assignee | 50 | 101.45 | 50 | 08 | 58 | 58 84 | ..... | 58 84 | 29 42 | ..... | 29 42 |
| ..... | Felix Quinn, Jr..... | 50 | 26.42 | 50 | 08 | 58 | 15 32 | ..... | 15 32 | 7 66 | ..... | 7 66 |
| ..... | S. H. Corrigan | { | 50 13.02 | 50 | 08 | 58 | 7 55 | ..... | 7 55 | 3 78 | ..... | 3 78 |
| | | | 80 10.61 | 55 | 08 | 63 | 6 68 | ..... | 6 68 | 3 34 | ..... | 3 34 |
| 383-7 | W. R. and J. A. Scriven | { | 50 25.16 | 50 | 08 | 58 | 14 59 | ..... | 14 59 | 7 30 | ..... | 7 30 |
| | | | 80 30.57 | 55 | 08 | 63 | 19 26 | 17 06 | 36 32 | 18 16 | ..... | 18 16 |
| ..... | St. Patrick's Hall, Jas. J. Howell, Agent | { | 50 41.38 | 50 | 08 | 58 | 24 00 | ..... | 24 00 | 12 00 | ..... | 12 00 |
| | | | 80 2.71 | 55 | 08 | 63 | 1 71 | ..... | 1 71 | 86 | ..... | 86 |
| 413-5 | Miss Mary Shortell | 50 | 24.14 | 50 | 08 | 58 | 14 00 | 9 43 | 23 43 | 11 72 | ..... | 11 72 |
| 421-9 | Dev. John S. Blagdon | 50 | 80.37 | 50 | 08 | 58 | 46 61 | ..... | 46 61 | 23 31 | ..... | 23 31 |
| 431 | John, Michael and Ellen Phalen. | 50 | 21.09 | 50 | 08 | 58 | 12 23 | ..... | 12 23 | 6 12 | ..... | 6 12 |
| ..... | ..... | ..... | 1661.22 | ..... | ..... | ..... | 1002 28 | 290 96 | 1293 23 | 646 71 | ..... | 646 71 |

ASPHALT SIDEWALKS,—Continued.

LOCKMAN STREET.—(East sidewalk between Cornwallis Street and North Street.

| Number. | Property Owner. | Percentage of asphalt. | Area of asphalt sidewalk in front of property in square yards. | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up batches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|---------------------------------|------------------------|--|---|----------|--------|--|--|--|--|--|---|
| | | | | Asphalt. | Grading. | Total. | | | | | | |
| ..... | City of Halifax | 50 | 61.16 | \$0 50 | \$0 09 | \$0 59 | \$ 36 08 | ..... | \$36 08 | \$18 04 | ..... | \$18 04 |
| ..... | Mrs. Annie M. Caldwell | { 50 | 38.89 | 50 | 09 | 59 | 22 95 | ..... | 22 95 | 11 48 | ..... | 11 48 |
| ..... | ..... | { 80 | 10.71 | 55 | 09 | 64 | 6 85 | ..... | 6 85 | 3 43 | ..... | 3 43 |
| ..... | Jas. Davidson | { 50 | 38.40 | 50 | 09 | 59 | 22 66 | ..... | 22 66 | 11 33 | ..... | 11 33 |
| ..... | ..... | { 80 | 13.77 | 55 | 09 | 64 | 8 81 | ..... | 8 81 | 4 41 | ..... | 4 41 |
| ..... | Timothy O'Regan | 50 | 2.18 | 50 | 09 | 59 | 1 29 | ..... | 1 29 | 65 | ..... | 65 |
| ..... | John and James Power | 50 | 2.18 | 50 | 09 | 59 | 1 29 | ..... | 1 29 | 65 | ..... | 65 |
| ..... | Heirs of Sir J. S. D. Thompson. | 50 | 2.18 | 50 | 09 | 59 | 1 29 | ..... | 1 29 | 65 | ..... | 65 |
| ..... | Dev. of P. Power | 50 | 2.18 | 50 | 09 | 59 | 1 29 | ..... | 1 29 | 65 | ..... | 65 |
| ..... | J. A. R. Wier | 50 | 2.18 | 50 | 09 | 59 | 1 29 | ..... | 1 29 | 65 | ..... | 65 |
| ..... | City of Halifax | 50 | 49.10 | 50 | 09 | 59 | 28 97 | ..... | 28 97 | 14 49 | ..... | 14 49 |
| 25-27 | Dev. Michael Mulcahy | 50 | 55.64 | 50 | 09 | 59 | 32 83 | ..... | 32 83 | 16 42 | ..... | 16 42 |
| 31 | Mrs. Emma Naylor | 50 | 54.18 | 50 | 09 | 59 | 31 97 | ..... | 31 97 | 15 99 | ..... | 15 99 |
| 33 | Dev. Michael Phalen | 50 | 21.81 | 50 | 09 | 59 | 12 87 | ..... | 12 87 | 6 44 | ..... | 6 44 |
| 35 | Michael Ryan | 50 | 26.74 | 50 | 09 | 59 | 15 78 | ..... | 15 78 | 7 89 | ..... | 7 89 |
| ..... | Gerald B. Ternan | 50 | 87.62 | 50 | 09 | 59 | 51 70 | ..... | 51 70 | 25 85 | ..... | 25 85 |
| ..... | Mrs. Mary A. Kent | 50 | 40.24 | 50 | 09 | 59 | 23 74 | \$4 79 | 28 53 | 14 27 | ..... | 14 27 |
| 47-49 | City of Halifax | 50 | 61.23 | 50 | 09 | 59 | 36 13 | ..... | 36 13 | 18 07 | ..... | 18 07 |
| 51 | Mrs. Mary Roach | 50 | 26 13 | 50 | 09 | 59 | 15 42 | 9 31 | 24 73 | 12 37 | ..... | 12 37 |
| ..... | ..... | { 50 | 49 60 | 50 | 09 | 59 | 29 26 | ..... | 29 26 | 14 63 | ..... | 14 63 |
| 55 | John McGrath | { 80 | 11 98 | 55 | 09 | 64 | 7 67 | ..... | 7 67 | 3 84 | ..... | 3 84 |
| ..... | ..... | { 50 | 45 03 | 50 | 09 | 59 | 26 57 | ..... | 26 57 | 13 29 | ..... | 13 29 |
| 61 | Lewis Wilson | { 80 | 7 63 | 55 | 09 | 64 | 4 88 | ..... | 4 88 | 2 44 | ..... | 2 44 |

| | | | | | | | | | | |
|-------|---|------|--------|----|----|----|-------|-------|-------|-------|
| 65 | Miss Charlotte Smith | { 50 | 21.86 | 50 | 09 | 59 | 12 90 | 12 90 | 6 45 | 6 45 |
| | | { 80 | 5.35 | 55 | 09 | 64 | 3 42 | 3 42 | 1 71 | 1 71 |
| 67 | Mrs. Caroline Smith | { 50 | 21.86 | 50 | 09 | 59 | 12 90 | 12 90 | 6 45 | 6 45 |
| | | { 80 | 5.35 | 55 | 09 | 64 | 3 42 | 3 42 | 1 71 | 1 71 |
| 69 | Thomas Spry, Sr. | { 50 | 24.94 | 50 | 09 | 59 | 14 71 | 14 71 | 7 36 | 7 36 |
| | | { 80 | 10.96 | 55 | 09 | 64 | 7 01 | 7 01 | 3 51 | 3 51 |
| 71 | Charles K. Robertson | { 50 | 25.82 | 50 | 09 | 59 | 14 76 | 14 76 | 7 38 | 7 38 |
| | | { 80 | 9.93 | 55 | 09 | 64 | 6 36 | 6 36 | 3 18 | 3 18 |
| 78 | John O'Sullivan | { 50 | 26.97 | 50 | 09 | 59 | 15 91 | 15 91 | 7 96 | 7 96 |
| | | { 80 | 8.44 | 55 | 09 | 64 | 5 40 | 5 40 | 2 70 | 2 70 |
| 77-81 | John O'Sullivan | 50 | 80.64 | 50 | 09 | 59 | 47 58 | 47 58 | 23 79 | 23 79 |
| 83 | City of Halifax | 50 | 19.48 | 50 | 09 | 59 | 11 49 | 11 49 | 5 75 | 5 75 |
| 85 | Isaac Melvin | 50 | 27.62 | 50 | 09 | 59 | 16 30 | 16 30 | 8 15 | 8 15 |
| 87-9 | Douglas Stevens | 50 | 57.66 | 50 | 09 | 59 | 34 02 | 34 02 | 17 01 | 17 01 |
| 91 | Mrs. Caroline Smith | 50 | 60.05 | 50 | 09 | 59 | 35 43 | 35 43 | 17 72 | 17 72 |
| 105 | H. D. Blackadar | 50 | 52.62 | 50 | 09 | 59 | 31 05 | 31 05 | 15 53 | 15 53 |
| 107 | " | 50 | 20.09 | 50 | 09 | 59 | 11 85 | 11 85 | 5 93 | 5 93 |
| 109 | Mrs. Laura Hales, Henry Rhind, Agent | 50 | 20.09 | 50 | 09 | 59 | 11 85 | 11 85 | 5 93 | 5 93 |
| 111 | Henry Trider | { 50 | 39.49 | 50 | 09 | 59 | 23 30 | 23 30 | 11 65 | 11 65 |
| | | { 80 | 8.60 | 55 | 09 | 64 | 5 50 | 5 50 | 2 75 | 2 75 |
| 113 | John A. Thompson | 50 | 12.50 | 50 | 09 | 59 | 7 38 | 7 38 | 3 69 | 3 69 |
| 125 | Mrs. Mary Worrall | 50 | 106.13 | 50 | 09 | 59 | 64 62 | 64 62 | 32 31 | 32 31 |
| 135 | Trustees of Louisa Gilpin | { 50 | 32.02 | 50 | 09 | 59 | 18 89 | 18 89 | 9 45 | 9 45 |
| | | { 80 | 8.05 | 55 | 09 | 64 | 5 15 | 5 15 | 2 58 | 2 58 |
| 139 | Daniel Williams | { 50 | 39.27 | 50 | 09 | 59 | 23 17 | 23 17 | 11 59 | 11 59 |
| | | { 80 | 9.94 | 55 | 09 | 94 | 6 36 | 1 53 | 7 89 | 3 95 |
| 141 | James Fanning | { 50 | 29.19 | 50 | 09 | 59 | 17 22 | 17 22 | 8 61 | 8 61 |
| | | { 80 | 10.88 | 55 | 09 | 64 | 6 96 | 6 96 | 3 48 | 3 48 |
| 145 | Robert O'Mullin | { 50 | 30.05 | 50 | 09 | 59 | 17 73 | 17 73 | 8 87 | 8 87 |
| | | { 80 | 8.42 | 55 | 09 | 64 | 5 39 | 5 39 | 2 70 | 2 70 |
| 147 | J. C. O'Mullin | { 50 | 29.29 | 50 | 09 | 59 | 17 28 | 17 28 | 8 64 | 8 64 |
| | | { 80 | 9.25 | 55 | 09 | 64 | 5 92 | 5 92 | 2 96 | 2 96 |
| 151 | City of Halifax | { 50 | 36.27 | 50 | 09 | 59 | 21 40 | 21 40 | 10 70 | 10 70 |
| | | { 80 | 9.24 | 55 | 09 | 64 | 5 91 | 5 91 | 2 96 | 2 96 |
| 153 | Mrs. Catherine Haley | 50 | 30.54 | 50 | 09 | 59 | 18 02 | 18 02 | 9 01 | 9 01 |
| 155 | Dev. John Taylor | 50 | 31.56 | 50 | 09 | 59 | 18 62 | 18 62 | 9 31 | 9 31 |
| 157 | City of Halifax | 50 | 29.40 | 50 | 09 | 59 | 17 35 | 17 35 | 8 68 | 8 68 |
| 149 | Mrs. Sarah Huggin | 50 | 26.70 | 50 | 09 | 59 | 15 75 | 15 75 | 7 88 | 7 88 |

ASPHALT SIDEWALKS,—Continued.

LOCKMAN STREET—(Continued.)

| Number. | PROPERTY OWNER. | Percentage of asphalt. | Area of asphalt sidewalk in front of property in square yards. | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, reeeting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing, making, connecting, &c drains, pits, rain leaders, spouts, &c. | Total amount to be charged to the property owner. |
|---------|--|------------------------|--|---|----------|--------|--|---|--|--|--|---|
| | | | | Asphalt. | Grading. | Total. | | | | | | |
| 163 | City of Halifax | 50 | 62.00 | \$0 50 | \$0 09 | \$0 59 | \$ 36 58 | ..... | \$36 58 | \$18 29 | ..... | \$18 29 |
| 169 | Mrs. M. A. Bowser | 50 | 48 90 | 50 | 09 | 59 | 58 85 | ..... | 28 85 | 14 43 | ..... | 14 43 |
| | | 80 | 7.86 | 55 | 09 | 64 | 5 03 | ..... | 5 03 | 2 52 | ..... | 2 52 |
| 173 | Richard Megeney | 50 | 41.09 | 50 | 09 | 59 | 24 24 | ..... | 24 24 | 12 12 | ..... | 12 12 |
| | | 80 | 12.30 | 55 | 09 | 64 | 7 87 | ..... | 7 87 | 3 94 | ..... | 3 94 |
| 177 | Thos. Foote, H. C. Borden, Agt. Dev. John Roue, John Harris, Agt., (rt. of way)..... | 50 | 45.70 | 50 | 09 | 59 | 26 96 | ..... | 26 96 | 13 48 | ..... | 13 48 |
| | | 80 | 10.73 | 55 | 09 | 64 | 6 87 | ..... | 6 87 | 3 44 | ..... | 3 44 |
| 179 | A. B. McDonald..... | 80 | 2.41 | 55 | 09 | 64 | 1 54 | ..... | 1 54 | 77 | ..... | 77 |
| | | 50 | 19.12 | 50 | 09 | 59 | 11 28 | ..... | 11 28 | 5 64 | ..... | 5 64 |
| 181 | J. Harvey Brown. | 80 | 2.41 | 55 | 09 | 64 | 1 54 | ..... | 1 54 | 77 | ..... | 77 |
| | | 50 | 19.12 | 50 | 09 | 59 | 11 28 | ..... | 11 28 | 5 64 | ..... | 5 64 |
| 183-5-7 | Mrs. Mary Fredericks..... | 50 | 69.65 | 50 | 09 | 59 | 41 09 | ..... | 41 09 | 20 55 | ..... | 20 55 |
| | | 80 | 17.32 | 55 | 09 | 64 | 11 08 | ..... | 11 08 | 5 54 | ..... | 5 54 |
| 191 | Charles W. Outhit..... | 50 | 33 39 | 50 | 09 | 59 | 19 70 | ..... | 19 70 | 9 85 | ..... | 9 85 |
| | | 80 | 10.50 | 55 | 09 | 64 | 6 76 | ..... | 6 76 | 3 38 | ..... | 3 38 |
| 193-9 | F. W. Horley..... | 50 | 82.58 | 50 | 09 | 59 | 48 72 | ..... | 48 72 | 24 36 | ..... | 24 36 |
| | | 80 | 11.62 | 55 | 09 | 64 | 7 44 | ..... | 7 44 | 3 72 | ..... | 3 72 |
| 201 | Dev. of Benj. Smith | 50 | 29.33 | 50 | 09 | 59 | 17 30 | ..... | 17 30 | 8 65 | ..... | 8 65 |
| 203 | E. W. Wright..... | 50 | 28.76 | 50 | 09 | 59 | 16 97 | 1 09 | 18 06 | 9 03 | ..... | 9 03 |

| | | | | | | | | | | | | |
|-----|---------------------------|------|---------|-------|-------|-------|---------|-------|-------|---------|-------|--------|
| 205 | Robert McCaughin | 50 | 26.12 | 50 | 09 | 59 | 15 41 | ..... | 15 41 | 7 71 | ..... | 7 71 |
| 207 | Chas. H. Blackadar | { 50 | 25.86 | 50 | 09 | 59 | 15 26 | ..... | 15 26 | 7 63 | ..... | 7 63 |
| | | { 80 | 8.00 | 55 | 09 | 64 | 5 12 | ..... | 5 12 | 2 56 | ..... | 2 56 |
| 209 | Mrs. Sophia Bentley | 50 | 24.24 | 50 | 09 | 59 | 14 30 | ..... | 14 30 | 7 15 | ..... | 7 15 |
| 211 | Mrs. Matilda Adams | 50 | 23.50 | 50 | 09 | 59 | 13 87 | ..... | 13 87 | 6 94 | ..... | 6 94 |
| 213 | T. M. Power | 50 | 63.17 | 50 | 09 | 59 | 37 27 | ..... | 37 27 | 18 64 | ..... | 18 64 |
|  | ..... |  | 2475.42 | ..... | ..... | ..... | 1473.74 | | 39 26 | 1513 00 | | 756 70 |
|  | ..... |  |  | ..... | ..... | ..... |  |  |  |  | ..... | 756 70 |

(West sidewalk between Gerrish Street and Artz Lane.)

| | | | | | | | | | | | | |
|-------|--|------|--------|--------|--------|--------|----------|-------|---------|---------|-------|---------|
| 108 | Caleb Heisler | 50 | 42.68 | \$0 50 | \$0 09 | \$0 59 | \$ 24 98 | ..... | \$24 98 | \$12 49 | ..... | \$12 49 |
| 114 | Dev. of Robert Waddell, Wm. Nisbet, Agent | 50 | 26.32 | 50 | 09 | 59 | 15 53 | ..... | 15 53 | 7 77 | ..... | 7 77 |
| 116 | W. A. Shanks | { 50 | 20.75 | 50 | 09 | 59 | 12 24 | ..... | 12 24 | 6 92 | ..... | 6 12 |
| | | { 80 | 8.65 | 55 | 09 | 64 | 5 54 | ..... | 5 54 | 2 77 | ..... | 2 77 |
| 118 | Miss Matilda Downs | { 50 | 44.58 | 50 | 09 | 59 | 26 30 | ..... | 26 30 | 13 15 | ..... | 13 15 |
| | | { 80 | 18.37 | 55 | 09 | 64 | 11 76 | ..... | 11 76 | 5 88 | ..... | 5 88 |
| 124 | James P. McGrath | { 50 | 35.49 | 50 | 09 | 59 | 20 94 | ..... | 20 94 | 10 47 | ..... | 10 47 |
| | | { 80 | 19.45 | 55 | 09 | 64 | 12 45 | ..... | 12 45 | 6 23 | ..... | 6 23 |
| 126-8 | Alexander Philips | { 50 | 50.65 | 50 | 09 | 59 | 29 88 | ..... | 29 88 | 14 94 | ..... | 14 94 |
| | | { 80 | 10.92 | 55 | 09 | 64 | 6 99 | ..... | 6 99 | 3 50 | ..... | 3 50 |
| 134 | Frank S. West | { 50 | 44.55 | 50 | 09 | 59 | 26 28 | ..... | 26 28 | 13 14 | ..... | 13 14 |
| | | { 80 | 17.66 | 55 | 09 | 64 | 11 30 | ..... | 11 30 | 5 65 | ..... | 5 65 |
| 146 | Wm. Nisbet | 50 | 29.43 | 50 | 09 | 59 | 17 36 | ..... | 17 36 | 8 68 | ..... | 8 68 |
| 156 | E. G. Smith | 50 | 23.23 | 50 | 09 | 59 | 13 76 | ..... | 13 76 | 6 88 | ..... | 6 88 |
| 160 | Chas. E. Rogers | 50 | 40.20 | 50 | 09 | 59 | 23 72 | ..... | 23 72 | 11 86 | ..... | 11 86 |
| 164 | Thos. D. Spike | 50 | 26.88 | 50 | 09 | 59 | 15 86 | ..... | 15 86 | 7 93 | ..... | 7 93 |
| 166 | J. A. Wier | 50 | 23.02 | 50 | 09 | 59 | 13 58 | ..... | 13 58 | 6 79 | ..... | 6 79 |
|  | ..... |  | 482.93 | ..... | ..... | ..... | 288 47 | | 288 47 | 144 25 | | 144 25 |

ASPHALT SIDEWALKS—Continued.

NORTH STREET—(South sidewalk between Water and Lockman Street.)

| Number. | Property Owner. | Percentage of asphalt. | Area of asphalt sidewalk in front of property in square yards. | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property | Amount to be charged against property owner one half cost. | Cost of constructing, making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|-----------------------------|------------------------|--|---|----------|--------|--|--|---|--|---|---|
| | | | | Asphalt. | Grading. | Total. | | | | | | |
| 24-6 | Mrs. Elizabeth Priest | 50 | 58.30 | \$0 50 | \$0 05 | \$0 55 | \$ 32 07 | \$ 7 72 | \$39 79 | \$19 90 | \$ 26 74 | \$46 64 |
| 20-22 | Joshua S. Priest | { 50 | 37.95 | 50 | 05 | 55 | 20 87 | ..... | 20 87 | 10 44 | ..... | 10 44 |
| | | { 80 | 18.66 | 55 | 05 | 60 | 11 20 | 14 68 | 25 88 | 12 94 | 7 40 | 29 34 |
| 18 | Miss Catherine Butler | { 50 | 26.97 | 50 | 05 | 55 | 14 83 | ..... | 14 83 | 7 42 | ..... | 7 42 |
| | | { 80 | 9.92 | 55 | 05 | 60 | 5 95 | ..... | 5 95 | 2 98 | 9 90 | 12 88 |
| 12 | John E. Butler | 50 | 26.14 | 50 | 05 | 55 | 14 38 | ..... | 14 38 | 7 19 | ..... | 7 19 |
| 8-10 | Thos. and John Flinn | 50 | 47.77 | 50 | 05 | 55 | 26 27 | ..... | 26 27 | 13 14 | 18 75 | 31 89 |
|  |  | .... | 225.71 | ..... | ..... | ..... | 125 57 | 22 40 | 147 97 | 74 01 | 62 79 | 136 80 |

PLEASANT STREET, (East sidewalk between Owen Street and Inglis Street.)

| | | | | | | | | | | | | |
|-------|--|------|--------|--------|--------|--------|----------|-------|---------|---------|-------|---------|
| ..... | Henry G. Bauld | 50 | 51.50 | \$0 50 | \$0 07 | \$0 57 | \$ 29 36 | ..... | \$29 36 | \$14 68 | ..... | \$14 68 |
| ..... | Dev. of Wm. Bauld, Mrs. Emily Bauld, Agent | { 50 | 48.41 | 50 | 07 | 57 | 27 59 | ..... | 27 59 | 13 80 | ..... | 13 80 |
| | | { 80 | 9.46 | 55 | 07 | 62 | 5 87 | ..... | 5 87 | 2 94 | ..... | 2 94 |
| ..... | Dev. of John H. Bauld, G. W. C. Oland, Agent | { 50 | 54.25 | 50 | 07 | 57 | 30 92 | ..... | 30 92 | 15 46 | ..... | 15 46 |
| | | { 80 | 10.60 | 55 | 07 | 62 | 6 57 | ..... | 6 57 | 3 29 | ..... | 3 29 |
| 1-3-5 | Michael Fripps | { 50 | 49.30 | 50 | 07 | 57 | 28 10 | ..... | 28 10 | 14 05 | ..... | 14 05 |
| | | { 80 | 12.50 | 55 | 07 | 62 | 7 75 | ..... | 7 75 | 3 88 | ..... | 3 88 |
| 7-19 | R. N. S. Yacht Squadron | { 50 | 154.50 | 50 | 07 | 57 | 88 07 | ..... | 88 07 | 44 04 | ..... | 44 04 |
| | | { 80 | 19.81 | 55 | 07 | 62 | 12 28 | ..... | 12 28 | 6 14 | ..... | 6 14 |

| | | | | | | | | | | | |
|--------|--|---------|--------|----|----|--------|--------|--------|-------|--------|--|
| 21-3-5 | Edward Packer | 50 | 79.20 | 50 | 07 | 57 | 45 14 | 45 14 | 22 57 | 22 57 | |
| 27 | John Packer | 50 | 44.90 | 50 | 07 | 57 | 25 59 | 25 59 | 12 80 | 12 80 | |
| | | 80 | 9.08 | 55 | 07 | 62 | 5 63 | 5 63 | 2 82 | 2 82 | |
| 29 | Bruce Luke | 50 | 75.42 | 50 | 07 | 57 | 42 99 | 42 99 | 21 50 | 21 50 | |
| | | 80 | 10.07 | 55 | 07 | 62 | 6 24 | 6 24 | 3 12 | 3 12 | |
| 35 | Mrs. Sarah Elliott | 50 | 38.46 | 50 | 07 | 57 | 21 92 | 21 92 | 10 96 | 10 96 | |
| 37 | Miss Mary Laidlaw | 50 | 34.77 | 50 | 07 | 57 | 19 82 | 19 82 | 9 91 | 9 91 | |
| | | 80 | 8.08 | 55 | 07 | 62 | 5 38 | 5 38 | 2 69 | 2 69 | |
| 39 | Mrs. Sarah Elliott | 50 | 87.84 | 50 | 07 | 57 | 50 07 | 50 07 | 25 04 | 25 04 | |
| ..... | Dev. of Garrett Miller, J. N. Grant, Agent | 50 | 299.79 | 50 | 07 | 57 | 170 88 | 170 88 | 85 44 | 85 44 | |
| | | 1098.54 | | | | 630 17 | | 630 17 | | 315 13 | |

SPRING GARDEN ROAD, (South sidewalk between Pleasant Street and South Park Street)

| | | | | | | | | | | |
|-------|---|----|--------|--------|--------|--------|----------|--------|--------|--------|
| ..... | Vestry and Wardens of St. Paul's Church | 50 | 288.99 | \$0 50 | \$0 09 | \$0 59 | \$170 50 | 170 50 | 85 25 | 85 25 |
| ..... | Halifax County | 50 | 357.78 | 50 | 09 | 59 | 211 09 | 211 09 | 105 55 | 105 55 |
| | | 80 | 15.60 | 55 | 09 | 64 | 9 98 | 9 98 | 4 99 | 4 99 |
| ..... | Dominion Government | 50 | 243.38 | 50 | 09 | 59 | 143 59 | 143 59 | 71 80 | 71 80 |
| | | 80 | 22.88 | 55 | 09 | 64 | 14 64 | 14 64 | 7 32 | 7 32 |
| ..... | H. M. War Department | 50 | 273.39 | 50 | 09 | 59 | 161 30 | 161 30 | 80 65 | 80 65 |
| | | 80 | 10.40 | 55 | 09 | 64 | 6 66 | 6 66 | 3 33 | 3 33 |
| 36-38 | Robert Urquhart | 50 | 75 30 | 50 | 09 | 59 | 44 43 | 9 37 | 53 80 | 26 90 |
| 40 | Gerald B. Ternan | 50 | 48.86 | 50 | 09 | 59 | 28 83 | 28 83 | 14 42 | 14 42 |
| | | 80 | 9.86 | 55 | 09 | 64 | 6 31 | 6 31 | 3 16 | 3 16 |
| 42 | Thos. Doyle | 50 | 43.25 | 50 | 09 | 59 | 24 93 | 24 93 | 12 47 | 12 47 |
| | | 80 | 11.83 | 55 | 09 | 64 | 7 57 | 7 57 | 3 79 | 3 79 |
| 46 | A. P. Torrens | 50 | 63 07 | 50 | 09 | 59 | 37 21 | 37 21 | 18 61 | 18 61 |
| 48-50 | Rev. P. M. Holden | 50 | 64.82 | 50 | 09 | 59 | 38 24 | 38 24 | 19 12 | 19 12 |
| | | 80 | 10.72 | 55 | 09 | 64 | 6 86 | 6 86 | 3 43 | 3 43 |
| 52 | Rev. Wm. Heartz | 50 | 38.91 | 50 | 09 | 59 | 22 96 | 22 96 | 11 48 | 11 48 |
| 56 | A. H. Buckley | 50 | 53.48 | 50 | 09 | 59 | 31 55 | 31 55 | 15 78 | 15 78 |
| | | 80 | 9.96 | 55 | 09 | 64 | 6 37 | 6 37 | 3 19 | 3 19 |
| 58 | Miss Annie Shannon | 50 | 77.74 | 50 | 00 | 59 | 45 87 | 45 87 | 22 94 | 22 94 |
| | | 80 | 11.65 | 55 | 09 | 64 | 7 46 | 7 46 | 3 73 | 3 73 |

ASPHALT SIDEWALKS,—Continued.

| Number. | Property Owner. | Percentage of asphalt. | Area of asphalt sidewalk in front of property in square yards. | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|---------------------------------|------------------------|--|---|----------|--------|--|--|--|--|--|---|
| | | | | Asphalt. | Grading. | Total. | | | | | | |
| 60 | Mrs. Sophia Mitchell | 50 | 77.18 | 50 | 09 | 59 | 45 54 | 45 54 | 22 77 | | 22 77 | |
| 64 | S. M. Brookfield, Trustee | 50 | 57.47 | 50 | 09 | 59 | 33 91 | 33 91 | 16 96 | | 16 96 | |
| | | 80 | 10.70 | 55 | 09 | 64 | 6 85 | 6 85 | 3 43 | | 3 43 | |
|  | ..... |  | 1877.22 | | | | 1112 65 | 9 37 | 1122 02 | 561 07 | 561 07 | |

HOLLIS STREET, (East sidewalk between Morris Street and Bishop Street.)

| | | | | | | | | | | | |
|-------|--|----|-------|--------|--------|--------|---------|---------|---------|--|---------|
| 45-47 | Dev. of John Lithgow, J. R. Lithgow, Agent | 50 | 51.92 | \$0 50 | \$0 08 | \$0 58 | \$30 11 | \$30 11 | \$15 06 | | \$15 06 |
| | | 80 | 42.29 | 55 | 08 | 63 | 26 64 | 26 61 | 13 32 | | 13 32 |
|  | ..... |  | 94.21 | | | | 56 75 | 56 75 | 28 38 | | 28 38 |

GOTTINGEN STREET, (West sidewalk between Cogswell Street and Falkland Street and near Gerrish Street.)

| | | | | | | | | | | | |
|-------|----------------------------|----|--------|--------|--------|--------|----------|---------|---------|--|---------|
| 2-4-6 | J. & A. McFatrige | 50 | 182.27 | \$0 50 | \$0 18 | \$0 68 | \$ 55 94 | \$55 94 | \$27 97 | | \$27 97 |
| | | 80 | 13.26 | 55 | 18 | 73 | 9 68 | 9 68 | 4 84 | | 4 84 |
| 8 | Mrs. Mary Wilson | 50 | 20.98 | 50 | 18 | 68 | 14 27 | 14 27 | 7 14 | | 7 14 |
| 10 | Miss Harriett LePine | 50 | 17.57 | 50 | 18 | 68 | 11 95 | 11 95 | 5 98 | | 5 98 |
| 12-14 | Robert T. LePine | 50 | 40.82 | 50 | 18 | 68 | 27 76 | 27 76 | 13 88 | | 13 88 |
| | | 80 | 8.37 | 55 | 18 | 73 | 6 11 | 6 11 | 3 06 | | 3 06 |

| | | | | | | | | | | | |
|-------|---|------|--------|----|----|----|--------|--------|--------|-------|--------|
| 16 | James Walker | { 50 | 34.45 | 50 | 18 | 68 | 23 43 | 23 43 | 11 72 | 11 72 | |
| | | { 80 | 10.33 | 55 | 18 | 73 | 7 54 | 7 54 | 3 77 | 3 77 | |
| 20 | Mrs. Annie Culen | { 50 | 20.82 | 50 | 18 | 68 | 14 16 | 14 16 | 7 08 | 7 08 | |
| | | { 80 | 7.33 | 55 | 18 | 73 | 5 35 | 5 35 | 2 68 | 2 68 | |
| ..... | Douglas Rutherford | { 50 | 20.02 | 50 | 18 | 68 | 13 61 | 13 61 | 6 81 | 6 81 | |
| 22 | Jas Barrowman | { 50 | 26.90 | 50 | 18 | 68 | 18 29 | 18 29 | 9 15 | 9 15 | |
| 24 | Mrs. E. M. Veale | { 50 | 31.21 | 50 | 18 | 68 | 21 22 | 21 22 | 10 61 | 10 61 | |
| 26 | Trustees Methodist Episcopal Church | { 50 | 75.62 | 50 | 18 | 68 | 51 42 | 51 42 | 25 71 | 25 71 | |
| | | { 80 | 9.35 | 55 | 18 | 73 | 6 83 | 6 83 | 3 42 | 3 42 | |
| 160 | Robie Uniacke | { 50 | 0.66 | 50 | 18 | 68 | 45 | 45 | 23 | 23 | |
| 162-6 | Mrs. Margeret Woodill, W. B. Wallace, Trustee | { 50 | 90.87 | 50 | 18 | 68 | 61 79 | 61 79 | 30 90 | 66 89 | 97 79 |
| | | | 610.83 | | | | 349 80 | 349 80 | 174 95 | 66 89 | 241 84 |

INGLIS STREET, (North sidewalk between Pleasant Street and Bland Street.)

| | | | | | | | | | | | |
|---------|---|------|-------|--------|--------|--------|-------|--------|--------|-------|-------|
| ..... | City of Halifax | { 50 | 0.73 | \$0 50 | \$0 08 | \$0 58 | \$ 42 | \$ 42 | \$ 21 | \$ 21 | |
| 1 | Thos. Douglas | { 50 | 31.37 | 50 | 08 | 58 | 18 19 | 18 19 | 9 10 | 9 10 | |
| | | { 80 | 11.70 | 55 | 08 | 63 | 7 37 | 7 37 | 3 69 | 3 69 | |
| 3 | A. W. Cogswell | { 50 | 20.09 | 50 | 08 | 58 | 17 46 | 17 46 | 8 73 | 8 73 | |
| 5 | J. R. Lithgow | { 50 | 47.66 | 50 | 08 | 58 | 27 65 | 27 65 | 13 83 | 13 83 | |
| 7 | Jas. Rosborough | { 50 | 72.31 | 50 | 08 | 58 | 42 04 | 42 04 | 21 02 | 21 02 | |
| 9-11-13 | Trustees Church of Redeemer W. S. Hutcheson, Agent | { 50 | 99.81 | 50 | 08 | 58 | 57 89 | 138 22 | 196 11 | 98 06 | 98 06 |
| 15 | C. H. Cahan | { 50 | 26.76 | 50 | 08 | 58 | 15 52 | 15 52 | 7 76 | 7 76 | |
| 17 | John C. Davis | { 50 | 26.76 | 50 | 08 | 58 | 15 52 | 15 52 | 7 76 | 6 16 | 13 92 |
| 19 | Albert Langenburg | { 50 | 27.68 | 50 | 08 | 58 | 16 05 | 16 05 | 8 03 | 8 03 | |
| 21 | P. Hagarty | { 50 | 27.68 | 50 | 08 | 58 | 16 05 | 16 05 | 8 03 | 8 03 | |
| 23-25 | Dev. Henry Peters, J. J. Mahar, Agent | { 50 | 64.10 | 50 | 08 | 58 | 37 18 | 37 18 | 18 59 | 18 59 | |
| | | { 50 | 23.11 | 50 | 08 | 58 | 13 40 | 13 40 | 6 70 | 6 70 | |
| 27 | Dev. T. C. Allen | { 80 | 14.55 | 55 | 08 | 63 | 9 17 | 9 17 | 4 59 | 4 59 | |
| | | { 50 | 23.11 | 50 | 08 | 58 | 13 40 | 13 40 | 6 70 | 6 70 | |
| 29 | Mrs. Augusta O'Connor | { 80 | 8.01 | 55 | 08 | 63 | 5 05 | 5 05 | 2 53 | 2 53 | |
| | | { 50 | 21.68 | 50 | 08 | 58 | 12 57 | 12 57 | 6 29 | 6 29 | |
| 31 | J. F. Kenney, Trustee | { 80 | 10.26 | 55 | 08 | 63 | 6 46 | 6 46 | 3 23 | 3 23 | |

ASPHALT SIDEWALKS—Continued.

INGLIS STREET,—(Continued.)

| Number. | PROPERTY OWNER. | Percentage of asphalt. | Area of asphalt sidewalk in front of property in square yards. | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing, making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|------------------------------|------------------------|--|---|----------|--------|--|--|--|--|---|---|
| | | | | Asphalt. | Grading. | Total. | | | | | | |
| 33 | Judge R. L. Weatherbe | 50 | 38.05 | 50 | 08 | 58 | 22 07 | 22 07 | 11 04 | ..... | 11 04 | |
| 35-37 | John E. DeWolfe, Agent. | 50 | 51.59 | 50 | 08 | 58 | 29 92 | 29 92 | 14 96 | ..... | 14 96 | |
| | | 80 | 22.71 | 55 | 08 | 63 | 14 31 | 14 31 | 7 16 | ..... | 7 16 | |
| 39-41 | H. P. Burton | 50 | 56.82 | 50 | 08 | 58 | 32 96 | 32 96 | 16 48 | ..... | 16 48 | |
| | | 80 | 21.07 | 55 | 08 | 63 | 13 27 | 13 27 | 6 64 | ..... | 33 96 | |
| 43 | Arthur Drysdale..... | 50 | 84.12 | 50 | 08 | 58 | 48 79 | 48 79 | 24 40 | ..... | 24 40 | |
| | | | 881 83 | | | | 515 96 | 138 22 | 654 18 | 327 16 | 40 12 | 367 23 |

SACKVILLE STREET, (North sidewalk between Hollis Street and Granville Street.)

| | | | | | | | | | | | | |
|-------|--------------------------|------|--------|--------|--------|--------|----------|---------|---------|---------|---------|---------|
| 29-31 | Miss Ellen Buckley | 50 | 61.50 | \$0 50 | \$0 11 | \$0 61 | \$ 37 52 | \$31 61 | \$69 13 | \$34 57 | \$ 5 70 | \$40 27 |
| 33 | Charles Myatt | 50 | 65.46 | 50 | 11 | 61 | 39 98 | ..... | ..... | ..... | ..... | ..... |
| | | 80 | 10.26 | 55 | 11 | 66 | 6 77 | ..... | 46 70 | 23 35 | 16 70 | 40 05 |
| .... |  | .... | 137.22 | .... | .... | .... | 84 22 | 31 61 | 115 83 | 57 92 | 22 40 | 80 32 |

(South sidewalk, between Hollis Street and Barrington Street.)

| | | | | | | | | | | | | |
|-------|--|----|--------|--------|--------|--------|----------|---------|---------|---------|---------|---------|
| ..... | Mrs. Charlotte Smith | 50 | 37.08 | \$0 50 | \$0 11 | \$0 61 | \$ 22 62 | ..... | \$22 62 | \$11 31 | ..... | \$11 31 |
| 32 | L. M. Johnstone, Trustee | 50 | 28.97 | 50 | 11 | 61 | 17 67 | \$ 6 46 | 24 13 | 12 07 | \$ 9 95 | 22 02 |
| 34-36 | Robert Brander | 50 | 24.50 | 50 | 11 | 61 | 14 95 | 12 19 | 27 14 | 13 57 | 13 06 | 26 63 |
| 38 | Thos. B. Connors | 50 | 60.00 | 50 | 11 | 61 | 36 60 | 7 97 | 44 57 | 22 29 | ..... | 22 29 |
| 40 | H. W. Barnes | 50 | 85.07 | 50 | 19 | 69 | 58 70 | ..... | 58 70 | 29 35 | ..... | 29 35 |
| 48 | H. G. Marr | 50 | 94.91 | 50 | 19 | 69 | 65 49 | ..... | 65 49 | 32 75 | ..... | 32 75 |
| 50 | J. E. Roy | 50 | 99.43 | 50 | 05 | 55 | 54 69 | 6 46 | 61 15 | 30 58 | ..... | 30 58 |
| 56 | Thos. W. Bateman | 50 | 30.58 | 50 | 05 | 55 | 16 82 | ..... | 16 82 | 8 41 | ..... | 8 41 |
| 60 | Dev. B. G. Gray, Victor Gray, Agent | 50 | 81.51 | 50 | 05 | 55 | 44 83 | 16 17 | 61 00 | 30 50 | 8 70 | 39 20 |
| ... | | | 542.05 | ..... | ..... | ..... | 332 37 | 49 25 | 381 62 | 190 83 | 31 71 | 222 54 |

(South-west Corner of Albermarle Street.)

| | | | | | | | | | | | | |
|-------|-----------------------------|----|-------|----|----|----|-------|-------|-------|-------|-------|-------|
| 78-80 | Mrs. Catherine Dillon | 50 | 98.71 | 50 | 20 | 70 | 69 10 | | 69 10 | 34 55 | | 34 55 |
|-------|-----------------------------|----|-------|----|----|----|-------|-------|-------|-------|-------|-------|

BUCKINGHAM STREET, (South sidewalk between Granville Street and Barrington Street.)

| | | | | | | | | | | | | |
|-------|--------------------|------|--------|--------|--------|--------|----------|-------|---------|---------|-------|---------|
| ..... | James Walker | { 50 | 55.62 | \$0 50 | \$0 11 | \$0 61 | \$ 33 93 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 11.90 | 55 | 11 | 68 | 7 85 | ..... | \$41 78 | \$20 89 | ..... | \$20 89 |
| 4 | J. E. Roy | 50 | 68.81 | 50 | 11 | 61 | 41 97 | ..... | 41 97 | 20 99 | ..... | 20 99 |
| ... | | | 136.33 | ..... | ..... | ..... | 83 75 | ..... | 83 75 | 41 88 | ..... | 41 88 |

SALTER STREET, (North sidewalk between Hollis Street and Barrington Street.)

| | | | | | | | | | | | | |
|-------|--------------------------|------|-------|--------|--------|--------|---------|-------|---------|---------|---------|---------|
| ..... | John Watson | 50 | 38.83 | \$0 50 | \$0 09 | \$0 59 | \$22 91 | ..... | \$22 91 | \$11 46 | ..... | \$11 46 |
| 11 | Miss Christina Dow | 50 | 49.57 | 50 | 09 | 59 | 29 25 | ..... | 29 25 | 14 63 | \$ 6 38 | 21 01 |
| ..... | Alexander Dow | { 50 | 43.34 | 50 | 09 | 59 | 25 57 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 8.87 | 55 | 09 | 64 | 5 68 | ..... | 31 25 | 15 63 | 10 81 | 26 44 |

ASPHALT SIDEWALKS—Continued.

SALTER STREET,—(Continued.)

| Number. | PROPERTY OWNER. | Percentage of asphalt. | Area of asphalt sidewalk in front of property in square yards. | Cost of asphalt sidewalk per square yd. | | | Cost of laying asphalt in front of property. | Cost of grading, resetting, narrowing, and filling up hatches, coal holes, &c. | Total cost of sidewalk in front of property. | Amount to be charged against property owner one half cost. | Cost of constructing, making, connecting, &c drains, pits, rain leaders, spouts &c. | Total amount to be charged to the property owner. |
|---------|--|------------------------|--|---|----------|--------|--|--|--|--|---|---|
| | | | | Asphalt. | Grading. | Total. | | | | | | |
| ..... | Grand Lodge, A.F.&A.M., N.S., Wm. Ross, Secretary | 50 | 62.58 | 50 | 09 | 59 | 36 92 | \$16 06 | 52 98 | 26 49 | ..... | 26 49 |
| ..... | H. A. MacDonald | 50 | 54.63 | 50 | 09 | 59 | 33 26 | ..... | ..... | ..... | ..... | ..... |
| | | 80 | 8.83 | 55 | 09 | 64 | 5 65 | ..... | 38 91 | 19 46 | ..... | 19 46 |
|  |  | ..... | 266 70 | ..... | ..... | ..... | 159 24 | 16 06 | 175 30 | 87 67 | ..... | 104 86 |

UPPER WATER STREET, (West sidewalk, North of Cornwallis Street.)

| | | | | | | | | | | | | |
|---------|--------------------------|-------|-------|--------|--------|--------|---------|---------|---------|---------|-------|---------|
| 330-2-6 | Mrs. Mary Mulroney | 50 | 64.97 | \$0 50 | \$0 31 | \$0 81 | \$52 63 | \$46 35 | \$98 98 | \$49 49 | ..... | \$49 49 |
| ..... | B. H. Collins | 50 | 5.75 | 50 | 31 | 81 | 4 66 | ..... | 4 66 | 2 33 | ..... | 2 33 |
|  |  | ..... | 70.72 | ..... | ..... | ..... | 57 29 | 46 35 | 103 64 | 51 82 | ..... | 51 82 |

BLOWERS STREET, (North sidewalk between Granville Street and Grafton Street.)

| | | | | | | | | | | | | |
|-------|--|----|-------|--------|--------|--------|----------|-------|---------|---------|-------|---------|
| 1-3-5 | Miss Jane Parrott | 50 | 62.15 | \$0 50 | \$0 12 | \$0 62 | \$ 38 53 | ..... | \$38 53 | \$19 27 | ..... | \$19 27 |
| ..... | Heirs of A. Beck, Mrs. Isabella Bowman, Agent | 50 | 25.94 | 50 | 12 | 62 | 16 08 | ..... | 16 08 | 8 04 | ..... | 8 04 |

| | | | | | | | | | | | | |
|-------|--|----|--------|-------|-------|-------|--------|----------|--------|--------|-------|--------|
| ..... | Miss Catherine Doyle..... | 50 | 27.77 | 50 | 12 | 62 | 17 22 | \$ 13 65 | 30 87 | 15 44 | ..... | 15 44 |
| ..... | Farquhar Bros | 50 | 54.78 | 50 | 12 | 62 | 33 93 | 8 06 | 41 99 | 21 09 | ..... | 21 00 |
| ..... | Mrs. M. Jane Street..... | 50 | 64.58 | 50 | 12 | 62 | 40 04 | 4 38 | 44 42 | 22 21 | ..... | 22 21 |
| ..... | Dev. Jas. Thomson, W. J. G. & W. K. Thomson, Agent..... | 50 | 65.65 | 50 | 12 | 62 | 40 70 | ..... | 40 70 | 20 35 | ..... | 20 35 |
| ..... | F. H. Longley | 50 | 49.85 | 50 | 12 | 62 | 30 91 | ..... | 30 91 | 15 46 | ..... | 15 46 |
| ..... |  |  | 350.67 | ..... | ..... | ..... | 217 41 | 26 09 | 243 50 | 121 77 | ..... | 121 77 |

MORRIS STREET, (North sidewalk between Pleasant Street and Dundonald Street.)

| | | | | | | | | | | | | |
|-------|---|------|--------|--------|--------|--------|----------|-------|--------|---------|-------|---------|
| ..... | Col. C. J. Stewart..... | 50 | 160.90 | \$0 50 | \$0 13 | \$0 63 | \$101 37 | ..... | 101 37 | \$50 69 | ..... | \$50 69 |
| ..... | Heirs of J. A. Moren, J. R. Lith- gow, Agent | 50 | 115.20 | 50 | 13 | 63 | 72 58 | ..... | 72 58 | 36 29 | 31 34 | 67 63 |
| 61 | Alexander Brims..... | { 50 | 38.92 | 50 | 13 | 63 | 24 52 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 4.12 | 55 | 13 | 68 | 2 80 | ..... | 27 32 | 13 66 | ..... | 13 66 |
| 63 | Dev. Jas. Flinn, Dr. T. W. P. Flinn, Agent..... | { 50 | 34.91 | 50 | 13 | 63 | 21 99 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 5.45 | 55 | 13 | 68 | 3 71 | ..... | 25 70 | 12 85 | ..... | 12 85 |
| 65 | A. E. Jones..... | { 50 | 33.57 | 50 | 13 | 63 | 21 15 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 8.89 | 55 | 13 | 68 | 6 05 | ..... | 27 20 | 13 60 | ..... | 13 60 |
| 67 | John T. Wood..... | { 50 | 33.34 | 50 | 13 | 63 | 21 00 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 7.02 | 55 | 13 | 68 | 4 77 | ..... | 25 77 | 12 89 | ..... | 12 89 |
| ..... | Dr. M. A. Curry..... | { 50 | 78.36 | 50 | 13 | 63 | 49 37 | ..... | ..... | ..... | ..... | ..... |
| | | { 80 | 17.22 | 55 | 13 | 68 | 11 71 | ..... | 61 08 | 30 54 | ..... | 30 54 |
| ..... |  |  | 537.90 | ..... | ..... | ..... | 341 02 | ..... | 341 02 | 170 52 | 31 34 | 201 86 |

I certify the foregoing statement to be correct.

F. W. W. DOANE, City Engineer.

CITY ENGINEER'S OFFICE, January 3, 1900.

Cost of Grading Sidewalks for Asphalt.

| LOCATION. | FROM | TO | Cost of grading in 1897. | Cost of grading in 1898. | No. of square yds. | Cost per square yd. |
|-------------------------|--------------------------|-------------------------|-----------------------------|-----------------------------|--------------------|---------------------|
| Pleasant St | Gas Lane | Victoria Lane } .. | | \$90 02 | 1317.81 | \$0 07 |
| " " | Owen St | Atlantic St. } .. | | | | |
| North St | Brunswick St | Water St | | 23 66 | 519.17 | 05 |
| Barrington St | Buckingham St | Cornwallis St | | 141 00 | 1661.22 | 08 |
| " " | Proctor's Lane | Hurds Lane | \$32 09 | | 451.79 | 07 |
| Lockman St | Cornwallis St | North St | | | | |
| " " | Gerrish St | Artz Lane } .. | | 247 49 | 2958.35 | 09 |
| Sp. Garden Rd. | Pleasant St. | Park St. | | 172 18 | 1877.22 | 09 |
| Hollis St. | Morris St | Bishop Street | | 7 23 | 94.21 | 08 |
| Gottingen St | Cogswell St | Falkland St } .. | | | | |
| " " | Gerrish St | Southwardly } .. | | 111 10 | 610.83 | 18 |
| Inglis Street | Pleasant St | Bland St | | 74 83 | 881.83 | 08 |
| Sackville St. | Hollis St | Granville St. | | 30 44 | 287.77 | 11 |
| " " | Granville St. | Barrington St. | | 33 53 | 179.98 | 19 |
| " " | Barrington St. | Argyle St | | 10 73 | 211.52 | 05 |
| " " | Grafton St. | Albermarle St. | | 20 02 | 98.71 | 20 |
| Buckingham St. | Granville St | Barrington St. | | 16 30 | 136.33 | 11 |
| Salter Street | Hollis St | Barrington St. | | 23 25 | 266.70 | 09 |
| Water St. | Cornwallis St | Northwardly | | 5 80 | 70.72 | 08 |
| " " | " " | Northwardly | 23c. yd. | | 70.72 | 23 |
| Blowers St | Granville St | Grafton St. | | 13 67 | 350.67 | 12 |
| Morris St | Pleasant St | Dundonald St. | | 69 71 | 537.90 | 13 |
| | | | | | 12348.28 | |

DETAILED COST OF WORK ON HATCHES, &c.

Pleasant Street, Victoria Lane to Gas Lane.

| Street Number. | No. of hatches contracted. | No. of hatches graded. | No. of coal holes graded. | No. of coal holes constructed. | No. of hatches or coal holes filled up. | COST OF WORK. | | | | | | | | | | REMARKS. | | |
|----------------|----------------------------|------------------------|---------------------------|--------------------------------|---|-----------------------------|-------------------------|-------------------------|---------------------------|---------------------------|------------------------|--|---------------------------|---------------------------------|-------------------|----------|---------------------|----------------------|
| | | | | | | Mason work @ 30c. per hour. | Labor @ 13½c. per hour. | Labor @ 12½c. per hour. | Truckage @ 20c. per hour. | Cement @ 80c. per bushel. | Sand @ 4c. per bushel. | Cast iron coal hole tops & covers @ \$4. | Hatch curb @ 75c. per ft. | Building stone @ 40c. per load. | Brick @ \$9.00 M. | | Lime @ 50c. bushel. | Total. |
| 133 | 1 | | | | | \$ 3 00 | | \$0 63 | | \$1 35 | 15 | | \$8 44 | | | | \$13 57 | Cement 90c. Sand 5c. |
| 141 | 2 | | | | | \$ 3 60 | \$0 81 | | \$0 20 | 80 | 08 | | 4 75 | | | | 10 24 | |
| 145 | 1 | 1 | | | | 7 20 | | 1 88 | | 1 80 | 20 | \$4 00 | 6 00 | | | | 21 08 | Cement 90c. Sand 5c. |
| 153 | 1 | | | | | 9 00 | 2 08 | | 20 | 2 40 | 24 | | | | | | 13 87 | |

North Street, Water street to Lockman Street.

| | | | | | | | | | | | | | | | | | | |
|----|---|--|--|---|--|---------|----|--|----|----|----|--------|--------|--|--|--|---------|---------------|
| 22 | 1 | | | | | \$ 4 20 | 95 | | 40 | 80 | 08 | | \$8 25 | | | | \$14 68 | Revere House. |
| | | | | 1 | | 2 40 | 64 | | | 60 | 08 | \$4 00 | | | | | 7 72 | " " |

Barrington Street, Buckingham Street to Cornwallis Street.

| | | | | | | | | | | | | | | | | | | |
|-----|---|--|--|---|--|---------|--------|--|----|--------|----|------|-------|--|--|--|---------|--|
| 259 | 1 | | | | | \$ 1 50 | \$0 68 | | | \$0 40 | 04 | | | | | | \$ 2 62 | |
| 273 | 2 | | | | | 6 00 | 2 70 | | 40 | 1 20 | 12 | | 13 25 | | | | 23 67 | |
| 275 | | | | 1 | | 2 40 | 1 08 | | 20 | 1 20 | 12 | 4 00 | | | | | 9 00 | |
| 277 | 1 | | | | | 1 50 | 68 | | 20 | 40 | 04 | | 6 94 | | | | 9 76 | |

DETAILED COST OF WORK ON HATCHES, &c.—(Continued.)

| Street Number. | No. of hatches contracted. | No. of hatches graded. | No. of coal holes graded. | No. of coal holes constructed. | No. of hatches or coal holes filled up. | COST OF WORK. | | | | | | | | | | REMARKS. | | |
|----------------|----------------------------|------------------------|---------------------------|--------------------------------|---|-----------------------------|-------------------------|-------------------------|---------------------------|---------------------------|------------------------|---|---------------------------|---------------------------------|-------------------|----------|---------------------|-----------------------|
| | | | | | | Mason work @ 30c. per hour. | Labor @ 13½c. per hour. | Labor @ 12½c. per hour. | Truckage @ 20c. per hour. | Cement @ 80c. per bushel. | Sand @ 4c. per bushel. | Cast iron coal hole tops & covers @ \$4 | Hatch curb @ 75c. per ft. | Building stone @ 40c. per load. | Brick @ \$9.00 M. | | Lime @ 50c. bushel. | Total. |
| 279 | 1 | | | | | 1 50 | 68 | | 40 | 80 | 08 | | 6 75 | | | | 10 21 | |
| 281-3 | 2 | | | | | 5 40 | 2 43 | | 40 | 1 20 | 12 | | 13 44 | | | | 22 99 | |
| 285 | | | | 1 | | 3 30 | 1 49 | | 20 | 80 | 08 | 4 00 | | | | | 9 87 | |
| 287 | 1 | | | | | 2 10 | 95 | | 40 | 80 | 08 | | 8 25 | | | | 12 58 | |
| 289-91 | 2 | | | | | 4 50 | 2 03 | | 40 | 1 20 | 12 | | | | | | 8 25 | |
| | 2 | | | | | 3 00 | 1 35 | | 40 | 1 60 | 16 | | 13 88 | | | | 20 39 | |
| \$01-3-5 | 1 | | | | | 1 50 | 68 | | 20 | 80 | 08 | | 6 75 | | | | 10 01 | |
| 307-13 | 2 | | | | | 3 00 | 1 35 | | 20 | 1 20 | 12 | | | | | | 5 87 | |
| 325 | 1 | | | | | 1 80 | 54 | | | 80 | 08 | | | | | | 3 22 | |
| 333 | | | | 1 | | 4 50 | 1 08 | | 20 | 2 40 | 24 | 4 00 | | | | | 12 42 | |
| 339 | | | | 2 | 1 | 24 30 | 11 61 | | 10 60 | 8 00 | 2 80 | 8 00 | \$7 20 | | \$4 56 | | 77 01 | Building up wall, &c. |
| 343 | | | | 1 | | 5 40 | 1 22 | | 20 | 2 40 | 24 | 4 00 | | | | | 13 46 | |
| 347 | 1 | | | | | 8 40 | 1 89 | | 20 | 2 40 | 24 | | | | | | 13 13 | |
| 387 | 1 | | | | | 5 40 | 1 89 | | 20 | 1 60 | 16 | | 7 81 | | | | 17 06 | |
| 415 | | | | 1 | | 3 00 | 1 35 | | 20 | 80 | 08 | 4 00 | | | | | 9 43 | |

Lockman Street, Cornwallis Street to North Street.

| | | | | | | | | | | | | | | | | | | |
|-----|---|---|--|--|---|---------|--------|--|----|--------|----|--|--------|--|------|--|--------|----------------|
| 45 | 1 | | | | | \$ 1 80 | \$0 41 | | 20 | \$0 80 | 08 | | \$1 50 | | | | \$4 79 | |
| 51 | 2 | | | | | 6 00 | 1 35 | | 20 | 1 60 | 16 | | | | | | 9 31 | |
| 139 | | 1 | | | | 90 | 41 | | | 20 | 02 | | | | | | 1 53 | |
| 181 | | | | | | 15 00 | 3 38 | | 60 | 1 60 | 16 | | | | 1 80 | | 22 54 | Roofing vault. |
| 203 | | | | | 1 | 60 | 27 | | | 20 | 02 | | | | | | 1 09 | Coal hole. |

DETAILED COST

North Street, Water

| Street number. | Labor @ 22c per hour. | Labor @ 16½c. per hour. | Labor @ 15c per hour. | Truckage @ 20c. per hour. | Cement @ 90c. per bushel. | Sand @ 5c. per bushel. | Brick @ \$9.00 per M. | Dynamite @ 40c. per pound. | Electric Fuse @ 3c. | 6 in. crook pipe @ 13c. per foot. | 6 in. crook bends @ 60c. each. |
|----------------|-----------------------|-------------------------|-----------------------|---------------------------|---------------------------|------------------------|-----------------------|----------------------------|---------------------|-----------------------------------|--------------------------------|
| 8 | | | \$ 6 90 | \$ 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 18 | | | 2 10 | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 20 | | | 2 10 | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | | 7 20 | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | | | 2 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 42 | | | 6 15 | 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 46 | | | 12 60 | 40 | ..... | ..... | ..... | ..... | ..... | \$3 51 | \$1 20 |
| | | | 4 50 | 40 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

Gottingen Street, south

| | | | | | | | | | | | |
|-------|-------|---------|-------|--------|--------|-------|-------|--------|--------|--------|-------|
| 162-4 | | \$48 68 | | \$3 80 | \$0 50 | | | \$3 20 | \$0 75 | \$3 51 | |
|-------|-------|---------|-------|--------|--------|-------|-------|--------|--------|--------|-------|

Inglis Street, Pleasant

| | | | | | | | | | | | |
|-------|--------|-------|---------|--------|-------|-------|-------|-------|-------|-------|-------|
| 17 | \$0 66 | ..... | \$ 3 00 | \$0 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 39-41 | ..... | ..... | 19 20 | 1 00 | ..... | ..... | ..... | 80 | 27 | ..... | ..... |

Sackville Street, Hollis

| | | | | | | | | | | | |
|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| ..... | ..... | ..... | \$ 1 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | ..... | 1 80 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | ..... | 1 50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | ..... | 3 15 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 60 |
| ..... | ..... | ..... | 4 50 | 20 | ..... | ..... | ..... | ..... | ..... | 1 56 | 60 |
| ..... | ..... | ..... | 1 20 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

Salter Street, Hollis

| | | | | | | | | | | | |
|-------|----|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|
| 11 | 88 | ..... | 1 05 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | 66 | ..... | 1 05 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

Morris Street, Pleasant

| | | | | | | | | | | | |
|-------|-------|-------|-------|------|------|----|------|-------|-------|------|----|
| | | | 10 35 | 1 00 | 2 70 | 30 | 8 10 | | | 4 29 | 60 |
|-------|-------|-------|-------|------|------|----|------|-------|-------|------|----|

OF DRAINS, &c.

Street to Lockman Street.

| 4 in. crock pipe @ 9c. per foot. | 6 in. x 6 in. Y @ 70c each. | 6 in. x 4 in. Y @ 70c each. | 4 in. x 4 in. Y @ 70c each. | Iron catchpit box and grating @ \$4.00. | Plumbing Bill. | | | REMARKS. |
|----------------------------------|-----------------------------|-----------------------------|-----------------------------|---|----------------|---------|---------|----------------|
| | | | | | Date. | Amount. | Total. | |
| | | | | | 1898 | | | |
| | | | | | Oct. 26 | \$11 65 | \$18 75 | |
| | | | | | " 25 | 7 60 | 9 90 | |
| | | | | | " 25 | 5 10 | 7 40 | |
| | | | | | " 25 | 9 74 | 17 14 | Revere House. |
| | | | | | " 25 | 7 20 | 9 60 | " " |
| | | | | | " 14 | 13 73 | 20 08 | |
| \$0 23 | | | | | " 26 | 2 25 | 20 89 | Belmont House. |
| | | | \$0 70 | ..... | " 14 | 14 98 | 19 88 | |

of Gerrish Street.

| | | | | | | | | |
|-------|-------|--------|-------|-------|----------|------|-------|--|
| | | \$0 70 | | | July.... | 5 75 | 66 89 | |
|-------|-------|--------|-------|-------|----------|------|-------|--|

Street to Bland Street.

| | | | | | | | | |
|-------|--------|-------|-------|-------|---------|-------|-------|--|
| ..... | \$0 70 | ..... | ..... | ..... | Sept. 1 | 1 60 | 6 16 | |
| ..... | 70 | ..... | ..... | ..... | Aug. 29 | 11 99 | 33 96 | |

Street to Argyle Street.

| | | | | | | | | |
|-------|-------|-------|-------|-------|---------|------|-------|----------------------|
| ..... | ..... | ..... | ..... | ..... | Nov. 10 | 4 50 | 5 70 | Corner Hollis St. |
| ..... | ..... | 70 | ..... | ..... | " " | 5 00 | 7 50 | Florida Lunch Room, |
| ..... | ..... | 70 | ..... | ..... | " " | 7 00 | 9 20 | Corner Granville St. |
| ..... | 70 | ..... | ..... | ..... | " " | 5 50 | 9 95 | Windsor Hotel. |
| ..... | 70 | ..... | ..... | ..... | " " | 5 50 | 13 06 | Brander's. |
| ..... | ..... | ..... | ..... | ..... | " " | 7 50 | 8 70 | Corner Argyle St. |

Street, to Barrington Street.

| | | | | | | | | |
|-------|----|-------|-------|-------|---------|------|-------|----------------------|
| ..... | 70 | ..... | ..... | ..... | Nov. 12 | 3 75 | 6 38 | |
| ..... | 70 | ..... | ..... | ..... | " " | 8 40 | 10 81 | Corner Granville St. |

Street to Dundonald Street.

| | | | | | | | | |
|-------|-------|-------|-------|--------|-------|-------|---------|-----------------------------|
| | | | | \$4 00 | | | \$31 34 | Moran Est. catchpit & drain |
|-------|-------|-------|-------|--------|-------|-------|---------|-----------------------------|

CERTIFICATE OF COST OF BRICK SIDEWALK

Laid on the North side of Jacob Street from Brunswick Street eastwardly, under the provisions of Section 14 of Chapter 60 of the Acts of 1890, and Acts in amendment thereof, during the year 1898.

| Number. | Property Owner. | Labor Payrol. | Mason @ 30c. per hour. | Labor @ 16½c. per hour. | Truckage @ 20c. per hour. | Cement @ 80c. per bushel. | Gravel @ 5c. per bushel. | Sand @ 4c. per bushel. | Brick @ \$9.00 per M. | Total cost. | No. sq. yards. | Cost per sq. yard. | Amount to be charged against the property owner one half cost. |
|---------|---------------------|---------------|------------------------|-------------------------|---------------------------|---------------------------|--------------------------|------------------------|-----------------------|-------------|----------------|--------------------|--|
| 39-41 | T. F. Courtney | \$52 55 | ..... | ..... | ..... | \$7 20 | ..... | \$7 84 | \$14 40 | \$63 55 | 64.12 | \$0 99½ | \$31 78 |
| 35-7 | Union Protection Co | | | | | | | | | 18 44 | | 0 99½ |  | 9 22 |

I certify the foregoing statement to be correct.

F. W. W. DOANE, *City Engineer.*

CITY ENGINEER'S OFFICE, *July 24th, 1899.*

BRICK SIDEWALKS RE-LAID.

Pleasant Street from Morris Street southwardly.

| | | | | | | | | | | | | | |
|---------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--------|--------|------|------------------------------|
| 199-211 | | 125 90 | | | | 25 20 | 14 87 | 22 96 | | 188 93 | 287.07 | 0 66 | Gravel 4½c. (em 2.40 bl.) |
|---------|-------|--------|-------|-------|-------|-------|-------|-------|-------|--------|--------|------|------------------------------|

Bedford Row, between Cheapside and Prince Street.

| | | | | | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|------|-------|------|-------|-------|-------|-------|-------|
| | | 18 07 | | | | 3 60 | | 3 36 | | 25 03 | | | |
|-------|-------|-------|-------|-------|-------|------|-------|------|-------|-------|-------|-------|-------|

Buckingham Street, between Barrington Street and Argyle Street.

| | | | | | | | | | | | | | |
|-------|------------------|-------|------|------|--------|------|--------|---------|-------|-------|-------|------|-------|
| 12-16 | I. O. O. F. Hall | 11 70 | 6 44 | 7 80 | * 4 50 | 2 10 | + 3 15 | ‡ 18 40 | | 54 09 | 37.64 | 1 44 | 27 05 |
|-------|------------------|-------|------|------|--------|------|--------|---------|-------|-------|-------|------|-------|

* Cement @ 90c. + Sand @ 5c. ‡ Brick @ \$20.00.

Number and Location of New Street Lights, 1898.

* 200 c. p. ARC LAMPS.

| Number. | STREET. | LOCATION. |
|---------|-----------------------|--|
| 219 | *Uniacke Street | Between Gottingen Street and Brunswick St. |
| 220 | Letson's Lane | Corner of Wright Terrace. |
| 221 | Morris Street | N. W. corner of Summer Street. |
| 222 | “ “ | “ “ Edward Street. |
| 223 | Robie Street | Between Charles Street and West Street. |
| 224 | Seymour Street | Opposite Morris Street. |
| 225 | Lucknow Street | “ Ruhland Street. |
| 226 | Bland Street | N. E. corner of Atlantic Street. |
| 227 | Owen Street | S. W. “ Young Avenue. |
| 228 | Chebucto Road | Between Windsor Street and Oxford Street. |

* Bernstein lamp removed.

New Bernstein Street Light, 1898.

| NUMBER. | STREET. | LOCATION. |
|---------|--------------------------|-------------------------|
| 2 | Cornwallis Street | Corner Brunswick Court. |

| | |
|---|-----|
| Number of Arc Lamps, 2000 c. p. in use April 30th, 1899 | 228 |
| “ “ Bernstein Lamps, 50 c. p. in use April 30th, 1899 | 2 |
| “ “ Gas “ in use April 30th, 1899 | 3 |
| Total number of street lamps | 233 |

CITY PROPERTY UNDER LEASE.

| LOCATION. | To whom leased. | Date of lease. | Rental. | Remarks. |
|--|------------------------|--------------------|---------------------|-------------------|
| Morris Street, Water lot foot of..... | Alex. Grant..... | Aug. 1st, 1890.. | \$1 per annum.. | 25 years. |
| Salter Street, " "..... | Jno. Taylor Wood | May 18th, 1875 .. | 1 " "..... | 3 months' notice. |
| Ferry Dock..... | Dartmouth Ferry Co.... | April 1st, 1890.. | 800 " "..... | |
| Hastings Street, North end of..... | Wm. Jakeman..... | Jan. 11th, 1895 .. | 2 " "..... | |
| South Hollis Street, Lot on | John Naylor ..... | ..... | 1 " "..... | |
| Kempt Road, City lot on | P. Monaghan |1898.. | 45 " "..... | 3 years. |
| Wanderers' Athletic Grounds..... | W. A. A. C | May 1st, 1896.... | 100 " "..... | 20 " " |
| Exhibition Building, Tower Road | H. B. Clarke | Nov. 1st, 1897.... | 710 for 6 months. | |
| Young Avenue, Lot on | M. F. Ward |, 1896.... | 12 per month.... | |
| Lockman Street, Caldwell House | Henry Hawes..... | Aug 1st, 1897.... | 10 " "..... | |
| " " No. 151 ..... | ..... | ..... | ..... |  |
| " " No. 151½ | W. B. Slack ..... | ..... | \$150 per annum.... | |
| Morris St., Right of ingress and egress on lot foot of | Geo. P. Black..... | Nov. 25th, 1875.. | 5 " "..... | 3 months' notice. |
| Market Wharf, Boat-hous on..... | Geo. Liston | Oct. 1st, 1884.... | 5 " "..... | |
| " " "..... | William Stone..... | " "..... | 5 " "..... | |
| " " "..... | Thomas Stone..... | " "..... | 5 " "..... | |
| Fenwick Street, Sewerage lot near encroachment .. | Harlan Fulton | Nov. 1st, 1884 .. | 5 " "..... | |
| Morris Street, Encroachment at No. 99 | James Morrow | Nov. 13th, 1884.. | 1 " "..... | 1 month's notice. |
| Cunard Street, Encroachment on north side..... | Isaac Sallis | Nov. 1st, 1885.... | 1 " "..... | |
| Duffus Street, Encroachment..... | Thomas J. Moxon..... | ..... | ..... |  |
| " " "..... | R. B. Moxon | Dec. 16th, 1885 .. | 25 cts. per annum | 1 month's notice. |
| " " "..... | Geo. H. Eisenhauer... | " "..... | 25 " "..... | " " |
| " " "..... | J. F. Walker | June 26th, 1875.. | \$4 per annum.... | |
| Robie Street "..... | T. J. Deran | April 10th, 1879.. | 25 cts. per annum | |
| Hollis " "..... | H. Hess'ein & Sons.... | ..... | \$1 per annum | |
| Prince Arthur Street, Encroachment | Robert Pickford..... | Nov. 27th, 1890.. | 1 " "..... | |

This list does not include leases of the Common lots, so-called.

Properties under Lease, or Rented by the City of Halifax, 1898-99.

| LOCATION. | Leased from. | Date. | Expires. | Rental. | Remarks. |
|--|---------------------|----------------|------------|--------------------|----------------------|
| | | | | <i>£ s. d.</i> | |
| Right of way for pipes near head of N. W. A. | Hon. H. H. Cogswell | Sept. 1, 1847. | 99 years.. | 0. 5. 0. per annum | |
| Landing at North Slip | Lord High Admiral. | Dec. 1, 1864. | 99 " .. | 0. 1. 0. " " | |
| Point Pleasant Park | War Department | Dec. 31, 1873 | 999 " .. | " " " " | |
| Citadel Promenade..... | " | Apr. 29, 1896. | 5 " .. | " " " " | |
| No. 12 Grafton Street..... | A. Lamphier..... | May 1, 1897.. | 6 months. | \$36.00 | |
| No. 452 Gottingen Street | Mrs. Quinn | May 1, 1897. | Yearly... | 60.00 per annum | |
| No. 11 Bedford Row, No. 4 Engine House.. | B. J. Hubley..... | May 1, 1897. | " ... | 450.00 " " | Includes extra room. |
| Bath Mooring at North Ordnance | War Department | Nov. 30, 1899 | " ... | 0. 1. 0. " " | |

AGREEMENTS 1898-9.

Army Form K 1290.

MEMORANDUM OF AGREEMENT made the thirtieth day of November 1899, between, The Commanding Royal Engineer in Canada on behalf of Her Majesty's Principal Secretary of State for the War Department, (hereinafter called "the said Secretary of State," which expression wherever hereinafter used shall include his successors in office, where the context so requires or admits) of the one part, and the Mayor and Corporation of the City of Halifax, Nova Scotia, (hereinafter called "the Tenant," which expression wherever hereinafter used shall include his executors, administrators, and assigns, where the context so requires or admits) of the other part. Witnesseth, that the Tenant having applied to the said Secretary of State for permission to moor a floating bath partly on the water lot of the War Department property at North Ordnance Wharf, Halifax, Nova Scotia, the encroachment being more particularly described in the Schedule hereto, the said Secretary of State has consented to grant such permission on the special conditions on second page and on the terms and in manner following, to which both parties hereto agree, namely:—

1. The position and direction of the said encroachment shall be fixed and the works in connection therewith carried out and executed under the supervision and to the entire satisfaction of the Commanding Royal Engineer of the District for the time being, at the entire cost of the Tenant.

2. The Tenant shall pay to the said Secretary of State by way of acknowledgment that such permission exists by leave only of the said Secretary of State, and not by any other right or title whatsoever, the sum of one shilling per annum, on the first day of January in every year during the continuance of this Agreement, without any deduction whatsoever, the first payment of one year's rent or acknowledgement, to become due and be payable in advance on the thirtieth day of November, 1899.

3. The said Secretary of State, or any person acting under him or on his behalf or by his direction, shall not be liable for any accident of whatever nature which shall or may occur to the said encroachment or the works in connection therewith, nor shall the Tenant be allowed or permitted to enter upon the property of the War Department to execute any repairs thereof that may be necessary without having first obtained the written consent of the said Commanding Royal Engineer, nor at any time other than that specified in such written consent, and all such repairs shall be executed, and on each occasion of execution of repairs the War Department property shall be restored and made good to the satisfaction of the said Commanding Royal Engineer, at the entire cost of the Tenant.

4. This Agreement may be terminated at any time by the said Secretary of State by a notice in writing signed by him, or some agent duly authorized by him in that behalf, and given to the Tenant, or sent by post to him at his last known place of abode or business. And immediately upon such notice being so given or sent, the permission hereinbefore granted shall be deemed to be withdrawn without payment of any compensation to the Tenant, who shall thereupon forthwith proceed, at his own cost, and to the satisfaction of the said Commanding Royal Engineer, to remove the said encroachment and the works in connection therewith, and to restore the War Department property in connection with the said encroachment to the condition in which it was before the commencement of the said works. And in case the Tenant shall neglect or fail within one calendar month from the giving or sending of such notice to remove the said encroachment and the works in connection therewith and to restore the War Department property as aforesaid, the said Secretary of State may, at the expense in all respects of the Tenant, remove the said encroachment and works and restore the said property to its former condition, and all costs and expenses incurred in such removal and restoration shall on demand be paid by the said Tenants to the said Secretary of State.

Special Conditions.—The City Authorities will take steps to prevent bathers from landing on the War Department enclosure. The Imperial Troops shall at all times enjoy the same facilities for bathing as the citizens of Halifax, N. S.

As Witness Whereof, The parties hereto have hereunto their hands and seals subscribed and set the day and year first above mentioned.

Signed, sealed and delivered
in the presence of, by J.
T. Hamilton, Mayor, and
H. Trenaman, City Clerk.

(Sgd.) J. T. HAMILTON, *Mayor.* [L. s.]
(Sgd.) H. TRENAMAN, *City Clerk.*

(Sgd.) H. W. JOHNSTON, JR.

(Sgd.) J. T. ROUSE,
E. C., Q. M. Sergeant.

(Sgd.) C. WILKINSON, [L. s.]
*Colonel Commanding Royal Engineers
in Canada.*

The schedule above referred to :

A portion of a timber floating bath about 80 feet long, of which about 36 feet encroaches on War Department Water lot.

(PLAN.

ROYAL ENGINEERS' OFFICE,

HALIFAX, N. S., 24th June, 1898.

SIR,—With reference to your letter dated 22nd instant, asking for permission to erect bathing accommodation at Point Pleasant Park and at the North end of the City near the Magazine, I beg to inform you that the General Commanding has no objection to your proposals as regards the structure and path near the Chain Battery and the pier at Green Bank, and described in your letter above quoted and shown upon the plans forwarded therewith, upon condition that the Imperial troops are allowed the same facilities for bathing as the citizens of Halifax.

Yours faithfully,

(Sgd.) C. WILKINSON,
Lt. Colonel R.E., C. R. E.

The City Engineer.

CITY HEALTH BOARD.

Amendments to the Rules and Regulations for the guidance of Architects, Plumbers, Householders and others using the water supply.

HALIFAX, N. S., January 30th, 1899.

At a meeting of the City Health Board in and for the City of Halifax, held this day, the following Rules and Regulations were made and passed in pursuance of Section 507 of the City Charter, and Chapter 47 of the Acts of 1895, in addition to an amendment of the Rules already made :

Hereafter no person or member of any company or any employee or apprentice of such person or company shall do or perform any work authorized by these rules, nor shall any such person or member of any corporation direct or instruct any employee or apprentice to do or perform any such work until the owner or his agent shall have first obtained the permit and filed the plan and specification mentioned in Rules 27 to 31, both inclusive of the Rules hereby amended.

Section 38 of the Rules hereby amended is repealed, and Section 52 of said Rules shall apply to all Rules heretofore passed or hereafter to be passed by this Board.

(A certified copy.)

W. H. NEAL,
Acting Chairman.

Approved by His Honor the Governor in Council, Feb. 3, 1899.

Licensed Master Plumbers, 1898-9.

| NAME. | PLACE OF BUSINESS. |
|--------------------------|--|
| Farquhar, Bros..... | Corner of Barrington and Blowers Streets |
| Power & Co..... | 289-291 Barrington Street |
| Macdonald & Co..... | 162-174 " " |
| Ezra Davidson..... | 50 " " |
| George Rent..... | 31 " " |
| Crump & Perrior..... | 25-29 " " |
| F. E. Bayer & Co..... | 317 " " |
| Longard Bros..... | 213 Hollis " " |
| John McFatrige, Jr..... | 224 " " |
| J. E. Myers..... | 90 Gottingen " " |
| W. S. Craig..... | 316 Upper Water " " |
| J. J. Brownley..... | 89 " " " |
| Magnus & Lownds..... | 165 Lower " " |
| S. M. Harris..... | 209 Agricola " " |
| J. B. Naylor & Sons..... | 22 Spring Garden Road |
| A. E. Craig..... | 108 Maynard Street |
| Geo. Brooks & Co..... | 16 West " " |
| Day & Kinsman..... | 72 Cornwallis " " |
| French & Healy..... | 43 Duke " " |
| Hoben & Wooten..... | 152-4 Granville " " |
| John Borton..... | 11½ Prince " " |

INSTRUCTIONS FOR STREET CLEANING, SECTION MEN, 1898.

One man to be detailed to collect paper, tins, iron hoops and everything of a similar character in that portion of the City bounded by Inglis Street, Tower Road, Park Street, Agricola Street and North Street.

The outside portion of district to be covered at least once a week, the business portions of the City and more important residential streets to be covered as often as possible, the central streets—Barrington Street, Granville Street, Hollis Street, Spring Garden Road and Gottingen Street, to be covered daily.

The man detailed to have fixed points at which he is to leave his bag for collection, so that the driver of the team will not have to search for him.

Four (4) Section men to be detailed who are to sweep and keep as clean as possible, the crossings and gutters in their district. The middle of the street will be swept by the horse sweeper once a week, if possible.

No. 1 Section man will cover—Lockman Street, from Bell's Lane to North Street, and Water Street from Fawson Street to Gray's Lane.

No. 2 Section man should be the best man of the four, and will have as his district Hollis Street, from Bishop Street to Water Street; Granville Street, from Salter Street to Water Street; Barrington Street, from Spring Garden Road to Bell's Lane.

No. 3 Section man will have Argyle Street from Duke Street to Jacob Street; Jacob Street, from Barrington Street to Brunswick Street; Brunswick Street, from Jacob Street to Cogswell Street; Cogswell Street, north gutter, from Brunswick Street to Gottingen Street, and Gottingen Street from Cogswell Street to Uniacke Street.

No. 4 Section man will have Pleasant Street, from Spring Garden Road to Inglis Street; Spring Garden Road, from Pleasant Street to Park Street; Park Street, from Spring Garden Road to Inglis Street; and Inglis Street from Park Street to Pleasant Street.

The rate of wages paid to the men will depend on the manner in which they do their work. Each man and his work will be watched closely, and each man will be treated as he deserves.

There must be no holidays left between adjoining districts, and no dispute between the men as to how far they are to go; but each man must clean to the extreme boundary of his district.

One team will be attached to Sections 1 and 3, and 1 team to Sections 2 and 4.

The patrol cart-man must deposit his bags within the districts described, and the cart attached to the district will remove them, and return the bags to the patrol cart-man, as may be arranged.

HALIFAX ELECTRIC TRAMWAY.

CERTIFICATE No 5.

This is to certify, that the lines of railway of the Halifax Electric Tramway Company, Limited, situated on the streets hereinafter specified, to wit :

Beginning at a point on South Park Street, near to and South of Spring Garden Road ; thence Southerly along South Park Street to a point on South Park Street opposite the School for the Blind, being all of the Western track and all construction therewith connected, on the above named streets of the Halifax Electric Tramway Company, Limited, under Permit of the City Council of the City of Halifax, N. S., granted July 19th, 1897, have been constructed to my satisfaction.

Dated at Halifax, this 29th day of December, A. D. 1898.

F. W. W. DOANE, *City Engineer.*

I, Alexander Stephen, Mayor of the City of Halifax, do hereby approve of the above certificate

Dated at Halifax, this 29th day of December, 1898.

ALEX. STEPHEN, *Mayor.*

CERTIFICATE No. 6.

This is to certify that the lines of railway of the Halifax Electric Tramway Company, Limited, situated on the streets hereinafter specified, to wit :

Beginning at a point on Barrington Street near to and South of Duke Street ; thence Southerly along Barrington Street to a point on Barrington Street, near to and North of Spring Garden Road ;

Also beginning at a point on Hollis Street near to and North of Morris Street ; thence Northwardly along Hollis Street to a point at or near to Bishop Street on said Hollis Street ;

being all the double track constructed on above named streets by the Halifax Electric Tramway Company, Limited, under permit of the City Council of the City of Halifax, N. S., granted July 19th, 1897, and August 10th, 1897, have been constructed to my satisfaction.

Dated at Halifax this 29th day of December, A. D., 1898.

F. W. W. DOANE, *City Engineer.*

I, Alexander Stephen, Mayor of the City of Halifax, do hereby approve of the above certificate.

Dated at Halifax this 29th day of December, A. D., 1898.

ALEX. STEPHEN, *Mayor.*

CERTIFICATE No. 7.

This is to certify, that the lines of Railway of the Halifax Electric Tramway Company, Limited, situated on the streets hereinafter specified, to wit :

Beginning at a point on Lower Water Street, at the end of the old track formerly laid ; thence running Southerly along Lower Water Street to the new Car House.

Also the siding and turnout constructed on Pleasant Street, between South Street and Tobin Street ;

being all the track constructed on above named streets by the Halifax Electric Tramway Company, Limited, as shown on plans approved by the Mayor and City Engineer of the City of Halifax, N. S., have been constructed to my satisfaction.

Dated at Halifax this 29th day of December, A. D., 1898.

F. W. W. DOANE, *City Engineer.*

I, Alexander Stephen, Mayor of the City of Halifax, do hereby approve of the above certificate.

Dated at Halifax, this 29th day of December, A. D. 1898.

ALEX. STEPHEN, *Mayor.*

CITY ENGINEER'S OFFICE,

HALIFAX, N. S., October 29th, 1898.

MESSRS. BORDEN, RITCHIE & CHISHOLM, Solicitors, etc.,

"Hesslein Building," 121 Hollis Street.

Gentlemen,—In reply to your letter of the 20th inst, the brakes used on the cars of the Halifax Electric Tram Company have been approved in accordance with Rule 6, Schedule "A" of the Act of Incorporation.

There has been no Time Table of the Company as to rate of speed for running cars approved by the City Council, and no regulation passed by the City Council as to the rate of speed of the Tram Company's cars.

Yours truly,

F. W. W. DOANE, *City Engineer.*

PROPERTIES ACQUIRED DURING 1898-9.

WATER LOT, On the East side of the North-West Arm at the end of South Street. The lot extends 150 feet into the Arm, is 150 feet wide on its Western boundary, and 60 feet, more or less, wide at the shore. Grant No. 19148. August 10th, 1898.

The description in the Grant is as follows :—

A water lot or lot of land covered with water, situate, lying and being in the County of Halifax and bounded as follows : Beginning on the Eastern shore of the North-West Arm at the South-East angle of a water lot granted to William Pryor, in A. D., 1845 ; thence running Westerly by the South line of said Pryor grant one hundred and fifty feet ; thence Southerly parallel to the shore and distant one hundred and fifty feet therefrom, one hundred and fifty feet more or less to the prolongation South-Westerly of the North-West line of a water lot granted to William Taylor, in A. D., 1801 ; thence North-Easterly on said prolongation and said North-West line one hundred and fifty feet to the shore of said North-West Arm ; thence North-Westerly, by said shore, to the place of beginning.

WATER LOT, On the East side of the North-West Arm at the end of Coburg Road (formerly Studley Road.) The lot is 50 feet wide and extends into the Arm for a distance of 150 feet. Grant No. 19149. August 10th, 1898.

The description in the Grant is as follows :—

A water lot or lot of land covered with water, situate, lying and being in the County of Halifax and bounded as follows :—Beginning on the Eastern shore of the North-West Arm at the South-East angle of a water lot granted to William Pryor on the Eleventh day of March, A. D., 1818 ; thence running Westerly by the South line of the said William Pryor lot, one hundred and fifty feet ; thence South-Easterly, by a right line, to the North-West angle of a water lot granted to William Pryor on the seventh day of February, A. D., 1845 ; thence Easterly by the North line of the last mentioned lot one hundred and fifty feet to the shore of said North-West Arm ; thence North-Westerly, by said shore at high water mark, to the place of beginning.

WATER LOT, On the Southern side of Bedford Basin at the prolongation of Gottingen Street. The lot is 55 feet wide, and extends into the Basin for a distance of 400 feet. This lot adjoins to the Westward a lot granted to the City in 1851. Grant No. 19166, December 23rd, 1898.

WATER LOT, On the Southern side of Bedford Basin, at the prolongation of Longard Street. The lot is 55 feet wide, and extends into the Basin for a distance of 400 feet. This lot adjoins to the Westward a lot granted to the City in 1851. Grant 19166. December 23rd, 1898.

The description of the Grant is as follows :—

Two water lots or lots of land covered with water, situate, lying and being in the County of Halifax, and bounded as follows :—The lot marked "A" on the annexed plan begins on the Southern shore of Bedford Basin, at the South-west angle of a water lot granted to the Mayor and Corporation of the City of Halifax, and at the North-east angle of Gottingen Street ; thence running North twenty-six degrees twenty-five minutes West, four hundred feet ; thence South sixty-three degrees twenty-five minutes East, crossing a point of land four hundred and fifty feet more or less to the shore at high water mark ; thence North-easterly by the shore at high water mark to the place of beginning. The lot marked "B" on said Plan begins on the Southern shore of Bedford Basin at the North-East angle of Longard Street ; thence running North twenty-six degrees twenty-five minutes West by the western line of a water lot granted to the Mayor and Corporation of the City of Halifax, four hundred feet ; thence South sixty-three degrees thirty-five minutes West fifty-five feet more or less ; thence South twenty-six degrees thirty-five minutes East by ungranted land covered with water, and the Eastern line of a water lot granted to John Thomas Wylde, four hundred feet more or less to the shore ; thence North-easterly by the shore at high water mark to the place of beginning. Reserving out of the first described lot any portion that may be covered or included within the fences of the coloured person or persons who own or occupy the land immediately west of said lot "A".

ONTARIO STREET, a lot 60 feet by 72 feet, forming the extension of Ontario Street, from Belle Air Terrace to Maynard Street.

MAYNARD STREET, a lot 60 feet wide, extending from North Street to Bloomfield Street, being an extension Northerly of Maynard Street.

CREIGHTON STREET, a lot 60 feet wide, extending from North Street to Bloomfield Street, being an extension Northerly of Creighton Street.

BLACK STREET, a lot 60 feet wide, extending from Gottingen Street to Maynard Street.

These four Streets were deeded by the executors of M. P. Black, December 23rd, 1899.

The description in the Deed is as follows :

First,—The parcel of land marked "A" on said Plan being an Easterly extension of Ontario Street, so called, commencing on the West side line of Belle Air Terrace at the North-Western corner of the lot numbered one hundred

and forty-five on said plan ; thence running Easterly by the North side line of said lot to the North-East corner thereof ; thence at right angles Northerly sixty feet or to the South-Eastern corner of the lot numbered one hundred and forty-six on said plan ; thence in a Westerly direction at right angles by the South side line of the lot last mentioned to a point on said South side line directly opposite the point or place of beginning, and thence at right angles in a Southerly direction sixty feet to the place of beginning.

Secondly,—The parcel of land or street marked " B " on said plan and entitled thereon " Maynard Street " being sixty feet in width and extending from North Street on the South to Bloomfield Street on the North.

Thirdly,—The parcel of land or street marked " C " on said plan and entitled " Creighton Street " thereon being sixty feet in width and extending from North Street on the South to Bloomfield Street on the North.

Fourthly,—The parcel of land or street marked " D " on said plan and entitled " Black Street " thereon being sixty feet in width and extending from Gottingen Street on the East to Maynard Street (so called on said plan) on the West.

YOUNG STREET, No. 3.—A lot 60 feet x 100 feet on the North side of Bloomfield Street, acquired from Susan Lewis for the purpose of connecting Young Street No. 3 with Bloomfield Street. March 26th, 1897. Consideration \$1000.

The description in the Deed is as follows :—

All that lot, piece or parcel of land situate and being in the North-Western section of the City of Halifax, more particularly described as follows, namely :—Beginning on the North side of Bloomfield Street at the South-West corner of property of the late Matthew Killeen ; thence Westerly along the North side of Bloomfield Street aforesaid sixty feet ; thence Northerly at right angles one hundred feet, more or less, to the South boundary of property of James Burns ; thence Easterly in a line parallel with Bloomfield Street aforesaid, sixty feet, by the said South boundary of James Burns property, and the South boundary line of Young Street to property of said late Matthew Killeen ; thence Southerly along the Western boundary of said Killeen property one hundred feet, more or less, to the place of beginning ;

YOUNG STREET, No. 3.—A lot of land 5 feet x 109 feet on the West side of Young Street, No. 3, at the South-West corner of Almon Street. This lot was acquired from James Burns for the purpose of widening Young Street, No. 3, to sixty feet. April 13th, 1898. Consideration \$125.

The description in the Deed is as follows :—

All that certain lot or strip of land situate in the North suburbs of the City of Halifax, and described as follows :—Beginning at the point of inter-

section of the South line of Almon Street with the West line of Young Street ; thence running Westerly along the South side line of Almon Street five feet Southerly on a line parallel with Young Street one hundred and nine feet more or less to the North line of property now or formerly belonging to the Bell Estate ; thence Easterly along said North line of Bell property five feet to the Western side line of Young Street ; thence Northerly along said Western side line of Young Street one hundred and nine feet six inches to the place of beginning.

AGRICOLA STREET.—A lot of land 100 feet wide on the North side of Young Street (W) This lot was acquired by expropriation from the Misses Bridget and Mary Hennessey for the purpose of opening Agricola Street from Young Street to the South boundary line of the Merksfield property. May 31st, 1898. \$400.

The description in the Expropriation Resolution is as follows :—

All that lot, piece or parcel of land, situate, lying and being on the North side of Young Street, in the City and County of Halifax, said lot being more particularly described as follows:—Beginning at a point on the North boundry line of the property of the Misses Hennessey, distant three hundred and ninety-eight feet, more or less, eastwardly from the east side line of Longard Street, thence in a southwardly direction by the prolongation of the west side line of Agricola Street, as shown on the plan of the division of Merksfield, filed in the Crown Land Office, at Halifax, N. S., to the North side line of Young Street ; thence Eastwardly by the said North side line of Young Street for a distance of one hundred feet ; thence in a northerly direction by a line parallel to the first described course until it comes to the northern boundary line of the said Hennessey property ; thence westwardly by the said northern boundry line for a distance of one hundred feet to the place of beginning, said lot being shown hatched on a plan entitled " Plan showing land required for the extension of Agricola Street through the property of the Misses Hennessey " signed by F. W. W. Doane, City Engineer, dated April 22nd, 1898, and filed in the City Engineer's Office, Halifax, N. S.

KEMPT ROAD.—A lot 12 feet x 961 feet, on the East side of Kempt Road, between the properties of the City of Halifax and W. J. Veith. This lot was acquired from the Assignees of G. P. Henry, for the purpose of widening and straightening Kempt Road. 16th November, 1898. \$230.64.

The description in the Deed is as follows :—

All that lot, piece or parcel of land, situate on the East side of Kempt Road, in the Northern suburbs of the City of Halifax, and more particularly described as follows :—Beginning on the East side of Kempt Road at the point being the continuation of the division line between property of the City of Halifax, and property of George P. Henry ; thence in an Easterly direction along said division line twelve feet ; thence Northerly and parallel with the said eastern side of Kempt Road nine hundred and sixty-one feet,

more or less, or until it comes to the Southern boundary line of property of William Veith; thence Westerly twelve feet to Kempt Road aforesaid; thence Southerly along the Eastern side of said Kempt Road nine hundred and sixty-one feet more or less to the place of beginning,

UPPER WATER STREET,—A lot 36 feet wide x 9 feet in front of No. 296 on the West side of Upper Water Street. This lot was acquired from W. R. Scriven, et al., for the purpose of straightening the west line of Water Street. December 1898. \$100.

The description in the Deed is as follows:—

All that lot, piece or parcel of land, situate, lying and being on the West side of Upper Water Street, in the City and County of Halifax, the said lot being more particularly described as follows:—Beginning at the South-Eastern corner of the property number two hundred and ninety-six Upper Water Street; thence running Northerly by the present West side line of Upper Water Street for a distance of thirty-six feet, more or less, or until it comes to the North-Eastern corner of the said property; thence Westerly by the Northern boundary line of said property for a distance of nine feet; thence in a Southerly direction for a distance of thirty-six feet, more or less, or until it comes to the Southern boundary line of the said property; thence easterly by the said Southern boundary line for a distance of eight feet, six inches, to place of beginning.

LOCKMAN STREET,—A lot of land 5 feet 6 inches wide on the West side of Lockman Street, North of Gerrish Street, acquired from William Shanks for the purpose of straightening the West line of Lockman Street. 15th February, 1899. \$50.

The description in the Deed is as follows:—

All that lot, piece or parcel of land situate, lying and being on the West side of Lockman Street, in the City and County of Halifax, the said lot being more particularly described as follows:—Beginning at a point on the West side of Lockman Street, distant one hundred and thirty-eight feet, more or less, Northerly from the North-West corner of Lockman Street and Gerrish Street, the said point being the South-Eastern corner of the lands of the said Shanks; thence Northerly by the Eastern boundary line of the said Shanks' property, until it comes to the Northern boundary line of the said property; thence Westerly by the said Northern boundary line for a distance of five feet six inches, more or less; thence Southerly until it comes to the Southern boundary line of the said property; thence Easterly by the said Southern boundary line for a distance of five feet six inches, to the place of beginning. The above described lot being all the land owned by the said Shanks lying to the Eastward of a blue line on a plan entitled "Plan of Lockman Street from Cornwallis Street to North Street, showing proposed widening," signed by F. W. W. Doane, City Engineer, and dated March 27th 1896, and filed in the City Engineer's Office, at Halifax, N. S., on the 31st day of March, 1896.

ANNUAL REPORT
OF
GOVERNOR OF CITY PRISON.

HALIFAX, May 1st, 1899.

The Chairman and Members of City Prison Committee :

Gentlemen,—I have the honor to submit my report on the affairs of the City Prison for the twelve months ending 30th April, 1899.

It gives me much pleasure to be able report that the conduct of the prisoners during the year, with two exceptions, has been very good, there being but one attempt, and that unsuccessful, to escape.

There has been an unusually small number of female prisoners during the year, and the more productive labor of male prisoners has been diverted at a loss to the Prison to the cooking, washing and other house work generally done by women, there being not enough females to do the necessary mending, &c.

Two fire extinguishers, cost \$30.00, have been purchased during the year. These, while useful in their way, are but poor substitutes for a water supply needed not only for fire purposes, but for domestic and sanitary uses. I must ask to be excused for again referring to this matter, but an unfortunate accident which occurred to Keeper Wm. Higlett, while water was being brought to the Prison, during a gale of wind, brings the subject to attention at this time. Mr. Higlett sustained severe injuries by the large gates being blown to on him. I may add that owing to the City Medical officer not being sent for the Keeper, who is a poor but very deserving man has had to pay the expense of his treatment by another physician—a fact which the Committee may perhaps give some consideration, to the advantage of a faithful servant of the City.

In justice to the keepers generally, I beg to say that they have all taken more than the usual interest in the work of the Prison during the year, and are entitled to favorable mention.

The tables herewith will show the number of offences and commitments, the estimated value of prisoners' house farm and stone shed labor, with the value of horse work; the quantity and estimated value of clothing, &c., the number and estimated value of horses, carts, &c., the estimated value of farm implements, the quantity of stone and estimated value of implements in stone shed, the estimated value of stock and tools in work shops, and the quantity and estimated value of farm produce, &c.

I have to return my own and the Matron's thanks to the Chairman and Members of the Committee for their uniform courtesy and for appreciation of our efforts to properly manage the Prison. A careful supervision of the management is invited, for our own satisfaction, and for a guarantee to the citizens that their interests are protected.

Respectfully submitted,

(Sgd.) W. MURRAY,
Governor of City Prison.

TABLE No. 1.

Prisoners and Offences, City Prison, Halifax, year ending 30th April, 1899.

| OFFENCES. | Total. | May. | | June. | | July. | | Aug. | | Sept. | | Oct. | | Nov. | | Dec. | | Jan. | | Feb. | | March. | | April. | | Totals. | | | |
|------------------------------|--------|------|----|-------|----|-------|----|------|----|-------|----|------|----|------|----|------|----|------|----|------|----|--------|----|--------|----|---------|----|----|----|
| | | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Drunkenness | 212 | 15 | 6 | 20 | 8 | 17 | 9 | 27 | 3 | 12 | 7 | 14 | 3 | 8 | 3 | 14 | 2 | 6 | 2 | 8 | .. | 10 | 3 | 14 | 1 | 165 | 47 | | |
| Larceny | 15 | .. | 2 | .. | .. | .. | 1 | .. | 2 | .. | 2 | .. | .. | .. | 4 | 1 | 3 | .. | .. | .. | .. | .. | .. | .. | .. | 14 | 1 | | |
| Disorderly Conduct | 13 | .. | 1 | .. | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. | 6 | 2 | 1 | 1 | 10 | 3 | | |
| Profane Language | 36 | 3 | 3 | 1 | .. | 3 | 1 | 4 | 2 | 6 | 1 | 3 | 1 | 1 | 1 | 1 | .. | 1 | 1 | 1 | .. | .. | 1 | 1 | .. | 25 | 11 | | |
| Assault | 29 | .. | 1 | .. | 1 | .. | 6 | 2 | 3 | .. | 3 | .. | 1 | 2 | 1 | .. | 4 | 1 | 1 | .. | 1 | 1 | 1 | 1 | .. | 23 | 6 | | |
| Disorderly House | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 2 | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | 3 | | |
| Vagrancy | 6 | .. | .. | .. | .. | .. | .. | 2 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | .. | .. | 1 | .. | 1 | 1 | .. | 4 | 2 | | |
| Violations License Act | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | .. | | |
| Lewd Conduct | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | .. | .. | 1 | .. | | |
| Totals | 316 | 18 | 9 | 25 | 8 | 21 | 10 | 38 | 7 | 26 | 8 | 22 | 4 | 10 | 6 | 21 | 6 | 14 | 6 | 10 | .. | 18 | 7 | 19 | 3 | 243 | 73 | | |

TABLE No. 2.

Labor Return City Prison, year ending 30th April, 1899.

| LABOR. | May. | June. | July. | August. | September. | October. | November. | December. | January. | February. | March. | April. | Total. |
|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Stone broken @ 3½c. p. b. | \$64 58 | \$35 00 | \$38 50 | \$38 50 | \$49 00 | \$70 00 | \$66 50 | \$80 50 | \$98 00 | \$96 25 | \$77 00 | \$70 00 | \$783 75 |
| Male Prisoners Farm Labor | 33 00 | 50 00 | 55 00 | 96 00 | 74 50 | 82 00 | 30 00 | 26 00 | 26 00 | 13 00 | 13 50 | 25 00 | 524 00 |
| Conveying Prisoners.. | 8 05 | 8 75 | 8 25 | 11 55 | 8 40 | 5 65 | 5 60 | 8 75 | 6 30 | 2 80 | 5 25 | 7 00 | 86 35 |
| Earnings in Carpenter's Shop | 8 00 | 6 00 | 8 00 | 6 00 | 4 00 | 5 00 | 6 00 | 6 00 | 6 00 | 4 00 | 12 00 | 6 00 | 77 00 |
| Earnings in Blacksmith's Shop | 12 00 | 10 00 | 12 00 | 6 00 | 10 00 | 10 00 | 12 00 | 8 00 | 8 00 | 10 00 | 10 00 | 4 00 | 112 00 |
| Male Prisoners House Work | 36 50 | 39 00 | 40 00 | 27 00 | 30 00 | 27 00 | 52 00 | 54 00 | 52 00 | 48 00 | 63 50 | 37 50 | 496 00 |
| Female Work.. | 28 80 | 28 50 | 30 30 | 42 00 | 37 20 | 34 20 | 31 80 | 28 20 | 45 90 | 40 20 | 36 00 | 36 30 | 419 40 |
| Horse Work on Farm, &c | 86 00 | 52 00 | 75 00 | 88 00 | 92 00 | 66 00 | 46 00 | 52 00 | 52 00 | 24 00 | 26 00 | 38 00 | 697 00 |
| Totals | \$276 85 | \$229 25 | \$267 05 | \$315 05 | \$305 10 | \$299 85 | \$249 90 | \$263 45 | \$294 20 | \$238 25 | \$233 25 | \$223 80 | \$3195 50 |

CITY PRISON REPORT.

TABLE No. 3.

*Average Cost of each Prisoner in City Prison, year ending
April 30, 1899.*

MALE PRISONERS.

| | | |
|--------------------------------------|----------|----------------|
| 2 Suits Clothing and repairing | \$3 50 | |
| 4 Shirts at 60c..... | 2 40 | |
| 4 Pairs Socks and Mending | 1 80 | |
| 3 Pairs Boots and Mending | 3 50 | |
| 4 Pairs Mitts and Mending | 1 00 | |
| 1 Great Coat | 1 00 | |
| Bedding, Soap, Towels, &c..... | 4 00 | |
| | | <u>\$17 20</u> |
| Meals—Dinner | 5 cents. | |
| Supper | 3 cents. | |
| Breakfast | 3 cents. | |
| | | — |
| 365 days at | 11 cents | 40 15 |
| Total Cost Male Prisoners | | <u>\$57 35</u> |

FEMALES.

| | | |
|-------------------------------------|-----------|----------------|
| 2 Dresses, at \$1.50 | \$3 00 | |
| 2 Chemises, at 50c..... | 1 00 | |
| 4 Pairs Stockings and Mending | 1 20 | |
| 3 Pairs Shoes and Mending..... | 2 00 | |
| Bedding, Soap, Towels, &c..... | 3 00 | |
| | | <u>\$10 00</u> |
| Meals—Dinner | 4 cents. | |
| Supper | 2½ cents. | |
| Breakfast | 2½ cents. | |
| | | — |
| 365 days at | 9 cents | 32 85 |
| Total Cost Female Prisoners | | <u>\$42 85</u> |

TABLE No. 4.

Return of Articles and Materials City Prison, and estimated value of same, April 30, 1899.

| | |
|--|------------------|
| 260 Blankets at \$1.00 | \$260 00 |
| 100 Bed Ticks at 50c. | 50 00 |
| 150 Shirts at 50c. | 75 00 |
| 80 Pairs Men's Drawers at 30c. | 24 00 |
| 200 Pairs Pants at 40c. | 80 00 |
| 200 Waist Coats at 20c. | 40 00 |
| 90 Pairs Men's Boots at \$1.00..... | 90 00 |
| 100 Pairs Men's Boots at 20c..... | 20 00 |
| 12 Overcoats at \$1.00 | 12 00 |
| 150 Pairs Socks at 25c. | 37 00 |
| 100 Pairs Stockings at 25c. | 25 00 |
| 50 Chemises at 30c. | 15 00 |
| 75 Jackets at 20c. | 15 00 |
| 100 Aprons at 20c. | 20 00 |
| 50 Pairs Shoes at 50c. | 25 00 |
| 12 Sheets at 50c. | 6 00 |
| 12 Pillow Slips at 25c. | 3 00 |
| 12 Blankets and four Quilts..... | 20 00 |
| 6 Wash Tubs, 8 Wash Boards..... | 3 00 |
| Knives, Forks, Cups, Saucers, etc. | 5 00 |
| 18 Chairs, Table, Sideboard, Desks, | 35 00 |
| Map, Plan, Clock, Hall Stove, Pipe, etc..... | 80 00 |
| 12 Common Stoves, Pipe, Coal Hods, etc. | 100 00 |
| 2 Spinning Wheels and Cards | 10 00 |
| 20 Rollers, 75 Pans, 75 Tin Plates | 20 00 |
| Contents and Furniture of Surgery | 200 00 |
| Total estimated value | <u>\$1276 00</u> |

TABLE No. 5.

*Return of Horses, Carts, &c., and estimated value of same in City
Prison, April 30th, 1899.*

| | |
|---|------------------|
| 4 Old Carts at \$10.00..... | \$ 40 00 |
| 1 New Cart | 50 00 |
| 4 Horses at \$100.00..... | 400 00 |
| 2 Vans | 310 00 |
| 1 new Truck, 1 old Truck | 30 00 |
| 3 Sleds, \$24, 1 Sleigh, \$8.00 | 32 00 |
| 1 Mowing Machine | 45 00 |
| 1 old Cultivator | 3 00 |
| 1 Swing Cart | 6 00 |
| 2 Oat Bins at \$5.00..... | 10 00 |
| 50 Oat Bags | 5 00 |
| 3 Stable Buckets | 1 20 |
| 2 Ploughs | 23 00 |
| 4 Setts Cart Harness at \$10.00..... | 40 00 |
| 1 Sett Van Harness | 30 00 |
| 4 Setts Sled Harness and Chains..... | 12 00 |
| Lamps, Brushes, Combs, &c. | 4 00 |
| 14 Hay Forks, 6 Hay Rakes | 6 00 |
| 2 Harrows, 1 Roller, 1 Horse Rake | 68 00 |
| 2 Setts Wagon Harness | 50 00 |
| Total estimated value | <u>\$1165 00</u> |

TABLE No. 6.

*Return of Implements, and estimated value of same in City
Prison, April 30th, 1899.*

| | |
|----------------------------------|----------------|
| 10 Crow Bars | \$ 10 00 |
| 7 Large Bars at \$1.50 | 10 50 |
| 10 Steel Sledges at \$2.00 | 20 00 |
| 36 Pickaxes and Handles | 18 00 |
| 4 Setts Drills | 3 20 |
| 2 Axes at 40c. | 80 |
| 4 Striking Hammers | 6 00 |
| Total estimated value | <u>\$68 50</u> |

TABLE No. 7.

Return of Implements in Stone Shed, with estimated value of same and Stock on hand City Prison, April 30th, 1899.

| | |
|-----------------------------------|----------|
| 75 Hammers at 20c. | \$15 00 |
| 3 Wheelbarrows | 9 00 |
| 6 Shovels and Handles | 3 00 |
| 3 Sledges and Handles | 3 00 |
| 6 Handbarrows | 12 00 |
| | <hr/> |
| | \$42 00 |
| 21,000 Bushels Stone at 3½c. | 735 00 |
| | <hr/> |
| Total estimated value | \$777 00 |

TABLE No. 8.

Estimated value of Tools and Implements in Shops, April 30th, 1899.

| | |
|--|----------|
| Carpenter Shop—Tools and Stock | \$ 24 00 |
| Blacksmith's Shop—Tools and Stock..... | 60 00 |
| Shoemaker's Shop—Tools and Stock..... | 40 00 |
| Cooper's Shop—Tools and Stock..... | 8 00 |
| Painter's Shop—Tools and Stock..... | 4 00 |
| | <hr/> |
| Total estimated value | \$136 00 |

TABLE No. 9.

Quantity and estimated value of Farm Produce raised and consumed in City Prison, year ending April 30th, 1899.

| | |
|-----------------------------------|----------|
| 600 Bushels Potatoes at 50c. | \$300 00 |
| 50 Bushels Carrots at 30c. | 15 00 |
| 200 Bushels Turnips at 30c. | 60 00 |
| 40 Bushels Parsnips at 30c. | 12 00 |
| 200 Lbs. Onions at 2c. | 4 00 |
| 30 Tons Hay at \$8.00..... | 240 00 |
| Beans, Cabbages, etc..... | 20 00 |
| | <hr/> |
| Total estimated value | \$651 00 |

COAL MEASURERS' REPORT.

HALIFAX, N. S., May 29th, 1899.

To His Worship the Mayor and Members of the City Council:

Gentlemen,—I respectfully beg leave to submit to you my Annual Report of Weighers and Measurers of Coal for the Civic year ending the 30th day of April, 1899, showing a return of 12213 chaldrons; also the quantity of coal from the various mines and the individual work performed by the weighers and measurers.

DIFFERENT MINES.

| | Chalds. | Tubs. |
|---------------------------|--------------|----------|
| Old Sydney Mine | 5698 | |
| Sydney Reserve Mine | 2981 | 5 |
| U. S. Anthracite | 1728 | 1 |
| Broad Cove Mine | 41 | 8 |
| Dominion Nut | 962 | 9 |
| Pictou Mine | 240 | 9 |
| Acadia Mine | 534 | 11 |
| Chimney Corner Mine | 14 | 3 |
| Coke | 11 | 2 |
| Total | 12213 | 0 |

INDIVIDUAL WORK.

| | Chalds. | Tubs. |
|---------------------------------------|------------------|-------|
| A. J. Smith | 2487 | 1 |
| George Greno | 2370 | 6 |
| C. F. F. VonSchoppe | 1731 | 2 |
| W. R. Cogswell | 1796 | 7 |
| R. Woodill | 1285 | 10 |
| D. Grant | 1373 | 4 |
| S. Cummins | 1062 | 11 |
| Special Duty | 105 | 7 |
| Total | 12213 | 0 |
| At 12½ cents per chaldron | \$1526 63 | |
| Less current expenses | 73 65 | |
| | <u>\$1452 98</u> | |
| Cash Paid to C. F. F. VonSchoppe..... | \$125 17 | |
| Cash Paid W. J. Egan | 12 57 | |
| | <u>137 74</u> | |
| | <u>\$1315 24</u> | |

The above balance divided amongst 6 men gives to each man the sum of \$219.21.

Respectfully submitted.

I have the honor to remain, Gentlemen,

Your Obedient Servant,

S. CUMMINS, Supervisor.

REPORT OF LICENSE INSPECTOR.

HALIFAX, N. S., May 15th, 1899.

To His Worship the Mayor and Council of the City of Halifax:

Gentlemen:—

I have the honor to submit for your information the Annual Report for the License year 1898-1899, ending on the 15th day of March 1899.

There were filed in the office during the year one hundred and thirty-two (132) applications for licenses. Of this number one hundred and twenty-one (121) were granted and eleven (11) refused. Of those granted seven (7) were Wholesales, three (3) Brewers, seventy-five (75) Shops, thirty-six (36) Hotels. Of the number granted two (2) shops and one (1) wholesale were not issued, and one (1) hotel license was cancelled by the Supreme Court

During the year there were sixty-seven (67) persons before the Court for violations of the Liquor License Act. Forty-two (42) were licensed and twenty-five (25) unlicensed, fifty-three (53) convicted and fourteen (14) dismissed. Of those convicted thirty-two (32) were licensed and twenty-one (21) unlicensed, fifty (50) paid fines, and three (3) convictions appealed to higher courts, cases still pending,

The following is an account of receipts and expenditures:—

RECEIPTS.

| | | |
|---|---------|-------------|
| 122 Applications for Licenses, shop and hotels. | \$10.00 | \$1,220.00 |
| 73 Shop Licenses issued, balance of fee.... | 90.00 | 6,570.00 |
| 36 hotel Licenses issued, balance of fee.... | 140.00 | 5040.00 |
| 6 Wholesale Licenses issued, fee..... | 300.00 | 1800.00 |
| 3 Wholesale Licenses issued, fee..... | 150.00 | 450.00 |
| Fines Collected | | 1191.00 |
| Total | | \$16,271.00 |

EXPENDITURE

| | |
|--|-------------|
| Advertising names of applications for licenses | \$365.07 |
| Return of fees, applications refused, less cost of advertising.. | 77.05 |
| Legal expenses, prosecutions | 270.00 |
| Printing, forms and stationery | 6.15 |
| Witness fees and horse hire | 70.75 |
| Return of fee, license cancelled by the Court..... | 140.00 |
| Labor in office and serving of papers out of the City, etc..... | 32.50 |
| Salary of Inspector | 1200.00 |
| | |
| Total | \$2161.52 |
| Balance deposited with the Treasurer | \$14,109.48 |

I further beg to report that there were one hundred and twenty-five (125) applications for licenses filed in the office for the license year 1899 & 1900. Of this number your Council granted one hundred and twenty (120) and refused five (5). One (1) was withdrawn by the applicant.

The foregoing is respectfully submitted,

H. HAVELOCK BANKS,

Chief License Inspector.