

ANNUAL REPORT  
OF THE  
Several Departments  
OF THE  
Civic Government  
of Halifax  
NOVA SCOTIA  
FOR THE  
Civic Year 1914-15



HALIFAX, N. S.  
T. C. ALLEN & CO., 124 & 126 GRANVILLE ST.,  
1915.

**GOVERNMENT**  
**OF THE**  
**CITY OF HALIFAX**

**FOR THE CIVIC YEAR - - - 1914-15**

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**HIS WORSHIP THE MAYOR.**

**FREDERICK P. BLIGH.**

**DEPUTY-MAYOR AND VICE-CHAIRMAN BOARD OF CONTROL.**

**ALDERMAN W. R. POWELL**

**CONTROLLERS.**

**HARRIS, R. V., 1915.**  
**SCANLAN, M., JR. 1915.**  
**O'CONNOR, W. F., K. C., 1915.**  
**HOBEN, C. R., 1915.**

**ALDERMEN.**

- Ward No. 1.—**BROWN, WM. N., 1915.**  
**COVERT, WALTER H., 1915.**
- Ward No. 2.—**POWELL, WM. R., 1915.**  
**SMITH, CHARLES E., 1915.**
- Ward No. 3.—**COX, GEORGE A., 1915.**  
**GASTONGUAY, LOUIS A., 1915.**
- Ward No. 4.—**HINES, JOHN J., 1915.**  
**MURPHY, JOHN, 1915.**
- Ward No. 5.—**HARRIS, J. CLIFFORD, 1915.**  
**RIORDON, CORNELIUS A., 1915.**
- Ward No. 6.—**HUBLEY, WM. I., 1915.**  
**PARKER, JOHN S., 1915.**

## CITY OFFICIALS.

|   |                       |
|---|-----------------------|
| <i>Stipendiary Magistrate</i> .....                   | GEORGE H. FIELDING,   |
| <i>City Recorder</i> .....                            | F. H. BELL, K. C.     |
| <i>City Treasurer</i> .....                           | W. L. BROWN.          |
| <i>City Auditor</i> .....                             | W. W. FOSTER.         |
| <i>City Clerk</i> .....                               | L. FRED. MONAGHAN.    |
| <i>City Engineer and Inspector of Buildings</i> ..... | F. W. W. DOANE.       |
| <i>City Collector</i> .....                           | ROBERT THEAKSTON      |
| <i>City Assessor</i> .....                            | P. J. McMANUS.        |
| <i>Chief of Police</i> .....                          | JOHN A. RUDLAND.      |
| <i>Chief Fire Department</i> .....                    | P. J. BRODERICK.      |
| <i>Superintendent City Home</i> .....                 | B. J. MULCAHY.        |
| <i>Governor City Prison</i> .....                     | GEORGE GRANT.         |
| <i>Superintendent Public Gardens</i> .....            | RICHARD POWER.        |
| <i>Superintendent Point Pleasant Park</i> .....       | JOHN J. KLINE.        |
| <i>Superintendent Water Department</i> .....          | EWEN MORRISON.        |
| <i>Superintendent Streets and Sewers</i> .....        | JAMES DOWNIE.         |
| <i>Clerk of Works</i> .....                           | JAMES J. HOPEWELL.    |
| <i>City Electrician</i> .....                         | PARKER R. COLPITT.    |
| <i>Librarian Citizens' Free Library</i> .....         | MISS LIZZIE BARNABY.  |
| <i>Liquor License Inspector</i> .....                 | WALTER E. MESSERVEY.  |
| <i>City Medical Officer</i> .....                     | W. BRUCE ALMON, M. D. |
| <i>Plumbing Inspector</i> .....                       | Wm. P. MORRISCEY.     |

## ESTIMATES FOR 1914-15.

Estimates of Income and Expenditure as finally passed by the City Council, for Civic year ending 30th April, 1915.

| Schedule                                       | Proposed<br>Expenditure | Last Year's<br>Estimate. |
|--|-------------------------|--------------------------|
| A —County of Halifax . . . . .                 | \$ 12,694 81            | \$ 13,788 69             |
| B —Schools . . . . .                           | 225,566 85              | 198,428 11               |
| C —City Home . . . . .                         | 34,608 00               | 34,142 00                |
| D —Public Gardens and Common . . . . .         | 6,235 00                | 6,235 00                 |
| E —Point Pleasant Park . . . . .               | 2,500 00                | 2,500 00                 |
| F —Citizen's Free Library . . . . .            | 2,672 00                | 2,500 00                 |
| G —Board of Health . . . . .                   | 15,500 00               | 15,000 00                |
| H —Superannuations . . . . .                   | 4,589 40                | 4,339 40                 |
| I —Provincial Exhibition . . . . .             | 5,069 63                | 5,486 02                 |
| J —Other Extra Accounts . . . . .              | 21,619 00               | 20,668 26                |
| K —Temporary Loans and Interest . . . . .      | 5,467 17                | 3,944 77                 |
| L —Consolidated Fund 1880 . . . . .            | 79,682 60               | 82,710 10                |
| M —Consolidated Fund 1905 . . . . .            | 56,525 85               | 43,389 63                |
| N —Sinking Funds . . . . .                     | 18,514 77               | 13,434 74                |
| <i>Total Extra Assessments</i> . . . . .       | <u>\$491,245 08</u>     | <u>\$446,566 72</u>      |
| O —Salaries . . . . .                          | \$ 34,425 00            | \$ 32,350 00             |
| P —Police Department . . . . .                 | 44,795 00               | 38,430 00                |
| Q —Rockhead Prison . . . . .                   | 5,350 00                | 4,800 00                 |
| R —Department of City Works . . . . .          | 98,588 00               | 86,410 00                |
| S —Fire Department . . . . .                   | 54,653 00               | 48,119 50                |
| T —Miscellaneous . . . . .                     | 6,500 00                | 5,516 00                 |
| <i>U —Less Probable Income</i> . . . . .       | <u>\$244,311 00</u>     | <u>\$215,625 50</u>      |
|  | 63,800 00               | 61,300 00                |
| Total General Assessment . . . . .             | <u>\$180,511 00</u>     | <u>\$154,325 50</u>      |
| Total Extra Assessment . . . . .               | <u>491,245 08</u>       | <u>446,566 72</u>        |
|  | \$671,756 08            | \$600,892 22             |
| Add 1 per cent for Short Collections . . . . . | <u>6,717 57</u>         | <u>6,008 93</u>          |
|  | \$678,473 65            | \$606,901 15             |
| Less from Unexpended Balance . . . . .         | \$5000                  |                          |
| Less Probable Poll Taxes . . . . .             | 5000                    |                          |
|  | <u>10,000 00</u>        | <u>5,000 00</u>          |
| Total Assessment . . . . .                     | <u>\$668,473 65</u>     | <u>\$601,901 15</u>      |

## SCHEDULE A.

## County of Halifax.

|  | Proposed<br>Expenditure | Increase           | Decrease        | Last year's<br>Estimate |
|--|-------------------------|--------------------|-----------------|-------------------------|
| Commissioners .....                                  | \$ 2,500 00             |                    |                 | \$ 2,500 00             |
| Court House Interest, 1899 .....                     | 280 00                  |                    |                 | 280 00                  |
| "    1903 .....                                      | 800 00                  |                    |                 | 800 00                  |
| "    1908 .....                                      | 750 00                  |                    |                 | 750 00                  |
| Sinking Funds, 1899 .....                            | 135 00                  |                    | 25 00           | 160 00                  |
| "    1903 .....                                      | 759 00                  |                    |                 | 759 00                  |
| "    1908 .....                                      | 435 00                  |                    |                 | 435 00                  |
| Jail current expenses .....                          | 3,150 00                |                    | 250 00          | 4,100 00                |
| Grand, Petit, Special Juries .....                   | 900 00                  |                    | 200 00          | 1,100 00                |
| Sheriff's accounts .....                             | 1,550 00                | 850 00             |                 | 700 00                  |
| Criminal prosecutions .....                          | \$2500                  |                    |                 |                         |
| Less Estreats .....                                  | 1642 858 00             |                    | 2,442 00        | 3,300 00                |
| Clerk of Crown .....                                 | 525 00                  |                    | 25 00           | 550 00                  |
| Printing and stationery .....                        | 900 00                  | 50 00              |                 | 850 00                  |
| Court Supreme & County court .....                   | 1,608 00                |                    | 34 00           | 1,642 00                |
|  | <u>15,150 00</u>        | <u>900 00</u>      | <u>3,676 00</u> | <u>17,926 00</u>        |
|  |                         | Less Capital ..... |                 | <u>1,095 00</u>         |
|  |                         |                    |                 | \$ 16,831 00            |
| City of Halifax 422-520 .....                        | 12,294 81               |                    |                 |                         |
| City of Halifax proposed Treasurer's<br>salary ..... | 400 00                  |                    |                 |                         |
|  | <u>\$12,694 81</u>      |                    |                 |                         |
| Dartmouth 35-520 .....                               | 1,019 71                |                    |                 |                         |
| Municipality 63-520 .....                            | 1,835 48                |                    |                 |                         |
|  | <u>\$15,550 00</u>      |                    |                 |                         |
| Salaries .....                                       | 6,043 00                |                    |                 |                         |
| Maintenance .....                                    | 9,107 00                |                    |                 |                         |

## MEMO.

## Salaries at County Court House.

|                    |            |            |
|--------------------|------------|------------|
| Hanson.....        | \$500 00   |            |
| Connolly.....      | 500 00     |            |
| Naylor.....        | 600 00     |            |
| Temporary.....     | 8 00       |            |
|                    | <hr/>      | \$1,608 00 |
| Mitchell.....      | \$700 00   |            |
| Mrs. Mitchell..... | 200 00     |            |
| Turnkey.....       | 360 00     |            |
|                    | <hr/>      | 1,260 00   |
| Archibald.....     | \$100 00   |            |
| Janitor.....       | 600 00     |            |
|                    | <hr/>      | 700 00     |
| Sheriff Hall.....  | \$1,500 00 |            |
| S. H. Holmes.....  | 525 00     |            |
| Archibald.....     | 400 00     |            |
|                    | <hr/>      | \$6,043 00 |

## SCHEDULE B.

## Schools.

|                                   | Proposed<br>Expenditure | Increase           | Decrease          | Last Year's<br>Estimate |
|-----------------------------------|-------------------------|--------------------|-------------------|-------------------------|
| Teachers.....                     | \$137,229 00            | \$16,572 00        |                   | \$120,657 00            |
| Teachers Technical.....           | 2,600 00                | 600 00             |                   | 2,000 00                |
| Supervisor.....                   | 2,200 00                | 200 00             |                   | 2,000 00                |
| Secretary.....                    | 1,200 00                |                    | 50 00             |                         |
| Secretary Assistant.....          | 650 00                  |                    |                   | 1,900 00                |
| Caretakers.....                   | 1,300 00                | 100 00             |                   | 1,200 00                |
| Truant Officer.....               | 1,000 00                |                    |                   | 1,000 00                |
| Messengers.....                   | 200 00                  |                    |                   | 200 00                  |
| Janitors.....                     | 13,000 00               | 700 00             |                   | 12,300 00               |
| Rents.....                        | 9,000 00                |                    |                   | 9,000 00                |
| Fire Insurance.....               | 1,000 00                | 150 00             |                   | 859 00                  |
| Interest Board.....               | 11,550 00               |                    |                   | 11,550 00               |
| Advertising, Printing.....        | 750 00                  | 50 00              |                   | 700 00                  |
| Books, Stationery.....            | 1,400 00                |                    |                   | 1,400 00                |
| School Apparatus.....             | 700 00                  |                    |                   | 700 00                  |
| Office Expenses.....              | 150 00                  |                    |                   | 150 00                  |
| Fuel.....                         | 12,000 00               | 2,600 00           |                   | 9,400 00                |
| <i>Maintenance—</i>               |                         |                    |                   |                         |
| Repairs, Bldgs., Grounds.....     | 8,500 00                | 2,250 00           |                   | 6,250 00                |
| Furniture, Repairing.....         | 3,000 00                | 1,000 00           |                   | 2,000 00                |
| Painting, Cleaning.....           | 2,000 00                |                    |                   | 2,000 00                |
| General Expenses.....             | 1,800 00                |                    |                   | 1,800 00                |
| Water.....                        | 2,000 00                | 400 00             |                   | 1,600 00                |
| Medical Inspector.....            | 1,000 00                | 400 00             |                   | 600 00                  |
| Commissioners.....                | 1,000 00                |                    |                   | 1,000 00                |
|                                   | <u>\$215,229 00</u>     |                    |                   | <u>\$190,257 00</u>     |
| <i>Less—</i>                      |                         |                    |                   |                         |
| Provincial Grant.....             | \$20,251                |                    |                   |                         |
| Manual Training.....              | 1,200                   |                    |                   |                         |
| Halifax Academy.....              | 2,000                   |                    | 1,251 00          | 22,200 00               |
|                                   | <u>23,451 00</u>        |                    |                   |                         |
|                                   | <u>\$191,778 00</u>     |                    |                   | <u>\$168,057 00</u>     |
| To which the City adds            |                         |                    |                   |                         |
| for Interest.....                 | \$23,866 82             | 6,071 89           |                   | 17,794 93               |
| Sinking Funds.....                | 11,922 03               | 2,345 85           |                   | 9,576 18                |
| Int. Bank Advance..               | 3,000 00                |                    |                   | 3,000 00                |
|                                   | <u>38,788 85</u>        |                    |                   |                         |
|                                   | <u>\$230,566 85</u>     | <u>\$33,439 74</u> | <u>\$1,301 00</u> | <u>\$198,428 11</u>     |
| Less as per Agreement.....        | 5,000 00                |                    |                   | 1,301 00                |
|                                   | <u>\$225,566 85</u>     |                    |                   | <u>\$197,127 11</u>     |
| Net Increase.....                 | \$ 27,138 74            |                    |                   |                         |
| Salaries.....                     | \$161,379 00            |                    |                   |                         |
| Interest S. F.....                | 50,338 85               |                    |                   |                         |
| Maintenance.....                  | 18,849 00               |                    |                   |                         |
|                                   | <u>\$230,566 85</u>     |                    |                   |                         |
| <i>Less—</i>                      |                         |                    |                   |                         |
| Agreed upon with<br>City Council. | 5,000 00                |                    |                   |                         |
|                                   | <u>\$225,566 85</u>     |                    |                   |                         |

## SCHEDULE C.

## City Home.

|  | Proposed<br>Expenditure | Increase   | Decrease   | Last Year's<br>Estimate |
|--|-------------------------|------------|------------|-------------------------|
| Interest.....                                | \$ 4,000 00             |            |            | \$ 4,000 00             |
| Salaries.....                                | \$8,829                 |            |            |                         |
| Less, Woodyard.....                          | 102                     |            |            |                         |
| Groceries.....                               | 8,727 00                | \$88 00    |            | 8,815 00                |
| Flour.....                                   | 3,900 00                |            | 12 83      | 3,912 83                |
| Butter.....                                  | 2,714 00                |            | 299 50     | 3,014 50                |
| Milk.....                                    | 1,803 00                | \$70 58    |            | 1,732 42                |
| Meat.....                                    | 1,200 00                | 56 00      |            | 1,144 00                |
| Mess Pork.....                               | 4,800 00                |            | 51 00      | 4,851 00                |
| Fresh Fish.....                              | 832 00                  | 64 00      |            | 768 00                  |
| Potatoes and Vegetables.....                 | 450 00                  | 25 00      |            | 425 00                  |
| Yeast.....                                   | 900 00                  |            |            | 900 00                  |
| Dry Goods.....                               | 48 00                   |            |            | 48 00                   |
| Forage.....                                  | 1,400 00                |            | 131 00     | 1,531 00                |
| Leather.....                                 | 700 00                  |            |            | 700 00                  |
| Seed Potatoes.....                           | 175 00                  |            |            | 175 00                  |
| Medicine and Dispensing.....                 | 20 00                   |            |            | 20 00                   |
| Removal of Patients.....                     | 550 00                  | 25 00      |            | 525 00                  |
| Coal.....                                    | 100 00                  |            |            | 100 00                  |
| Light.....                                   | 3,033 00                | 858 00     |            | 2,175 00                |
| Hardware.....                                | 375 00                  |            |            | 375 00                  |
| Crockeryware.....                            | 100 00                  | 30 00      |            | 70 00                   |
| Telephones.....                              | 20 00                   |            |            | 20 00                   |
| Advertising.....                             | 45 00                   |            |            | 45 00                   |
| Lumber.....                                  | 25 00                   |            |            | 25 00                   |
| Books, stationery and printing.....          | 75 00                   | 35 00      |            | 40 00                   |
| Shoes, Slippers.....                         | 30 00                   |            |            | 30 00                   |
| Clothing.....                                | 100 00                  | 70 00      |            | 30 00                   |
| Lime.....                                    | 150 00                  | 75 00      |            | 75 00                   |
| Coffin Fixtures.....                         | 10 00                   | 4 00       |            | 6 00                    |
| Hats, Caps.....                              | 25 00                   |            | 5 00       | 30 00                   |
| Horseshoeing.....                            | 6 00                    |            | 50         | 6 50                    |
| Harness Repairs.....                         | 50 00                   |            | 5 00       | 55 00                   |
| Repairs to Wagon.....                        | 25 00                   |            |            | 25 00                   |
| Furnishings.....                             | 90 00                   | 40 00      |            | 50 00                   |
| Interior Repairs.....                        | 30 00                   | 15 00      |            | 15 00                   |
| Outside Repairs.....                         | 50 00                   |            |            | 50 00                   |
| Flooring.....                                | 50 00                   | 25 00      |            | 25 00                   |
| Lunacy Certificates.....                     | 30 00                   | 5 00       |            | 25 00                   |
| Ice.....                                     | 80 00                   | 30 00      |            | 50 00                   |
| Veterinary Services.....                     | 25 00                   |            |            | 25 00                   |
| Repairs to Verandah.....                     | 10 00                   |            |            | 10 00                   |
| Insurance, Boiler.....                       | 40 00                   | 40 00      |            |                         |
| Woodyard Expenses.....                       | 30 00                   |            |            | 30 00                   |
| Maintenance of Insane at N. S. Hospital..... | 2,800 00                |            | 100 00     | 2,900 00                |
| Domestic Boiler.....                         | 7,200 00                |            |            | 7,200 00                |
| Fencing.....                                 | 275 00                  | 275 00     |            |                         |
| Water Rates.....                             | 100 00                  | 100 00     |            |                         |
| Insurance on Buildings.....                  | 500 00                  |            | 470 75     | 500 00                  |
|  |                         |            |            | 470 75                  |
|  | \$ 47,698 00            | \$1,842 58 | \$1,163 58 | \$ 47,534 00            |



**SCHEDULE C.—(Continued.)**

| <i>Revenue—</i>                          |         |              |              |
|--|---------|--------------|--------------|
| Main. of Transient poor..                | \$5,100 |              | \$ 5,017 00  |
| Main. N. S. Hospital....                 | 3,300   |              | 3,000 00     |
| Sales of Wood.....                       | 4,300   |              | 4,950 00     |
| Sales of Offal.....                      | 110     |              | 140 00       |
| V. G. Hospital.....                      | 150     |              | 125 00       |
| Sales of Barrels.....                    | 130     |              | 130 00       |
| Students' Fees.....                      | 30      | 13,120 00    | 30 00        |
|  |         |              | 13,392 00    |
| Total.....                               |         | 34,578 00    | \$ 34,142 00 |
| Loss of Income.....                      |         |              | \$272 00     |
| Add to Salary of Mrs. Mary McDonald..... |         | 30 00        |              |
|  |         | \$ 34,608 00 |              |
| Net Increase.....                        |         | 466 00       |              |
| Interest.....                            | \$4,000 |              |              |
| Salaries.....                            | 8,859   |              |              |
| Maintenance.....                         | 21,749  |              |              |
|  |         |              | \$34,608     |

**MEMO.**

**SALARIES.**

**City Home.**

As Per Estimate 1914-1915.

|   | Per Annum   |
|---|-------------|
| Superintendent.....   | \$ 1,000 00 |
| Assistant Superintendent and Secretary.....                           | 780 00      |
| Matron.....   | 540 00      |
| Engineer.....   | 890 00      |
| Cook and Baker.....   | 830 00      |
| Firemen.....  | 710 00      |
| Nurse No. 2M.....   | 480 00      |
| Nurse No. 4M.....   | 504 00      |
| Night Nurse No. 2M.....   | 384 00      |
| Attendant No. 2M.....   | 288 00      |
| Night Watchman.....   | 48 00       |
| Laundryman.....   | 60 00       |
| Nurse No. 4F.....   | 240 00      |
| Nurse No. 6F.....   | 240 00      |
| Nurse No. 2F.....   | 216 00      |
| Nurse No. 2F.....   | 180 00      |
| Night Nurse No. 2F.....   | 180 00      |
| Chaplains—Three.....  | 700 00      |
| Shoemaker, Teamster, Attendants in Wards and on tables, Woodshed, etc | 439 00      |
|   | \$ 8,829 00 |

## SCHEDULE D.

## Public Gardens and Common.

|                              | Proposed<br>Expenditure | Increase     | Last Year's<br>Estimate |
|------------------------------|-------------------------|--------------|-------------------------|
| Labor.....                   | \$ 4,000 00             |              |                         |
| Superintendent's Salary..... | 1,200 00                | \$ 200 00    | 1,000 00                |
| Asst. Supt. Salary.....      | 700 00                  | 100 00       | 600 00                  |
| Capital Account.....         | 725 00                  | 725 00       |                         |
| Maintenance.....             | 1,404 00                |              |                         |
|                              | <u>\$ 8,029 00</u>      |              |                         |
|                              |                         | in full..... | <u>\$ 6,235 00</u>      |
| Capital.....                 | \$ 725 00               |              |                         |
| Limit.....                   | 6,235 00                |              |                         |
| Income.....                  | 1,200 00                |              |                         |
| Estimated.....               | <u>\$8,160 00</u>       |              |                         |

## SCHEDULE E.

## Point Pleasant Park.

|                   | 1914—1915  | 1913—1914  |
|-------------------|------------|------------|
| Usual Grant ..... | \$2,500 00 | \$2,500 00 |

## SCHEDULE F.

## Citizens' Free Library.

|                            | Proposed<br>Expenditure | Increase         | Decrease         | Last Year's<br>Estimate |
|----------------------------|-------------------------|------------------|------------------|-------------------------|
| Librarian.....             | \$ 550 00               | \$ 50 00         |                  | \$ 500 00               |
| 1st Assistant.....         | 475 00                  | 50 00            |                  | 425 00                  |
| 2nd Assistant.....         | 425 00                  | 50 00            |                  | 375 00                  |
| D. A. Shiers, Bindery..... | 572 00                  | 52 00            |                  | 520 00                  |
| Miss Lydiard, Bindery..... | 360 00                  | 120 00           |                  | 240 00                  |
| Maintenance.....           | 290 00                  |                  | 150 00           | 440 00                  |
|                            | <u>\$ 2,672 00</u>      | <u>\$ 322 00</u> | <u>\$ 150 00</u> | <u>\$ 2,500 00</u>      |
| Salaries.....              | \$2,382 00              |                  |                  |                         |
| Maintenance.....           | 290 00                  |                  |                  |                         |
|                            | <u>\$2,672 00</u>       |                  |                  |                         |

## SCHEDULE G.

## CITY HEALTH BOARD.

|                             | Proposed<br>Expenditure | Increase | Decrease | Last Year's<br>Estimate |
|-----------------------------|-------------------------|----------|----------|-------------------------|
| Annual appropriation.....   | \$ 5,000 00             |          |          | \$ 5,000 00             |
| Deficit under Act 1908..... | 10,000 00               |          |          | 10,000 00               |
| Soil Pits.....              | 500 00                  | 500 00   |          |                         |
|                             | <u>\$ 15,500 00</u>     |          |          | <u>\$ 15,000 00</u>     |
| Salaries.....               | \$9,624 00              |          |          |                         |
| Soil Pits.....              | 500 00                  |          |          |                         |
|                             | <u>\$10,124 00</u>      |          |          |                         |

Overdrafts provided under legislation to the limit of \$10,000 yearly, Chapter 75, Acts 1908.

## City Health Board.

## Salaries 1914-1915.

|   |                    |
|---|--------------------|
| John A. Watters, Secretary.....                         | \$ 1,400 00        |
| W. P. Morrissey, Inspector of Plumbing.....             | 1,000 00           |
| A. J. Penny, Sanitary Inspector.....                    | 960 00             |
| S. E. Parker, Sanitary Inspector.....                   | 840 00             |
| J. R. Bourke, Sanitary Inspector.....                   | 840 00             |
| W. P. Hayden, Sanitary Inspector.....                   | 840 00             |
| J. F. Dempster, Supt. Infectious Diseases Hospital..... | 864 00             |
| Matron, Hospital Infectious Diseases.....               | 180 00             |
| D. Murphy, Help, Hospital Infectious Diseases.....      | 180 00             |
| Domestic Hospital Infectious Diseases.....              | 120 00             |
| Miss Phillips, Nurse Hospital Infectious Diseases.....  | 600 00             |
| Dr. McFatridge, Milk Inspector.....                     | 500 00             |
| Dr. Lindsay, Pathologist.....                           | 500 00             |
| Appropriation for Members.....                          | 200 00             |
|   | <u>\$ 9,024 00</u> |

## SCHEDULE H.

## Superannuations.

| Name                                 | Paid from<br>Fund | Paid from<br>Taxation | Last Year's        |
|--------------------------------------|-------------------|-----------------------|--------------------|
| <i>Police Department—</i>            |                   |                       |                    |
| John O'Sullivan.....                 | \$ 631 36         | \$ 297 14             | \$ 297 14          |
| Nicholas Power.....                  | 597 14            | 331 36                | 331 36             |
| Joseph McNally.....                  | 297 12            | 167 13                | 167 13             |
| John Baker.....                      | 315 68            | 148 57                | 148 57             |
| John W. Baker.....                   | 427 11            | 37 14                 | 37 14              |
| Robert H. Lehan.....                 | 315 68            | 148 47                | 148 57             |
| George H. Kuhn.....                  | 492 85            | 42 85                 | 42 85              |
| John J. Nickerson.....               | 560 71            |                       |                    |
| Paul W. Kingston.....                | 427 11            | 37 14                 | 37 14              |
| Robert T. Pace.....                  | 408 55            | 55 70                 | 55 70              |
| Stephen J. Nickerson.....            | 427 11            | 37 14                 | 37 14              |
| Maurice McKenna.....                 | 489 28            |                       |                    |
| Timothy Sullivan.....                | 489 28            |                       |                    |
| Reuben Shaw, formerly on Schedule P. |                   | 250 00                |                    |
| <i>Various Ex-Officials—</i>         |                   |                       |                    |
| W. F. MacCoy.....                    |                   | 600 00                | 600 00             |
| Miss Josephine Warren.....           |                   | 250 00                | 250 00             |
| Stephen R. Phelan.....               |                   | 800 00                | 800 00             |
| John P. Cairns.....                  |                   | 666 66                | 666 66             |
| Wm. Higlett.....                     |                   | 360 00                | 360 00             |
| Dan. E. Keating.....                 |                   | 360 00                | 360 00             |
|                                      |                   | <u>\$ 4,589 40</u>    | <u>\$ 4,339 40</u> |

## SCHEDULE I.

## Exhibition 1913.

| DR.        | Exhibition 1913, September 3rd to 11th | CR.          |
|------------|--|--------------|
| DR.        |  |              |
| Oct. 31 To | Horse Department.....                  | \$ 74 00     |
|            | Agriculture.....                       | 55 10        |
|            | Arts.....                              | 551 82       |
|            | Poultry.....                           | 201 46       |
|            | Mines.....                             | 15 75        |
|            | Transportation.....                    | 121 19       |
|            | Educational.....                       | 19 00        |
|            | Horticultural.....                     | 118 00       |
|            | Ticket.....                            | 520 00       |
|            | Cattle.....                            | 97 60        |
|            | Fire.....                              | 21 90        |
|            | Manufacturers.....                     | 210 75       |
|            | Machinery.....                         | 40 25        |
|            | Speed.....                             | 703 38       |
|            | Domestic.....                          | 55 90        |
|            | Fisheries.....                         | 207 75       |
|            | Sheep and Swine.....                   | 25 00        |
|            | Insurance.....                         | 1,858 50     |
|            | Bands.....                             | 810 06       |
|            | Attractions.....                       | 6,325 60     |
|            | Judges.....                            | 624 20       |
|            | Commissioners Expenses.....            | 283 20       |
|            | Printing and Advertising.....          | 2,604 89     |
|            | Police.....                            | 428 35       |
|            | Lodging Bureau.....                    | 21 00        |
|            | Maintenance.....                       | 1,109 75     |
|            | Expense.....                           | 875 47       |
|            | Postage.....                           | 190 85       |
|            | Watchman.....                          | 506 25       |
|            | Caretaker.....                         | 456 25       |
|            | Reception and Meals.....               | 275 00       |
|            | Prizes.....                            | 9,745 55     |
|            | Speed Prizes.....                      | 6,320 00     |
|            | Secretary's Office.....                | 2,572 00     |
|            | Lighting.....                          | 797 94       |
|            | Interest.....                          | 912 90       |
|            |  | \$ 39,783 55 |

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**SCHEDULE I—(Continued)**

## CR.

|                                     |    |        |    |
|-------------------------------------|----|--------|----|
| Oct. 31 By Entry Fees Ordinary..... | \$ | 700    | 45 |
| Speed.....                          |    | 4,200  | 00 |
| Privileges.....                     |    | 2,832  | 84 |
| Admissions Grand Stand.....         |    | 21,911 | 00 |
| Balance.....                        |    | 10,139 | 26 |
|                                     | \$ | 39,783 | 55 |

1912—\$10,972.04

1913— 10,139.26    One half of which City Pays, \$5,069.63

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 832.78

Decrease

*Salaries—*

|                                  |    |       |    |
|----------------------------------|----|-------|----|
| Secretary and Mgr. M. McF. Hall. | \$ | 1,800 | 00 |
| J. D. DeWolfe.....               |    | 720   | 00 |
| Care-taker.....                  |    | 450   | 00 |
|                                  | \$ | 2,970 | 00 |

## SCHEDULE J.

## All Amounts Not Included in Other Schedules.

|   | Proposed<br>Expenditure | Increase    | Decrease  | Last Year's<br>Estimate |
|---|-------------------------|-------------|-----------|-------------------------|
| Halifax Dispensary Morgue.....\$  | 750 00                  |             | \$        | 750 00                  |
| School for the Blind.....   | 1,300 00                |             |           | 1,300 00                |
| Deaf and Dumb Institution.....  | 600 00                  |             |           | 600 00                  |
| Industrial School for Boys.....   | 800 00                  |             |           | 800 00                  |
| St. Patrick's Reformatory for<br>Boys.....                                  | 800 00                  |             |           | 800 00                  |
| Truants under Compulsory Edu-<br>cation Act.....                            | 2,000 00                |             |           | 2,000 00                |
| Children's Aid Society.....   | 500 00                  |             |           | 500 00                  |
| Infants' Home, Tower Rd.....  | 300 00                  |             |           | 300 00                  |
| Infants' Home Brunswick St.....   | 300 00                  |             |           | 300 00                  |
| Protestant Home for Females.....  | 400 00                  |             |           | 400 00                  |
| Roman Catholic.....   | 400 00                  |             |           | 400 00                  |
| Camp Hill Cemetery.....   | 1,200 00                |             |           | 1,000 00                |
| Victoria School of Art Design.....  | 500 00                  |             |           | 500 00                  |
| Dalhousie University.....   | 500 00                  |             |           | 500 00                  |
| Court of Appeal from Assessments<br>and clerical expenses.....              | 325 00                  |             |           | 300 00                  |
| Registrar of Births and Deaths... ..  | 500 00                  |             |           | 500 00                  |
| Registrar of Voters.....  | 200 00                  |             |           | 200 00                  |
| Medical Examiner.....   | 300 00                  |             |           | 200 00                  |
| Children's Hospital.....  | 500 00                  |             |           | 500 00                  |
| Victorian Order of Nurses.....  | 600 00                  |             |           | 600 00                  |
| Society for the Prevention of<br>Cruelty.....                               | 200 00                  |             |           | 200 00                  |
| Sir Sanford Flemming Park.....  | 750 00                  |             |           | 750 00                  |
| Transportation of Band to Parade<br>1913.....                               | 76 00                   |             | \$ 154 00 | 230 00                  |
| Advertising Halifax.....  | 500 00                  |             |           | 500 00                  |
| Police Department 1912-1913.....  | 150 00                  | Legislation |           |                         |
| Police Department 1913-1914.....  | 2,095 00                | "           |           |                         |
| Sub-collectors 1913-1914.....   | 200 00                  | "           |           |                         |
| Deficit Reception Duke of Con-<br>naught.....                               | 322 00                  | "           |           |                         |
| Right of Way, J. A. Meagher Wm.<br>Branch.....                              | 350 00                  | "           |           |                         |
| Property of M. E. Keefe Inglis St..   | 724 00                  | "           |           |                         |
| Revisors of Jury Lists 1913-14....  | 200 00                  | "           |           | 6,538 15                |
| Deficit City Home 1913-14.....  | 342 00                  | "           |           |                         |
| Mary McKenzie, widow of Robt.<br>McKenzie, Driver Fire De-<br>partment..... | 1,000 00                | "           |           |                         |
| Deficit fees Medical Examiner<br>1912-13 and 1913-14.....                   | 200 00                  | "           |           |                         |
| Arbitrators fees, Hawkins, City of<br>Halifax.....                          | 375 00                  | "           |           |                         |
| Cost of Extending Oakland Rd....  | 1,160 00                | "           |           |                         |
|   | <b>\$ 21,619 00</b>     |             |           |                         |

1914-1915.

## SCHEDULE K.

## Temporary Loans and Interest.

|  | Proposed<br>Expenditure | Last Year's<br>Estimate |
|--|-------------------------|-------------------------|
| 4th Installment on Loan Hospital. \$                             | 1,065 00                | \$ 1,398 33             |
| Interest on Balance of Same un-<br>paid 4 1-2 per cent . . . . . | 71 88                   | 127 34                  |
| 2nd Installment on Loan Engine<br>House . . . . .                | 1,140 00                | 1,140 00                |
| Interest of Balance of same unpaid<br>4 1-2 per cent . . . . .   | 179 55                  | 359 10                  |
| Interest on Loan Cross Property . .                              | 244 11                  |                         |
| 1st Installment on Loan \$11,100 . .                             | 2,220 00                |                         |
| Interest on Balance of same un-<br>paid 5 per cent . . . . .     | 546 63                  |                         |
| Halifax & South Western bonds<br>\$46,000 . . . . .              |                         | 920 00                  |
|  | <u>\$ 5,467 17</u>      | <u>\$ 3,944 77</u>      |
|  | \$1,522 40              |                         |

## SCHEDULE L.

## Consolidated Fund—1880.

|   | Proposed<br>Expenditure | Last Year's<br>Estimate |
|---|-------------------------|-------------------------|
| \$ 663,000 at 5 per cent . . . . .        | \$ 33,150 00            | \$ 33,150 00            |
| 1,099,200 at 4 1-2 per cent . . . . .     | 49,464 00               | 51,691 50               |
| 1,027,890 at 3 1-2 per cent . . . . .     | 41,155 60               | 41,915 60               |
| 67,000 at 3 1-2 per cent . . . . .        | 2,345 00                | 2,345 00                |
|   | <u>\$126,074 60</u>     | <u>\$129,102 10</u>     |
| <i>Less—</i>                              |                         |                         |
| Charged Water Department                  |                         |                         |
| \$138,000 at 5 per cent . . . \$ 6,900 00 |                         |                         |
| 679,600 at 4½ per cent . . . 30,582 00    |                         |                         |
| 214,000 at 4 per cent . . . 8,560 00      |                         |                         |
| 10,000 at 3½ per cent . . . 350 00        | \$46,392 00             | 46,392 00               |
|   | <u>\$ 79,682 60</u>     | <u>\$ 82,710 10</u>     |



## SCHEDULE M.

## Consolidated Fund—1905.

|                                | Proposed            | Last Year's         |
|--------------------------------|---------------------|---------------------|
| \$1,788,100 at 4 per cent..... | \$ 71,524 00        | \$ 71,564 00        |
| 464,000 at 4 1-2 per cent..... | 20,880 00           |                     |
| Broken Periods.....            | 5,671 20            | 5,241 44            |
|                                | <u>\$ 98,075 20</u> | <u>\$ 76,805 44</u> |
| <i>Less—</i>                   |                     |                     |
| Charged Silliker Car..         | 5,419 04            |                     |
| Water Account                  |                     |                     |
| \$227,567 at 4%.....           | 9,102 68            |                     |
| Water Account                  |                     |                     |
| \$56,100 at 4 1/2 %.....       | 2,524 50            |                     |
| Water Account                  |                     |                     |
| Broken Periods.....            | 636 31              |                     |
| Public Schools.....            | 23,866 82           |                     |
|                                | <u>41,549 35</u>    | \$ 33,415 81        |
|                                | \$ 56,525 85        | \$ 43,389 63        |
|                                | \$13,136 22         |                     |

## SCHEDULE N.

## Sinking Funds.

|                              | Proposed<br>Expenditure | Last Year's<br>Estimate |
|------------------------------|-------------------------|-------------------------|
| Chapter 65, Acts 1898.....   | \$ 200 00               | \$ 200 00               |
| Chapter 51, Acts 1902.....   | 3,000 00                | 3,000 00                |
| Chapter 49, Acts 1905.....   | 1,300 00                | 1,300 00                |
| Various Acts since 1905..... | 14,014 77               | 8,034 74                |
|                              | <u>\$ 18,514 77</u>     | <u>\$ 13,434 74</u>     |

## SCHEDULE O.

## Salaries.

|  | Proposed    | Increase<br>Expenditure | Last Year's<br>Estimate |
|--|-------------|-------------------------|-------------------------|
| His Worship the Mayor.....                 | \$ 2,000 00 |                         | \$ 2,000 00             |
| 4 Members Board of Control at \$1,000..... | 4,000 00    |                         | 4,000 00                |
| City Solicitor (also U. J.).....           | 2,000 00    |                         | 2,000 00                |
| City Treasurer.....                        | 1,800 00    |                         | 1,800 00                |
| City Auditor.....                          | 1,800 00    |                         | 1,800 00                |
| City Clerk (also J. U.).....               | 1,650 00    |                         | 1,650 00                |
| Asst. City Clerk.....                      | 1,400 00    | \$ 100 00               | 1,300 00                |
| Stenographer.....                          | 500 00      | 50 00                   | 450 00                  |
| 2nd Stenographer.....                      | 475 00      |                         |                         |
| Stipendiary Magistrate.....                | 2,500 00    |                         | 2,500 00                |
| City Engineer.....                         | 3,300 00    | 300 00                  | 3,000 00                |
| Asst. City Engineer.....                   | 1,850 00    | 50 00                   | 1,800 00                |
| Supt. of Streets and Sewers.....           | 1,200 00    | 200 00                  | 1,000 00                |
| Supt. of Water Department.....             | 1,300 00    | 100 00                  | 1,200 00                |
| Water Inspector.....                       | 900 00      | 50 00                   | 850 00                  |
| City Collector.....                        | 2,000 00    |                         | 2,000 00                |
| 4 Sub-Collectors at \$750.....             | 3,000 00    | 200 00                  | 2,800 00                |
|  |             | Legislation             | 200 00                  |
| Water Clerk, Collector's Office.....       | 1,000 00    |                         | 1,000 00                |
| 2nd Clerk, Collector's Office.....         | 950 00      |                         | 950 00                  |
| Stenographer.....                          | 475 00      |                         | 475 00                  |
| City Assessor.....                         | 1,450 00    | 50 00                   | 1,400 00                |
| Asst. City Assessors, 2 at \$1,150.....    | 2,300 00    | 100 00                  | 2,200 00                |
| Clerk Assessor's Office.....               | 475 00      | 450 00                  |                         |
| Janitor City Hall.....                     | 850 00      | 50 00                   | 800 00                  |
| City Medical Officer.....                  | 1,200 00    |                         | 1,200 00                |
| Clerk of Works.....                        | 1,500 00    | 100 00                  | 1,400 00                |
| Asst. Clerk of Works.....                  | 750 00      | 50 00                   | 700 00                  |
| Liquor License Inspector.....              | 1,200 00    |                         | 1,200 00                |
| License Board Clerk.....                   | \$100 00    |                         |                         |
| 3 Members of Board at \$100.....           | 300 00      |                         | 400 00                  |
| Librarian.....                             | 550 00      | 50 00                   | 500 00                  |
| Asst. Librarian.....                       | 475 00      | 50 00                   | 425 00                  |
| 2nd Asst. Librarian.....                   | 425 00      | 50 00                   | 375 00                  |
| City Electrician.....                      | 1,200 00    |                         | 1,200 00                |
| City Hall Messenger.....                   | 525 00      | 75 00                   | 450 00                  |
| Plumbing Inspector.....                    | 1,050 00    | 50 00                   | 1,000 00                |
|  | \$48,450 00 | \$3,300 00              | \$ 45,350 00            |
|  |             | Legislation             | 200 00                  |
|  |             |                         | \$ 45,150 00            |

## SCHEDULE O—Continued.

|   | Proposed<br>Expenditure | Increase   | Last Year's<br>Estimate |
|---|-------------------------|------------|-------------------------|
|   | \$48,450 00             | \$3,300 00 | \$ 45,150 00            |
| <i>Less—</i>                                |                         |            |                         |
| <i>Charged to Various Departments—</i>      |                         |            |                         |
| Asst. City Engineer .....                   | \$1,850                 |            |                         |
| Water Clerk, Collector's<br>Office .....    | 1,000                   |            |                         |
| 2nd Clerk, Collector's Of-<br>fice .....    | 950                     |            |                         |
| Stenographer Collector's<br>Office .....    | 475                     |            |                         |
| Supt. Water Dept. ....                      | 1,300                   |            |                         |
| Water Inspector .....                       | 900                     |            |                         |
| Clerk of Works .....                        | 1,500                   |            |                         |
| Asst. Clerk of Works .....                  | 750                     |            |                         |
| <i>Charged to Water Department—</i>         | \$8,725 00              |            |                         |
| Supt. of Streets and Sewers .....           |                         | 1,200 00   |                         |
| <i>Charged to Sewerage .....</i>            |                         |            |                         |
| Liquor License Board .....                  | \$ 400                  |            |                         |
| “ Inspector .....                           | 1,200                   |            |                         |
| <i>Charged to Liquor Licenses .....</i>     |                         | 1,600 00   |                         |
| Librarian .....                             | \$ 550                  |            |                         |
| 2 Asst. Librarians at \$450 ..              | 900                     |            |                         |
| <i>Charged to Citizen's Free Library...</i> |                         | 1,450 00   |                         |
| Plumbing Inspector .....                    | 1,050 00                |            |                         |
| <i>Charged to Board of Health</i>           |                         |            |                         |
|   | \$14,025 00             |            | \$ 13,000 00            |
|   | \$34,425 00             |            | \$ 32,550 00            |

## SCHEDULE P.

## Police Department.

|                                  | Proposed<br>Expenditure | Increase           |                                  | Last Year's<br>Estimates |
|----------------------------------|-------------------------|--------------------|----------------------------------|--------------------------|
| Chief of Police.....             | \$ 1,550 00             | \$ 50 00           |                                  | \$ 1,500 00              |
| Deputy-Chief.....                | 1,050 00                | 50 00              |                                  | 1,000 00                 |
| Detective.....                   | 1,000 00                | 50 00              | Legislation<br>1913<br>\$50 each | 900 00                   |
| Asst. Detective.....             | 900 00                  | 50 00              |                                  | 800 00                   |
| Marshall.....                    | 850 00                  |                    |                                  | 800 00                   |
| 6 Sergeants at \$850.....        | 5,100 00                | 390 00             |                                  | 4,710 00                 |
| 32 Men at \$750.....             | 24,000 00               | 2,080 00           |                                  | 21,920 00                |
| 9 Men at \$700.....              | 6,300 00                | 585 00             |                                  | 5,715 00                 |
| Telephone in Chief's Office..... | 190 00                  | 45 00              |                                  | 145 00                   |
| Patrol Driver.....               | 625 00                  | 25 00              |                                  | 600 00                   |
| Fees, etc.....                   | 180 00                  |                    |                                  | 180 00                   |
| Matron.....                      | 100 00                  |                    |                                  | 100 00                   |
| Uniform Clothing.....            | 2,020 00                | 745 00             |                                  | 1,275 00                 |
| Prisoners' Meals.....            | 250 00                  |                    |                                  | 250 00                   |
| Motor-cycle.....                 | 350 00                  | 350 00             |                                  |                          |
| Instruction.....                 | 100 00                  | 100 00             |                                  |                          |
| Miscellaneous.....               | 230 00                  |                    |                                  | 230 00                   |
|                                  |                         |                    | Legislation                      | 400 00                   |
|                                  | <u>\$ 44,795 00</u>     | <u>\$10,320 00</u> |                                  | <u>\$ 40,525 00</u>      |
|                                  |                         |                    |                                  | <u>10,320 00</u>         |
|                                  |                         |                    |                                  | <u>\$ 50,845 00</u>      |
| Transfer Schedule H. Shaw.....   |                         |                    |                                  | 250 00                   |
|                                  |                         |                    |                                  | <u>\$ 50,595 00</u>      |
| Salaries.....                    | \$ 40,950 00            |                    |                                  |                          |
| Maintenance.....                 | 3,845 00                |                    |                                  |                          |
|                                  | <u>\$ 44,795 00</u>     |                    |                                  |                          |

## SCHEDULE Q.

## Rockhead Prison.

|                              | Proposed<br>Expenditure | Increase         | Decrease      | Last Year's<br>Estimate |
|------------------------------|-------------------------|------------------|---------------|-------------------------|
| Covernor Grant.....          | \$ 800 00               |                  |               | 800 00                  |
| Matron.....                  | 400 00                  |                  |               | 400 00                  |
| 4 Underkeepers at \$600..... | 2,400 00                | \$ 600 00        |               | 1,800 00                |
|                              | <u>\$ 3,600 00</u>      |                  |               | <u>\$ 3,000 00</u>      |
| Repairs to Buildings.....    | 250 00                  | 150 00           |               | 100 00                  |
| Maintenance.....             | \$2,000                 |                  |               |                         |
| Less for broken stone.....   | 500                     | 1,500 00         | \$ 200 00     | 1,700 00                |
|                              | <u>\$ 5,350 00</u>      | <u>\$ 750 00</u> | <u>200 00</u> | <u>\$ 4,800 00</u>      |
| Salaries.....                | \$3,600                 |                  |               |                         |
| Maintenance.....             | 1,750                   |                  |               |                         |
|                              | <u>\$5,350</u>          |                  |               |                         |
| Increase.....                | \$ 550                  |                  |               |                         |

## SCHEDULE R.

## Works Department.

|                                 | Proposed<br>Expenditure | Increase            | Decrease        | Estimate            |
|---------------------------------|-------------------------|---------------------|-----------------|---------------------|
| Cleaning Paved Streets.....     | \$ 6,075 00             | \$ 275 00           |                 | \$ 5,800 00         |
| Streets.....                    | 28,500 00               | 3,500 00            |                 | 25,000 00           |
| Internal Health.....            | 22,750 00               | 4,875 00            |                 | 17,000 00           |
| Maintenance of Sewers.....      | 1,000 00                |                     |                 | 1,000 00            |
| Teams, Stables.....             | 6,355 00                | 180 00              |                 | 6,175 00            |
| Fuel.....                       | 1,150 00                | 50 00               |                 | 1,100 00            |
| Telephones.....                 | 368 00                  | 33 00               |                 | 335 00              |
| Lighting City Hall.....         | 900 00                  | 25 00               |                 | 875 00              |
| Lighting Streets.....           | 27,400 00               | 2,409 00            |                 | 24,985 00           |
| Insurance.....                  | 700 00                  |                     | 50 00           | 750 00              |
| City Property.....              | 2,500 00                |                     |                 | 2,500 00            |
| Maintenance of Baths.....       | 300 00                  |                     |                 | 300 00              |
| Inspecting Electric Wiring..... | 590 00                  |                     |                 | 590 00              |
|                                 | <u>\$ 98,588 00</u>     | <u>\$ 12,228 00</u> | <u>\$ 50 00</u> | <u>\$ 86,410 00</u> |
| Last Year.....                  | \$86,410                |                     |                 |                     |
| Increase.....                   | <u>12,178</u>           |                     |                 |                     |
| This Year.....                  | <u>\$98,588</u>         |                     |                 |                     |

**SCHEDULE S.**  
**ESTIMATES 1914-1915.**

**Fire Department.**

|  |              |  |
|--|--------------|--|
| Repairs Harness.....                   | \$ 200 00    |  |
| Repairs Buildings.....                 | 987 00       |  |
| Stores and Supplies.....               | 825 00       |  |
| Fuel.....                              | 1,600 00     |  |
| Lighting.....                          | 500 00       |  |
| Machine Repairs.....                   | 500 00       |  |
| Carriage Repairs.....                  | 200 00       |  |
| Purchase of horses.....                | 450 00       |  |
| Union Protection Co.....               | 2,000 00     |  |
| Telephones.....                        | 350 00       |  |
| Veterinary Services.....               | 100 00       |  |
| Forage.....                            | 4,500 00     |  |
| Uniforms, buttons and badges.....      | 600 00       |  |
| Waterproof clothing.....               | 300 00       |  |
| Scotch Coal.....                       | 200 00       |  |
| Fire Alarm System.....                 | 2,000 00     |  |
| Miscellaneous and Contingent.....      | 1,000 00     |  |
| Total Maintenance.....                 | \$ 16,312 00 |  |
| <i>Salaries Permanent Staff</i>        |              |  |
| Chief.....                             | \$1,550 00   |  |
| Chief Engineer.....                    | 900 00       |  |
| Chemical Operator Fidler.....          | 800 00       |  |
| Chemical Operators (2).....            | 1,500 00     |  |
| Chemical Operators Assistants (2)..... | 1,450 00     |  |
| Chemical Operator McGuire.....         | 572 00       |  |
| Blacksmith.....                        | 702 00       |  |
| Blacksmith's Assistant.....            | 572 00       |  |
| Chemical Drivers (3).....              | 1,950 00     |  |
| Double Drivers (10).....               | 6,370 00     |  |
| Double Drivers (6).....                | 2,744 00     |  |
| Single Driver (1).....                 | 572 00       |  |
| Single Driver (1).....                 | 507 00       |  |
| Operator Motor Car (1).....            | 1,040 00     |  |
| Operator Motor Car Assistant (1).....  | 780 00       |  |
| Relief Drivers (3) 16 weeks.....       | 384 00       |  |
| Bell Ringers.....                      | 125 00       |  |
| Chief's Driver.....                    | 648 00       |  |
| Total.....                             | \$ 24,166 00 |  |
| <i>Salaries Call Force.</i>            |              |  |
| District Chiefs (2) at \$225.00.....   | \$ 450 00    |  |
| Captains (8) at \$200.00.....          | 1,600 00     |  |
| Lieutenants (9) at \$175.00.....       | 1,575 00     |  |
| Engineers (5) at \$250.00.....         | 1,250 00     |  |
| Hosemen (62) at \$150.00.....          | 9,300 00     |  |
| Total.....                             | \$ 14,175 00 |  |
| Total Fire Department.....             | \$ 54,653 00 |  |

**Recapitulation.**

|                      |             |
|----------------------|-------------|
| Maintenance.....     | \$16,312 00 |
| Permanent Force..... | 24,166 00   |
| Call Force.....      | 4,175 00    |
| Total.....           | \$54,653 00 |

**MEMO.**  
**PART OF SCHEDULE "S"**

**Fire Alarm System.**

|                                | Proposed<br>Expenditure | Increase  | Decrease  | Last Year's<br>Estimate |
|--------------------------------|-------------------------|-----------|-----------|-------------------------|
| Labor, Line Work, etc.....     | \$ 982 50               | \$ 187 50 |           | \$ 795 00               |
| Battery Maintenance.....       | 200 00                  |           |           | 200 00                  |
| 1-3 cost renewing Battery..... | 134 00                  |           | 166 00    | 300 00                  |
| Line Repairing Material.....   | 250 00                  | 100 00    |           | 150 00                  |
| 1 New Signal Box.....          | 200 00                  |           |           | 200 00                  |
| 1912-1913                      |                         |           |           |                         |
| Jar Covers.....                |                         |           | 60 00     | 60 00                   |
| Increase to 2 Linemen.....     |                         |           | 156 50    | 156 50                  |
|                                | 1766 50                 | \$ 287 50 | \$ 382 50 | \$ 1,861 50             |
| Increase to 2 Linemen .....    | 233 50                  | \$ 233,50 |           |                         |
|                                | \$ 2,000 00             | \$ 521 00 | \$ 382 50 | \$ 1,861 50             |
| Labor.....                     | \$1,216 00              |           |           |                         |
| Maintenance.....               | 784 00                  |           |           |                         |
|                                | \$2,000 00              |           |           |                         |

## SCHEDULE T.

## Miscellaneous.

|                               | Proposed<br>Expenditure | Increase           | Decrease                                     | Last Year's<br>Estimate               |
|-------------------------------|-------------------------|--------------------|--|---------------------------------------|
| Printing and Stationery,..... | \$ 3,000 00             |                    |  | \$ 3,000 00                           |
| Bal. on Report 12-13 etc..... | 500 00                  | \$ 17 00           |  | 483 00                                |
| Contingent.....               | 3,000 00                | 1,000 00           |  | 2,000 00                              |
|                               |                         |                    | Indexing<br>P'tg. Min-<br>utes of<br>Council | 33 00                                 |
|                               | <u>\$ 6,500 00</u>      | <u>\$ 1,017 00</u> |  | <u>\$ 5,516 00</u><br><u>1,017 00</u> |
| Increase.....                 | \$ 984 00               |                    |  | \$ 6,533 00                           |

Less  
Probable Income.

|                                   | Probable<br>Income  | Gain               | Loss | Last Year's<br>Income |
|-----------------------------------|---------------------|--------------------|------|-----------------------|
| Liquor Licenses.....              | \$ 33,000 00        |                    |      | \$ 33,000 00          |
| Hack, Truck and other Licenses .. | 5,500 00            |                    |      | 5,500 00              |
| Fines and Fees Police City Courts | 5,000 00            | \$ 1,000 00        |      | 4,000 00              |
| Rents City Property.....          | 2,000 00            |                    |      | 2,000 00              |
| Dog Tax.....                      | 1,800 00            |                    |      | 1,800 00              |
| Halifax Electric Tram Co.....     | 16,500 00           | \$ 1,500 00        |      | 15,000 00             |
|                                   | <u>\$ 63,800 00</u> | <u>\$ 2,500 00</u> |      | <u>\$ 61,300 00</u>   |



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## ANNUAL REPORT CITY AUDITOR, 1914-1915.

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Office of the City Auditor,

Halifax, N. S., June 30th, 1915.

*To His Worship the Mayor, the Board of Control and Members  
of the City Council.*

Gentlemen:—I herewith present my fifteenth Annual Report and in doing so wish to say that I have examined all accounts and find same correct; all collections passed to the credit of different services as required by the City Charter and Ordinances.

Each succeeding year finds a greater uneasiness on the subject of **Taxation** and I wish to say that referring to this matter, I do so with a sincere desire to better our financial condition, and at the same time to outline as I believe a much more equitable mode of assessment than that now in operation here.

At the same time I am well aware that the mind of man cannot devise a system of assessment that will fit each and every individual case perfectly, and in full proportion, but we surely can arrive at a better system than that which we now have. For the present I would eliminate the personal application and for the moment consider the good of the City, and if we can do so, I feel that much good can be accomplished.

I wish to call your special attention to two matters that to me have a vital bearing on this subject:—

1st. I find that our gross debt has increased in the past five years from \$4,626,504.00 to \$5,450,290.00, an increase including schools, of \$823,786.00, or about 17½%. At the

same time our gross estimate for administrative purposes has increased from \$541,902.00 in 1911, to \$695,912.00 in 1915, that is about 30%, or \$154,010.00, and further that in 1902-1903, the total of our general assessment was \$129,000.00, and for the present year is \$182,200.00, an increase in that time of \$53,200.00, or 42%.

2nd. Real estate in this City is bearing nearly the whole burden of taxation, in consequence is so overloaded that rents have increased to a point when the hard working classes find it difficult to house their families in any comfort and yet in spite of this we find an agitation to still further increase assessment values of Real Estate: owners are unable to sell and find themselves loaded up with property which is yearly running them in debt for Taxes, Sewers, Sidewalks, Water Extension, and other improvements, together with consequent liens.

The division of land and buildings only means levying the taxes in two parts, and then adding them together, and if any result is obtained it can only be taxing real estate more, when it is now bearing the whole burden.

The first trouble I would alleviate by more stringent legislation governing the expenditure for administrative purposes and at the same time put a business-like limit on both that and gross debt expenditure for five year periods, for the reason that no result is obtained by the Assessors getting increased values from any owner, if the expending body makes more than corresponding increases.

The second trouble I would remedy by a straight income tax on all ratepayers after an allowance of \$600.00 per year. From this I confidently expect a return of \$5,000,000.00 which at our present rate of taxation would mean \$100,000.00, but as a natural result then on account of rate of taxation being reduced to all ratepayers, would probably run about \$1.75 or \$87,500.00, and this amount would come directly off Real Estate.