### NORTH WEST COMMUNITY COUNCIL April 24, 2007

### **MINUTES**

PRESENT: Councillor Brad Johns, Chair

Councillor Robert Harvey
Councillor Gary Martin

**STAFF:** Ms. Sheilagh Edmonds, Legislative Assistant

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#### 1. CALL TO ORDER

The Chair called the meeting to order at 1:55 p.m. in the Trophy Room, City Hall.

#### 2. ADDITIONS AND DELETIONS

4.1 Allocation of Building Communities Fund - Districts 19, 20, and 21.

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#### 3. NORTH WEST PLANNING ADVISORY COMMITTEE:

#### 3.1 Case 00950 - Bedford Land Use By-law Amendment - CHWY Zone

A staff report dated March 12, 2007 with an attached report from the North West Planning Advisory Committee dated April 17, 2007 was submitted.

MOVED by Councillor Martin, seconded by Councillor Harvey that North West Community Council give First Reading to the proposed amendments to the Bedford Land Use By-law to add office uses as a permitted use in the CHWY (Highway Commercial) Zone as shown in Attachment A of the March 12, 2007 staff report and schedule a public hearing for Thursday May 10, 2007. MOTION PUT AND PASSED.

## 3.2 Case 00994 - Sackville Drive Land Use By-law Amendment - Pinehill/Cobequid (PC) Zone

A staff report dated March 14, 2007 with an attached report from the North West Planning Advisory Committee dated April 17, 2007 was submitted.

MOVED by Councillor Harvey, seconded by Councillor Martin that North West Community Council give First Reading to a proposed amendment to the Sackville Drive Land Use By-law to add residential care facilities as a permitted use within the PC (Pinehill/Cobequid) Zone, as shown in Attachment A of the March 14, 2007 staff report and schedule a public hearing for May 10, 2007. MOTION PUT AND PASSED.

# 3.3 Case 01021 - Sackville Land Use By-law Amendment - BP (Business Park) and BP-1 (Business Park) Zones

A staff report dated March 13, 2007 with an attached report from the North West Planning Advisory Committee dated April 17, 2007 was submitted.

MOVED by Councillor Harvey, seconded by Councillor Martin that North West Community Council give First Reading to proposed amendments to the Sackville Land Use By-law to add stone and acceptable equivalents as cladding options in the BP (Business Park) and BP-1 (Business Park - 1) Zones as shown in Attachment A of the March 13, 2007 staff report and schedule a public hearing for May 10, 2007. MOTION PUT AND PASSED.

# 3.4 Case 00963 - Sackville Drive Land Use By-law Amendment - LS (Large Scale Commercial) Zone

A staff report dated March 15, 2007 with an attached report from the North West Planning Advisory Committee dated April 17, 2007 was submitted.

MOVED by Councillor Harvey, seconded by Councillor Martin that North West Community Council give First Reading to consider proposed amendment to the Sackville Drive Land Use By-law to permit service and personal service shops in existing multi-unit dwellings in the LS (Large Scale Commercial) Zone, as shown in Attachment A of the March 15, 2007 staff report and schedule a public hearing for May 10, 2007. MOTION PUT AND PASSED.

#### 4. ADDED ITEMS:

4.1 Allocation of Building Communities Fund - Districts 19, 20, and 21

MOVED by Councillor Johns, seconded by Councillor Martin that the Building Communities Fund for 2007/08 for District 19 be allocated as follows:

- \$15, 000 for Waterstone Parkland Association (for development of park land on West Point Drive)
- \$10,000 for HRM Trails and Sackville Trails (Paul Euloth, HRM; Walter Regan, Sackville Trails) to be used toward the construction of a trail in Millwood.

MOTION PUT AND PASSED.

MOVED by Councillor Harvey, seconded by Councillor Martin that the Building Communities Fund for 2007/08 for District 20 be allocated as follows:

- up to \$20,000 for the Hillside Park Elementary School Playground Upgrades
- \$5,000 for the Sackville Rivers Association 2007 Capital Program

MOTION PUT AND PASSED.

MOVED by Councillor Martin, seconded by Councillor Harvey that the Building Communities Fund for 2007/08 for District 21 be allocated as follows:

- \$25,000 for a sidewalk project on Sullivan's Hill

MOTION PUT AND PASSED.

## 5. ADJOURNMENT

The meeting adjourned at 2:00 p.m.

Sheilagh Edmonds Legislative Assistant