### HALIFAX REGIONAL COUNCIL COMMITTEE OF THE WHOLE

MINUTES June 17, 2003

PRESENT: Mayor Peter Kelly

Councillors: Steve Streatch

Gary Hines Keith Colwell Ron Cooper Brian Warshick Condo Sarto

Bruce Hetherington

Jim Smith

John Cunningham Jerry Blumenthal

Dawn Sloane (2:30 p.m.)

Sue Uteck

Sheila Fougere (2:15 p.m.)

Russell Walker Diana Whalen

Linda Mosher (2:50 p.m.)

Brad Johns Robert Harvey Len Goucher

Reg Rankin (2:35 p.m.)

Gary Meade

ABSENT: Deputy Mayor Harry McInroy (regrets)

Councillor Stephen Adams

STAFF: Mr. Dan English, Deputy Chief Administrative Officer

Mr. Wayne Anstey, Municipal Solicitor Ms. Jan Gibson, Deputy Municipal Clerk Ms. Julia Horncastle, Legislative Assistant

### TABLE OF CONTENTS

1.	CALL TO ORDER	03
2.	APPROVAL OF MINUTES - May 27, 2003	03
3.	APPROVAL OF THE ORDER OF BUSINESS AND APPROVAL OF ADDITIONS AND DELETIONS	03
4.	RESIDENTS PRESENTATION RE: PROPOSAL FOR A MUNICIPAL GOLF COURSE	03
5.	PIER 21 PRESENTATION	04
6.	ADJOURNMENT	04

### 1. CALL TO ORDER

The meeting was called to order at 2:00 p.m.

### 2. APPROVAL OF MINUTES - May 27, 2003

MOVED by Councillor Blumenthal, seconded by Councillor Goucher, that the minutes of May 27, 2003 be approved. MOTION PUT AND PASSED UNANIMOUSLY.

## 3. <u>APPROVAL OF THE ORDER OF BUSINESS AND APPROVAL OF ADDITIONS</u> AND DELETIONS

MOVED by Councillor Hetherington, seconded by Councillor Blumenthal, that the Order of Business be approved. MOTION PUT AND PASSED UNANIMOUSLY.

## 4. <u>RESIDENTS PRESENTATION RE PROPOSAL FOR MUNICIPAL GOLF</u> COURSE

Mr. Don Lowther, Bedford, advised he had previously made a presentation to the North West Community Council with regards to the possibility of using the Jacks Lake area to develop a municipal golf course. Mr. Lowther introduced Mr. Andy Tannahill who made a presentation suggesting a public golf course is needed in HRM, noting the Sackville/Bedford/Fall River area is an ideal location for a course. He advised it would be a revenue generator for HRM with the revenues going back into the community.

# MOVED by Councillor Streatch, seconded by Councillor Goucher, that the matter be referred to staff for a report.

Councillor Hetherington requested the report address the economic benefits that could be lost by turning Jacks Lake into a golf course rather than selling it for residential development. The Councillor stated all factors should be looked at.

Councillor Uteck requested the report address the question of where this would fit in HRM's priority list and budget.

Councillor Blumenthal requested the report address what the costs are, noting there are other areas of the Municipality that could be used for a golf course.

Councillor Walker requested the report bring forward the Municipal Golf Course from the former City of Halifax. The Councillor advised a staff report had been prepared regarding a Municipal Golf Course around Ragged Lake.

#### MOTION PUT AND PASSED UNANIMOUSLY.

Mayor Kelly thanked the presenters for their presentation.

#### 5. PIER 21 PRESENTATION

Ms. Sherry Porter, Chair, Board of Directors, Pier 21Society, introduced Mr. Robert Moody who, with the aid of a PowerPoint presentation, addressed Council outlining the following:

- Plan objectives,
- Where they are today as a tourist attraction,
- Opportunities to link immigration and the stories of Canadian immigrants and their families to important aspects of nation-building in Canada,
- Opportunities for partnerships with other levels of government,
- Pillars of Support including operating revenues, sustained public sector funding, fundraising and endowment fund and partnerships,
- The strategy work to date,
- Comparables researched,
- Lessons learned from Comparables,
- Conclusions,
- Overview of program content,
- Commemorative Integrity,
- Outreach programs,
- Fund-raising initiatives,
- Plans for moving forward.

MOVED by Councillor Uteck, seconded by Councillor Sloane, that Halifax Regional Municipality support the proposal in principle and request a staff report. MOTION PUT AND PASSED UNANIMOUSLY.

Mayor Kelly thanked the presenters for their presentation.

#### 6. ADJOURNMENT

The meeting was adjourned at 2:55 p.m.

Jan Gibson Deputy Municipal Clerk