



P.O. Box 1749
Halifax, Nova Scotia
B3J 3A5 Canada

Item No. 1
North West Community Council
May 25, 2015

TO: Chair and Members of North West Community Council

SUBMITTED BY: Original Signed

Liam MacSween, Legislative Assistant

DATE **May 19, 2015**

SUBJECT: **Requests for Presentation to North West Community Council**

Information Report

ORIGIN

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.
(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
April 15, 2015	Joint Emergency Management Team	Request approved by Chair, scheduled for June 15, 2015 meeting.
April 17, 2015	David Suzuki Foundation – Blue Dot Movement	Presentation previously provided to Environment and Sustainability Standing Committee February 5, 2015

April 30, 2015	Halifax District RCMP	Request approved by Chair and added to the May 25, 2015 agenda
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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Liam MacSween, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6521