| Act - Halifax Court House Commission | 22,23 |
|--|------------------------------|
| Canadian Union Public Employees | 1 5 26 |
| Building Permits in Spryfield (Issurance of) Building Permits on Private Roads Bylaws - Proposed Ammendment re Warden's Renumeration | 4 |
| Commission re Act - Halifax Court House Commission | 2 13 27 3 4 3 |
| Department of Lands and Forests re Protecting of Lands | 7 |
| Easement of Lands of Anne Ferguson | 17 |
| Gerguson Anne - re Easement TantallonGinance and Executive Committee ReportGinance and Executive Committee Suplementary Report | 16 |
| Joint Committee - Special Housing and Finance and Executive | 13 |
| ease re Recreational Area Ecum Secum BridgeePage (Mr.) Vice Principal of Terence Bay School re Recreation | |
| Program for County | |

| MacDonald R.J. Undersized Lot #16 Public Hearing Approved | 1 |
|--|-------------|
| Motion re Setting up a Recreation Department | |
| Section #34 | |
| Motion re Letter Written to Department of Highways re Permits for | |
| Building on Private Roads | 6 |
| Motion re Amendment for Warden's Renumeration | |
| Motion re Building on Private Roads | |
| Motion re Department of Health re Effluent Musquodoboit Harbour | |
| Motion re Agreement re Economic Expansion and Social Adjustment in | 10 |
| Certain Areas | |
| Motion re \$60,000 for Capital Budget re Schools re Lockerettes | 19,20 21 |
| Motion re Drug use | 24,25 |
| Motion re Dogs | 25,26 |
| Motion of Reconsideration | |
| Nòminations re Appeal Court | 26 |
| N III | |
| Opposition re Addition - Graham Creighton High School | 9 |
| Piping of Water into Porter's Lake | 10 |
| Planning Advisory Committee Report | 7 |
| Planning and Development Supplementary Report | 4 |
| Public Hearings - Undersized Lots | 1 |
| Public Works Committee Report | |
| Recreational Development | 1,2,3 |
| Resolution re Act Halifax Court House Commission | 22,23 |
| Report of the Warden | 6 |
| Report of the Director of Planning and Development | 7 |
| Report of the Planning and Development Committee Supplementary | 7 |
| Report of the Public Works Committee | 8 |
| Report of the School Capital Program Committee | 13 |
| Report of a Joint Meeting of Finance and Executive Committee re | |
| Special Housing Committee | 16 |
| Report of the Finance and Executive Committee Supplementary | 24 |
| School Capital Program Committee Report | 9 |
| Students from Sidney Stephen High at Council Session | 1 |
| Talahasse School Re Water Situation | 26 |
| Fantallon - School Site - Expropriation | 11 |

| Vaughan - | Charles | Submission | re Centenn | ial Properties | Limited | | 13,1 15. |
|-----------|----------|-------------|------------|----------------|---------|----|-------------|
| | | | | | | G. | |
| | | | | | | | |
| Water Sit | uation r | e Talahasse | School | | | | 26 |

INDEX OF REPORTS

COMMITTEE REPORTS:

| bilocol of thanish, and bovolopment report | | - | |
|---|-----|---|----|
| Director of Planning Supplementary Report | 3 | | |
| Finance and Executive Committee Report | 4 - | 6 | • |
| Finance and Executive Committee Supplementary Report | 7 - | 8 | 3 |
| Finance and Executive Committee and Special Housing Committee | | | |
| Joint Meeting | 9 - | 1 | .0 |
| Planning Advisory Committee Report | 11~ | 1 | 15 |
| Public Works Committee Report | 16- | 1 | .7 |
| School Capital Program Committee | 18- | 2 | 2 |
| Special Committee re Elections | 23- | 2 | 25 |
| | | | |
| * * * | | | |
| | | | |
| OTHER REPORTS: | | | |
| | | | |
| | | | |
| Building Inspector Report | 26 | - | 30 |
| Tax Arrears Report | 31 | | |
| Welfare Report | 32 | - | 34 |
| Warden's Report | 35 | - | 37 |

Director of Planning and Development Report ----- 1 - 2

1971

$\underline{I} \ \underline{N} \ \underline{D} \ \underline{E} \ \underline{X} \qquad \underline{O} \ \underline{F} \quad \underline{M} \ \underline{I} \ \underline{N} \ \underline{U} \ \underline{T} \ \underline{E} \ \underline{S}$

| Abandonment of Expropriation of Land re F.H. Mitchell | |
|--|---------|
| Bedford - Halifax County | 23 |
| -Agreement re Provincial Government re Recreation Park at | |
| Ecum Secum Bridge | 2 |
| Agreement re Department of Highways | |
| | 7,8,9,1 |
| Agreement re Siren #3- Beechville | 33 |
| Agreement with Central Mortgage and Housing Corporation re | |
| DREE Project re Sewer along Bedford Highway | 34 |
| Agreement with Central Mortgage and Housing Corporation re | |
| Head of Bedford Basin | 34 |
| Agreement re DREE Project re Sewer | 35 |
| Agreement re DREE Project re Mill Cover Sewer | 35 |
| Appointment - J.R. McMahon representative of Dartmouth United | |
| Appeal | 34 |
| Appointment of non- council member to Board of Health | |
| Approval of Minutes - January Session | 2 |
| Approval of Minutes - January Adjourned Session | 37 |
| Transfer of the state of the st | |
| | |
| Barrier - DND Property - Easter Passage | 1 |
| Bedford Central School - Lighting | 1 |
| Barges on Lawlor's Island | 38 |
| | |
| | |
| Clayton Development Limited - Easement of Lands | 17,18 |
| Clayton Development Limited - & Stanley Morash | 19,20 |
| Contamination - Oil | 31 |
| Council as a Whole | |
| County Board of Health non-Council member appointed | 35 |
| | |
| DREE - Project re Diameter Sewer along Bedford Highway | 34 |
| Drug Problem | 27.28 |
| Director of Planning & Development (Report) | 3 |
| bilector of flamming q boveropment (keport) | |
| Easement of Lands - Glen Moir Subdivision - Bedford | 13.14 |
| Easement of Lands - Glen Moir Subdivision - Bedford | 15 16 |
| Easement of Lands - Clayton Development Limited #'s D, E., | 15,10 |
| | 17 12 |
| 16,17,18,19 and 20 Colby Village | 1,10 |
| Easement of Lands - Clayton Development Limited and | 10 00 |
| Stanley Morash | 19,20 |
| Expropriation of Land - F.H. Mitchell Proposed Water Booster | |
| Pumping Station - Bedford, Halifax Co. | 11 12 |
| Expropriation for Road Purposes - Harrigans Road, | 11,12 |
| Herring Cove | 21 22 |
| TICITING COVE | 21.77 |

| Finance and Executive Committee Report | 29 |
|---|---------|
| Glen Moir Subdivision - Bedford - Easement of Land | 15,1 |
| Harrigan Road - Herring Cove Expropriation for Road Purposes | 21,2 |
| January Minutes - Approval of | 2 37 |
| Letter from Sylvia Bruce re Sir John A. MacDonald | 1 |
| Letter from County Board of Health re Updating of Lighting Bedford Central School | 1 |
| Letter from Captain RWJ. Cocks - Re Public Access to DND Property | 1 |
| Letters to Council re Resignation of Mrs. Lynch | 2 |
| Motion re Letter re Mrs. Bruce- Sir John A. MacDonald High School | |
| Referral to Finance and Executive | 1 |
| Motion re Letter re Lighting Referred to Finance and Executive | |
| Motion re Request to Remove Barrier on the Easter Passage Highway- | · 1 |
| Motion re Report of Municipal School Board referred to | |
| School Capital Program Committee | 25 |
| Motion re School Capital Program Committee re Construction of | |
| Addition re Graham Creighton High School | 26 |
| Motion re Payment of Grants re Compensation of Fishing Boats | 32 |
| Motion re Contamination of Water | 32 |
| Motion re Reimbursing for Losses | 32 |
| Motion re Municipal Income Tax | 33 |
| Motion re Warden's Report | 33 |
| Motion re Agreement for Siren #3- Beechville | 33 |
| Motion re Part #3- Proposed Legislation | 34 |
| Motion re DREE Project Diameter Sewer along Bedford Highway on | |
| Shore of Bedford Basin | 34 |
| Motion re DREE Project - Head of Bedford Basin Sewer | 34 |
| Motion re DREE Project - RE Loan re Sewer | 3.5 |
| Motion re DREE Project - Re Loan re Sewer, Mill Cove | 35 |
| Motion re Minutes of Adjourned January Session | 37 |
| Motion re Unemployment of Insurance Company | 38 |
| Minutes - January Approval | .2 |
| Minutes - January Adjourned Session - Approval | 37 |
| Mitchell - F.H. Expropriation of Land | 11.17 |
| Municipal School Board Report | 24 |
| McMahon- J.R. Representative of Halifax-Dartmouth United Appeal | 3/ |

February Council Session

971

| Nominations re Non-Council Member of Board of Health | 35 |
|--|-------------------------------|
| Ocean View Manor - Assistant SuperintendentOil Contamination | 2 31 |
| Peach - Vincent - Member of County Board of Health | -27 3 |
| Report of the Warden | 3 3 3 24 25 29 |
| School Capital Program Committee Report | 24 1 |
| Sackville (Acadia) School = | 36, |
| Updating re Lighting in Schools | 36, |
| Warden's Report | 2,3 29, 31. |

| Abandoment of Expropriation of Lands of Cyril G. Merson - Lr. Sackville | 34 |
|---|--------|
| Abandoment of Expropriation of Lands re George MacLaine & | |
| Blanche MacLenna - Lr. Sackville | 32,33 |
| Act re Municipality of the County of Halifax | 41-53 |
| Adams Ellen - Easement of Lands - Lower Sackville | 22-23 |
| Adjournment of Annual Session until May 11th.,1971 | 74 |
| Adjournment of May 11th.,1971 Session of Council | 85 |
| Adjournment of Annual Session for May 1971 | 86 |
| Adjournment of Annual Council Session | 93 |
| Adult Education Program | 91 -92 |
| Agreement re Water System - Lower Sackville | 14-20 |
| Agreement re Siren- Cow Bay Road - Eastern Passage | 64 |
| Annual Report of Planning Advisory Committee | 8 |
| Appointment of A.W.Cox - Solicitor | 1 |
| Appointment re Bert Dahr - Dog Constable #21 & Ashley Cheeseman re | |
| Fire Constable | 83 |
| Appointment of Members of Visiting Committee of Halifax County Hospital | , |
| and Ocean View Manor | |
| Appointment re Members of Havelock Erskine & Austin MacKay | 89 |
| Appointment re Members of Veterinary Assistance Board - Melvin Harris & | |
| Henry Bonany | |
| Appointment re Members of Court of Appeal | |
| Appointment re Thorne, Gunn, Helliwell & Christenson - Auditors | |
| Appointment - James Marks - Ostrea Lake - Fire Ward #17 | |
| Appointment re Lionel S. Berrigan - Dog Constable | 91 |
| Application re Havil - re Rezoning | 56,57, |
| Approval of February 16th.,1971 Minutes | 1 |
| Approval of March 16th.,1971 Minutes | 55 |
| Approval of March 29th.,1971 Minutes | 70 |
| Approval of District and Municipal Officers | 72 |
| Approval of Area School Rates for 1971 | 72 |
| Approval of April 20th.,1971 Minutes | 75 |
| Approval of May 11th.,1971 Minutes | 86 |
| Approval of May 25th.,1971 Minutes | 87 |
| Approval of District Budget and Rates 1971 | 87 |
| Approval of Financial Statements | |
| Approval of June 8th.,1971 Minutes | |
| Article in Beaver-Ettinger Subdivision re Water and Sewer | 6 |
| Atlantic Health Unit Report of | 11,12, |
| Authorization re Signing of Royal Bank of Canada Forms | . 73 |
| • | |
| Baker - Percy - re Fourth Estate | 79 |
| Beaver-Ettinger Subdivision re Court Hearing | 6 |
| Bedford Park Subdivision - Easement of Lands | 26 27 |
| Berrigan Lionel S Dog Constable | 01 |
| Blackburn Ted B Easement of Land - Sackville | 21 |
| Ronang - Harmy re Annointment to Votaninamy Assistance Roand | 00 |
| Bonang - Harry re Appointment re Veterinary Assistance Board | 78 70 |
| Brief re Liscomb Game Sanctuary | 10,13, |

| Clarence Park Property - Mobile Home Use | 1 14 66 6 |
|---|--|
| Daylight Saving Time - Motion re | 66,67 67,68 2 80,81 |
| Easement re Lands of T.B. Blackburn - Lower Sackville | 22,23 24,25 26,27 28,29 30 |
| Filing of Letter re Nursing Home in Dartmouth | 54 64,65 74 83 |
| Goodwood School - Lighting Hart Maud A. re Easement of Lands - Bedford Havills Application re Rezoning | 28,29 |
| Joint Estimates | |
| Kiwanis Club - Invitation to Dinner | 2 |
| Letter of Application from A.W. Cox re Position of Municipal Solicitor for 1971 Letter from Halifax Kwanis Club of Halifax inviting Councillors to Lunch Letter from Secretary-Treasurer of Estates Shore Wildlife Association Letter from Rev. S.W. Irvine re Establishment of Nursing Home in Dartmouth | 2 2 |
| Letter of Resignation from Councillor Tonks re Resignation from Board of Management Letter from Taxi Drivers - Bedford-Sackville Area Letter from President - District #13 Ratepayers re Junior and Senior High School in County Letter from J.M. Forrestall - Member of Parliament - Ottawa re Fundy Tidal Power Company | 3 3,4 4,5 |
| Letter from Hillcrest Memorial Gardens - Lower Sackville | |

| Letter | re | J.P. Howell re Rezoning of T. Area Bedford | 56 |
|-------------|------|--|--------|
| Letter | re | School Enrolment Halifax County from Mrs. D. Joan Pryde | 70 |
| Letter | fr | om Mrs. R. Hendry re Cost of Education and Appointment of a | |
| | Li | brarian at Eastern Shore Rural High School | 70 |
| Letter | of | Resignation re Councillor Percy Baker | 75 |
| Letter | of | Resignation re Mrs. Lynch - Ocean View Manor | 75 |
| Letter | fr | om Eugene Deveau District #13 re Brief re Addition to Graham | |
| D., C C C Z | Cr | eighton High School | 75.76 |
| Letter | fr | om Metro Planning Committee re Meeting to be Held | 77 |
| | | re Dogs | |
| Ti chi | C2 | re Goodwood School | 11 |
| Lighti | ng | re Goodwood School | 77 70 |
| Liscom | D G | ame Santuary Brief | 11,19, |
| | | | |
| Motion | _ | Reappointment of A.W.Cox - Solicitor | 1 |
| Motion | re | Minutes of February 16th.,1971 re Approval of | 1 |
| Motion | re | Recommendation to Premier and Prime Minister for Setting up | |
| MOCLON | 10 | Watch re Oil Spillage | 1 |
| Motion | 200 | Letter be written to Minister Lands * Forests re Dogs | 2 |
| MOLLOII | 16 | New Assertion of Counciller Tarket Basis of Coun | 4 |
| Motion | re | Non-Acceptance re Councillor Tonks' Resignation from | 77 |
| | | Board of Management | 5 |
| Motion | re | Supporting of Fundy Tidal Power | 5 |
| | | Review of Zoning around Halifax International Airport | |
| | | Letter be Sent to Board of Commissioners re Bus Service | |
| Motion | re | Employment of Students for Dye Tests | 12 |
| Motion | re | Public Utilities re Dartmouth Transport System | 14 |
| Motion | re | Agreement re Nova Scotia Housing Commission re Lower Sackville | 14 |
| Motion | re | Amendment Zoning Bylaw re Lands at Lower Sackville | 64 |
| Motion | re | Agreements re Siren on Cow Bay Road - Eastern Passage | 64 |
| Motion | ro | Designation of Land Titles Clarification Area | 68 |
| Motion | 20 | Approval of District and Municipal Officers | 72 |
| Motion | 70 | Approval of Area Pates To Schools 1071 | 72 |
| Motion | re | Approval of Area Rates re Schools - 1971 | 72 |
| Motion | re | Daylight Saving lime | 72 71 |
| Motion | re | Borrowing of Money re Current Expenditures | 73,74 |
| Motion | re | Delivery of Paid Coupons to Bank | /4 |
| Motion | re | Resignation of Councillor Percy Baker | 75 |
| Motion | re | Appointment of a Voting Delegate Replacing Councillor Isenor | 78 |
| Motion | re | Letter to be Sent to Department of Health - Deputy Minister | |
| | re | Tertiary Treatment re Eastern Shore Rural High School | ∙81 |
| Motion | re | Vacancies and Committees | 81 |
| Motion | re | Money for Park Purposes | 81 |
| Motion | re | Report of Municipal Solicitor | 82 |
| | | Revised Budget of Regional Library Board and Reports of | |
| MOCION | 10 | Regional Library Board | 82 |
| · · · · | | Regional Library board | 02 |
| Motion | re | Items 9,10,11 on Agenda, | 02 |
| Motion | re | Financial Statements | 82 |
| Motion | re | Auditors Attending Session of May 25th.,1971 | 83 . |
| Motion | re | Bert Dahr - Cobequid Road re Appointment as Constable | |
| | | District #21 | 83 |
| Motion | re | Ashley Cheeseman re Fire Constable - District #2 | 83 |
| Motion | re | Temporary Borrowing re Beaverbank -Kinsac | 84,85 |
| Motion | re | Boards of Schools to be Elected | 85 |
| | | Province of Nova Scotia to Advance Money to Assist County re | |
| | | Operational Expense for 1971 | 85 |
| Motion | re | Capital Budgets re Schools | 87 |
| Motion | TO | District Budget and Rates 1971 | 87 |
| Motion | 16 | Financial Statements -0 | 88 |
| Motion | 1.6 | Tetter to be cost to Members of Visiting Committee on Devent | 50 |
| Motion | re | Letter to be sent to Members of Visiting Committee re Powers Inder the Act Monthly Indexes to County Council Minutes the month, year and page number of the relevant entry and the find the relevant Minute on-line. | 88 |
| I | Note | the month, year and page number of the relevant entry and the find the relevant Minute on-line. | 00 |

| Motion re Appointment of Visiting Committee of Halifax County Hospital | 88,89 |
|--|----------|
| Motion re Appointment of Municipal Building Board | 89 |
| Motion re Appointment of Mr. Erskine and Austin MacKay re Musquodoboit Valley Veterinary Assistance Board | 89 |
| Motion re Eastern Shore Veterinary Assistance Board Appointments - | 03 |
| Melvin Harris and Henry Bonang | 90 |
| Motion re Appointment of Auditors | -90 |
| Motion re Joint Estimates Motion re Appointment of Joseph Tracey - Constable re Dogs-Dist. #18 | |
| Motion re Appointment of Lionel S. Berrigan re Dog Constable-Dist #18 | |
| Marks John - Appointment re Fire Ward District #17 | 90 |
| Maritime Medical Pharma Care | 70 |
| MacKay Austin - Appointment re Member of Musquodoboit Valley Vet. Assistance Board | 20 |
| Merson - Cyril G Abandoment of Expropriation of Land | |
| Minutes -Approval of March 16th., 1971 Minutes | 55 |
| Minutes -Approval of March 29th., 1971 Minutes | 70 |
| Mobile Home Park - Clarence Park Property | 7 76 7 |
| Municipal School Board Report Municipal School Board Report 1971 Budget | 58 59 6 |
| | 6 |
| Municipal School Board Special Report | 90 |
| | |
| Payne - Arnold J Lower Sackville - Expropriation of Lands | 30 |
| Planning and Advisory Committee Report | 7 |
| Planning and Advisory Committee Report Annual | 8 |
| Planning Advisory Committee Report | |
| Proposed Legislation | |
| Public Works Committee Report | 8 |
| Public Works Committee Report | 61 |
| | |
| Report of the Warden | |
| Report of the Director of Planning and Development | |
| Report of the Planning Advisory Committee Annual | 8 |
| Report - Supplementary - of the Director of Planning and Development | 8 |
| Report of the Public Works Committee | 8 |
| Report of the Medical Health Unit | 11,12,1 |
| Report of the County Board of Health | 14 35 |
| Report of the Municipal School Board | 35,36,3 |
| Report of the Finance and Executive Committee | 54 |
| Report Special - Municipal School Board Revised Budget | 90 |
| Report of the Finance and Executive Committee | 91 |
| Report re Bus Service beyond Quigley's Corner | 55 |
| Report of the Municipal School Board with the 1971 Budget | 58.59.60 |
| | 61 |
| Report of the Public Works Committee | 64 |
| Report re Finance and Executive re Tax Warrents | 65 |
| Report re Court of Appeal | 66 67 |
| Report of the Director of Welfare | 67 68 |
| TOPPOS OF MINISTREE | |
| Report of the Municipal Solicitor | 82 |

| Reconvenment of Adjourned Annual Council Session | 90 71,72 93 56,57 |
|---|----------------------------|
| School Capital Program Committee Report | 1 8 |
| Tax Rate Resolution Temporary Borrowing re Beaverbank-Kinsac Fire Department Thorne, Gunn, Helliwell, & Christenson appointment re Auditors Tracey - Joseph - District #18 - Dog Constable Transportation re Ocean View | 84,85 90 91 |
| Welcoming of Student from Graham Creighton High School | 1 6 |

\underline{I} \underline{N} \underline{D} \underline{E} \underline{X}

| Adjournment of CouncilAgreement with Central Mortgage and Housing Corporation | 14 |
|---|--------|
| Re Loan - Sewer - Little Sackville River Trunk | 5 |
| Amendment re Mobile Home Bylaw (Proposed) | 2 |
| Appointment of Delegates - Union of Nova Scotia | |
| Municipalities Conference | 12 |
| • | |
| Bylaws re County for Consideration | 13 |
| by laws le county for consideration | 13 |
| | |
| Court House Replacement re Guarentee of Debentures | 10,11 |
| Data no Mou Consion of Council | 1.0 |
| Date re May Session of Council | 1 2 |
| Director of Planning and Development Report | |
| Director of Planning and Development Supplementary Report | |
| Director of Planning and Development re Rezoning Halifax | 5 |
| International Airport | 1.2 |
| | |
| Finance and Executive Committee Report | 6 |
| Finance and Executive Committee Report | 8 |
| . Thance and Executive committee supplementary Report | O |
| Guarentee of Debentures re Court House Replacement | 10, 13 |
| | • |
| Halifax International Airport - Report re Zoning | 1,2. |
| , | |
| Item re Maritime Waste Oil Storage Tank | 1 |
| Item re Building on Hornes Road | 2 |
| I company to the Department Towns of Department | 0 0 |
| Lawrencetown Fire Department - Temporary Borrowing | 8,9 |
| Loan re Little Sackville River Trunk with Central Mortage and Housing Corporation | C |
| and nousing corporation | J |
| | |
| Meagher's Grant Fire Station - Temporary Borrowing | |
| Motion re Proposed Amendments re Mobile Home Bylaw | 2 |
| Motion re Meeting with Mr. Zinck re Development of Mobile Home Court | 7 |
| Motion re Municipal School Board re Agreement with | 3 |
| Local of CUPE | 5.6 |
| Motion re Appointment of Union Delegates | |
| Municipal School Board Report | |

| Planning Advisory Committee Report | 1 (|
|---|---------|
| Municipalities) | 13 2 |
| Public Works Committee Report | 5 |
| Report of the Director of Planning and Development | 1 |
| Rezoning International Airport | 5 |
| Report of the Municipal School Board | 6 |
| School Capital Program Committee Report | |
| Development Supplementary Report of the Finance and Executive Com | 3 8 |
| Temporary Borrowing re \$35,000. re Meagher's Grant fire station | 7,8 |
| Temporary Borrowing Resolution re Lawrencetown Fire Department (\$9,000.) | 8,9 |
| Unsightly Property - Hornes Road, Eastern Passage | 2 |
| Zoning - Halifax International Airport | 1,2 |

COMMITTEE REPORTS: -

| Building Inspector's Report | 1 - | 4 |
|---|-----|----|
| Director of Planning & Development Report | | |
| Director of Planning & Development Supplementary Report | 7 - | |
| Finance and Executive Committee Report | 8 - | 9 |
| Finance and Executive Committee Supplementary Report | 10- | 11 |
| Municipal School Board Report | 12- | 15 |
| Planning Advisory Committee Report | 16- | |
| Public Works Committee Report | 17- | 18 |
| School Capital Program Committee Report | | |
| | | |
| | | |

OTHER REPORTS :-

| Delegates - Union of Nova Scotia Municipalities Convention | 22 | | |
|--|----|---|----|
| Halifax County Regional Library Proposed 1971 Budget | 23 | | |
| Report to Council re Airport | 24 | - | 34 |
| Velfare Expenditures | 35 | - | 37 |

| Adjournment of Council | 16 |
|---|---------|
| and HousingArmed Forces Day - CFB Shearwater | 15 1 |
| Appointment re Constable - Dist. #11 - Harold Smith, Sambro Appointment re Constable Dist. # 19 | 15 |
| James Kent - Middle Musquodoboit | 15 |
| Bedford Service Commission - Swimming Pool re Temporary Resolution | 11.12 |
| Building Inspector - Re Issuance of a Permit | 1 |
| Clarence Park Property re Option Document | 5 6 8 |
| Clerk reading excerpts from Minutes re Clarence Park | 8 |
| Committee Policy re Housing Projects | 7 |
| Correspondence - RWJ Cocks - Base Commender, CFB Shearwater re Arm Forces Day | |
| Correspondence - Silvia Hudson re Building Permit Issued | |
| Development in Areas Outside Planned Area Director of Planning and Development Report | 2 2 |
| Director of Planning and Development re Zoning around Halifax International Airport | 8 5 6 8 |
| Discussion re Property - Clarence Park | 9 |
| Excerpts from Minutes re Clarencė Park Property | 8 |
| Finance and Executive Supplementary Report | 10 |
| Herring Cove School re Progress | |
| Kent - James - Middle Musquodoboit - Sheep Valuer | 15 |
| Letter from RWJ Cocks - CFB Shearwater re Arm Forces Day | - 1 |
| Letter from Silvia Hudson re Building Permit Issued | |

| Mobile Home Bylaw - Proposed Changes | 3,4,5 |
|--|---------|
| Motion re Deletion of Paragraph re Planning Advisory | |
| Report | 3 |
| Motion re Adoption of Report on Special Meeting of | - |
| Planning Advisory Committee | 3 |
| Motion re Followup re Clarence Park | 6 |
| Motion re Housing to be handled by Planning Advisory | |
| Committee | 7 |
| Motion re Report re Airport Deferrment | 8 |
| Motion re Agreement - Department of Highways re Dist.14 | |
| Sidewalks | 15 |
| Motion re Liquor License Board Plebicite Dist. #18 | 15 |
| Motion re Constable - Harold Smith, Sambro, Dist. #11 | 15 |
| Motion re Proposed Revision of Bylaws Referral to | |
| Finance and Executive Committee | 16 |
| Municipal School Board Report | 8 |
| Municipal School Board Report | 0 |
| • | |
| Option Document re Clarence Park Property | 5 |
| | |
| Planning Advisory Committee Report | 3 |
| Plebicite re District #18 re Liqor License Board | 15 |
| Proposed Change - Mobile Home Bylaw | 3,4,5 |
| | |
| Reduced Setback re New Construction | 7 |
| | |
| Report of the Director of Planning and Development | |
| Report of the Planning Advisory Committee | |
| Report re Special Planning Advisory Committee | 3,4,5,6 |
| Report re Director of Planning and Development re Zoning | |
| around Halifax International Airport- | |
| Report of the Municipal School Board | 8 |
| Report of School Capital Building Committee | 9 |
| Report (Supplementary) Finance and Executive Committee | 10 |
| Report re Bedford Service Commission | |
| | |
| School Capital Program Committee Report | 9 |
| Sheep Valuer - District #19 - James Kent | 1.5 |
| Smith - Harold re Constable Appointment Dist. #11 | |
| Special Meetings of the Planning Advisory Committee | 10 |
| Description of the Flamming Advisory Committee | 7 1 5 1 |
| Report | 3,4,5,6 |
| | |
| Temporary Borrowing Resolution - Swimming Pool - Bedford | |
| Service Commission | 11.12 |
| Temporary Borrowing Resolution Addition District #14 | |
| Fire Hall | 13.14 |
| 1110 11411 | , _ , |

COMMITTEE REPORTS: -

| Building Inspector Report | 7 - 9 - 12- 17- | 8 11 16 18 |
|---|--------------------------|---------------------|
| School Capital Program Committee Report | | |
| | | |
| OTHER REPORTS:- | | |
| Airport Report re Zoning | 37- | 38 |

$\underline{\mathbf{I}} \ \underline{\mathbf{N}} \ \underline{\mathbf{D}} \ \underline{\mathbf{E}} \ \underline{\mathbf{X}} \qquad \underline{\mathbf{O}} \ \underline{\mathbf{F}} \quad \underline{\mathbf{M}} \ \underline{\mathbf{I}} \ \underline{\mathbf{N}} \ \underline{\mathbf{U}} \ \underline{\mathbf{T}} \ \underline{\mathbf{E}} \ \underline{\mathbf{S}}$

| Airport Zoning Report | 6 1 25 25 25 25 25 25 |
|---|--|
| Bagnold E.H. Expropriation of Lands | 11,12 9, 10 17,18 24 |
| Committee of the Whole | 31,32 20 1 |
| awards | |
| Delegate from Council - Canadian Federation of Mayors and Municipalities Delegates from Council- Annual Conference Union of Nova Scotia | l. |
| Municipalities Deputy Warden Nicholson in Chair DND - Easement of Lands Dillman - Owen - Appointment: re Municipal Building Board Member | 1 11,12 |
| Director of Planning and Development Report | 4 5 |
| Easement of Lands of F.H. Bagnold, Woodrow McGinn and DND Bedford Easement of Lands - Bedford Basin Yacht Club and Lands of Dorothy Shields - Bedford | 11,12 |
| Expropriation re Leaside Subdivision - Lower Sackville Expropriation re Lands - Jublice Lane - Lower Sackville Expropriation re Land - Sparks Road - Cherry Brook | 7,8 13,14 15,16 |

| Expropriation of Lands - Bissett Lake Road Extension] | 17,18 |
|---|---|
| Finance and Executive Committee Report | 2 1 |
| Hammonds Plains Consolidated School - Temporary Borrowing -3 Harrigan Arthur - Appointment to Building Board | 25 28,29 |
| Investigation by Finance and Executive Committee re Employee | e 2 |
| Investigation by Finance and Executive Committee re Milligan's Dump 2 | 2 |
| Jubilee Lane - Lower Sackville - Expropriation of Land 1 | 13,14 |
| Leaside Subdivision - Lower Sackville Expropriation 577777 Legge - (Mrs. Nora) rezoning lands - Prospect Rd Letter from Sec. of Regional Library re Resolution | 7,8 6 |
| re Atlantic Provincial Library Conference | 1 |
| McCaul (Mrs. C.) - Rezoning of lands - Hammonds Plains McGinn - Woodrow Expropriation of Lands - Bedford Minutes - May Session - Approval Morash - George - Appointment - Special Constable Municipal Building Board Member - Arthur Harrigan Municipal Building Board Member - Owen Dillman Municipal Building Board Member - Frank Holman Municipal School Board Report | 6 11,1 25 25 25 25 20 |
| Motion re Minutes Of May 25th.,1971 re inference of an employee Motion re Councillor Tonks re Milligan's Dump Site Motion re Money re Conferences Motion re Committee of the Whole Motion re Convene from Committee of the Whole Motion re Royal Commission Motion re Letter to Shearwater re Garbage Contractor Motion re Lake District Recreation Association | |
| Ostrea Lake Fire Equipment Temporary Borrowing | 23,24 |
| Planning Advisory Committee Report | 5 5 |

| Resolution | n from Atl | antic Provinces | Temporary Borrowing Library Assoc | 22,23 1 3 |
|--------------------------|--------------------------|------------------------------------|--|--------------------|
| Report of | the Direc | tor of Planning | & Development | 5 5 5 |
| Report (St | upplementa | ry) Planning Ad | Planning & Development- visory Committee | 5 5 6 |
| Report of Report of | the Publi the Munic | c Works Committ ipal School Boa | ee | 6 20 |
| Report of | the Finan | ce and Executiv f Mrs. C. McCau | am Committeee Committee | 21 21 6 |
| | | St. Paul's Sub | ge - Prospect Rd division - | 6 |
| | | (Herring Cove |) | 6 |
| School Bus School Cap | s Garage - pital Prog | Temporary Borr ram Committee R | ecial Constable owing eport Temporary Borrowing | 25 29,30 21 |
| | | | Resolution | 26 |
| Sparks Roa St. Paul's | d - Cherr Subdivis | Brook - Expro | riation of Land priation of Lands of Land - Harrietsfield- | 9,10 15,16 6 |
| Statement | - Council | lor Tonks re Mi | nutes of May 25th Session | 2 |
| | | 9. | Recreational Land District #14 | 22,23 |
| | | | e Equipment - Ostrea Lake Sewage Treatment Plant | 23,24 |
| | | Sheet Harbour | Elementary School Treated Effluent - | 26,27 |
| | | | | 27.28 |
| | | Resolution re | Junior High School - Herring Cove | |
| | | | School Bus Garage Cole Harbour | 29,30 |
| - | | Sch | 16 Classroom Elementary ool - Caudle Park Site for School | 31,32 |
| - | | | Lower SackvilleAddition Hammonds Plains | 32,33 |
| 7 | | | | 33 31 |

| Adult EducationAdjournment of July Session of Council | |
|---|----------|
| Agreement between Municipality of the County of Halifax and Board of Management - Halifax County Hospital | 8,9 8 |
| Appointment of Councillor Albert Williams to Board of Management Atlantic Child Guidance Centre | 1 |
| Approval of June 15th., 1971, Minutes of CouncilArea Rates - Discussion | 3 4 |
| By-Election - District #10 - Albert R. Williams elected | 1 |
| Capital Items 1971 Budget re Schools | 23 |
| Changes re Minutes | 26 27 |
| Correspondence from Chairman of Child Guidance Centre re | 20,27 |
| appointment | 1 |
| Correspondence from Musquodebeit Rural Development Board | _ |
| with regards to Adult Education | 2 |
| Correspondence from Rev. Eric Fullerton | 2 |
| Correspondence re Request for Rezoning Lands - East Lawrencetown | 1 |
| re Trailer Park | 2 |
| Correspondence re Chairman District #13 Ratepayers Association | |
| re Unsightly Grounds | 2,3 |
| 8 | |
| Director of Dignains and Development Depart | 6 |
| Director of Planning and Development Report | 1 |
| Discussion re Area Rates | 1 |
| Discussion re Mobile Home Temporary Permits | |
| Discussion re Expropriation of Land - Moser River | 9 |
| Discussion re Books - Capital Budget 1971 | 22.23 |
| based based 1571 | , |
| Easement over Lands of Hustins Enterprises Limited Bedford | 14,15 |
| Easement over Lands of Edna Murch, Dennis Baxter, and | 16 |
| Piercy Investors, Lower Sackville Expropriation re Park Lands - Hector McKinnon | 10 |
| Moser's River | 18 10 |
| MOSEL 2 KIVEL | 10,15 |
| | |
| Finance and Executive Committee Report re Capital Budget 1971 - | 23 |
| Finance and Executive Committee Report | |
| Finance and Executive Committee Supplementary Report | |
| Fullerton -Rev. Eric re Letter from him to Council re | |
| Ocean View Manor | 2 |

| | | | , |
|---|---|---|----|
| Halifax-Dartmouth Regional Authority Repor Hustins Enterprises Limited - Bedford, Eas | t ement of Lands | 26 14.15 | i |
| Instrumental Program re Schools - Discussi Issuing Resolution | on of | 28 31 - | 4 |
| June 15th.,1971 Minutes - Approval of | | - 3 | |
| Minutes - June 15th.,1971 - Approval of Mobile Home Temporary Permits - Discussion Musquodoboit Rural Development Board with Education Municipal School Board Report Motion re Royalty on Sand, Gravel, removed Motion re School Board Participation re An Motion re Mr. Bensted as Reporter at Sessi Motion re Advertisement for new Recording Motion re Employees of County of Halifax - Motion re Board of Management re Paving Co Motion re Rezoning Land of Nova Scotia Hou Lower Sackville from General Buildi Motion re Rezoning Property of M.P. Whiteh Building to Mobile Home Zone Motion re Agreement of Board of Management The County of Halifa Motion re Approval of School Capital Budge Motion re Council approaching Authorities Motion re Natal Days Motion re Authorization of Finance and Exe | Regards to Adult from Shores Instrumental Program Secretary ntract sing Commission ng to Town House ouse from General and Municipality of x t 1971 re Causeway cutive Committee | 3 7 2 222 44 28 1 1 5 5 8 8 8 8 8,9 23 27 30 30 | |
| Motion re Urban Development Program re Cau Motion re Report of Regional Authority Motion re Issuing Resolution | | 27 | 13 |
| Natal Pays - Motion Nominating Committee Report Nova Scotia Housing Commission Rezoning of | | 44 | |
| Outstanding accounts receivable re Financi | al Statements 1970 | 3 | |
| Paving Contracts - Halifax County Hospital Petpeswick Inlet - Discussion Planning Advisory Committee Report Public Works Committee Report | | 25 6 | |

| Resolutions re Temporary Eorrowings | 29 |
|---|------|
| Recording Secretary | 1 |
| East Lawrencetown | 2 . |
| Rezoning of Lands re East Lawrencetown | 2 |
| Rezoning Property of Nova Scotia Housing Committee | |
| Rezoning Property of M.P. Whitehouse | 0 |
| | 0 |
| Right-of-Way required over School Street and Ridge Road Waverley | 20.2 |
| Waverley | 40,2 |
| Report of the Nominating Committee | 44 |
| Report (Supplementary) of Finance and Executive Committee | 44 |
| Report of the Nominating Committee | 44 |
| Report of the Warden | 5 |
| Report of the Director of Planning and Development | 6 |
| Report (Supplementary) of the Planning and Development Comm | 0 |
| Report of the Planning Advisory Committee | 6 7 |
| Report (Supplementary) of the Planning Advisory Committee | 0,/ |
| Report of the Public Works Committee | 8 |
| Report of the Municipal School Board | 22 |
| Report of the School Capital Program Committee | 25 |
| Report of the Halifax-Dartmouth Regional Authority | 26 |
| Report of the Finance and Executive Committee | 28 |
| Report of the Regional Authority | 21 |
| | - |
| School Capital Program Committee | 25 |
| Supplementary Report of the Planning Advisory Committee | 6,7 |
| Supplementary Report of the Planning and Development Comm | 6 |
| , and the same of | |
| | |
| Temporary Borrowing Resolution | 29 |
| | |
| Unsightly Grounds - District #13 | 2 |
| Unsigntly Grounds - District #13 | . 2 |
| Wigiting Committee Ocean William Manage | 2 |
| Visiting Committee - Ocean View Manor | 2 |
| | |
| Williams - Albert R Elected District #10 | 1 |
| Williams - Albert R Appointment to Atlantic Child Guidence | |
| Centre | 1 |
| Warden's Report | 5 |
| Whitehouse M.P Wellington - Rezoning of Lands | 8 |
| Water Supply - George P. Vanier School | 25 |

| Adjournment of Council | 16 14 13 1 3 |
|--|----------------------------------|
| Blackburn T.B Easement of Land - Lower Sackville | 1 |
| Causeway - Lawlors Island | 12 1 |
| Deputy Warden in Chair | 2 |
| Easement of Lands - Riverview Community Centre - Lr. Sackville Easement of Lands - T.B. Blackburn - Lr. Sackville Easement of Lends - Leaside Subdivision - Lr. Sackville Enforcement of Bylaws by Staff Expropriation of Land - Shore Drive - Extension - Bedford | 5 6-7 2 |
| Finance and Executive Committee ReportFinance and Executive Committee Supplementary Report | 14 19 |
| Krasemann - Appointment as Reporter | 1 |
| Lawlor's Island - proposed Causeway Leaside Subdivision - Easement of Land - Lr. Sackville Letter to be sent to Candian Transport Commission Lyngall - Eastern Passage re Mobile Homes | 6-7 18 |
| Meagher - Kenneth L. re Rezoning of Lands | 11 1 2 2 2 2 2 |

| | i |
|--|----|
| Motion re Planning Advisory Committee Report | |
| Motion re School Capital Program Committee re Portable Schools 12 | |
| Motion re Report re Cost of Original School 13 | |
| Motion re Item in Fiance and Executive Committee Report re Expenses 14 | |
| Motion re Letter to be Written to Canada Manpower 15 | |
| Motion re Appointment of David Wareen Rodd re License - Private | |
| Guard Business 15 | |
| Motion re Constable wearing "Flashed" 15 | |
| Motion re Tax Rate - On real Property - Gourock Bridport 15 | |
| Motion re Agreement Between the Municipality and Centennial Properties | |
| Limited 16 | |
| Motion re Legislation to Date 16 | |
| Motion re Electrical Hookup re Mobile Homes 17 | |
| Motion re Proposed Legislation re Electric Connections 18 | |
| Motion re Term of Deputy Warden 18 | |
| Motion re Bylaws 19 | |
| | |
| Nicholson - Donald - Lakeside - Approval of Undersized Lot 3 | |
| | |
| Petpeswick Inlet - Piping of Effluent 1 | 2 |
| Planning Advisory Committee Report 3 | Ī |
| Public Works Committee Report 3 | |
| | |
| Danasian of lands - Parasth I - Wasshau | |
| Rezoning of lands - Kenneth L. Meagher | |
| Riverview Community Centre - Easement of Lands - Lr. Sackville | - |
| Rodd - David Warren - re Licensing as Private Guard | = |
| Report of the Warden | |
| Report of the Director of Planning and Development2 | |
| Report of the Public Works Committee 3 | |
| Report of the Municipal School Board 1 | Т |
| Report of the Manicipal School Board | 4 |
| Report of the School Capital Flogram Committee | ,1 |
| Report Supplementary Finance and Executive1 | 0 |
| Report Supprementary Trhance and Executive | - |
| School Capital Program Committee Report1 | • |
| Shore Drive Extenstion - Expropriation8 | • |
| Shore brive extension - expropriacion | |
| | ٠ |
| Undersized Lot - P. S. Creelman (Goodwood) Approval of | |
| Undersized Lot - R.S. Creelman (Goodwood) Approval of | |
| ondoisible bot - bonard hidioison - bakeside - Approvar or | |
| | |
| Vincent - Don - Addressed Council re Mobile Homes 1 | |
| | |
| Warden's Report | |
| warden bettle Kesumed Unair l | 1 |

INDEX

| Adjournment of Council | 21 |
|---|-------|
| Agreement between the Municipality of the County of Halifax and | |
| Department of National Defence | 20 |
| Appointment of Recording Secretary for September Session | 1 |
| Appointment re Edward Brine - Constable | 20 |
| Appointment re James Leslie Kelly - Special Constable | 20 |
| Approval of Minutes - August 17th., 1971 | 6 |
| Approval of Undersized lot - Donald Nicholson - Lakeside | 7 |
| Approval of Undersized lot - Paul S. Creelman - Goodwood | 7 |
| Amendment re Motion - Finance and Executive Committee Report | 18 |
| Amendment re Motion re CNR | 19 |
| Amendment re Page 2 of August Minutes | 6 |
| Balcom's Road - Bayside - Expropriation of Land | 13,14 |
| Brine - Edward - Appointment re Constable | 20 |
| Broadfalls Park Limited - Harrietsfield rezoning of land | 8 |
| Capital Budget (Public Works) - Motion | 20 |
| CNR - Motion | 19 |
| Cox - Department of Agriculture re Pest Control Act | 1,2 |
| Correspondence - Superintendent re Ocean View Manor re Roof | 2 |
| Correspondence - Administrator - Halifax County Hospital re Paving | |
| Contract - Hfx. County HospitalCorrespondence - Superintendent - Halifax County Hospital re | 2 |
| Old Brick Building on Property | 3 |
| Correspondence - Lungal VLJ | 3 |
| Creelman - Paul S. re Undersized lot at Goodwood - Approval of | 7 |
| Credit re Mrs. Daisy Giles - re error in assessment | 20 |
| Deputy Warden in Chair | 10 |
| Discussion re Sewerage Disposal System - Musquodoboit Harbour | 4 |
| | 7 |
| Dump - Eastern Passage | 5 |
| bump - Lastern Tassage | 5 |
| Eastern Shore Rural High School - Disposal System | 4 |
| Eastern Passage - Auto Port - Meeting with Ratepayers | 5 |
| Expropriation of Land - Levy's Road - Hacketts Cove | 15,16 |
| Expropriation of Land - Balcombe's Road - Bayside | 13,14 |
| Finance And Executive Committee Report | 18 |
| Forward Ross - Rezoning of Lands - Bedford | 9 |
| Giles - (Daisy) re Credit re Assessment | 20 |
| Graham Creighton High School | 17 |
| • | |
| Halifax County Hospital re Paving Contracts | 2 |
| Halifax County Hospital re Old Pump HouseHalifax County Hospital re Removal of Fill | 5 |
| Hallax County Hospital ic removal of fill | J |

| Kelly - James Leslie - re Appointment Special Constable | 20 |
|--|---|
| Levy's Road - Hacketts Cove - Expropriation of Land | 15, 3 |
| Municipal School Board Report | 5 6 6 18 19 20 20 20 20 20 |
| | 20 |
| Nicholson - Donald - Lakeside - Approval of Undersized Lot | |
| Oceanview Manor - Problem re Roof | |
| Pest Control Act - Cox - Provincial Department of Agriculture | 8 7 9 11 |
| Report of the Warden | 7 7 7 9 10 11 12 17 17 18 8 8 8 |
| Rezoning of Lands - Broadfalls Park Limited - Harrietsfield Rezoning of Lands - Bedford - MSHINIY Moekes to Shoring council Minutes Note the month, year and page number of the relevant entry and the find the relevant Minute on-line. | 8 |

| School Bus Garage (proposed) Discussion | 17 |
|---|----|
| School Capital Program Committee Report | 17 |
| Sheet Harbour - Scott Paper Company - Resolution | 19 |
| Sunnyside Shopping Plaza Limited - Bedford - Rezoning of Land | 8 |
| Warden's Report | 7 |
| Young Canada Book Week | 6 |

| Adjournment of Council Session for October Session | 19 14 |
|--|-------------------------------|
| Amendments and Approval re September Minutes | |
| Bingos and Lotteries - Motion re | 19 |
| Causeway - Lawlor's & McNab's Island - Motion re | 2 |
| Deputy Warden Nicholson in Chair - A.M. Session | 12 14 3 15,16 |
| Expropriation re Flying Point Road - Upper Lawrencetown - re Expropriation re Road Purposes | 5,6,7,3 9,10 |
| Finance and Executive Committee ReportFlying Point Road - Upper Lawrencetown re Expropriation re Road Purposes | |
| Hallowe'en - Appintees re Special Constable | |
| Insignias re Constables Wearing of | 2 |
| Krasemann - Reporter - October Session of Council | |
| Mobile Home Location re Location re Regulations | 12 2 2 4 13 14 |
| Motion re Agreement re Westphal Estates Limited | 14 14 17,18 18 |

| Notice of Intention - Pettipas (Della) Terence Bay | 3 |
|---|---|
| Pettipas (Della) Terence Bay re Notice of Intention re Lot | 3 3 |
| Reporter of October Session of Council - Krasemann(Mrs.) | 1 15,16 12,13 2 3 3 3,4 4 12 12 13 17,18 |
| School Board Report | 12 12 16 |
| Temporary Borrowing - Rescinding of Resolution re Recreational Land Temporary Borrowing - re Recreational Land - District #14 | 14 15,16 |
| Undersized Lot - Della Pettipas - Terence Bay Upper Lawrencetcwn - Flying Point Road - Expropriation | 3 5,6,7 |
| Warden's Report | 2 |

| Abbott - G.K re Appointment - County Constable | 25 6 | |
|---|---------------|------------|
| Appointment re Deputy Warden | 8 23 23 | * |
| Bedford Service Commission - Letter re Parking BanBylaws - Motion re | | |
| Correspondence - District #13 - Ratepayers Association re Sewage Treatment Plant | 1 3 | 13 |
| Correspondence - Sackville District Chambers of Commerce re Busses: | 23 | |
| Deferrment re Deputy Warden to December Session | 9 | |
| Eastern Shore Pollution Committee - letter | 10,1 | l 1 l 3 |
| Finance and Executive Committee ReportFinance and Executive Committee Supplementary Report | 15,1 23 | 16 |
| Guest - Lyall J: - Appointment re County Constable | | |
| Hudson - Councillor - re Submission re Lockers | | |
| Jewers Road - Ecum Secum - Expropration of | | 11 |
| Lands of Della Pettipas - Terence BayLetter from Mrs. E. Kind re School Lockers | 1 3 | |
| Letter from Sackville District Chamber of Commerce re Bus Service Letter from Bedford Service Commission re Parking Ban | 3 1 | |
| Lockers - Temporary Borrowing Resolution | | 24 |

| Minutes - Approval of October 1971 Session of Council | 1 |
|--|-------------------|
| Eastern Passage | 2 |
| Motion re Removal of Garbage - Shearwater | |
| Motion re Preliminary Report MAPC Fask Force | |
| Motion re Lot 9 - Della Pettipas - Terence Bay | |
| Motion re Purchase of Lockers | 4 |
| Motion re Finance and Executive Committee re Supplementary Report re | 5 |
| Motion re Contractor re Fill - County Hospital | 6 |
| Motions re Deputy Warden | 7 |
| Motion re Nominating Committee | 8 |
| Motion re DREE Agreement | 9 |
| Motion re Price on Land re Caudle Park School | 15 |
| Motion re Lyall J. Guest - County Constable | 23 |
| Motion re G.K. Abbott - County Constable | 23 |
| Motion re Bylaws | 23 |
| Motion re Report re Redistribution | 25 |
| Names re Joint Committee re DREENominating Committee Names | 14 |
| Ocean View Manor ReportOctober 19, 1971 - Approval of Minutes | 15 6 |
| Parking Ban - Bedford Service Commission - Letter | 4 9 14 9 |
| Report of the Warden | 8 |
| Report of the Director of Planning | 9 |
| Report of the Planning Advisory Committee | 9 |
| Report of the Public Works Committee | 9 |
| Report of the Planning Advisory Committee Supplementary | 13 |
| Report of the Municipal School Board | 14 |
| Report of the Warden re Nominating Committee | 14 |
| Report of the School Capital Program Committee | 15 |
| Report of the Welfare Committee | 15 |
| Report of Ocean View manor | 15 |
| Report of the Finance and Executive Committee | 15 |
| Report of the Supplementary Finance and Committee | 23 |
| Report of the Warden re Report Books | 25 |
| Report of the Nominating Committee | 25 |

| Sackville Chamber of Commerce re Bus Service | 15 4 |
|---|---------|
| Temporary Borrowing Resolution re Cole Harbour to Hines Road | 17,1 |
| Temporary Borrowing Resolution re Gravity Sewer Hines Road to Eastern Passage | |
| Treatment Plant | 19,20 |
| Temporary Borrowing Resolution re Sewage Treatment Plant and outfall - | 01 0 |
| Eastern Passage | 21,2 |
| Temporary Borrowing Resolution re Lockers | 23,2 |
| | |
| Warden's Report | 8 |
| Welfare Committee Report | 15 |
| William's Road - Ostrea Lake = Expropriation of Land | 12 |
| allitam 5 hoad - Oscica bake - Expropriation of Band | |
| | 0 |
| Young Canada Book Week | ŏ |

INDEX OF REPORTS

| COMMITTE | e be | DOD | TC | |
|----------|------|-----|----|--|
| COMMITTE | E KE | PUR | 10 | |

| Director of Planning and Development Report | 1 -4 |
|--|-------|
| Finance and Executive Committee Report | 5 -9 |
| Finance and Executive Committee Supplementary Report | 10-11 |
| Planning Advisory Committee Report | 12-22 |
| Planning Advisory Committee Supplementary Report | 23-26 |
| Public Works Committee Report | 27-28 |
| Redistribution Committee Report | 29-35 |
| School Capital Program Committee Report | 36-38 |
| | |
| | |
| OTHER REPORTS: | 2.5 |
| | |
| Board of Management Ocean View Manor Report of | 39-40 |
| Building Inspector's Report | 41-46 |
| Municipal School Board Report | 47 |
| Revenue Report | 48-57 |
| Warden's Report | 58 |
| Walfare Evnenditures | 59-63 |