# MINUTES AND REPORTS

of the

THIRD YEAR MEETINGS

of the

THIRTY-THIRD COUNCIL

of the

MUNICIPALITY OF THE COUNTY
OF HALIFAX

Date of Meeting

October 10th., 1961.

# INDEX OF MINUTES

Amendment to the Building By-Law	2 3
Amendment to the Zoning By-Law - re-zoning of Fillmore	
Awarding of Municipal Council Scholarships	1 9
By-Law to Amend the Building By-Law	2
By-Law to Amend the Occupancy By-Law	3
County Planning Board Report	13
Easement required for Water and Sewer Purposes re	
Sullivan's Terrace	19
Expropriation re Lands at Rockingham	14
Finance and Executive Committee Report	20
Letter from Canadian Planning Association Letter from Spryfield District Board of Trade	1 2
Letter from Yarmouth Town Council	2
Municipal Council Scholarships - awarding of	9
Municipal School Board Report	24
Petition from Grand Lake Residents re Location of	
consolidated school	8
Public Hearing re Amendment to Zoning By-Law - re-zoning of	
Fillmore Property, Armdale	1
Public Works Committee Report	18
Report of the County Planning Board	13
Report of the Municipal School Board	4
Report of the Public Works Committee	18
Report of the School Capital Program Committee	11
Report of the School Capital Program Committee (S colal)	12
Resolution re Affective Date of Meat Inspection aw	2
Resolution re Declaring Boxing Day a Public Holid y	4
Resolution re Easement required for water & sewer purposes -	10
Sullivan's Terrace	19
Resolution re Letter sent to C. B. C	21
Resolution re Letter sent to Minister of Lands & Forests	21
Resolution re Pipe Line Crossing Agreement #31713	4
Resolution re Pipe Line Crossing License #31972	4
Resolution re Pipe Line Crossing License #23690	4
Resolution re Pipe Line Crossing License #30776	4
Resolution re Setting Up of Committee on Low-Cost Housing	21
Development	21
School Capital Program Committee Report	11
Special School Capital Program Committee Report	12
INDEX OF REPORTS	
A.D. Ye. A. A. a.d. A.D. Callin, D. Year	24
A By-Law to Amend the Building By-Law	
A By-Law to Amend the Zoning By-Law	-27
Condemnations	
County Planning Board Report29	
Finance and Executive Committee Report	-36
Halifax County Hospital Revenue & Expenditure Report37	
Municipal School Board Report	-40
Ocean View Municipal Home Revenue & Expenditure Report	41
Public Works Committee Report42-Revenue and Expenditure Report45	_49
School Capital Program Committee Report50	-51
Special School Capital Program Committee Report	52
Welfare Expenditures	53

#### MINUTES

of the

THIRD YEAR MEETINGS

of the

Thirty-Third Council

of the

MUNICIPALITY

of the

COUNTY OF HALIFAX

October Session - 1961

October 10

October 10th., 1961.

#### DAY SESSION

Council met at 10:20 a.m.

The Session opened with the repeating in unison of the Lord's Prayer. The Municipal Clerk called the Roll. Warden F. G. H. Leverman in the Chair.

Councillors Redmond and Henley extended their appreciation to Council of the flowers and fruit sent to them by Council during their stay in hospital.

Councillors McGrath and Baker moved:-

"THAT the minutes of September 12, 1961, be approved." Motion carried.

A Public Hearing was held re proposed amendment to the Zoning By-Law.

The Municipal Clerk said at the last Session of Council, the Planning Board recommended the re-zoning of the Fillmore property in Armdale from R1 to R4 and Council gave notice of intention to re-zone. He said the proposed re-zoning was advertised in the usual manner and that no written objections were received.

The Warden asked if anyone in the gallery wished to speak on the proposed re-zoning.

Councillors Hanrahan and Spears moved:-

"THAT Appendix "X" of the Zoning By-Law of the Municipality of the County of Malifax is amended by re-zoning the Fillmore property, Armdale from R1 use to R4 use." Motion carried.

The Municipal Clerk read a letter from Mr. Brennan of the Canadian Planning Association, expressing appreciation of Council's donation to the forthcoming Planning Conference. Council agreed the letter be filed

The Municipal Clerk read a resolution of the Town Council of Yarmouth with respect to the equalization of purchases made in Canada and the United States. Council agreed the letter be referred to the Finance and Executive Committee for further study.

The Municipal Clerk read a letter from the Spryfield District
Board of Trustees re naming of South Spryfield School. Council agreed
the letter be referred to the Municipal School Board.

The Municipal Clerk read the By-Law to amend the Building By-Law.

He explained that the purpose of the amendment was to declare districts with new numbers, building inspection districts.

Councillors Hanrahan and White moved:-

"THAT Council approve the following amendment to the Building By-Law:-

#### A BY-LAW TO AMEND THE BUILDING BY-LAW

- 1. Section 1 of the Building By-Law and all amendments thereto are repealed and the following substituted therefor:
  - "1. This by-law shall apply to municipal districts 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 18, 27, to all that land lying 500 feet on either side of highway number seven in municipal districts 16 and 17, to all that land lying 2,000 feet on either side of all roads presently paved and to be paved in the future in municipal district 24, and to Sheet Harbour School Section and Watt Section School Section."
- 2. This by-law shall come into force and effect on the 14th day of November, A.D. 1961."

Motion carried.

Councillors McGrath and Baker moved:-

"THAT the effective date of the Meat Inspection By-Law, be the date on which the Minister approves the By-Law."

Councillor Moser said he noticed in the September minutes it was stated meat producers were getting \$5.00 for hides. He said he had

entrails. Regarding proclamation of the By-Law, he said it should be the responsibility of the Provincial Department of Health and not the Municipalities. He said although he was in favour of meat inspection, he would not support any move that would make the N. S. Abattoir the only legal market for meat.

Councillor Baker said he would like copies of the statements referred to by Councillor Moser, sent to the Minister of Agriculture and Marketing, and the Manager of the Abattoir. He said Proclamation of the By-Law should be considered by this Council and not deferred to be considered by the new Council. He said Dartmouth City passed its By-Law, unanimously, and that it was now up to Halifax County to proclaim its By-Law.

The Municipal Solicitor said he did not think Council could proclaim the By-Law, as it had not been approved by the Minister.

Council adjourned at 10:55 a.m. for a five minute recess.

Councillor McGrath, with consent of the seconder, withdrew his motion as approval had not been given the By-Law, by the Minister.

Councillors McGrath and Baker moved: - (Amendment)

"THAT this motion be tabled until the November Session of Council." Amendment carried.

Councillors MacKenzie and Spears moved:-

"THAT Council approve the following amendment to the Occupancy By-Law:-

#### A BY-LAW TO AMEND THE OCCUPANCY BY-LAW

- 1. Section 1 of the Occupancy Permit By-Law is repealed and the following substituted therefor:
  - "1. This by-law shall apply to municipal districts 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 18, 27, to all that land lying 500 feet on either side of all roads presently paved and

to be paved in the future in municipal district 24, and to Sheet Harbour School Section and Watt Section School Section."

2. This by-law shall come into force and effect on the 14th day of November, A.D. 1961." Motion carried.

Councillors Archibald and Balcome moved:-

"THAT Boxing Day be declared a Public Holiday in the County of Halifax." Motion carried.

Councillors Redmond and Williams moved:-

"THAT the Municipality of the County of Halifax enter into an agreement with the Canadian National Railways presented to this meeting for the observance and performance of the terms, conditions and stipulations of Pipe Line Crossing Agreement No. 31713 dated the 7th day of August, 1956 and that the Warden and the Clerk be and they are hereby empowered to execute said agreement on behalf of the Municipality." Notion carried.

Councillors Henley and Spears moved:-

"THAT the Municipality of the County of Halifax enter into an agreement with the Canadian National Railways presented to this meeting for the observance and performance of the terms, conditions and stipulations of License No. 31972 dated the 1st day of July, 1955 and that the Warden and the Clerk be and they are hereby empowered to execute said agreement on behalf of the Municipality." Motion carried.

Councillors Williams and Daye moved:-

"THAT the Municipality of the County of Halifax enter into an agreement with the Canadian National Railways presented to this meeting for the observance and performance of the terms, conditions and stipulations of License No. 23690 dated the 4th day of July, 1949 and that the Warden and the Clerk be and they are hereby empowered to execute said agreement on behalf of the Municipality." Motion carried.

Councillors Redmond and Settle moved:-

"THAT the Municipality of the County of Halifax enter into an agreement with the Canadian National Railways presented to this meeting for the observance and performance of the terms, conditions and stipulations of License No. 30776 dated the 1st day of January, 1961 and that the Warden and the Clerk be and they are hereby empowered to execute said agreement on behalf of the Municipality." Notion carried.

The Municipal Clerk read the Report of the Municipal School

Board.

Deputy Warden Burris and Councillor Settle moved:-

"THAT the Report of the Municipal School Board, be adopted."

Councillor Spears asked if the Municipal School Board would be discouraging pupils from taking teacher training by withholding the two grade 11 busaries, referred to in the report. He said with the present teacher shortage in the County, that it was most important to encourage more pupils to enter the teaching profession.

The Municipal Clerk said he did not think it was a case of discouraging pupils from entering the teaching profession, but rather, as stated in the report, a case of the Normal College raising its standard, and accepting only, as entrance requirements, grade 12 certificates.

Councillor Daye said it was imperative that something be done about accommodations for pupils attending West Jeddore School. He said due to a sudden increase in student population, it was necessary to rent outside space to accommodate pupils, over and above the expected enrolment.

Councillor Settle said there was a special meeting of the Municipal School Board planned for November, to deal with this matter.

Councillor Baker said the trustees of Terence Bay, sent a request to the Municipal School Board for extra bus service. He said in addition to the written request, a meeting of the trustees and rate-payers of the area was held with the Chief Administrative Officer, to discuss the matter. He said Mr. Marriott would not deal with any organization other than the trustees, so that the meeting proved futile. He said also, Mr. Marriott stated that if any correspondence re conveyance was received from any organization other than the trustees, "it would reach the wastepaper basket". He said he felt Mr. Marriott was entirely "out of line".

Regarding the request, Councillor Baker said he wanted immediate action taken by the Board. He said the ratepayers' association was ready to levy a rate for conveyance purposes.

Deputy Warden Burris said the matter was discussed at either a meeting of the Finance and Executive Committee or the Municipal School Board, and that he was not sure of what transpired. He said, however, if it were a case of the district partly subsidizing conveyance, that the Municipal School Board would not be anxious to participate. He said regarding the trustees' request, if it were received by the Board, that a reply would be sent.

Councillor Redmond said when the Municipal School Board was discussing the construction of a high school to serve districts 13, 14, 15, 16, and 17, that there was no mention of holding meetings in the districts concerned, as to the location and actual need of the school. He cited instances, where pupils had to be transported long distances to Prince Andrew High School. He said he did not consider it a good policy to construct schools on or near the boundary of Dartmouth. He said it was most important that meetings be held in the various districts before the location of a school is decided upon.

The question for adoption of the motion was put and carried.

The Clerk introduced the next item re temporary borrowing resolution arising from the Report of the Municipal School Board.

Councillors Settle and Curren moved:-

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Municipality of the County of Halifax (\$55,000) - 4-room Extension - Westphal School.

WHEREAS by Section 6 of Chapter 186 of the Revised Statutes, The Municipal Affairs Act, it is enacted among other things, in effect, that subject to the provisions of any special or general Act of the Legislture of Nova Scotia, every municipality of a county or district shall have full power and authority to borrow or raise by way of loan from time to time on the credit of the municipality such sum or sums as the Council thereof deems necessary for the purpose of erecting, acquiring, purchasing, adding to, improving, furnishing or equipping a building for schools, garages and other buildings for school purposes at Westphal;

AND WHEREAS by Section 8 of the said The Municipal Affairs Act it is enacted among other things, in effect, that no money shall be borrowed under the provisions of the said Act until such proposed borrowing had been approved by the Minister of Municipal Affairs;

AND WHEREAS it is deemed necessary by the Municipal Council of the Municipality of the County of Halifax to borrow a sum not exceeding Fifty-five Thousand Dollars (\$55,000) for the purpose of erecting, acquiring, purchasing, altering, adding to, improving, furnishing or equipping a building for schools, garages and other buildings for school purposes at Westphal;

AND WHEREAS by the Municipal Affairs Act such sum shall in the discretion of the Municipal Council be borrowed or raised in one sum at one time or in instalments at different times and the sum required shall be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

AND WHEREAS it is deemed expedient to postpone the issue of such debentures and to borrow such sum, not exceeding Fifty-five Thousand Dollars (\$55,000) as may be necessary for the purpose aforesaid from the Royal Bank of Canada at Halifax, Nova Scotia, the sum so borrowed to be repaid said Bank from the proceeds of said debentures when sold;

BE IT THEREFORE RESOLVED that the Municipality of the County of Halifax do, under and by virtue of the Municipal Affairs Act, and subject to the approval of the Minister of Municipal Affairs, borrow or raise by way of loan on the credit of the said Municipality, a sum not exceeding Fifty-five Thousand Dollars (\$55,000) for the purposes aforesaid:

THAT under and in accordance with said The Municipal Affairs Act such sum be borrowed or raised by the issue and sale of debentures of the Municipality to such an amount as the Council thereof deems necessary to raise such sum;

THAT the issue of such debentures be postponed and that the said Municipality do, under and by virtue of the provisions of Section 148 (1) of Chapter 7 of the Acts of 1955, the Municipal Act and subject to the approval of the Minister of Municipal Affairs, borrow a sum or sums of money not exceeding Fifty-five Thousand Dollars (\$55,000) from the Royal Bank of Canada at Halifax, Nova Scotia.

THAT such sum or sums be borrowed from said Bank for a period not exceeding twelve months with interest thereon to be paid said Bank at the rate of 5 3/4 per centum per annum and that the amount so borrowed be repaid the said Bank from the proceeds of the said debentures when sold."

Motion carried.

The Warden asked if the proposed Westphal School were designed and equipped for a four-room addition.

Councillor Curren replied that the school was designed for the ultimate of 12 classrooms, and was fully equipped to handle the addition. He said the Municipal School Board requested the change in the number of classrooms to accommodate a sudden increase in school population in the area. He said the School Board planned on six classes of students and now are confronted by nine.

Considerable discussion ensued as to the cost of the addition and in conclusion the question for adoption of the motion was put and carried.

The Municipal Clerk said he had a petition from ratepayers in Grand Lake, re location of consolidated school. Council agreed the petition be referred to the Municipal School Board.

Councillors Baker and Snair moved:-

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"THAT Council adjourn until 2:00 p.m." Motion carried.

#### AFTERNOON SESSION

Council convened at 2:10 p.m., with Warden Leverman in the Chair.

Mr. Hattie called the Roll.

The Warden welcomed the students from County schools who attended the Session to receive the Municipal Council Scholarships. He asked Deputy Warden Burris, as Chairman of the Municipal School Board, to read the 10 citations and the Supervisor of Schools, Mr. Keith Perry, to occupy a chair in the dias and to address the students following the reading of the citations.

Deputy Warden Burris then read the citations for:-

#### Grade XII students taking higher education

Janet Trevor Smith, R. R. #2 Bedford, Lower Sackville. Sidney Stephen High School.

Verna Jessie Higgins, Middle Musquodoboit. Musquodoboit Rural High School.

## Grade XII Students proceeding to the Nova Scotia Teachers' College

Gregory Cooke, R. R. #2 Bedford, Lower Sackville. Sidney Stephen High School.

William Brownell, Armdale. Halifax West Municipal High School.

Wilson Wayne Baker, East Jeddore. Robert Jamison Consolidated High School.

Robert Eric Snyder, R. R. #1 Sheet Harbour, Sheet Harbour Consolidated High School.

Patricia Lois Jeffry, Fairview. Halifax West Municipal High School.

<u>Diane Marie Coolen</u>, Clam Harbour. Robert Jamison Consolidated High School.

## Grade XI students proceeding to higher education

Brian George Pottie, Armdale. Halifax West Municipal High School.

Wayne John Hankey, R. R. #2 Bedford, Lower Sackville. Sidney Stephen High School.

Following the reading of the citations, Councillor Blackburn congratulated all the students receiving Municipal Council Awards, and

suggested, for the record, that the addresses of Miss Smith, Messrs.

Cook and Hankey, read as R. R. #2 Bedford, Lower Sackville, should not
be reported in the press as Bedford but as Sackville.

Mr. Perry congratulated the students winning the awards and the Municipal Council for making them available. He said he was pleased to see such a fine balance between young men and young women, widespread throughout the County. The students, he said, had turned in a creditable performance. He said he liked to see young people making the best use of opportunities provided for them. He said he was pleased to note that quite a number of these students are planning to enter the teaching profession. At the elementary school level, he said, they are overcoming the teacher shortage, but at the high school level the situation is desperate for more and better trained teachers. He said he hoped some of these award-winning students would go into high school work.

What constitutes a good school? The school supervisor suggested Environment plays an important part. In some communities, he said, the people are more interested in education than in other communities. The attitude of the parents is reflected in the schools.

Next, he said, the <u>Curriculum</u> must be suited to needs. <u>Buildings</u> are also important, he added, but not nearly as important as <u>teachers</u>. Teachers need not only training and good educations, but they need to have vision.

He said he hoped at least some of these students would find their way back to Halifax County, where there are opportunities for principalships, supervising principals and good classroom teachers.

Back of these scholarships, he said, are the efforts of many - parents, local trustees, School Board, Municipal Council.

He said the School Board and the Municipal Council have shown a real interest and concern for the education of the boys and girls.

The Warden thanked Mr. Perry for his remarks, and extended hearty congratulations to the boys and girls for the honors they obtained. He said they honored Council by their presence, that they would not be here unless they were outstanding leaders in their own schools.

Council recessed at 2:55. It reconvened at 3:10 p.m., with Warden Leverman in the Chair.

Councillor Snair announced there would be a meeting in the Municipal Building tomorrow (Wednesday) of the Hospital Board at 10:30 a.m., and of the Welfare Committee at 12:30 p.m. at the Municipal Home.

Mr. Hattie read the Report of the School Capital Program Committee.

Councillors Curren and White moved: -

"THAT the Report of the School Capital Program Committee, be adopted."

Councillor Curren pointed out that under Item 1, the South

Spryfield completion date should read October 30, 1961 and not October

15, 1961.

Councillor Hanrahan questioned Item 3(q) - indoor sanitation - to which Mr. Hattie replied that this item referred to four different 2-room schools. The cost of supplying indoor sanitation for these schools was considered excessive, he said, and the matter had been referred back to the Municipal School Board.

Councillor McGrath asked why the heating was not completed in the 12-room Rockingham School. Councillor Curren said the heating plant has been installed and is in operation, but that the electrical control board had not arrived from Toronto.

Councillor Henley, referring to the Dutch Settlement School, said he thought \$12,000 for the installation of indoor sanitation for this 2-room school was very unreasonable.

Warden Leverman said he felt he was the chief objector to this sum being spent and that the Architect has been asked to come up with

a better solution. He said the Architect had said that if this amount is applicable to Dutch Settlement the same figure would apply elsewhere.

Councillor MacKenzie said the figure of \$12,000 included other alterations, and that the cost of sanitary facilities was \$7,000.

Councillor White said he also objected to spending \$12,000, that he considered this far in excess of what was necessary to provide indoor sanitation for a 2-room school.

Councillor Redmond agreed with Councillors White and Henley, in that \$12,000 was too much for this purpose, and that he disagreed with the Architect that the same conditions apply in all areas.

The Warden said this whole matter had been referred back to the Architect, who will report at the next Council Session.

Councillor Blackburn, speaking on surplus schools, said that the Upper and Lower Beaverbank schools should be advertised for sale as soon as possible. Warden Leverman replied that the Solicitor was checking on the ownership of the land.

The motion to adopt the report of the School Capital Program Committee was put and carried.

Mr. Hattie read the supplementary report of the School Capital Program Committee regarding Uplands Park Subdivision. He illustrated the report by explaining a diagram of the area.

Councillor White said he concurred that \$6,000 would be well spent for the three lots.

Councillor Spears questioned the water supply system continuing as a private one, contending that this could mean trouble.

Councillor Baker said he felt \$6,000 was out of order as the school was not needed immediately. He added he was opposed to spending \$6,000 for this purpose, regardless of the water.

Councillor Hanrahan said the idea contained in the report is that

Council can buy the property now so a larger price would not have to be paid later on.

The Warden put the question to a standing vote, which was carried. Councillors Settle and Curren moved:-

"THAT the new Westphal School be named the "William Ross School"." Motion carried.

Councillor Curren asked if Council would approve names for new schools so that contractors could prepare signs.

Mr. Hattie read a letter from Mr. Seymour Rogers, secretary of the school trustees of South Spryfield, requesting Council to select one of the three following suggested names for South Spryfield School:-

John Stanford Drysdale, 1961. 1.

3.

- S. J. Rogers Elementary School, 1961. Holly Drive Elementary School, 1961. 2.

Councillors Archibald and White moved:-

"THAT Mr. Rogers' letter be referred to the Municipal School Board." Motion carried.

Councillor Baker informed Council that the Terence Bay School sign had not been received.

Mr. Hattie read the Report of the County Planning Board.

Councillors Settle and McGrath moved:-

"THAT the Report of the County Planning Board be adopted."

The Planning Engineer displayed a plan to Council, showing lands required for the construction of a Cross Road from Church Street to Tremont Drive, Rockingham. He said a house would be included in the expropriation.

Councillor McGrath asked who would construct the road, and how wide would it be.

Mr. Reardon replied the Department of Highways and that the road would be in width from 23 feet to 24 feet.

Councillor McGrath asked how much land would be involved in the expropriation.

Mr. Reardon replied nearly 5 acres.

Councillor Moser asked where the people would be housed, after expropriation was carried out.

Mr. Reardon explained that the people were only renting the house.

Councillor White asked what the Planning Board had planned for roads in Eastern Passage. He said at a previous Council Session, the Chairman of the Board assured him that something would be done "as soon as the snow was off the ground".

Councillor Settle said the matter was brought to the Planning Engineer's attention, but that nothing could be done at the time, because the Planning Department did not have an overall map of the Eastern Passage area.

Mr. Reardon explained that it would be difficult to make a contour plan of the area without an overall plan, but that as soon as one was available, work could be commenced.

The question for adoption of the Report was put and carried.

Councillors Curren and McGrath moved:-

"THAT"

WHEREAS the Council is of the opinion that the hereinafter described lands are required by the Municipality for the purpose of constructing and maintaining a street at Rockingham, in the County of Halifax;

AND WHEREAS the Council is of the opinion that no agreement can be made for the purchase thereof;

THEREFORE BE IT RESOLVED that the Council expropriate the hereinafter described lands and that the compensation for the said lands be \$1.00.

<sup>&</sup>quot;
ALL that certain block, piece or parcel of land situated, lying and being at Rockingham in the County of Halifax and being that block of land as outlined in red between the northern boundary of Bridgeview Subdivision and the Southern boundary of Forrest Hill Drive as shown on a plan of "Proposed Cross Road from Church Street to Tremont Drive" certified by John F. Ross, Provincial Land Surveyor on October 5, 1961 said block being more particularly described as follows:

BEGINNING at the intersection of the western boundary of Wren Street with the northern boundary of Bridgeview Subdivision, said intersection also being the northeastern corner of Lot #64 of Bridgeview Subdivision;

THENCE North zero nine degrees forty-five minutes West (NO9° 45'W) along the prolongation of said western boundary of Wren Street and lands of one Cosgrove a distance of two (2) feet;

THENCE North eighteen degrees fifteen minutes West (N18° 15'W) along lands of one Cosgrove and lands of one Read a distance of two hundred and sixty-six point seven eight (266.78') feet to the southeastern corner of Lot #14 of the Davidson Subdivision:

THENCE North ten degrees forty-seven minutes West (N100 47'W) along the Eastern boundary of said Lot #14 a distance of one hundred and twenty-three point five (123.5') feet more or less to a point;

THENCE North twenty-nine degrees nineteen minutes West (N29° 19'W) a distance of twenty-two point two four (22.24') feet more or less to a point on the northern line of Lot #14;

THENCE South seventy-five degrees forty minutes West (\$75° 40'W) along said northern boundary of Lot #14 a distance of fourteen point fifty-four (14.54') feet more or less to the Southeastern corner of Lot #10 of the Forrest Hill Drive lots;

THENCE North fifteen degrees forty-eight minutes West (N15 48'W) along the Eastern boundary of said Lot #10 a distance of one hundred and thirty-seven (137') feet more or less to the Southern boundary of Forrest Hill Drive;

THENCE Southeasterly along said Southern boundary of Forrest Hill Drive to the north west corner of Lot #8, said corner being distance forty-three point eight six (43.86') feet from the last described point and bearing South eighty-one degrees thirty-three minutes East (S81° 33'E) therefrom;

THENCE South fifteen degrees forty-eight minutes East (S15° 48'E) along the Western boundary of said Lot #8 a distance of fifty-four point one three (54.13') feet more or less to a point;

THENCE South twenty-nine degrees nineteen minutes East (S290 19 E) a distance of sixty-eight point eighteen (68.18) feet more or less to a point on the Southern boundary of said Lot #8;

THENCE North seventy-five degrees forty minutes East (N75° 40'E) along said Southern boundary of Lot #8 a distance of thirty-one point five nine (31.59') feet more or less to the northwestern corner of Lot #12 of the Davison Subdivision;

THENCE South ten degrees forty-seven minutes East (S10° 47'E) along the Western boundary of said Lot #12 to the Northern boundary of Pioneer Avenue (formerly Maple Street);

THENCE North seventy-five degrees forty minutes East (N75° 40'E) a distance of zero point twelve (0.12) feet to a point;

THENCE South eighteen degrees fifteen minutes East (S18° 15'E) along lands of one Read and one Cosgrove a distance of two hundred and sixty-seven point zero eight (267.08') feet more or less to a point on the prolongation northwardly of the Eastern boundary of Wren Street;

THENCE South zero nine degrees forty-five minutes East (S09° 45'E) along said prolongation northwardly of the Eastern boundary of Wren Street a distance of five point seven two (5.72') feet to intersect the northern boundary of Bridgeview Subdivision said intersection being at the northwestern boundary of Lot #62 of the Bridgeview Subdivision;

THENCE South eighty degrees fifteen minutes West (S80° 15'W) along said northern boundary of Bridgeview Subdivision a distance of fifty (50') feet to the place of beginning.

. . . . . . . . . . . . . .

ALSO all that certain block, piece or parcel of land situated, lying and being at Rockingham in the County of Halifax and being that Block of land as outlined in red between the Southern boundary of Bridgeview Subdivision and the northern boundary of Church Street as shown on a plan of "Proposed Cross Road from Church Street to Tremont Drive, certified by John F. Ross, Provincial Land Surveyor, on October 5, 1961, said Block being more particularly described as follows:

BEGINNING at the intersection of the Western boundary of Skylark Street with the northern boundary of Park Avenue, said intersection also being the Southeastern corner of Lot C;

THENCE North thirty-five degrees fifty-eight minutes West (N35° 58'W) along said Western boundary of Skylark Street a distance of fifteen point seven five (15.75') feet more or less to the Southeastern corner of Lot #7 of the Bridgeview Subdivision;

THENCE North seventy-nine degrees twenty-seven minutes East (N79° 27'E) along the Southern boundary of Bridgeview Subdivision a distance of fifty-five point three six (55.36') feet more or less to the South western angle of Lot #5 of the Bridgeview Subdivision;

THENCE South thirty-five degrees fifty-eight minutes East (\$35° 58'E) along the prolongation southwardly of the Eastern boundary of Skylark Street to intersect a line parallel to and fifty (50') feet easterly from a line drawn through the southeast corner of Lot C and a point two (2') feet easterly from the Southeast corner of a dwelling owned by one of two Chinn's, said line to be designated as line A;

THENCE southerly along said last described line to intersect a line parallel to and fifty (50) feet easterly from a line drawn through the northeastern corner of Lot #24 of the Roman Catholic Episcopal Corp. Subdivision and a point on the northern boundary of lands of one Jones as determined by the prolongation southwardly of line A, said line to be designated line B;

THENCE Southerly along said last described line to intersect the prolongation northwardly of the western boundary of Lot #26 of the R. C. E. C. Subdivision;

THENCE South ten degrees thirteen minutes East (S10° 13'E) along said western boundary of Lot #26 to the northern boundary of Church Street;

THENCE South seventy-nine degrees zero two minutes West (\$79° 02'W) along said northern boundary of Church Street a distance of fifty (50') feet;

THENCE North ten degrees thirteen minutes West (N10° 13'W) along the eastern boundary of Lot #24 of the R. C. E. C. Subdivision a distance of one hundred and thirty point eleven (130.11') feet to the northeast corner of Lot #24;

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THENCE Northerly along line B to a point on the Northern boundary of lands of one Jones;

THENCE Northerly along line A to the place of beginning. Excepting therefrom that portion of Right-of-Way for Armada Drive presently owned by Her Majesty the Queen.

ALSO all that certain block, piece or parcel of land situated, lying and being at Rockingham in the County of Halifax and being that block as outlined in red between the Northern boundary of Forrest Hill Drive and the southern boundary of Tremont Drive as shown on a plan of "Proposed Cross Road from Church Street to Tremont Drive" as prepared by Eastern Engineering and Surveying Company, certified by John F. Ross, Provincial Land Surveyor, on October 5, 1961, said block being more particularly described as follows:

BEGINNING at the intersection of the western boundary of Rocky Hill Road with the northern boundary of Forrest Hill Drive, said intersection also being the Southeastern corner of Lot #1;

THENCE running northwesterly along said northern boundary of Forrest Hill Drive a distance of one hundred and eighty-one (181) feet more or less to the Southeast corner of Lot #13;

THENCE North fourteen degrees thirty-five minutes West (N14° 35'W) a distance of thirteen (13') feet more or less to the Southwest corner of Lot #2;

THENCE North seventy-five degrees twenty-five minutes East (N75° 25'E) along the Southern boundary of Lot #2 to intersect a line drawn from the Northwest corner of Lot #9 to the Southeast corner of Lot #3;

THENCE northerly along said line to said Southeast corner of Lot #3;

THENCE North fourteen degrees thirty-five minutes West (N14° 35'W) a distance of fifty (50') feet to the Southeast corner of Lot #4;

THENCE North thirty-seven degrees forty-one minutes West (N370 41 W) a distance of fifty-two point five (52.5') feet more or less to the Northeast corner of Lot #4;

THENCE South seventy-five degrees twenty-five minutes West (S750 25'W) along the northern boundary of Lot #4 a distance of twenty (20') feet to the Southeast corner of Lot #16;

THENCE North zero four degrees forty minutes East (NO4° 40'E) along the Eastern boundary of Lot #16 a distance of thirty-six point six (36.6') feet to a point;

THENCE North zero seven degrees fifty minutes West (NO7° 50'W) along the Eastern boundary of Lot #16 a distance of sixty-four (64') feet more or less to the Southern boundary of Tremont Drive;

THENCE Easterly along said Southern boundary of Tremont Drive to the northwest corner of a lot owned now or formerly by Albert Smolders;

THENCE South zero seven degrees fifty minutes East (S07° 50'E) along the western boundary of Smolders land a distance of fifty-four point six (54.6') feet more or less to the northwest corner of a lot of land owned now or formerly by one Cecil Mallard;

THENCE South zero four degrees forty minutes West (SO4° 40'W) along the western boundary of Mallard's land a distance of thirty-six point six (36.6') feet more or less to a point;

THENCE South thirty-seven degrees forty-one minutes East (S37° 41'E) along the Western boundary of several lots a distance of two hundred fifty-five (255') feet more or less to intersect the northern boundary of Forrest Hill Drive, said intersection also marking the Southwestern corner of a lot of land owned now or formerly by one Laurie Brewster;

THENCE Northwesterly along said northern boundary of Forrest Hill Drive to the place of beginning.

Motion carried.

The Municipal Clerk read the Report of the Public Works Committee.

Councillors Hanrahan and White moved:-

"THAT the Report of the Public Works Committee, be adopted."

Councillor Moser said three or four years ago he brought up the matter of locating a camp site in the Peggy's Cove area. He said since then he had been after the Minister of Lands and Forests, and Government Officials and did not get any satisfaction. He said the land was available, and he noticed that there were \$400 in taxes owing on the land. He said he wanted immediate action taken and requested that the Clerk write the Minister and ask what the Government's intention is in this regard.

Councillor Blackburn requested that the Public Works Committee commence a second survey of the Bedford - Sackville area to determine the feasibility of installing water and sewer. He said he felt there was no faster growing area in the County.

The Warden put the question for adoption of the motion and it was carried.

Councillor MacKenzie announced that the Official Opening of the Harbourview School, Spry Harbour would take place on Saturday, October

21, at 7:30 p.m., and extended an invitation to all Councillors to attend. He said Premier R. L. Stanfield would give the address and declare the School officially opened.

The Municipal Clerk introduced the next item re easement required for water and sewer purposes re Sullivan's Terrace.

Councillors Spears and Henley moved:-

"THAT"

WHEREAS the Council is of the opinion that the hereinafter described rights in the hereinafter described land are required for the purpose of constructing and maintaining sewer and water mains through portions of Armdale, in the County of Halifax.

AND WHEREAS the Council is of the opinion that no agreement can be made for the purchase thereof;

THEREFORE BE IT RESOLVED that the Council expropriate the right at any time to enter upon the lands hereinafter described for the purpose of laying down and constructing sewers and drains, and pipes for water and gas, and conduits for wires of all kinds, in, under and upon the said lands and of keeping and maintaining the same at all times in good condition and repair, and for every such purpose the Municipality of the County of Halifax shall have access to the said lands at all times by its servants, employees, workmen and agents, and that the compensation for the said rights to land be \$1.00.

AND BE IT RESOLVED FURTHER that the lands to be affected by these rights are:

ALL that certain lot, piece or parcel of land situate lying and being in Armdale in the County of Halifax, Province of Nova Scotia, bounded and more particularly described as follows:

BEGINNING at a point on the Southern boundary of Withrod Drive at the North-West corner of a lot of land shown as Lot No. 1 on the accompanying plan made by Allan V. Downie, P. L. S. dated the 26th day of September, 1961, said plan being a copy with lot numbers excepted of a plan of portion of Kline Heights Subdivision, Herring Cove Road made by H. B. Pickings P.L.S. dated the 15th day of October, 1920, and on file in the office of the Registry of Deeds in Halifax as Plan No. 225.

THENCE Southerly along the Western boundaries of lots numbered 1 and 2 on the first above mentioned plan a distance of ninety-six and five tenths (96.5) feet to an angle in the said Western boundary of said Lot No. 2.

THENCE to continue Southerly along the Western boundaries of said Lot. No. 2 and Lot. No. 3 on said above first mentioned plan a distance of sixty-nine (69) feet to the point of intersection of the projection Easterly of the Northern boundary of a Lot of land owned by one John D. MacRury and the Western boundary of said Lot No. 3.

THENCE Westerly along the said Easterly projection of said Northern boundary, and along the Northern boundary of said lot of land owned by one John D. MacRury a distance of twenty-one (21') feet more or less to the South-East corner of a lot of land shown as Lot No. 6 on the first above mentioned plan.

THENCE Northerly along the Eastern boundary of Lots numbered 6 and 5 on the first above mentioned plan a distance of eighty-two and seven tenths (82.7) feet to an angle in the said Eastern boundary of Lot No. 5.

THENCE to continue Northerly along the Eastern boundary of lots numbered 5 and 4 a distance of eighty and five tenths (80.5') feet to the said Southern boundary of Withrod Drive.

THENCE Easterly along the said Southern boundary of Withrod Drive a distance of twenty-one (21') feet more or less to the place of beginning.

ALL of the said above described lot piece or parcel of land being a right of way twenty (20') feet in width as shown on said plan made by H. B. Pickings P.L.S. dated 15th day of October, 1920, said plan being on file in the office of the Registry of Deeds in Halifax as Plan No. 225.

Motion carried.

The Municipal Clerk read the Report of the Finance and Executive Committee.

Councillor Archibald and Deputy Warden Burris moved:-

"THAT the Report of the Finance and Executive Committee, be adopted."

Councillor Baker asked if it were necessary to name the person or persons requesting relief from payment of taxes.

The Municipal Solicitor replied yes, as the resolution required for relief of payment must name the person being relieved.

The Warden put the question for adoption of the motion and it was carried.

Councillors Spears and Baker moved:-

"THAT a letter be written to the C.B.C. protesting the interview program in regard to the Maritime Provinces between periods of the All-Star Hockey Game on Saturday, October 7, 1961."

Councillor Hanrahan said he noticed that there was no welfare report other than the revenue and expenditure statements. He said, regarding welfare orders, that names of stores were not being designated, and consequently smaller stores were losing the orders to the chain stores.

Councillor Baker explained that recipients were being given a choice of stores, from which to purchase their groceries.

Councillor Hanrahan said as the Municipality was sharing to a great extent in the cost of Welfare maintenance that it would be a good policy to designate stores on welfare orders.

Councillors McGrath and Curren moved: -

"THAT a letter be sent the Minister of Lands and Forests requesting that parks in this area be kept open until later in the season weather permitting." Motion carried.

Councillors Baker and McGrath moved:-

"THAT a Committee from this Council be set up to report back to the next session of Council with respect to the possibility of making a start on low cost housing development in this County." Motion carried.

Councillors Moser and Hanrahan moved:-

"THAT the solicitor go into the problem of qualifications of Councillor, and also there should be provision for a non-resident to be sworn in on Election Day, if not on the list, and also the question of the advance polls in Municipal Elections." Motion carried.

Warden Leverman, in his farewell address to Council, said this was the last opportunity he would have to preside over sessions of Council. During his council career, he said he ran four elections and was never defeated. He said he took on anyone who offered and that

most of those who opposed him lost their deposits. Both the electors and councillors, he said, had always been most gracious and kind to him.

He paid tribute to the Municipal Clerk, Mr. Hattie ("the finest municipal officer in Nova Scotia") and to the Municipal Solicitors, Mr. Cox and Mr. Rogers (" most willing counsel").

"To the general public who have on many occasions disagreed with me but who always rallied to my support, a big thank you", he added.

He paid tribute to the excellent co-operation he said he received from the provincial cabinet members, Hon. Mr. Donahoe, Hon. Mr. Fergusson and Hon. Mr. Pyke. "In particular", he said, "I want to thank the Premier, Hon. Robert L. Stanfield, who had always held his door wide open to us". He said the Premier paid him a high honor when he asked him to accompany him to Ottawa as his adviser on municipal-provincial relations.

He thanked the Mayor of Halifax, Mr. Lloyd, his predecessor, Mr. Vaughan, and the Mayor of Dartmouth, Mr. Akerley, saying that from all three he had always received "marvellous co-operation".

He thanked the staff of the Municipal office, saying they had been "always willing and helpful".

The Warden paid tribute to the representatives of the news media - press, radio, television - ("my most grateful thanks") and particularly he thanked Miss Dulcie Conrad of the Halifax Herald Limited. He said he did not always concur in what she wrote, but without exception her stories were "written in the spirit of a good press reporter".

Deputy Warden Burris said Council was "losing a man who as Warden has exemplified many fine qualities of leadership". He said Council was losing one with a lot of ability and briefly re-called the offices held by the Warden including that of President of the Union of Nova Scotia Municipalities.

Councillor Thomas said that while he was the junior member of Council, he always "found the Warden a friend". He said the Warden told him when he first entered Council that "as small as I am, I would be as big as any man here -- he told me not to know too much and not to be too stupid".

Other councillors who joined in paying tribute to Warden Leverman were Councillor Moser ("You've done a good job") and Councillor Settle ("one of the outstanding men in municipal life in this province").

On a motion of Councillor McGrath, the Session adjourned with the singing of "God Save The Queen".

#### REPORTS

8.5

of the

THIRD YEAR MEETINGS

of the

Thirty-Third Council

of the

MUNICIPALITY

of the

COUNTY OF HALIFAX

October Session - 1961 October 10

#### A BY-LAW TO AMEND THE BUILDING BY-LAW

- thereto are repealed and the following substituted therefor:

  "1. This by-law shall apply to municipal districts 1, 2,

  3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 18, 27, to

  all that land lying 500 feet on either side of highway
  number seven in municipal districts 16 and 17, to all
  that land lying 2,000 feet on either side of all roads
  presently paved and to be paved in the future in municipal
  district 24, and to Sheet Harbour School Section and Watt
  Section School Section."
- 2. This by-law shall come into force and effect on the 14th day of November, A. D. 1961.

### A EY-LAW TO AMEND THE OCCUPANCY BY-LAW

- 1. Section 1 of the Occupancy Permit By-Law is repealed and the following substituted therefor:
  - "1. This by-law shall apply to municipal districts

    1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15,

    18, 27, to all that land lying 500 feet on either side

    of highway number seven in municipal districts 16 and

    17, to all that land lying 2,000 feet on either side

    of all roads presently paved and to be paved in the

    future in municipal district 24, and to Sheet Harbour

    School Section and Watt Section School Section."
- 2. This by-law shall come into force and effect on the 14th day of November, A. D. 1961.

#### October Council Session - 1961

### A BY-LAW TO AMEND THE ZONING BY-LAW

1.

Appendix "X" of the Zoning By-Law of the Municipality of the County of Halifax is amended by re-zoning the following described property from R-1 use to R-4 use:

"BEGINNING at a point on the southwestern boundary of the right-of-way of the St. Margaret's Bay Road, so-called, at the intersection of the northern boundary line of Lot No. 8 of the Birches Subdivision as said Lot No. 8 is shown on a plan of survey prepared by E. J. Feetham, C.E., P.L.S., and dated January 24th, 1947;

THENCE south eighty-five (85°) west along the northern boundary of the said Lot No. 8; a distance of fifty-three feet (53°) more or less or to a stake marking an angle on the northern boundary of the said Lot No. 8;

THENCE southwestwardly along the northwestern boundary line of the said Lot No. 8; a distance of one hundred and eleven feet (111') more or less or to the northeastern boundary of a right-of-way having a width of twelve feet (12'); said point being marked by a pipe;

THENCE northwestwardly along the northeastern boundary of the said right-of-way; a distance of thirty-one feet (31') to an iron pipe, marking an angle in the northeastern boundary of the aforesaid right-of-way;

THENCE northwestwardly along the boundary of the aforesaid right-of-way, a distance of twenty-five feet (25') to a pipe, marking an angle in the boundary of the aforesaid right-of-way;

THENCE along the eastern boundary of the said right-of-way, a distance of one hundred and nineteen feet (119') more or less or to the southern boundary line of the right-of-way of the St.

Margaret's Bay Road, said point being marked by a stake;

THENCE eastwardly along the said southern boundary of the right-of-way of the St. Margaret's Bay Road, a distance of two hundred and thirty-six feet (236') more or less or to the place of beginning."

## October Council Session - 1961

#### CONDEMNATIONS

## PERIOD ENDING - SEPTEMBER 4, 1961 TO SEPTEMBER 30, 1961

Cattle -			Total Condemnations May 1/61 to Sept. 30/61	
Carcasses	7			24
Livers	159			475
Hearts	6			21
Kidneys	14			124
Heads	13			35
Tongues	13			35
Other Portions	49	(Bruises, etc.	,	123
Other for bronds ******	47	(DIGIDOD) OVO		127
Calves -				
Carcasses	3			14
Livers	19			•
Hearts	2			38
	1			4
Heads	1			3 2
Tongues	ملہ		•••••••••	2
Chan				
Sheep -	9	Sheep & Lamb		25
Carcasses		oriceb a pomp		479
Livers	78			8
Hearts	4	Monman		8
* 1		Tongues Heads		8
Lambs -	0	neaus		8
Carcasses	9			
Livers	226			
Hearts	4			
Heads	4			
Tongues	4	******	77 7 1 0	
7-34		Killed for		TT
Hogs -		County Hosp	ital Sept. 4 to Sept. 30 - 15	
Carcasses	25			87
Livers	688	0	0	- //-
Hearts	67	0 0 0 0 0 0 0 0 0 0 0		2076
Heads	168		^	4
Tongues	25	*******		. 401
Kidneys	66	/ 7		
Other Portions	292	(Joints, Bruis	ses, Skins, etc.)	1053
.71 12				

October Session, 1961.

## REPORT OF THE COUNTY PLANNING BOARD

TO HIS HONOUR THE WARDEN AND MEMBERS OF THE MUNICIPAL COUNCIL: COUNCILLORS:

The County Planning Board strongly recommends the expropriation of lands required for the construction of a cross road from Church Street to Tremont Drive in Rockingham.

The Report of the Board to Council in September outlined the necessity for the construction of such a road and advised Council that a definite recommendation would be submitted at this October Session of Council:

At the present time there are no cross roads in this area, making communication from Church Street through to the school on Tremont Drive, for small children in particular, impossible except through private property on paths well worn from years of travel.

Cross communication for service trucks, homeowners and fire fighting equipment is non-existent.

One street in this area is completely without access in certain times of the year, because of the excessive grade leading from Forrest Hill Drive. This proposed road will provide two good accesses to this particular street and will service the east end of this street adequately.

One more access is desperately needed farther west, as was shown on the plan provided with the Planning Board's report in September. The expropriation for this access will be recommended at a later Council meeting when a survey and appraisal are concluded.

The following described properties are those recommended for expropriation:

"All that certain block, piece or parcel of land situated, lying and being at Rockingham in the County of Halifax and being that block of land as outlined in red between the northern boundary of Bridgeview Subdivision and the Southern boundary of Forrest Hill Drive as shown on a plan of "Proposed Cross Road from Church Street to Tremont Drive" certified by John F. Ross, Provincial Land Surveyor on October 5, 1961 said block being more particulary described as follows:

BEGINNING at the intersection of the western boundary of Wren Street with the northern boundary of Bridgeview Subdivision, said intersection also being the northeastern corner of Lot #64 of Bridgeview Subdivision;

THENCE North zero nine degrees forty-five minutes West (NO9°45'W) along the prolongation of said western boundary of Wren Street and lands of one Cosgrove a distance of two (2) feet;

Page 2.

THENCE North eighteen degrees fifteen minutes West (N18°15'W) along lands of one Cosgrove and lands of one Read a distance of two hundred and sixty-six point seven eight (266.78') feet to the southeastern corner of Lot #14 of the Davidson Subdivision;

THENCE North ten degrees forty-seven minutes West (N10°47'W) along the Eastern boundary of said lot #14 a distance of one hundred and twenty-three point five (123.5') feet more or less to a point;

THENCE North twenty-nine degrees nineteen minutes West (N29°19'W) a distance of twenty-two point two four (22.24') feet more or less to a point on the northern line of Lot #14;

THENCE South seventy-five degrees forty minutes West (\$75°40'W) along said northern boundary of Lot #14 a distance of fourteen point fifty-four (14.54') feet more or less to the Southeastern corner of Lot #10 of the Forrest Hill Drive Lots;

THENCE North fifteen degrees forty-eight minutes West (N15°48'W) along the Eastern boundary of said Lot #10 a distance of one hundred and thirty-seven (137') feet more or less to the Southern boundary of Forrest Hill Drive;

THENCE Southeasterly along said Southern boundary of Forrest Hill Drive to the north west corner of Lot #8, said corner being distance forty-three point eight six (43.86') feet from the last described point and bearing South eighty-one degrees thirty-three minutes East (S81°33'E) therefrom;

THENCE South fifteen degrees forty-eight minutes East (S15°48'E) along the Western boundary of said Lot #8 a distance of fifty-four point one three (54.13') feet more or less to a point;

THENCE South twenty-nine degrees nineteen minutes East (\$29°19'E) a distance of sixty-eight point eight@en (68.18) feet more or less to a point on the Southern boundary of said Lot #8;

THENCE North seventy-five degrees forty minutes East (N75°40'E) along said Southern boundary of Lot #8 a distance of thirty-one point five nine (31.59') feet more or less to the Northerwestern corner of Lot #12 of the Davison Subdivision;

THENCE South ten degrees forty-seven minutes East (S10° 47'E) along the Western boundary of said Lot #12 to the Northern boundary of Pioneer Avenue (formerly Maple Street);

THENCE North seventy-five degrees forty minutes East (N75°40'E) a distance of zero point twelve (0.12) feet to a point;

THENCE South eighteen degrees fifteen minutes East (S18°15'E) along lands of one Read and one Cosgrove a distance of two hundred and sixty-seven point zero eight (267.08') feet more or less to a point on the prolongation northwardly of the Eastern boundary of Wren Street;

Page 3.

THENCE South zero nine degrees forty-five minutes East (S09°45'E) along said prolongation northwardly of the Eastern boundary of Wren Street a distance of five point seven two (5.72) feet to intersect the northern boundary of Bridgeview Subdivision said intersection being at the northwestern boundary of Lot #62 of the Bridgeview Subdivision;

THENCE South eighty degrees fifteen minutes West (S80°15'W) along said northern boundary of Bridgeview Subdivision a distance of fifty (50') feet to the place of beginning.

. . . . . . . . . .

All that certain block, piece or parcel of land situated, lying and being at Rockingham in the County of Halifax and being that Block of land as outlined in red between the Southern boundary of Bridgeview Subdivision and the northern boundary of Church Street as shown on a plan of "Proposed Cross Road from Church Street to Tremont Drive, certified by John F. Ross, Provincial Land Surveyor, on October 5, 1961, said Block being more particularly described as follows:

BEGINNING at the intersection of the Western boundary of Skylark Street with the northern boundary of Park Avenue, said intersection also being the Southeastern corner of Lot C;

THENCE North thirty-five degrees fifty-eight minutes West (N35°58'W) along said Western boundary of Skylark Street a distance of fifteen point seven five (15.75') feet more or less to the Southeastern corner of Lot #7 of the Bridgeview Subdivision;

THENCE North seventy-nine degrees twenty-seven minutes East (N79°27'E) along the Southern boundary of Bridgeview Subdivision a distance of fifty-five point three six (55.36') feet more or less to the South western angle of Lot #5 of the Bridgeview Subdivision;

THENCE South thirty-five degrees fifty-eight minutes East (\$35°58'E) along the prolongation southwardly of the Eastern boundary of Skylark Street to intersect a line parallel to and fifty (50') feet easterly from a line drawn through the southeast corner of Lot C and a point two (2') feet easterly from the Southeast corner of a dwelling owned by one of two Chinn's, said line to be designated as line A;

THENCE southerly along said last described line to intersect a line parallel to and fifty (50) feet easterly from a line drawn through the northeastern corner of Lot #24 of the Roman Catholic Episcopal Corp. Subdivision and a point on the northern boundary of lands of one Jones as determined by the prolongation southwardly of line A, said line to be designated line B;

THENCE Southerly along said last described line to intersect the prolongation northwardly of the western boundary of Lot #26 of the R. C. E. C, Subdivision;

Page 4.

THENCE South ten degrees thirteen minutes East (S10°13'E) along said western boundary of Lot #26 to the northern boundary of Church Street;

THENCE South seventy-nine degrees zero two minutes West (\$79002'W) along said northern boundary of Church Street a distance of fifty (50') feet;

THENCE North ten degrees thirteen minutes West (N10°13'W) along the eastern boundary of Lot #24 of the R. C. E. C. Subdivision a distance of one hundred and thirty point eleven (130.11') feet to the northeast corner of Lot #24;

THENCE Northerly along line B to a point on the Northern boundary of lands of one Jones;

THENCE Northerly along line A to the place of beginning. Excepting therefrom that portion of Right of Way for Armada Drive presently owned by Her Najesty the Queen.

. . . . . . . . . . . . . . .

All that certain block, piece or parcel of land situated, lying and being at Rockingham in the County of Halifax and being that block as outlined in red between the Northern boundary of Forrest Hill Drive and the southern boundary of Tremont Drive as shown on a plan of "Proposed Crossroad from Church Street to Tremont Drive" as prepared by Eastern Engineering and Surveying Company, certified by John F. Ross, Provincial Land Surveyor, on October 5, 1961, said block being more particularly described as follows:

BEGINNING at the intersection of the western boundary of Rocky Hill Road with the northern boundary of Forrest Hill Drive, said intersection also being the Southeastern corner of Lot #1;

THENCE running northwesterly along said northern boundary of Forrest Hill Drive a distance of one hundred and eighty-one (181') feet more or less to the Southeast corner of Lot #13;

THENCE North fourteen degrees thirty-five minutes West (N14°35'W) a distance of thirteen (13') feet more or less to the Southwest corner of Lot #2;

THENCE North seventy-five degrees twenty-five minutes East (N75°25'E) along the Southern boundary of Lot #2 to intersect a line drawn from the Northwest corner of Lot #9 to the Southeast corner of Lot #3;

THENCE northerly along said line to said Southeast corner of Lot #3;

THENCE North fourteen degrees thirty-five minutes West (N14035'W) a distance of fifty-(50') feet to the Southeast corner of Lot #4;

Page 5.

THENCE North thirty-seven degrees forty-one minutes West (N37°41'W) a distance of fifty-two point five (52.5') feet more or less to the Northeast corner of Lot #4;

THENCE South seventy-five degrees twenty-five minutes West (575°25'W) along the northern boundary of Lot #4 a distance of twenty (20') to the Southeast corner of Lot #16;

THENCE North zero four degrees forty minutes East (NO4°40'E) along the Eastern boundary of Lot #16 a distance of thirty-six point six (36.6') feet to a point;

THENCE North zero seven degrees fifty minutes West (NO7°50'W) along the Eastern boundary of Lot #16 a distance of sixty-four (64') feet more or less to the Southern boundary of Tremont Drive;

THENCE Easterly along said Southern boundary of Tremont Drive to the northwest corner of a lot owned now or formerly by Albert Smolders;

THENCE South zero seven degrees fifty minutes East (S07°50'E) along the western boundary of Smolders land a distance of fifty-four point six (54.6') feet more or less to the northwest corner of a lot of land owned now or formerly by one Cecil Mallard;

THENCE South zero four degrees forty minutes West (S04°40'W) along the western boundary of Mallard's land a distance of thirty-six point six (36.6') feet more or less to a point;

THENCE South thirty-seven degrees forty-one minutes East (\$37041'E) along the Western boundary of several lots a distance of two hundred fifty-five (255') feet more or less to intersect the northern boundary of Forrest Hill Drive, said intersection also marking the Southwestern corner of a lot of land owned now or formerly by one Laurie Brewster;

Thence Northwesterly along said northern boundary of Forrest Hill Drive to the place of beginning.

The maximum cost of expropriation is estimated at \$12,000.00.

Respectfully submitted, (Signed by the Committee)

#### REPORT OF THE FINANCE AND EXECUTIVE COMMITTEE

To His Honor the Warden and Members of the Municipal Counci. Councillors:-

The Institute of Public Affairs at Dalhousie University is actively engaged in projects related to economic or industrial development, plauning, and re-development in this area and is presently working on a study of importance for many current decisions, both public and private, and for major planning efforts. This is a study of the economic base of the Metropolitan Area, which provides and analyzes available data about occupations and employment in the whole of the Metropolitan Census Area from 1951 on. Its findings are related to forecasts of Metropolitan Area Population growth and provides essential background against which the new census data of 1961 can be brought into perspective and interpreted.

The cost for completing this study, which should be extremely useful to our Planning Board, School Board and other Committees of the Council, amounts to \$2,486.00 and the suggestion of the Institute is that the Municipal Corporations of the City of Halifax, the City of Dartmouth and the County of Halifax might share this cost on the same basis as Joint Expenditures are shared, which would mean the Municipality's share would be 21% or an amount of \$522.06. The City of Halifax has already agreed to pay their share (approximately \$1,500.00) and the City of Dartmouth is currently discussing its participation.

Mr. Guy Henson, the Director of the Institute of Public Affairs, has discussed this matter with the Planning Board in some considerable detail and the Planning Board has recommended to the Finance and Executive Committee that the Municipality of the County of Halifax

- 2 -

## Finance and Executive Committee Report Continued

participate to the extent mentioned above in this economic base study and your Finance and Executive Committee now recommends to Council that this be done and the cost taken into account when preparing the budget for the year 1962, as there has been no provision in this year's budget for such a study.

#### PROPERTY AT 1 KENWOOD AVENUE, SPRYFIELD ...

This property consists of Lot 223, Leiblin Subdivision, and a dwelling. The 1961 assessment is as follows:-

Lot \$ 600 Dwelling - 10,400 Total \$ 11.000

The dwelling was assessed as completed. It has been pointed out to the Director of Assessment by Mr. Gordon Gillespie, who purchased the property on March 20, 1961, that the dwelling was incomplete at the end of the year and should have had only a partial assessment. Mr. Gillespie was not the owner at the time the assessment notice was sent out. The former owner, Mr. D. S. Feltham, did not protest the assessment.

In support of his contention, Mr. Gillespie has submitted a photostatic copy of a C.M.H.C. Report of Compliance Inspection. This shows the final inspection of the dwelling to have been made on April 4, 1961.

The Director of Assessment has checked with LeBlanc Construction Company, Limited, and has been advised that the house was 60% completed as of December 31, 1960.

From the evidence at hand it appears that this property should not have been assessed more than \$6,850 for 1961. This is arrived at by taking the full assessment on the lot and 60% of the assessment on the dwelling.

Under Section 119, rule (1), clause (b) of the Assessment Act, Council is given authority to adjust taxes where a "gross and manifest error" has occurred.

Your Committee recommends that Council make an adjustment in this case so that Mr. Gillespie's 1961 taxes will be calculated on an assessment of \$6,850 rather than the figure of \$11,000.

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#### Finance and Executive Committee Report Continued

#### RELIEF FROM PAYMENT OF TAXES - CHARLES ALBERT SLAUNWHITE, TERENCE BAY

Your Committee has received an affidavit re relief from payment of taxes for the current year from Charles Albert Slaunwhite of Terence Bay, Halifax County. After reviewing the affidavit and the Social Worker's report as to the circumstances surrounding this case, your Committee recommends that Mr. Slaunwhite be relieved from payment of the current year's Poll Tax of \$15.00.

Respectfully submitted,
(Signed by the Committee)

- 37 -HALIFAX COUNTY HOSPITAL

## REVENUE AND EXPENDITURE REPORT

FOR EIGHT MONTH PERIOD ENDING AUGUST 31,1961

# ACCOUNT	ACCOUNT NUMBER	REVENUE TO DATE	B UD GET A MO UNT	BALANCE TO BE COLLECTED
DE BOARD OF PATIENTS E ON INVESTMENTS E BOARD OF STAFF	300 302 303	546,104.32 1,176.74 2,286.42	1,300.00	253,895.68CR 123.26CR 1,086.42*
ALANEOUS REVENUE REVENUE PATIENTS REVENUE	304 306 307	20 <b>9.</b> 83 2 <b>1,</b> 520.70 460.00	30,000.00	209,83*: 8,479.30CR: 460.00*:
		571,758,01	632,500.00	260,741.99CR1
	A C C O U N T N U M B E R	EXPENDITURES TO DATE	BUDGE? AMOUNT	UNEXPENDED BALANCE
PAL EXPENSE	401	2,934.23	6,50 0.00	3,565.77CR 1
ENTS SALARIES	4,011	735.00	4 0 0 0 0 0	735.00 * 1
PATIONAL THERAPY	4,012	14 3.58 17,156.78	1,000.00 25,000.00	856,42 CR 1 7,84 3,22 CR 1
TURE REPLACEMENT MEN'S COMPENSATION	4,01 3 4,01 4	1,11 2.04	3,200.00	2,087.96CR 1
MAL MAINTENANCE	402	4,952.03	15,000.00	10,047.97CR1
ISTRATIVE	403	617,78	5,700.00	5,082.22 CR 1
TISING NG	404	448.05 3,943.96	30 0.00 5,00 0.00	148.05 <b>*</b> 1 1,056.04CR1
RED. & GOVERNMENT LOANS	405	26,448.89	32,328.58	5,879.69CR ±
XPENSE	407	944.73	60 0,00	344.73 * 1
ING MATERIALS	408	4,617.72	5,200.00	582.28CR1
IEES	409 410	9,008.42 2,252.62	14,00 0.00 3,50 0.00	4,991.58CR 1 1,247.38CR 1
1552	411	993.08	1,300.00	306.92CR1
IC BULBS	412	2,740.81	1,000.00	1,740.81 * 1
IC LIGHTS	413	5,148.40	7,40 0.00 3,80 0.00	2,251.60 CR 1 1,160.05 CR 1
IC POWER	414 415	2,639.95 941.54	1,200.00	258.46CR1
AL EXPENSE	416	1,987.85	1,800.00	187.85 * 1
VCE	417	2,31 0.03	2,50 0.00 13,489.20	189.97 CR 1 3,2 90.45 CR 1
T ON BONDS	418 419	10,198.75 4,727.78	2,00 0.00	2,727.78 <b>*</b> 1
ANCE-PLUMBING -ELECTRICAL	420	14,329.33	7,500.00	6,829.33*1
-HEATING	421	9,663.59	9,000,00	663.59 * 1
-KITCHEN	422	3,195.26 1,628.55	4,600.00 2,500.00	1,40 4.74 CR 1 871.45 CR 1
-LAUNDRY & SUPPLIES BROOMS	424	468.79	800.00	331.21 CR 1
EXP. RE <b>R</b> ATIENTS	425	40.00	2.400.00	40.00 * 1
	426 427	1,440.68 349.51	2,400.00	959.32 CR 1 250.49 CR 1
EPA!RS S	428	207,911.42	320,00 0.00	112,088.58CR1
S-HEALTH OFFICER	429		18,00 0.00	18,000.00CR 2
NE	430	808.78 1,026.25	1,200.00 7,700.00	391.22 CR 1 8,726.25 CR 1
RTATION US	431 432	380.00	30 0.00	80.00 <b>*</b> 1
S	433	1,648.80	1,600.00	48,80 * 1
	435	76.96	100.00	23.04 CR 1
LAB EXPENSE	436 438	314.96	50 0.00 6,70 0.00	185.04 <b>CR</b> 1 6,700.00CR1
AT ION Pense	4.70		-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
ILNOE	502	722.00	65.00	657.00 * 1
S	50 3	644.00	1,400.00	756,00 CR 1
EXPENSE	504	3,262.65	6,00 0.00	2,737.35CR1

& SHAVINGS HOGS CATTLE POULTRY LIZER  IES EXPENSE GAS RS/FARM MACHINERY OR & BULL DOZER EXPENSE OR GAS LES	506 507 507 507 508 509 510 511 512 513 514 515	1,008.90 1,190.63 3,251.46 4,611.50 268.84 268.31 9,386.71 614.32 344.28 368.17 874.66 465.51	1,500.00 2,000.00 4,000.00 8,000.00 600.00 400.00 13,000.00 1,400.00 750.00 250.00 800.00	491.10 CR 1 809.37 CR 1 748.54 CR 1 3,388.50 CR 1 331.16 CR 1 131.69 CR 1 3,61 3.29 CR 1 785.68 CR 1 405.72 CR 1 118.17 * 1 74.66 * 1 215.51 * 1
IRIES & VEGETABLES	601 602 603 604 605	8,927.29 46,750.66 6,925.48 26,179.15 6,714.28	10,00 0.00 65,00 0.00 15,00 0.00 35,00 0.00 11,00 0.00	1,072.71 G 1 18,249.34 G 1 8,074.52 G 1 8,820.85 G 1 4,285.72 G 1
R & MARGARINE	606 607 608	3,821.09 3,442.87 <b>19,</b> 756.09	5,00 0.00 5,00 0.00 30,00 0.00	1,178.91 CR 1 1,557.13 CR 1 10,243.91 CR 1
COFFEE CCO 3 & SHOES ING	609 610 611 612	2,519.49 4,790.00 2,079.84 9,508.31	3,50 0.00 5,50 0.00 2,00 0.00 7,00 0.00	980.51 CR 1 710.00 CR 1 79.84 * 1 2,508.31 * 1
		517,518.75	770,63 2.78	253,11 4.030R1

# REPORT OF THE MUNICIPAL SCHOOL BOARD OF HALIFAX COUNTY CCTCBER 1961

To His Honour, the Warden, and Members of the Council of the Municipality of the County of Halifax,

The Municipal School Board wishes to make the following report to the October meeting of the County Council:

In March 1961 the Municipal Council accepted the recommendation of the Municipal School Board that twelve bursaries of One Hundred Dollars (\$100.00) each be awarded to students writing Provincial Examinations. The Bursaries were to be awarded as follows:

#### Grade XII

L MARGARI

Two bursaries for those students who are taking higher education. Six bursaries for those students taking teacher training at the Nova Scotia Teachers' College.

#### Grade XI

Two bursaries for those students who are taking higher education. Two bursaries for those students taking teacher training at the N:va Scotia Teachers' College.

This year the Nova Scotia Teachers' College has admitted only those pupils who had obtained a grade XII Certificate. We received applications from six students with grade XII Certificates, so the two bursaries offered to grade XI students had to be withheld for this year.

The following students were successful in obtaining bursaries:

## Grade XII students taking higher education

Janet Trevor Smith, R. R. #2 Bedford, Lower Sackville. Sidney Stephen High School.

Verna Jessie Higgins, Middle Musquodoboit. Musquodoboit Kural High School.

Grade XII Students proceeding to the Nova Scotia Teachers' College.

Gregory Cooke, R. R. #2 Bedford, Lower Sackville. Sidney Stephen High School.

William Brownell, Armdale. Halifax West Mun. High School Wilson Wayne Baker, East Jeddore. Rbt. Jamison Consolidated High School.

#### COUNCIL REPORT

Robert Eric Snyder, R. R. #1 Sheet Harbour, Sheet Harbour Consolidated High School.

Patricia Lois Jeffry, Fairview. Halifax West Mun. High School.

Diane Marie Coolen, Clam Harbour. Robert Jamison Consolidated High School.

#### Grade XI students proceeding to higher education

Brian George Pottie, Armdale. Halifax West Mun. High School.

Wayne John Hankey, R. R. #2, Bedford, Lower Sackville. Sidney Stephen Consolidated High School.

#### Recommended Capital Program.

Westphal

In March 1961 the Municipal Council concurred with the recommendation of the Municipal School Board that an eight room school with provision to add four more rooms be erected in Westphal. Enrolments in September 1961 increased so rapidly that at the present time the eight classrooms are filled and the school is still under construction. In consultation with the Capital Program Committee's architect, the Municipal School Board has been advised that any change in the size of the school can be made more economically at the present time than at a later date.

In view of the fact that a trailer court is under construction at the present time and the Humber Park Subdivision, which the Board understands was passed by the Planning Committee in August of this year, will be increasing the school enrolments above the normal growth in this area, it is recommended that four rooms be added to the Westphal Elementary School.

Respectfully submitted,

MUNICIPAL SCHOOL BOARD St. Muiles

G. D. Burris

Chairman

## OCEAN VIEW MUNICIPAL HOME

## REVENUE AND EXPENDITURE REPORT

FOR EIGHT	MONTH	PERIOD	ENDING	AUGUST	31 1961
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	CCOUNT JMBER	REVENUE TO DATE	BUDGET AMOUNT	BALANCE TO B	
WE BOARD OF PATIENTS	300	68,841.23	100,010.00	31,168.77CR	
		68,841.23	100,010.00	31,168.77CR1	
	COUNT MBER	EXPENDITURE TO DATE	S BUDGET AMOUNT	UNEXPENDED BALANCE	
<u>L EXPENSE</u>	401	781.31	1,800.00	1,018.69CR1	
LMAINTENANCE	402	593.70	1,500.00	906.30 CR 1	
STRATIVE	403	50.16	300.00	249.84CR1	
G 505 MOT 4 ON	405	000000	30 0.00	30 0.00 CR 1	
EDE MPT I ON	406	2,000.00	2,00 0.00	.00 % 1	
PENSE	407	320.00 427.79	4 8 0.00 60 0.00	160.00 CR 1	
NG MATERIALS	408 409	2,671.50	4,500.00	172.21 CR 1 1,828.50 CR 1	
EES	410	750.88	1,000.00	249.12 GR 1	
	411	25.81	200.00	174.19 CR 1	
C BULBS	412	28.44		28.44 * 1	
CLIGHTS	413	1,2 64.02	2,000.00	735.98CR 1	
C POWER	414	2 2.35	250.00	227.65CR1	
E	415	121.92	500.00	378.08CR1	
PENSE	416	32 2.85	30 0.00	22.85 * 1	
CE	417	320.40	150.00 3,277.50	170.40 * 1	
T ON BONDS	418 419	<b>1,667.5</b> 0 214.38	200.00	1,610.00 CR 1 1 4.38 * 1	
ANCE-PLUMBING	420	110.99	300.00	189.01 CR.1	
ANCE-ELECTRICAL ANCE-HEATING	421	110.55	200.00	200.00 CR 1	
ANCE-KITCHEN	422	406.07	500.00	93.93CR 1	
MAINTENANCE & SUPPLIES	423	2,179.64	3,000.00	820.36CR1	
BROOMS	424	24.50	50.00	25.50 CR 1	
	426	177.85	75.00	102.85 * 1	
S	428	31,17 2.69	46,000.00	14,827.31 CR 1	
EALTH OFFICER	429 430	155.16	2,00 0.00 350.00	2,00 0.00 CR 1 194.84 CR 1	
N.E.	432	1.00.10	180.00	180.00 CR 1	
JS S	433	195.60	100.00	95.60 * 1	
	601	2,172.88	4,000.00	1,827.12CR1	
ES	602	3,396.62	5,500.00	2,10 3.38 CR 1	
VEGETABLES	603	866.51	1,50 0.00	63 3.49 CR 1	
	604	3,32 0.40	4,500.00	1,179.60 CR 1	
	605	318.46	50 0.00 <b>10</b> 0.00	181.54CR 1 22.95CR 1	
	606	77.05 387.15	650.00	262.85CR1	
MARGARINE	608	1,406.43	2,200.00	793.57CR1	
FFEE	609	179.73	350.00	170.27CR1	
SHOES	611	35.00	100.00	65.00 CR 1	
3	612	117.24	400.00	282.76CR 1	
		58,282.98	91,91 2.50	33,629.52CR 1	

## REPORT OF THE PUBLIC WORKS COMMITTEE

To His Honor the Warden and Members of the Municipal Council. Councillors:-

with the Department of National Defence with respect to the possibility of the Municipality acquiring the water and sewer utilities that were installed during the last war at Elkins Barracks, Eastern Passage.

This is the water system that supplies our Ocean View Municipal Home and is one that with a very small expenditure, approximating \$5,000.00, could serve some of the existing dwellings on the Cow Bay Road and could be extended, if deemed advisable, to serve a population of approximately 5,000 persons. Preliminary discussions with the Department of National Defence did indicate that both systems could be obtained for a nominal sum of \$1.00, providing the Municipality would supply the two drill halls and one or two other small buildings at Elkins Barracks that are still occupied by the Department of National Defence at a reasonable rate.

Your Committee has had meetings with the City of Dartmouth recently with respect to the supply of water in County areas on the Dartmouth side of the Harbour, pointing out to representatives of the City that there is a growing demand for a Public Water Supply System, both in the Eastern Passage area and in the Westphal-Cole Harbour area, just beyond the City boundaries. Discussions with the City pointed out that this could be done in any one of three ways,-

- (a) The County purchase water wholesale from the City of Dartmouth for distribution by its own Utility.
- (b) That Dartmouth supply water in the Westphal-Cole Harbour area and the County supply water in the Eastern Passage area, as this is further removed, or
- (c) That where the City is presently operating a large Utility, that perhaps the sensible thing to do would be for the City to provide water services beyond the City limits in the same fashion that the Public Service Commission of Halifax is the operating Utility on this side of the Harbour.

## Public Works Committee Report Continued

The County representatives favoured the third method and also suggested that there should be a County representative on any Water Utility Management Board, Committee or Commission that might be set up to achieve this purpose.

The City representatives are considering these proposals at the present time and if the third proposal above does become a reality, then the Municipality would turn over to the City of Dartmouth the Water Utility at Elkins Barracks.

In the meantime, however, your Committee recommends that negotiations be concluded with the Department of National Defence and the Water System acquired, if at all possible.

#### REPLACEMENT - MUNICIPAL ENGINEER -

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At the last Council Session, your Committee reported that they hoped to be able to finalize this appointment at this session of the Council. We now recommend for the position of Municipal Engineer, Mr. John Jay, who comes to our staff from the Engineering Department of the City of Halifax and at the salary scale set forth by the Kellog-Stevenson Report.

#### PARKS AND PUBLIC LANDS -

Because of an offer to supply a large quantity of fill at a very low price, the Committee in charge of the W. D. Piercey Municipal Park in Fairview, have requested a sum of \$1,500 for further development of this Park and would like to have these funds made available immediately, so that they can take advantage of the offer they have received for cheap fill. They realize that allotments of funds for Park improvements are made on an annual basis and that they have already received their grant for the year 1961. However, in view of the offer they have had to carry out much needed work at a cost that they can probably never get again, your Committee recommends that funds be provided from the Lien Law

- 3 -

## October Council Session - 1961 Public Works Committee Report Continued

Surplus to an amount of \$1,500 to the W. D. Piercey Municipal Park; this amount to be considered as the 1962 grant for this Park and that no further moneys will be paid to this Park until the year 1963.

At the last session of Council a motion that this Council discontinue the policy of paying 50% of the cost of sewer laterals was tabled. Your Committee has discussed this matter to some considerable length but are not ready at this juncture to make any recommendation to Council in this regard. This whole matter involves a great deal of study and as Council is probably aware, your Public Works Committee has been working for a considerable time on a plan whereby water and sewer installations might be made possible from the old part of Rockingham through to the end of Spryilleld and along the Purcell's Cove Road to include the new subdivisions in Jollimore and the Village of Jollimore.

This would be a very large undertaking that will cost a great deal of money and the financial planning for such development is naturally of extreme importance. As a matter of fact your Committee is now working on a plan that would take most, if not all, of the cost of sewers out of the tax rate and the amount of County-wide participation is being scrutinized very closely because your Committee realizes full well that any large capital expenditures that would be shared by the County as a whole would necessarily effect the County Tax Rate more now than it would have in the past because of the reduced assessment since amalgamation. Your Committee prefers to finalize these studies that are presently being made rather than make any smap decision about changing a policy that has been in effect since 1947.

Respectfully submitted,
(Signed by the Committee)

#### REVENUE REPORT

#### SEPTEMBER 30/61

OF ACCOUNT	ACCOUNT REVENUE TO ENUMBER DATE		BUDGET	BALANCE TO BE COLLECTED
1 1/10/2				
A PROPERTY TAX  TAX  TIME TEL & TEL CO.LTD.  MAL CHARGES STREET PAVING MAL CHARGES SPRINGVALE SE ET IMPROVEMENTS  TAX  LERS LICENSE ETC.  S & FEES  REST ON DEPOSIT & BONDS  REST ON SPECIAL ASSESSMENT  REST ON TAX ARREARS  OF CANADA IN LIEU OF TAXE IEU OF INCOME TAX  TAL CHARGES ON SCHOOL DEBT  TRE MENTALLY ILL	WER 3,041 3,043 305 306 308 309 IS 3,091 310 314 3,141 315 3,161	2,555,285.39 41,885.79 36,197.29 118,911.45 11,733.73 1,346.99 19,791.50 2,757.00 161.70 3,107.79 8,073.15 23,360.11  11,21 3,32 100,00 0.00 197,059.00 40,763.74	3,466,465.77 90,000.00 36,197.00 18,000.00 3,500.00 6,000.00 19,000.00 17,500.00 200,000.00 246,275.99 92,835.17	911,180.38 CR 1 48,114.21 CR 1 .29 * 1 118,911.45 * 1 11,733.73 * 1 1,346.99 * 1 1,791.50 * 1 743.00 CR 1 161.70 * 1 2,892.21 CR 1 8,073.15 * 1 4,360.11 * 1 154,000.00 CR 1 6,286.68 CR 1 100,000.00 CR 1 49,216.99 CR 1 52,071.43 CR 1
OF N.S. RE POOR RELIEF OF N.S. REGIONAL LIBRARY TRE MUNICIPAL HOME OF N.S. RE WELFARE ADMI COST	3,164 N.	4,565.57 29,100.00 2,875.00	59,334.00 38,550.00 51,602.84	54,768.43CR 1 9,450.00 CR 1 48,727.84CR 1
- LANOS & FORESTS ACT IVIL DEFENSE CIPALITY, CIYT OR TOWN LIQUOR COMM, IN LIEU OF T TY HOSPITAL ADMINISTRATION ALS	317 319 320 AX 330	1,71 2.55 470.11 695.91	1,30 0.00 3,60 0.00 2,93 2.27 695.91 5,00 0.00	41 2.55 * 1 3,12 9.89 CR 1 2,93 2.27 CR 1 .00 * 1 5,00 0.00 CR 1 10,50 0.00 CR 1
TRANSFER TAX  OF BUILDING PERMITS  ONAL LIBRARY-FINES & FEES  HOSPITAL TAX REBATE  RY REVENUE  ASSIFIED REVENUE	337 338 340 345 346 347 348	50,174.18 4,628.00 941.53 13,668.05 5,410.09 14,393.01	58,000.00 7,000.00 4,700.00 3,000.00	7,825.82CR 1 2,372.00 CR 1 941.53 * 1 8,968.05 * 1 2,410.09 * 1 14,393.01 * 1 1,200.00 CR 1
C. IN LIEU OF TAXES OLD HOSPITAL ACCOUNTS	356	14,81 0.91 3,315,0 9 2,86	12,00 0.00	2,810.91 * 1 1,308,456.09 CR 1

- 46 -EXPENDITURE REPORT

## SEPTEMBER 30.1961

IF ACCOUNT	ACCOUNT NUMBER	EXPENDITURES TO DATE	BUDGET A MO UNI	UNEXPENDED AMOUNT
				1
alun du	400	21,451.82	28,500.00	7,048.18 CR
A COUNCIL - SECRETARY	4,001	1,847.85	2,470.00	62 2.15 CR :
STATIONERY OTHER OFF.EXP	4,002	6.50	100.00 500.00	100.00 CR
TING & PUBLIC RELATIONS	4,005	5,103.79	6,800.00	493.50 CR : 1,696.21 CR :
M& CLERKS CONTINGENCY FI		562.31	750.00	187.69 CR
N'S HONORARIUM	401	3,749.94	5,000.00	1,250.06 CR 1
TIEES TOE & EXECUTIVE	4,021	1,597.80		
MAL LIBRARY	4,022	68272		
TY PLANNING BOARD	4,023	3,507.24		
WORKS	4,024	1,477.42		
CAPITAL BOOODAMAS	4,025	630.02 3,844.77		
CAPITAL PROGRAMME	4,026 4,028	30.00		
TY BOARD OF HEALTH	4,029	81 4,72		
ISSIONERS OF THE COURT HOU	SE 4,031	36.48		
STRIBUTION	4,032	288.96 80.00		
OREN'S HOSPITAL	4,033 4,034	209.48		
TAL-RE TAXATION	4,035	192.36		
PARIA & TRAVELLING EXPENSE	s 402		18,000,00	4,608.03CR1
INSPECTORS	4,059	25,711.35	31,655.00	5,94 3.65 CR 1
MS & TREASURERS	4,059	25,264.16	34,825.00	9,560.84CR1
AECT ORS	4,061	21,586.10	27,800.00	6,21 3.90 CR 1
PUNTS	4,062	<b>21,2</b> 09.44 <b>40,7</b> 65.93	27,780.00 49,330.00	6,570.56CR 2 8,564.07CR 2
ESSMENT UNING OFFICE	4,063 4,064	26,71 3.87	36,195,00	9,481.13CR1
ITECTS	, 4,065	15,057.94	19,000.00	3,942.06 CR 1
ICITORS FEES	4,066	1,000,00	4,00 0.00	3,000.00 CR 1 2,400.00 CR 2
TORS	4,067 4,068	24,428.57	2,400.00	63.57 * 1
NEERING DEPT. ARE DEPT.	4,069	19,906.61	24,30 2.00	4,395.39CR1
CIPAL CLERK'S OFFICE		0.455.05	450000	0.70.00500
IONERY	407	<b>2,177.05 1 3.50</b>	4,50 0.00 1,00 0.00	2,32 2.95 CR 1 986.50 CR 1
TING PHONE	4,072	3,470,69	5,400,00	1,929.31 CR 1
OFFICE EXPENSE	4,073	3,566.07	4,000.00	433.930R1
EXPENSE	4,074	<b>5,</b> 970.67 <b>73</b> 0.80	9,00 0.00	3,029.33CR 1 3,269.20CR 1
TISING	4,076	130.00	4,000.00	J, E U J . E U U I I
CTROS OFFICE ONERY	408		50 0.00	500.00 CR 1
ING	4,081	60.50	2,00 0.00	1,939.50CR1
OFFICE EXP.	4,083	934.86 66.28	150.00	784.86 <b>*</b> 1 133.72 CR 1
OLLECTION EXP.	<b>4,</b> 084 <b>4,</b> 085	1,676.10	1,50 0.00	176.10 * 1
ABLES EXPENSE SSIONS RE DOG LICENSE	4,086	8,606.00	9,00 0.00	394.00 CR 1
XPENSE	4,087	7,986.49	9,000,00	1,01 3.51 CR 1
GE	4,088	<b>5,0</b> 38.27 <b>1,2</b> 88.88	7,00 0.00	1,961.73CR 1 1,711.12CR 1
TRANSFER TAX EXPENSE	4,089	1,200,00	3,000.00	4, 1 2 2016 ON 8
NTING OFFICE ONERY	409	57.43	40 0.00	342.57CR1
! NG	4,091	185.00	150.00	35.00 # 1
OFFICE EXPENSE	4,093	127.41	50,00	77.41 * 1
RE DEPARIMENT ONERY	4,095		25.00	25.00 CR 1
V 19 L 11 1	4,096		300.00	30 0.00 CR 1
			1 4 - 0 - 0	00000000
ING OFFICE EXPENSE LLANEOUS	4,097 4,098	<b>1,</b> 2 0 2.99 50.00	4,100.00	2,897.01 CR 1 50.00 * 1

WENT DEPARTMENT				
TRY DETAILS	410	60.53	100.00	70 4700 -
16	4,101	8.46	500.00	39.470R1 491.540R1
AFFICE EXPENSE	4,103	1,055.24	6,500.00	5,444.76CR1
PLANN!NG	444	0.450		
INERY	4,111	2 <b>4.70</b> 50 <b>1.28</b>	100.00	75.30 OR 1
MAPPING	4,112	3,093,38	3,750.00	298.7201 656.6201
OFFICE EXPENSE	4,11 3	2,81 1.55	5,00 0.00	2,188.450R1
LANEOUS EXPENSE	4,114	1 68.56		168.56 * 1
TERING MISC. EXPENSE	4,115	92257		922.57 * 1
MERY	412	5.00	50.00	45.00 CR 1
A ROMON ON THE	4,121	87.13	100.00	1 2.87081
OFFICE EXPENSE	4,123	3,709.60	3,000.00	709.60 * 1
EXP. OTHER THAN CAPITAL	4,124	3,438.89	2,00 0.00	1,438.89 * 1
18'S SALARY	413	2,150.29	2,690.00	539.71 CR 1
MA'S ASSISTANT	4,131	1,80 0.00	2,50 0.00	700.00 CR 1
AR'S SUPPLIES	4,132	737.76	1,500.00	762.24CR1
2 4 11 10 1	4,133	1,287.70	2,600.00	1,31 2.30 CR 1
30.000	4,134	<b>3,1</b> 82.18 <b>1</b> 72.35	5,00 0.0 <b>0</b> 225.00	1,817.82CR1
AS AND MAINTENANCE	4,135 4,137	1,254.00	1,00 0.00	52.65 CR 1 254.00 * 1
MENT	4,138	362.78	2,000	362.78 * 1
CE CHARGES -MACHINES	4,139	1,169.46	2,000.00	830.54CR1
IONS	414	75.61		75.61 * 1
ORS LISTS	4,141	<b>5,</b> 202.89	3,300.00	5,20 2.89 * 1
OF N.S. MUN. CONVENTIONS	41.61	<b>2,0</b> 65.49 680.00	1,2 90,00	1,234.51 CR I 610.00 CR I
APPEAL	417	544.37	630.00	85.630R1
LAW EXPENSE	418	928 66		928.66 * 1
ING BOARD COMMITTEE	419	118.40	30 0.00	181.60 CR 1
ARCHIBALD	420	<b>2,</b> 250.00 <b>675.</b> 00	<b>3,0</b> 00.00	750.00 CR 1 225.00 CR 1
SMITH	4,202	1,350.00	1,800.00	450.00 CR 1
ION FUND CONTRIBUTIONS	421		12,00 0.00	12,000.00 CR 1
PLUYMENT INSURANCE	422	2,325.72	2,700.00	374.28CR1
ING DEBENTURES	425	<b>2,11</b> 3.35 515.04	2,000.00 200.00	11 3.35 * 1 31 5.04 * 1
AS LISTS	426 427	781.00	2,356.00	1,575.00 CR 1
MAL STUDIES OR SURVEYS MCIAL COLLECTION AGENCY	4,31 2	6.30	25.00	18.70CR1
WAL COLLECTION AGENCY	4,313	2,926.94	3,000.00	73.06 CR 1
CONSTABLES SALARIES	432	3,734.88	<b>4,</b> 900.0 <b>0</b> 500. <b>00</b>	1,165.12 CR 1 27.60 * 1
RERS	433 434	527.60 <b>1,7</b> 67.91	1,200.00	567.91 * 1
AMATORY INSTITUTIONS	435	1,387.07	10,000.00	8,61 2.93 CR 1
P PROTECTION ACT	437	157.86	400.00	242.14CR1
ASSISTANCE-HALIFAX EAST/WEST	438	975.00	1,300.00	325.00 CR 1
ASSISTANCE MUSQUODOBOIT	4,381 4,382	675.00	90 0 <b>.00</b>	225.00 CR 1 100.00 CR 1
C. TO ANIMALS	439	168.00	400.00	232.00 CR 1
~FOXES	4,391	11200	200.00	88.00 CR 1
-WILDCATS	4,392	23200	400.00	168.00 CR 1
~BEARS	4,393	20.00 7,41 2.60	9,500.00	20.00 <b>* 1</b> 2,087.40 CR <b>1</b>
DING INSPECTION NEERING DEPT. SALARIES	440	7,597.00	5,000.00	2,597.00 * 1
DAL LABOUR ENGINEERING DEPT.	441	57 2.66		572.66 * 1
AINGHAM SEWER SYSTEM	4,422	1,608.41	20000	1,608.41 * 1
MENS COMPENSATION	443	7,432.64	200.00	200.00 CR 1 7,432.64 * 1
TATION & WASTE REMOVAL	445	749.88	1,000.00	250.12 CR 1
MIFICATES OF INSANITY	4,452	20.00	200.00	180.00 CR 2
PATIENTS DEPARTMENT	446	5,076.94	100000	5,076.94 * 1
ANT S-HALIFAX VISITING DISPENSAR	1447	3202450	1,200.00 64,049.00	1,200.00 CR 1 32,024.50 CR 1
TYINCE OF N.S. HEAD TAX TEYANCE OF PATIENTS TO HOSP.	<b>4,487 450</b>	<b>3</b> 2,024.50 873.50	04,04,9.00	873.50 * 1
MOSP. FOR MENTALLY ILL	451	94,292.35	137,65200	43,359.65 CR 1

30 Tuber				
ICIAL NOSO HOSPITAL	4,511	459.04		459.04 * 1
PERSONS IN NEED	453 454	75 00 4 50	50.00	50.00 CR 2
NINDIGENTS	455	75,824.52 35,321.17	89,000,00	13,175,48 CR 1
INS AID SOCIETIES	457	6,100,40	<b>49,908.00</b> 8,500.00	14,586.83CR1
FAR OF CHIL WELFARE	4,571	18,289.32	33,000,00	2,399.60 CR 1 14,710.68 CR 1
AN ANDARTMOUTH UNITED APPEAL	458		1,000.00	1,000.00 CR x
TON ARMY	459 460		50 0.00	500.00 CR 1
B. SOME FOR COLORED CHILDREN	4,601		50 0.00	500.00 CR 1
MIAN PARAPLEGIC ASSOC.	4,602		20 0.00	200,00 cr 2
HOWARD SOCIETY	4,603		200.00	500,00 CR 1 200,00 CR 1
INN MENTAL HEALTH	4,604	1,000.00	1,000.00	.00 * 1
PAL SCHOOL BOARD EST.	461 4,611	1,300,000.00	1,997,913.88	697,91 3.88 CR 1
COUNCIL SCHOLARSHIPS	462	415.40	415.40 1,250.00	1050000
ON SCHOOL FOR THE DEAF	463	3,240.00	6,750.00	1,250.00 CR 1 3,510.00 CR 2
ON SCHOOL FOR THE BLIND	464	5,670,00	10,500.00	4,830.00 CR 1
PIERCEY MEMORIAL PARK	465	161700	38,186,40	38,186.40 CR 2
SWICK WEST WHARF PROPERTY	<b>4,661 4,662</b>	1,61 3,80 139,95	200015	386.35 CR 1
ONE LAKE PARK	4,663	200.00	464.00	430,04 CR 1 = 264,00 CR 1
COVE PARK	4,664		600.00	600.00 CR 1
MCAL LAKE PARK	4,665	1,521.00	1,531.50	10.50 CR 2
CHOOL PARK	4,666 4,667	66.00	1,000.00	1,000.00 CR 2 1,147.25 CR 2
LY FIRE HALL	4,668	00.00	1,000.00	1,000.00 CR 2
ILLE RIVER PARK	4,669		2,000.00	2,000.00 CR 1
140 PARK ER PARK LAND	4,671	521.33	55329	31.95CR2
IS PARK	4,672		1,000.0 <b>0</b> 500.0 <b>0</b>	1,000.000 cm ± 500.00 cm ±
AN PASSAGE PARK LAND	4,674		1,000.00	1,000,0003
PIE DEVELOPMENT PARK LAND	4,675	60000	100.00	100.00 CR 1
MARKET GRANT	4,676 468	600.00	2,000.00	60 0.00 * 1 2,00 0.00 CR 1
AL LIBRARY-SALARIES	4,681	23,552,46	31,955.00	8,40 2.54 CR 1
-BOOKS & PERIODIC		2,389.63	32,045.00	29,655.37CR1
BOOK MOBILE EXP.	4,683	1,592.64	2,600.00	1,007.36CR1
SUPPLIES	4,684	1,889.39 1,833.16	3,00 0.00 2,70 0.00	1,110.61 CR 1 866.84 CR 1
TRAVELLING EXP.	4,686	529.27	1,000,00	470,73CR1
-BINDING	4,687	182.42	500,00	317.58CR1
□ZMOD HI □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□	4,688	148.54	30 0.00 4,00 0.00	151.46 CR 1 3,463.29 CR 1
-MISCELLANEOUS COMPONIT EXHIBITION GRANT	4,689 469	536,71	250.00	250.00 CR 1 -
FEDERATION OF ARGICULTURE	470		100.00	100.00 CR 2
INSHINGTON CARVER GRANT	471		200.00	200.00 CR 1
IND LIONS CLUB GRANT	4,711	165501	200. <b>00</b> 15,000. <b>00</b>	200.00 CR 2 13,344.16 CR 3
IPAL SPRINGVALE SEWER	472	1,655.84 6,894.12	1 3,000 0.00	6,894.12 * 1
SIRFF! PAVING	4,722	69,814.68		69,81 4.68 * 1
STREET IMPROVEMENTS	4,725	34 4,20		344.20 * 1 3,10 3.39 * 1
" UNKL DERT PRINCIPAL	474	3,10 3.39 9,038.79		9,038.79 * 1
OF DART. DEBT. INTEREST	4,741 4,746	2,500.00	2,500.00	.00 * 1
TAIRVIEW CEWED DER	4,747	3,625.00	3,625.00	.00 * 1
THE STATE OF DEDEEMED	4,752	0.050.00	5,00 0. <b>00</b> 5,70 0. <b>00</b>	5,00 0.00 CR 1 2,850.00 CR 1
SEWER DEB. INI.	4,753	2,850.00 14,090.42	12,500.00	1,590,42 * 1
SEWER DEB REDEEMED	4,754 4,755	8,183.06	14,159.38	5,976.32 CR 1
UEDEN! HRES	477	187,671.71	265,494.17	77,822.46CR1 119,614.57CR1
DEBENTURE INTEREST	4,771	147,178,98	2 <i>66</i> ,79 <i>3</i> ,55 127,81 <i>2</i> ,65	5,517.86CR1
COLUMN OF PRINCIPAL	4,772	122,294.79 66,519.53	61,118,45	5,401.08 * 1
UNICIPAL RULL DINC PRINCIPAL	4,773	30,000.00	30,000.00	.00 * 1
COLONIA RILLI DI NIC INTERENT	4,775	18,687.50	36,51 2.50	17,825,00 CR 1
19 19 51 CINICINO FINID	4701	1,00 0.00		1,000.00 CR 1
LLMENT, COURT HOUSE	4,781	7,00		

ING PRINCIPAL  ING INTEREST  IN CAPITAL BORROWING  MAROWING GEN. PURPOSES  I SCHOOL ACT PRINCIPAL  I SCHOOL ACT INTEREST  IN DEBENTURES  MAFT INTEREST  MOTIATION CHARGES  LECTABLE TAXES  MANS  MY VOTERS LISTS  MAIAL COMMITTEE  MITURES OUT OF REV.  MARPOSES  FOR OFFICES  PURPOSES	4,786 4,787 4,788 4,789 4,791 4,794 4,796 4,797 4,798 480 4,811 4,812 4,813 4,824 4,827 4,828	12,586.53 3,618.63 16,224.16 13,225.00 48,838.28 282.37 1,627.28 2.37 359.38 161.45	12,586,53 6,875,39 30,000,00 37,500,00 5,256,35 3,980,75 60,000,00 250,00 2,200,00 40,000,00 2,000,00 2,000,00 2,000,00	.00 * 1 3,256.76 CR 1 13,775.84 CR 1 37,500.00 CR 1 5,256.35 CR 1 3,980.75 CR 1 46,775.00 CR 1 11,161.72 CR 1 32.37 * 1 572.72 CR 1 40,000.00 CR 1 2,000.00 CR 1
ATES  12 SEWER  140 GARBAGE  140 GARBAGE  140 GARAGE  151 GARAGE  151 GARAGE  151 LIGHTING  151 LIGHTING  153 LIGHTING  153 LIGHTING  154 LIGHTING  155 LIGHTING  156 LIGHTING  157 LIGHTING  157 LIGHTING  158 LIGHTING  159 LIGHTING  150 LIGHTING  150 LIGHTING  150 LIGHTING  150 LIGHTING  151 LIGHTING  152 LIGHTING  153 LIGHTING  154 LIGHTING  155 LIGHTING  156 LIGHTING  157 LIGHTING  157 LIGHTING  158 LIGHTING  159 LIGHTING  169 LIGHTING  170 LIGHTING  180 LIGHTING  180 LIGHTING  190 LIGH	4,830 4,833 4,837 4,838 4,839 4,840	112,432.17 65,473.22 285.46 12,086.33 137.17 651.92 354.03 701.34 3,759.63 4,341.52 2,443.53 1,741.73 297.85 515.53 2,116.21 2,387.86 4,353.74 9,955.40 3,276.89 15,489.44 21,907.98	45,704.83 112,432.17 65,473.22 285.46 12,086.33 137.17 651.92 354.03 701.34 3,759.63 4,341.52 2,443.53 1,741.73 297.85 515.53 2,116.21 2,387.86 4,353.74 9,955.40 3,276.89 15,489.44 21,907.98	43,70 4.83 CR 1 .00 * 1 .00 * 1 .00 * 1 .00 * 1 .00 * 1 .00 * 1 .00 * 1 .00 * 1 .00 * 2 .00 * 2 .00 * 2 .00 * 2 .00 * 1
FIRE FIGHTING FIRE FIGHTING  PLAINS FIRE FIGHTING  SERVICE COMMISSION  ROCKINGHAM ASSOCIATION  LO SERVICE COMMISSION  SERVICE COMMISSION  SERVICE COMMISSION  SERVICE COMMISSION  ALCOMMISSION  ROCKINGHAM ASSOCIATION  LO SERVICE COMMISSION  SERVICE COMMISSION  ALCOMMITTEE EXPENSE	4,856 4,857 4,858 4,859 4,860 4,861 4,862 4,863 4,867 4,867 4,881 4,882	1,198.04 225.76 4,126.70 2,144.67 29,232.53 37,796.13 22,212.96 17,375.47 1,266.66 37,685.55 1,389.19 1,446.92	1,198.04 225.76 4,126.70 2,144.67 29,23 2.53 37,796.13 22,21 2.96 17,375.47 1,266.66 37,685.55	.00 * 1 .00 * 1

**3,**223,770.26 4,629,362.83 1,405,592.57CR1

## REPORT OF THE SCHOOL CAPITAL PROGRAM COMMITTEE

To His Honor the Warden and Members of the Municipal Council.

1.	1959 PROGRAM - (a) South Spryfield - 12-room		Work and complete	
	(4)	_	Completion October 15, 1961.	
2.	1960 PROGRAM	-	Completed.	
3.	1961 PROGRAM - (a) Spryffeld High School	-	Inspected by Committee and accepted.	

- Further work to be undertaken to complete site work.

  (b) Bedford 6-room No report.
- (c) Rockingham 12-room Classroom occupied; heating not completed; sewerage connections to be completed.
- (d) Ferguson's Cove land Waiting information on deed to land.
- (e) Oyster Pond 6-room Construction underway.
  Completion date December 1961.
- (f) Owl's Head 4 room Construction underway.

  Completion date December 1961.

  (g) Jollimore 6 room Steel erected. Completion date
- (g) Jollimare 6-room Steel erected. Completion date November 30, 1961.
- (h) Waverley 6-room Working drawings completed and ready for tender call Tuesday, October 10, 1961.
- (i) Timberlea Completion October, 1961.
- (j) Westphal Steel erected. Completion date December, 1961.
- (k) Eastern Passage Revising working drawings. Adding to heating design. Ready for tender.
- (m) <u>Hubbards</u> Under construction. Completion date December, 1961.
- (n) Eastern Passage Survey underway.
- (o) East Chezzetcook Work 75% complete.
- (p) East Preston Well completed; awaiting water hookup; other work complete.
- (q) Indoor Sanitation Referred to Municipal School Board for further consideration.
- (r) Middle Musquodoboit Awaiting special equipment and cleaning up of building.
- (s) Furniture Being delivered.

- 2 -

#### School Capital Program Committee Report Continued

## 4. 1961 (Fall) PROGRAM -

- (a) Enfield 6-room Preliminary drawings started.
  Awaiting selection of site.
- (b) Upper Musquodoboit Preliminary drawings started.
  8-room Awaiting selection of site.
- (c) Cole Harbour High Awaiting selection of site.
  School -

#### 5. Names of New Schools -

It is necessary for Council to approve names for the following new schools:-

- (a) South Spryfield
- (b) Oyster Pond
- (c) Owl's Head
- (d) Westphal
- (e) Waverley
- (f) Jollimore

Respectfully submitted,
(Signed by the Committee)

## SPECIAL REPORT OF THE SCHOOL CAPITAL PROGRAM COMMITTEE

To His Honor the Warden and Members of the Municipal Council.

Councillors:-

The development of Uplands Park Subdivision is eventually going to mean that the Municipality will have to construct a school in this area. Presently students are being transported but as the number of students increase, it will be more economical to develop a school within or near to this Subdivision.

approved by both the County Planning Board and the Municipal School Board to donate a site immediately adjacent to where a Shopping Centre is being proposed within the limits of the Subdivision, which would be ideal for school construction purposes. In addition to this lot, the School Board, Planning Board and this Committee all feel that it would be extremely desirable to purchase three additional lots facing the main road in the Subdivision, as this is the street in which both water and sewer services are located and would give better access, not only for services but for entrances to the proposed school site. These additional lots can be acquired for a sum not exceeding \$6,000.00 and your Committee recommends that Council provide the necessary funds to acquire these three lots, along with the land that the Subdivider is giving the Municipality for a future school site.

Respectfully submitted, (Signed by the Committee)

#### FOR THE NINE MONTH PERIOD, JANUARY TO SEPTEMBER, 1961

Dist.	January	February	March	April	May	June	July	August	September	Total
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27	\$ 242.50 527.49 225.34 1,356.50 887.00 970.91 364.50  168.00 58.00 138.00 112.04 704.20 181.00 469.50 81.50 63.00 239.00 217.50 791.42	\$ 189.08 470.09 465.20 860.16 467.58 1,222.79 233.58 44.00 82.00 173.00 102.00 179.62 322.00 140.00 196.00 34.00 80.00 178.60 389.50 222.50 797.86	\$ 180.62 431.23 439.79 949.50 526.58 1,417.98 257.69 127.00 180.00 364.50 194.00 354.62 716.66 218.00 392.08  100.00 195.00 375.00 364.50 842.55	\$ 105.08 292.12 285.72 859.29 357.00 1,371.30 340.08 202.35 188.00 222.00 136.00 193.00 796.64 291.00 285.00 72.00 119.00 170.95 337.00 289.80 850.72	\$ 176.54 198.54 191.00 963.60 501.30 977.20 196.04 102.50 171.00 123.00 117.00 99.00 719.44 271.00 478.50 117.00 59.00 172.00 513.00 289.94 689.84	\$ 188.87 321.50 343.04 1,004.88 392.50 1,073.90 270.04 64.00 128.00 172.00 207.00 107.00 745.94 251.00 839.50 124.00 22.00 233.40 319.75 193.23 645.50	\$ 183.00 262.00 217.00 914.66 414.00 1,151.97 225.04 24.00 197.00 174.00 160.00 44.00 671.04 236.00 1,027.00 130.00 89.80 173.00 391.00 167.00 1,169.62	\$ 418,00 176.00 254.00 812.10 312.56 1,213.50 281.00 39.00 96.00 143.50 131.00 77.00 772.34 293.00 964.50 268.50 125.00 160.00 414.00 253.00 1,335.82	\$ 224.50 569.33 247.00 1,007.69 431.50 1,201.26 325.76 45.00 173.00 121.00 703.00 225.00 804.00 215.00 163.20 257.00 106.00 195.00 1,500.57	\$ 1,908.19 3,284.30 2,668.09 8,728.38 4,290.02 10,600.81 2,493.73 602.85 1,255.00 1,603.00 1,306.00 1,166.28 6,151.46 2,106.00 5,456.08 1,042.00 821.00 1,702.95 3,084.25 2,192.47 8,623.90
	7,960.40	6,849.56	8,627.30	7,764.05	7,126.44	7,647.05	8,021.13	8,540.02	8,514.81	71,050.76

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