

**INDEX**  
**TO THE MINUTES OF THE MEETINGS**  
**OF THE**  
**DARTMOUTH CITY COUNCIL**

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DARTMOUTH REGIONAL LIBRARY

## DARTMOUTH CITY COUNCIL MINUTES

This index is prepared annually  
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### HOW TO USE THIS INDEX:

- SECTION A: Subject List: in alphabetical order
- SECTION B: By-Laws and Resolutions List
- SECTION C: Index to Minutes under specific Subjects  
listed alphabetically.  
Under each subject, the date, motion, decision  
and date are recorded.  
MC indicates motion carried.  
MD indicates motion denied.

SECTION A  
SUBJECT HEADINGS  
JANUARY - DECEMBER 1985

107 BY-PASS

ACCIDENTS  
ADMIRALTY PLACE  
ADVERTISING  
AMUSEMENT MACHINES  
APPOINTMENTS  
ARCADES  
ARENAS see RINKS  
ART  
AVIATION

BALLFIELDS  
BANKS  
BEDFORD  
BINGO  
BOARD OF HEALTH  
BOARDS AND COMMISSIONS see CITY COUNCIL  
BOARDSAILORS  
BORROWING RESOLUTIONS  
BREAK-INS see CRIME AND CRIMINALS  
BRIDGES  
BUDGET  
BUDGET OVEREXPENDITURE  
BUILDING INSPECTOR  
BUILDING PERMITS  
BUILDINGS  
BURNSIDE INDUSTRIAL PARK  
BUS SERVICES  
BUS SHELTERS

CANADA POST  
CANADIAN NATIONAL RAILWAY  
CAPITAL PROJECTS  
CATS  
CHRISTMAS  
CITY CHARTER  
CITY COUNCIL  
CITY CREST  
CITY HALL  
CITY HALL STAFF  
COMPUTERS  
CONFERENCES  
CORRECTIONAL CENTRES  
CRIME AND CRIMINALS  
CROSSWALKS  
CURBS AND GUTTERS see STREETS  
CYSTIC FIBROSIS

DARTMOUTH  
DARTMOUTH CHAMBER OF COMMERCE  
DARTMOUTH COMMON  
DARTMOUTH DISTRICT SCHOOL BOARD  
DARTMOUTH HERITAGE MUSEUM  
DARTMOUTH MUSEUM SOCIETY  
DARTMOUTH REGIONAL LIBRARY  
DAY CARE  
DOGS  
DOWNTOWN DARTMOUTH  
DOWNTOWN REVITALIZATION COMMITTEE  
DRAINAGE

EASEMENTS  
ELECTIONS  
EMERGENCY MEASURES  
EMPLOYMENT  
ENERGY  
ENVIRONMENT

FEDERAL HOUSING PROGRAM  
FENCES  
FERRIES  
FINANCES  
FIRE DEPARTMENT  
FIRES  
FRENCH  
FUND RAISING  
FUNDS

GARBAGE see REFUSE AND COLLECTION SERVICE  
GRANTS  
GUARANTEE RESOLUTIONS

HALIFAX HARBOUR  
HALIFAX NEIGHBOURHOOD SOCIETY  
HERITAGE ADVISORY COMMITTEE  
HERITAGE PROPERTY  
HIGHWAYS  
HOLIDAYS  
HOLLETT  
HOMES  
HOSPITALS  
HOUSING  
HOUSING CRISIS COMMITTEE

INDUSTRIAL COMMISSION  
INDUSTRIAL PARKS  
INDUSTRY  
INSPECTORS  
INSURANCE  
INTEREST RATES see FINANCES; SEWERS; TAXATION  
INVESTMENT

JANITORIAL SERVICES  
JOSEPH HOWE FESTIVAL

LAKES  
LAKES ADVISORY BOARD  
LAND  
LAWN BOWLING see SPORTS AND RECREATION  
LEASES  
LEGAL PRACTICES  
LEGAL PROCEDURES  
LEGISLATION  
LIBRARIES  
LICENSES  
LITTER  
LORD'S DAY

MACDONALD REPORT  
MAIL see CANADA POST  
MAINSTREET PROGRAM  
MARINAS  
MAYORALTY see CITY COUNCIL  
MEDICAL SERVICES  
METRO CENTRE  
METROPOLITAN AUTHORITY  
MICMAC ROTARY  
MINIMUM STANDARDS  
MOIR FAMILY  
MUNICIPAL AWARENESS WEEK  
MUNICIPAL PLANNING STRATEGY  
MUNICIPAL PLANNING STRATEGY REVIEW COMMITTEE  
MUSEUMS

NATAL DAY  
NOISE see NUISANCES  
NOVA SCOTIA MUNICIPAL BOARD  
NUISANCES

OIL COMPANIES

PARKING  
PARKS  
PEDESTRIANS  
PENSION COMMITTEE  
PENSIONS  
PETITIONS  
PLAQUES  
PLAYGROUNDS  
POLICE DEPARTMENT  
POLLUTION  
POPULATION  
PRICING  
PUBLIC HEARINGS  
PUBLIC PARTICIPATION PROGRAM

QUEEN SQUARE

RAILWAYS  
RECREATION  
REFUSE AND COLLECTION SERVICE  
RESIDENTIAL REHABILITATION ASSISTANCE PROGRAM  
RESIGNATIONS  
RESTAURANTS  
RETIREMENT  
RINKS  
ROCK CONCERTS

SAFETY  
SALARIES  
SCHOOLS  
SCRAP YARDS  
SEACOAST TOWERS  
SECURITY  
SENIOR CITIZENS  
SERVICE STATIONS  
SEWERS  
SHIPS  
SHIPYARDS  
SHUBENACADIE CANAL COMMISSION  
SIDEWALKS  
SIGNING OFFICERS  
SIGNS  
SKATING  
SMOKING  
SNOW AND ICE  
SNOWMOBILES  
SOCIAL SERVICES  
SOUND SYSTEMS  
SPECIAL CARE HOMES  
SPORTS AND RECREATION  
STORES AND SHOPPING  
STREETS  
SUBDIVISIONS  
SWIMMING POOLS

TAVERNS  
TAXATION  
TAXICABS  
TENDERS  
TOURISM  
TOURIST COMMISSION  
TRAFFIC  
TRAFFIC LIGHTS  
TRANSIENT TRADERS  
TRANSIT ADVISORY BOARD  
TRANSPORTATION  
TREES

UNION OF NOVA SCOTIA MUNICIPALITIES

UNIONS

VANDALISM

VIDEO

VIEW PLANES

VOLUNTEERS

WALKWAYS

WATER

WATERFRONT

WINTER CARNIVAL

WOMEN

ZONING

ZONING VIOLATIONS see ZONING

SECTION B  
BY-LAWS AND RESOLUTIONS  
JANUARY - DECEMBER 1985

BY-LAWS:

- C-471 Public open space zone by-law, amending C-357. Passed 3rd reading. F 19/85 p.12.
- C-486 Street opening, excavations, service connections permits. Passed 1st, 2nd and 3rd reading. J1 02/85 p.02.
- C-525 Lund property rezoning request. Passed 3rd reading. J1 16/85 p.14.
- C-541 Pension Plan (city) amendments and consolidation. Passed 1st, 2nd and 3rd reading. Mr 07/85 p.08.
- C-542 Tax deferral by-law revision. Passed 1st, 2nd and 3rd reading. Ja 29/85 p.05.
- C-543 Sewer and water lateral repairs on private property. Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- C-544 Dartmouth Tourist Commission by-law consolidation. Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- C-545 Heritage Advisory Committee by-law consolidation. Passed 1st, 2nd and 3rd reading. Mr 07/85 p.09.
- C-547 Tax exemption. Non-Profit Housing Association, W. Williams. Passed 3rd reading. D 03/85 p.04.
- C-548 Dog by-law section 17 amendment, search and seize. Passed 1st, 2nd and 3rd reading. Ap 09/85 p.05.
- C-549 Main St #200, rezoning request from C & M Care Ltd. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.
- C-550 City pension plan changes. Passed 1st, 2nd and 3rd reading. My 14/85 p.02.
- C-551 Eastern Star Lodge #51 partial tax relief request. Ochterloney St #70-72. Passed 1st, 2nd and 3rd reading. Je 11/85 p.05.
- C-552 Boardsailing and vehicles on city lakes. Passed 1st and 2nd reading with amendments. Je 25/85 p.02.
- C-553 Portland St #453 rezoning request, amending Land-use by-law. Passed 1st, 2nd and 3rd reading. J1 31/85 p.01.
- C-554 Height restrictions, to amend zoning by-law. Passed 1st, 2nd and 3rd reading. O 15/85 p.01.

- C-555 Pension by-law amendment to C-541. Passed 1st, 2nd and 3rd reading. MC.
- C-556 Retail Business Uniform Closing Day Act, Provincial legislation. Passed 1st, 2nd and 3rd reading. J1 31/85 p.02.
- C-557 Non-smoking by-law. Passed 3rd reading. S 03/85 p.05.
- C-558 Tax certificates fee increase to \$15.00. Passed 1st, 2nd and 3rd reading. D 03/85 p.12.
- C-559 Burnside Industrial Park pricing policy changes. Passed 1st, 2nd and 3rd reading. O 15/85 p.09.
- C-560 Pension by-law amendment, re Union of Public Employees. Passed 1st 2nd and 3rd reading. O 15/85 p.08.
- C-562 Metal Salvage zone I-4 establishment, amendment to MPS. Passed 1st, 2nd and 3rd reading. O 15/85 p.04.
- C-563 Pricing Policy, amending C-559. Passed 1st, 2nd and 3rd reading. D 03/85 p.06.
- C-564 Pension by-law C-541 amendment. Passed 1st, 2nd and 3rd reading. D 17/85 p.13.
- C-566 Taxi initial drop fee increase to \$1.50. Passed 1st, 2nd and 3rd reading. D 10/85 p.10.

RESOLUTIONS:

- #84-05 Tax rate for day care centers. To endorse concept of residential tax rate. MC. Ja 29/85 p.09.
- #84-16 Joseph Zatzman Dr #181, site 34-B . To adopt resolution to purchase. MC. Mr 26/85 p.10.
- #84-66 City Charter amendments for 1985 for Provincial Legislature. To adopt resolution. MC. Ja 15/85 p.01.
- #85-01 Special constable to enforce Dog By-law. To adopt resolution to appoint John Wolfe. MC. Ja 08/85 p.01.
- #85-02 Power Corp right-of-way, Burnside Industrial Park. To approve resolution and land conveyance. MC. Ja 29/85 p.06.
- #85-03 Special constables. To approve resolution. MC. Ja 22/85 p.12.
- #85-05 Deposits and fees for street openings. To adopt resolution. MC. Mr 26/85 p.13.
- #85-06 Special constables to enforce dog by-law. To appoint J Durant. MC. F 19/85 p.10.

- #85-08 Crichton Ave area land expropriation. To adopt resolution and set Mr 05/85 for public hearing. MC. F 19/85 p.10.
- #85-09 Operating budget for 1985. To set tax rate residential, \$1.596, non-residential \$3.203. MC. F 20/85 p.01.
- #85-10 Sunset Dr takeover by city. To approve resolution. MC. Mr 07/85 p.10.
- #85-11 Special constables. To appoint H Tibbets and B Izzard. MC. Mr 07/85 p.08.
- #85-13 Bruce St #5 development agreement. To adopt resolution discharging the development agreement. MC. Mr 19/85 p.12.
- #85-14 Water rights on Lake Major renewal. To adopt resolution. MC. Mr 26/85 p.04.
- #85-15 Board of Health membership increase to seven. To adopt resolution to increase membership. MC. Mr 26/85 p.11.
- #85-16 Joseph Zatzman Dr #181 34-B. To defer decision on resolution until Ap 09/85. MC. Ap 02/85 p.04.
- #85-17 Election list. To adopt resolution. MC. Ap 02/85 p.05.
- #85-18 Crichton Ave area conveyance of lands. To approve resolution. MC. Mr 19/85 p.05.
- #85-19 Cheques signed automatically as required by Royal Bank. To adopt resolution. MC. Mr 26/85 p.12.
- #85-20 Banking transactions and services, general form. To adopt resolution. MC. Mr 26/85 p.12.
- #85-21 Hare St closure. To adopt resolution. MC. Mr 19/85 p.04.
- #85-22 Caledonia Rd extension closure. To approve resolution. MC. Mr 19/85 p.01.
- #85-23 Borrowing resolution. To adopt resolution. MC. Mr 26/85 p.13.
- #85-25 Lease of land, Mt Hope Ave, Lot M4, for recreational purposes. To adopt resolution. MC. Ap 09/85 p.04.
- #85-26 Courtney Rd #61 sale. To award sale to Dartmouth Non-profit Housing Society. MC. Ap 09/85 p.04.
- #85-27 King St #32 sale by city. To approve sale with 1st refusal rights and Heritage designation. MC. Ap 16/85 p.13.
- #85-28 Senior Citizen 20 housing units construction in 1985. To approve resolution. MC. Ap 16/85 p.12.

- #85-29 Family housing units (5) construction in 1985. To approve resolution. MC. Ap 16/85 p.12.
- #85-30 Braemar Dr construction agreement. To authorize agreement. MC. Ap 23/85 p.10.
- #85-33 Albro Lake Road closure (portion of travelled way). To adopt resolution. MC. My 07/85 p.01.
- #85-34 Albro Lake Rd closure (portion of travelled way). To adopt resolution to convey land title to private owner. MC. My 07/85 p.01.
- #85-35 Street names in Burnside Industrial Park. To adopt resolution to name three streets. MC. My 14/85 p.07.
- #85-36 Salaries for Mayor and Aldermen for 1985. To adopt resolution. MC. My 07/85 p.14.
- #85-37 Special constables. To approve resolution. MC. My 07/85 p.12.
- #85-38 Lake Charles Dr land exchange with city. to adopt resolution on exchange of land with Dr L Hirtle. MC. My 28/85 p.09.
- #85-40 Pleasant St parcels U2 & V2 closure and land exchange. To approve closing portion of old Eastern Passage Rd & Green St. MC. My 21/85 p.01.
- #85-41 Special constables. To approve resolution. MC. Je 11/85 p.06.
- #85-42 Special constables. To approve resolution. MC. Je 11/85 p.06.
- #85-43 Special constables. To approve resolution. MC. Je 11/85 p.06.
- #85-44 Land conveyance to province for Governor St reconstruction. To adopt resolution. MC. Je 11/85 p.05.
- #85-45 Interest rate on overdue taxes. To set rate at 13% per annum on overdue taxes. MC. Je 18/85 p.16.
- #85-46 Land exchange with Superior Propane, Green St closing, Woodside. To approve resolution. MC. J1 02/85 p.02.
- #85-47 Interest rates on improvements installed, 1983 and 1984. To set rate at 12% for 1985. MC. J1 09/85 p.02.
- #85-48 Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings . To approve leasing of land with conditions noted. MC. J1 16/84 p.16.
- #85-49 Isnor Dr site lease to Auto-Auction Ltd. To approve leasing of land for one year period. MC. J1 16/85 p.16.
- #85-50 Banook Ave takeover as city street. To approve resolution. MC. J1 16/85 p.14.

- #85-51 Banook Ave expropriation from unknown owner. To approve resolution.  
MC. J1 16/85 p.14.
- #85-52 Dartmouth transfer station access roads. To adopt resolution . MC.  
Ag 20/85 p.09.
- #85-53 Land exchange between city and Blue Chip Developments Ltd. To adopt  
resolution . MC. J1 31/85 p.05.
- #85-54 Sewer outfall lease agreement with Port Commission. To approve  
resolution. MC. Ag 20/85 p.03.
- #85-55 Lake Charles Dr #1 land exchange and easement agreement. To approve  
resolution including easement agreement. MC. Ag 20/85 p.09.
- #85-56 Social services signing officers. To approve resolution authorizing  
signing officers. MC. Ag 20/85 p.08.
- #85-58 Waverley Rd #707 sewer connection. To approve resolution for sewer  
connection. MC. S 17/85 p.05.
- #85-59 Burnside Park Site 44A lease to North Atlantic Machinery Ltd. To  
approve resolution. MC. N 12/85 p.15.
- #85-60 Portland St #650 sale of city-owned property. To approve resolution.  
MC. O 08/85 p.18.
- #85-61 Seacoast Towers development agreement amendment. To approve  
resolution. MC. N 19/85 p.01.
- #85-62 General Authorized Signing Officers. To approve resolution. MC. N  
12/85 p.14.
- #85-63 Social Service Authorized Signing Officers. To approve resolution.  
MC. N 12/85 p.14.
- #85-64 Social Services Drug Vouchers Signing Authorities. MC. MC. N 12/85  
p.14.
- #85-65 Waddell Ave lots X-3 and X-5 sale by tender. To approve resolution to  
award only X-3 to P & G Investments Ltd. MC. N 12/85 p.11.
- #85-67 Windmill Rd #639,leasing. To approve resolution. MC. D 03/85 p.14.
- #85-68 Windmill Rd surplus city land. To refer back to staff the resolution  
to sell land to Mr Zambolin. MC. D 10/85 p.12.
- #85-69 Pleasant St Parcel B conveyance to Esso Petroleum Canada. To approve  
resolution. MC. D 10/85 p.01.
- #85-75 Lyngby Ave lots for sale by city. To adopt resolution to sell by  
tender six lots with conditions. MC. Ag 20/85 p.07.

SECTION C  
INDEX  
JANUARY - DECEMBER 1985

107 BY-PASS

107 By-pass link to Akerley Blvd. To seek cost sharing with Province on highway link to Burnside. MC. D 03/85 p.18.  
Highway 118 extension to Burnside Industrial Park. To receive and file report from staff asking Council support. MC. D 17/85 p.09.

ACCIDENTS

Imperial Oil fire and explosion. To send letters of thanks to those who gave assistance. MC. J1 15/85 p.02.

ADMIRALTY PLACE

Flag and musicians on ferries on Natal Day request. To give permission to Marketing Coordinator for promotion. MC. J1 15/85 p.13.

ADVERTISING

Beazley Field advertising space, Baseball Assoc request. To adopt recommendations of staff. MC. Ap 09/85 p.04.

AMUSEMENT MACHINES

Strand Plaza #132 amusement license application. Council not object to amusement license with amendment. MC. D 10/85 p.09.  
Strand Plaza #132 application for place of amusement license. To defer decision for one week. MC. D 03/85 p.13.

APPOINTMENTS

Board of Health, representation from Dartmouth Medical Society. To approve appointment of Dr Grant Worthylake. MC. My 28/85 p.10.  
Bridge Commission appointment. To appoint Mayor Savage as city representative. MC. N 19/85 p.08.  
CN Track Relocation Committee appointments. To appoint Ald Connors and Billard to serve with Ald Levandier. MC. D 03/85 p.06.  
Committee appointments for study of rail line removal. To appoint Aldermen Levandier, Romkey and Greenwood. MC. J1 09/85 p.10.  
Heritage Advisory Committee. To appoint Arron Solomon. MC. Ja 15/85 p.07.  
Heritage Advisory Committee appointments. To approve appointment of H Chapman and V Munroe. MC. Ag 27/85 p.09.  
Heritage Trust representative on Canal Commission. To approve appointment of Hilary Grant. MC. My 21/85 p.08.  
Housing-Appointments to Crisis Committee. To appoint Ald Woods, Bregante and Hawley. MC. D 03/85 p.04.  
Housing Crisis Committee. To approve appointment of Russell Smith. MC. F 19/85 p.13.

Housing Crisis Committee appointment to replace Zatzman J. To leave to committee a replacement appointment. MC. F 05/85 p.10.

L A Board appointment of Hart, B for three years. To approve appointment. MC. F 05/85 p.10.

L.A. Board appointment. To appoint M Zatzman as Urban Development Institute rep. MC. N 19/85 p.09.

L.A. Board appointment . To approve appointment of Denyse Irwin. MC. D 17/85 p.13.

Lakes Advisory Board, N.S.R.Foundation representative. To appoint Wm Robertson, replacing A Crandlemire. MC. My 21/85 p.08.

M.P.S.-Appointments to Review Committee. To appoint J Beeler and K McNamara. MC. N 19/85 p.10.

Pension-Chairman appointment to Committee. To appoint Ald Greenough. MC. N 12/85 p.16.

Planning Review Committee vacancy. To appoint Reginald MacKenzie. MC. Ap 23/85 p.15.

Public Participation Sub-committee membership appointments. To approve appointments recommended by M.P.S.Review Committee. MC. Je 11/85 p.13.

Recreation Sub-committee membership appointments. To refer recommended appointments back to M.P.S.Review Committee. MC. Je 11/85 p.13.

Returning Officer. to adopt recommendation to appoint B Smith. MC. F 19/85 p.05.

Tourist Commission . To appoint G Squires and P Tapper for two year terms. MC. Ja 08/85 p.03.

Transportation Sub-committee membership appointments. To approve appointments as recommended by M.P.S.Review Committee. MC. Je 11/85 p.13.

#### ARCADES

Strand Plaza #132 amusement license application. Council not object to amusement license with amendment. MC. D 10/85 p.09.

Strand Plaza #132 application for place of amusement license. To defer decision for one week. MC. D 03/85 p.13.

#### ART

Art Gallery space in city. To have small committee to find potential locations and report. MC. My 14/85 p.09.

Slayter St #88 possible purchase as art gallery for Museum. To adopt recommendations not to purchase as Art Gallery. MC. Ja 29/85 p.01.

#### AVIATION

Aviation Council of Nova Scotia. To endorse the organization. MC. Ja 22/85 p.04.

#### BALLFIELDS

Softball diamond. Woodside, contract 85-23. To award to Terra Nova Landscape Ltd. MC. N 19/85 p.07.

#### BANKS

- Banking transactions and services, general form. #85-20. To adopt resolution. MC. Mr 26/85 p.12.
- Cheques signed automatically as required by Royal Bank. #85-19. To adopt resolution. MC. Mr 26/85 p.12.
- Resolution #85-19: Cheques signed automatically as required by Royal Bank. To adopt resolution. MC. Mr 26/85 p.12.
- Resolution #85-20: Banking transactions and services, general form. To adopt resolution. MC. Mr 26/85 p.12.

#### BEDFORD

- Bedford request for trial bus service from Bedford to Dartmouth. To refer consideration of request to T. A. Board. MC. Ja 08/85 p.01.

#### BINGO

- Bingo operation, #267 Wyse Rd application. To indicate no objection to bingo operation. MC. Ja 22/85 p.12.

#### BOARD OF HEALTH

- Board of Health membership increase to seven. #85-15. To adopt resolution to increase membership. MC. Mr 26/85 p.11.
- Board of Health, representation from Dartmouth Medical Society. To approve appointment of Dr Grant Worthylake. MC. My 28/85 p.10.
- Resolution #85-15: Board of Health membership increase to seven. To adopt resolution to increase membership. MC. Mr 26/85 p.11.

#### BOARDSAILORS

- Boardsailing and vehicles on city lakes. C-552. . Passed 1st and 2nd reading with amendments. Je 25/85 p.02.
- By-law C-552: Boardsailing and vehicles on city lakes. . Passed 1st and 2nd reading with amendments. Je 25/85 p.02.
- By-law C-552: Lake safety by-law. To refer recommendations of Lake Safety Committee to solicitor. MC. Jl 15/85 p.03.
- By-law C-552: Lakes safety by-law, to repeal C-150. To refer motion on windsurfers to Lakes Safety Committee. MC. Jl 02/85 p.06.
- Lake safety , windsurfers and motorizes boats, Lake Banook. To have Parks and Recreation draw up schedule of activities. MC. Jl 02/85 p.10.
- Lake safety by-law. C-552. To refer recommendations of Lake Safety Committee to solicitor. MC. Jl 15/85 p.03.
- Lakes safety by-law, to repeal C-150. C-552. To refer motion on windsurfers to Lakes Safety Committee. MC. Jl 02/85 p.06.

#### BORROWING RESOLUTIONS

- Borrowing resolution. #85-23. To adopt resolution. MC. Mr 26/85 p.13.
- Resolution #85-23: Borrowing resolution. To adopt resolution. MC. Mr 26/85 p.13.
- Temporary borrowing resolutions. To approve as listed. MC. D 17/85 p.11.

## BRIDGES

- Angus L MacDonald bridge left-hand turning. To adopt recommendations of T.M.Group . MC. J1 16/85 p.14.
- Bridge Commission appointment. To appoint Mayor Savage as city representative. MC. N 19/85 p.08.
- Left-hand turns from MacDonald Bridge. To defer decision until May. MC. Mr 26/85 p.08.
- Left-turn for traffic at MacDonald Bridge. To refer to staff for consultation with Bridge Commission. MC. F 05/85 p.11.

## BUDGET

- Capital budget for 1985. To approve amended budget of \$5,468,200 for 1985. MC. F 11/85 p.01.
- Operating budget after all departments have presented figures. To have all department figures in before setting tax rate. MC. D 17/85 p.01.
- Operating budget for 1985. #85-09. To set tax rate residential,\$1.596, non-residential \$3.203. MC. F 20/85 p.01.
- Operating budget for 1985. To defer tax rate until province decides education costs. MD. F 20/85 p.01.
- Port Wallace water extension ,contract 84-15. To authorize capital contribution of \$23,409. MC. Ap 23/85 p.08.
- Resolution #85-09: Operating budget for 1985. To set tax rate residential,\$1.596, non-residential \$3.203. MC. F 20/85 p.01.
- Winter Carnival budget estimates. To approve budget. MC. D 17/85 p.13.

## BUDGET OVEREXPENDITURE

- Bowles Arena compressor repairs. To approve repairs to 2nd compressor and 1st approval for OE. MC. My 21/85 p.02.
- Bowles Arena compressor repair. To give 2nd approval for repairs. MC. My 28/85 p.02.
- Braemar Dr upgrading, contract 85-04. To give 2nd approval for overexpenditure . MC. J1 02/85 p.01.
- Bus service, route 60 to Eastern Passage extension. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.07.
- Christmas lighting re request from Downtown Dartmouth Corp Ltd. To adopt recommendations and 1st approval for over expenditure. MC. N 12/85 p.07.
- Christmas lighting, Downtown Dartmouth. To give 2nd approval for over expenditure. MC. N 19/85 p.03.
- Contract 85-04, Braemar Dr reconstruction. To award to Ocean Contractors Ltd and 1st approval of OE. MC. Je 25/85 p.12.
- Crichton Ave and Oakdale Cres intersection. To approve overexpenditure for crosswalk guard. MC. N 19/85 p.07.
- Crichton Ave and Oakdale Cres intersection. To give 2nd approval for crosswalk guard . MC. D 03/85 p.04.
- Crosswalk guard for Portland Estates area. To give 2nd approval for over expenditure. MC. N 19/85 p.03.
- Crosswalk guards for Portland Estates intersection. To give 1st approval for expenditure for guards . MC. N 12/85 p.08.
- Eastern Passage bus route 60. To extend route and give 1st approval for OE. MC. J1 02/85 p.14.

- Mountain Ave crosswalk guard at stairs from Helene Ave. To give 2nd approval for overexpenditure. MC. O 01/85 p.02.
- Mountain Ave from stairs at Helene Ave crosswalk guard. To approve guard and give 1st approval for budget overexpenditure. MC. S 17/85 p.03.
- Municipal Awareness Week budget overexpenditure. To give 2nd approval to overexpenditure. MC. Ap 02/85 p.05.
- Municipal Awareness Week program. To approve program and 1st approval for overexpenditure. MC. Mr 26/85 p.13.
- Natal Day bus additional service. To approve additional service and give 1st approval for OE. MC. J1 02/85 p.15.
- Natal Day extra bus service. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.08.
- Route 62 trial service extension . To approve extension and 1st approval for overexpenditure. MC. Mr 19/85 p.13.
- Route 62 trial service extension. To give 2nd approval for budget overexpenditure. MC. Mr 26/85 p.01.
- Social Services general assistance overexpenditure. To give 1st approval for OE of \$210,000 requested. MC. O 01/85 p.05.
- Social Services general assistance overexpenditure. To give 2nd approval for overexpenditure. MC. O 15/85 p.06.
- Street construction, contract 85-01 and budget overexpenditure. To award to Ocean Contractors and 1st approval of overexpenditure. MC. Ag 20/85 p.07.
- Street patching budget overexpenditure. To add \$40,000 for work and 1st approval for overexpenditure. MC. Ag 27/85 p.06.
- Street patching for 1985 overexpenditure. To give 2nd approval to OE. MC. S 03/85 p.01.
- Traffic lights Main and Hartlen Sts. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.07.
- Victoria Rd extension overhead walkway chainlink flange. To give 1st approval for overexpenditure of \$2,500. MC. Ag 20/85 p.02.
- Victoria Rd walkway chainlink fence flange. To give 2nd approval to overexpenditure. MC. Ag 27/85 p.05.
- Windmill Rd at Shannon Park School (Nootka Ave) crosswalk guard. To provide guard and 1st approval for over expenditure. MC. S 10/85 p.06.
- Windmill Rd at Shannon Park School (Nootka Ave) crosswalk guard . To give 2nd approval for over expenditure. MC. S 17/85 p.03.
- Works Department equipment. To award as recommended and 1st approval for OE. MC. J1 02/85 p.13.
- Works Department equipment. To give 2nd approval for overexpenditure. MC. J1 09/85 p.07.

#### BUILDING INSPECTOR

- Building Inspectors. To defer decision on hiring two additional officers. MC. Je 11/85 p.19.
- Building Inspectors. To adopt staff recommendations to hire two additional inspectors. MC. Je 18/85 p.15.

#### BUILDING PERMITS

- Akerley Dr Lot 91-X Fuel Centre. To approve permit. MC. Ap 16/85 p.15.
- Caledonia Rd corner Montebello Dr apartment building. To approve permit. MC. F 19/85 p.11.

Cricketts Beverage Room open deck addition. To send letter to Liquor License Board stating city position. MC. Ap 23/85 p.11.  
Holiday Inn, Wyse Rd addition and alterations. To approve permit in compliance with regulations. MC. F 19/85 p.11.  
K-Mart Mall interior renovations. To approve application. MC. My 21/85 p.04.  
Montebello subdivision lot #437, 3 story apartment building. To approve application. MC. My 21/85 p.04.  
Ochterloney and King Sts Senior citizen's complex. To approve permit. MC. F 19/85 p.11.  
Portland St #660 car dealership. To approve permit. MC. O 15/85 p.10.  
Refuse transfer station. To approve permit to build Dartmouth Transfer Station. MC. Je 18/85 p.16.  
Richmond St extension, 35 unit apartment building. To approve permit. MC. N 26/85 p.12.  
Waverley Rd #200, building and repair storage garage. To approve permit. MC. D 03/85 p.13.  
Windmill Rd #356, hotel housekeeping units. To approve permit. MC. F 19/85 p.12.  
Wyse Road #99, Holiday Inn addition. To approve permit. MC. N 26/85 p.12.

#### BUILDINGS

By-law C-554: Height restrictions , to amend zoning by-law. . Passed 1st, 2nd and 3rd reading. O 15/85 p.01.  
Capital projects priority list. To compile a list of major projects to be prioritized. MC. D 17/85 p.02.  
Energy conservation in city buildings. To enter into contract with Canertech. MC. Mr 07/85 p.05.  
Height restriction ,amendment to zoning by-law. To set Oct 15/85 for public hearing. MC. Ag 27/85 p.08.  
Height restrictions. To have Planning and Legal staff make recommendations. MC. Ap 02/85 p.13.  
Height restrictions , to amend zoning by-law. C-554. . Passed 1st, 2nd and 3rd reading. O 15/85 p.01.  
Height restrictions amendment to Zoning by-law. To hold information meeting on proposed amendment. MC. J1 15/85 p.13.  
Jackson Rd #7-9 building minor variance appeal hearing. To deny request for minor variance. MC. J1 16/85 p.01.  
King St #32 sale by city. #85-27. To approve sale with 1st refusal rights and heritage designation. MC. Ap 16/85 p.13.  
Lakecrest Dr #113 building demolition. To award to Mills Heavy Hauling Ltd. MC. S 17/85 p.04.  
Pine St #15, deregistration request. To set Jan 21/86 as hearing date. MC. D 03/85 p.01.  
Portland St #510. To demolish city owned building. MC. My 21/85 p.03.  
Resolution #85-27: King St #32 sale by city. To approve sale with 1st refusal rights and heritage designation. MC. Ap 16/85 p.13.  
Resolution #85-61: Seacoast Towers development agreement amendment. To approve resolution. MC. N 19/85 p.01.  
Seacoast Towers conversion to residential units. To approve procedures for amending development agreement. MC. Ag 27/85 p.08.  
Seacoast Towers development agreement amendment. #85-61. To approve resolution. MC. N 19/85 p.01.

- Seacoast Towers development agreement amendment proposal. To set Nov 19/85 as date for public hearing. MC. O 15/85 p.10.
- Tourist Bureau extension. To defer decision for tender price breakdown. MD. Ja 15/85 p.05.
- Tourist Bureau extension. To award tender to Accord Construction Services. MC. Ja 15/85 p.04.
- Tourist Bureau extension. To establish a committee to study alternatives. MD. Ja 15/85 p.01.
- Tourist Bureau extension. To rescind motion to award tender taken Ja 15/85. MC. F 19/85 p.08.
- Tourist bureau extension. To refer to solicitor for report on tourist bureau issue. MC. F 19/85 p.09.
- Tourist Bureau improvements tender award. To reconsider decision of Ja 15/85 to award tender. MD. Ja 22/85 p.03.
- Tourist bureau location. To defer decision until next meeting. MC. Je 25/85 p.01.
- Tourist Bureau renovations. To have a committee meet with Friends of the Commons. MC. F 05/85 p.07.
- Tulip St #24, deregistration request. To set Jan 21/86 as hearing date. MC. D 03/85 p.01.

#### BURNSIDE INDUSTRIAL PARK

- Akerley Blvd extension to Highway 118. Commission to negotiate with Dept of Highways for extension. MC. Ap 02/85 p.10.
- Burnside Industrial Park pricing policy changes. C-559. . Passed 1st, 2nd and 3rd reading. O 15/85 p.09.
- Burnside Park Lot 27, owned by Helly-Hansen Canada Ltd. To receive and file report from staff. MC. My 28/85 p.10.
- Burnside Park Site 44A lease to North Atlantic Machinery Ltd. #85-59. To approve resolution. MC. N 12/85 p.15.
- By-law C-559: Burnside Industrial Park pricing policy changes. . Passed 1st, 2nd and 3rd reading. O 15/85 p.09.
- Highway 118 extension to Burnside Industrial Park. To receive and file report from staff asking Council support. MC. D 17/85 p.09.
- Ilsley Ave Site C-84A2. To approve purchase of land from Jennifer Allan Interiors Ltd. MC. N 12/85 p.16.
- Isnor Dr site lease to Auto-Auction Ltd. #85-49. To approve leasing of land for one year period. MC. J1 16/85 p.16.
- Joseph Zatzman Dr #181 34-B. #85-16. To defer decision on resolution until Ap 09/85. MC. Ap 02/85 p.04.
- Joseph Zatzman Dr #181 34-B. #85-16. To rescind motion to purchase. MC. Ap 02/85 p.04.
- Joseph Zatzman Dr #181, site 34-B . #85-16. To adopt resolution to purchase. MC. Mr 26/85 p.10.
- Joseph Zatzman Dr #181, sit 34-B. To receive and file report of Industrial Commission. MC. My 28/85 p.10.
- Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings . #85-48. To approve leasing of land with conditions noted. MC. J1 16/84 p.16.
- Land east of Burnside Dr, conceptual development plan. To adopt recommendations of report from Industrial Commission. MC. F 05/85 p.03.
- Resolution #85-16: Joseph Zatzman Dr #181 34-B. To defer decision on resolution until Ap 09/85. MC. Ap 02/85 p.04.

- Resolution #85-16: Joseph Zatzman Dr #181, site 34-B . To adopt resolution to purchase. MC. Mr 26/85 p.10.
- Resolution #85-16: Joseph Zatzman Dr #181 34-B. To rescind motion to purchase. MC. Ap 02/85 p.04.
- Resolution #85-35: Street names in Burnside Industrial Park. To adopt resolution to name three streets. MC. My 14/85 p.07.
- Resolution #85-48: Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings . To approve leasing of land with conditions noted. MC. J1 16/84 p.16.
- Resolution #85-49: Isnor Dr site lease to Auto-Auction Ltd. To approve leasing of land for one year period. MC. J1 16/85 p.16.
- Resolution #85-59: Burnside Park Site 44A lease to North Atlantic Machinery Ltd. To approve resolution. MC. N 12/85 p.15.
- Site L-27 option fee return requested by Helly Hansen Canada. To refer to next meeting, Ap 09/85. MC. Ap 02/85 p.07.
- Storage of PCB materials in Burnside Park . To send letter to Minister of Environment expressing concern. MC. Ag 27/85 p.09.
- Street names in Burnside Industrial Park. #85-35. To adopt resolution to name three streets. MC. My 14/85 p.07.

#### BUS SERVICES

- Bedford - Dartmouth trial run proposal. To adopt recommendations of T. A. Board to reject proposal. MC. D 03/85 p.16.
- Bedford request for trial bus service from Bedford to Dartmouth. To refer consideration of request to T. A. Board. MC. Ja 08/85 p.01.
- Bus service, route 60 to Eastern Passage extension. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.07.
- Bus service, route 53 adjustment. To approve recommendations of T. A. Board. MC. D 03/85 p.16.
- Bus shelter, Alderney Dr replacement due to fire. To repair terminal with insurance coverage. MC. My 28/85 p.06.
- Eastern Passage bus route 60. To extend route and give 1st approval for OE. MC. J1 02/85 p.14.
- Natal Day bus additional service. To approve additional service and give 1st approval for OE. MC. J1 02/85 p.15.
- Natal Day extra bus service. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.08.
- Route 62 trial service extension . To approve extension and 1st approval for overexpenditure. MC. Mr 19/85 p.13.
- Route 62 trial service extension. To give 2nd approval for budget overexpenditure. MC. Mr 26/85 p.01.
- Sunday and holiday service on routes 56,57 and 59. To approve T.A. Board recommendations to provide service. MC. F 05/85 p.10.
- T.A. Board meeting. Council to be invited to attend T.A. Board meeting. MC. Mr 26/85 p.05.

#### BUS SHELTERS

- Bus shelter on Alderney Dr repair after fire. To award repair work to Thomas R Inkpen. MC. J1 09/85 p.12.

#### CANADA POST

Mail service. To request Canada Post to provide door-to-door services to all. MC. D 03/85 p.17.

#### CANADIAN NATIONAL RAILWAY

CN Track Relocation Committee appointments. To appoint Ald Connors and Billard to serve with Ald Levandier. MC. D 03/85 p.06.

Committee appointments for study of rail line removal. To appoint Aldermen Levandier, Romkey and Greenwood. MC. J1 09/85 p.10.

Rail lines relocation from downtown. To adopt recommendations to set up a committee. MC. J1 09/85 p.09.

#### CAPITAL PROJECTS

Capital projects priority list. To compile a list of major projects to be prioritized. MC. D 17/85 p.02.

#### CATS

Cat and dog nuisance in Forest Hills . To refer letter from Forest Hills Residents Assoc to Dr Sinanan. MC. S 17/85 p.01.

#### CHRISTMAS

Christmas lighting re request from Downtown Dartmouth Corp Ltd. To adopt recommendations and 1st approval for overexpenditure. MC. N 12/85 p.07.

Christmas lighting, Downtown Dartmouth. To give 2nd approval for overexpenditure. MC. N 19/85 p.03.

#### CITY CHARTER

City Charter amendments. #84-66. To defer consideration for a week. MC. Ja 08/85 p.01.

City Charter amendments for 1985 for Provincial Legislature. #84-66. To adopt resolution. MC. Ja 15/85 p.01.

City charter amendments, 1985. To leave bill No 69 as is but discuss section 5 later. MC. My 07/85 p.12.

Resolution #84-66: City Charter amendments for 1985 for Provincial Legislature. To adopt resolution. MC. Ja 15/85 p.01.

Resolution #84-66: City Charter amendments. To defer consideration for a week. MC. Ja 08/85 p.01.

#### CITY COUNCIL

Boards and Committees appointments. Appointments as listed. MC. N 05/85 p.01.

Council decisions overturn by one member of Board. To send letter expressing displeasure to Minister. MC. J1 09/85 p.05.

Dartmouth District School Board joint meeting, petitions. No motions. No decisions. Ap 10/85 p.01.

Joint meeting with City Council for general discussions. No Motion . No decisions. Ap 09/85 p.01.

Meeting date. To change meeting from June 4th to June 11th. MC. My 21/85 p.08.

Summer recess of council meetings. To approve summer recess from J1 23rd to Ag 20th. MC. Jr 18/85 p.11.

#### CITY CREST

Ballroom Dance Championships use of crest on plaques. To grant permission to F Sandy to use crest on plaques. MC. Ag 20/85 p.01.

#### CITY HALL

Legal services to the city review. To approve recommendations of committee. MC. Ap 16/85 p.13.

#### CITY HALL STAFF

Building Inspectors. To adopt staff recommendations to hire two additional inspectors. MC. Je 18/85 p.15.

Building Inspectors. To defer decision on hiring two additional officers. MC. Je 11/85 p.19.

#### COMPUTERS

Computer services study. To engage DMR & Associates to conduct survey of system. MC. S 03/85 p.04.

#### CONFERENCES

CFMM voting delegates. To approve mayor and Ald Hawley as voting delegates. MC. My 28/85 p.02.

#### CORRECTIONAL CENTRES

Correctional facilities costs and charges to inmates. Metropolitan Authority to obtain information. MC. Ag 20/85 p.12.

Correctional facilities costs and charges to inmates. Metropolitan Authority to obtain information. MC. Ag 20/85 p.12.

#### CRIME AND CRIMINALS

Identification for door-to-door sellers and traders. To have traders wear numbered picture identification. MC. My 14/85 p.07.

#### CROSSWALKS

Crichton Ave and Oakdale Cres intersection. To approve overexpenditure for crosswalk guard. MC. N 19/85 p.07.

Crichton Ave and Oakdale Cres intersection. To give 2nd approval for crosswalk guard. MC. D 03/85 p.04.

Crosswalk guards for Portland Estates intersection. To give 2nd approval for over expenditure. MC. N 19/85 p.03.

Crosswalk guards for Portland Estates intersection. To give 1st approval for overexpenditure. MC. N 12/85 p.08.

Crosswalk lights near senior citizens complex, Ochterloney St. To include in 1986 budget. MC. O 07/85 p.07.

Dorothea/Lucien/Swanton Drives crosswalk guard. To adopt recommendations for guard at this location. MC. D 17/85 p.09.

Mountain Ave crosswalk guard at stairs from Helene Ave. To give 2nd approval for overexpenditure. MC. O 01/85 p.02.

Mountain Ave crosswalk guard at stairs from Helene Ave. To approve guard and give 1st approval for budget overexpenditure. MC. S 17/85 p 03.

Windmill Rd at Shannon Park School (Nootka Ave) crosswalk guard. To provide guard and 1st approval for over expenditure. MC. S 10/85 p.06.

Windmill Rd at Shannon Park School (Nootka Ave) crosswalk guard . To give 2nd approval for over expenditure. MC. S 17/85 p.03.

#### CYSTIC FIBROSIS

Shinerma organization request permission for event. To indicate no objection to event on Sept 5/85. MC. J1 16/85 p.11.

#### DARTMOUTH

Downtown Dartmouth Days Aug 6th to 10th. To receive and file letter from Downtown Dartmouth Corp Ltd. MC. J1 02/85 p.01.

#### DARTMOUTH CHAMBER OF COMMERCE

Chamber of Commerce request for representation on MPSR Committee. To adopt recommendations from committee. MC. F 19/85 p.01.

#### DARTMOUTH COMMON

Austinville Concerned Citizens Assoc letter . To receive and file letter on subject of Dartmouth Common. MC. Ap 02/85 p.02.

Land use in Dartmouth Common. To adopt staff recommendations with amendment. MC. My 07/85 p.08.

Tourist Bureau renovations. To have a committee meet with Friends of the Common. MC. F 05/85 p.07.

#### DARTMOUTH DISTRICT SCHOOL BOARD

Dartmouth District School Board review . To approve in principal hiring managing consultant to do review. MC. Je 25/85 p.06.

Operating budget after all departments have presented figures. To have all department figures in before setting tax rate. MC. D 17/85 p.01.

School Board election. To request legislation to allow fully elected School Board. MD. Je 18/85 p.11.

School Board review of funding and efficiency terms of reference. To approve terms of reference submitted by staff. MC. J1 15/85 p.10.

#### DARTMOUTH HERITAGE MUSEUM

Museum space shortage request for funding for study. To table report from Museum Board. MC. D 03/85 p.16.

#### DARTMOUTH MUSEUM SOCIETY

Plaque to mark Hartshorne/Tremaine gristmill. To permit placing of a bronze plaque by Museum Society. MC. J1 09/85 p.11.

#### DARTMOUTH REGIONAL LIBRARY

Provincial Funding Formula proposal. To adopt recommendations of Library Board. MC. Mr 07/85 p.10.

Provincial Funding Formula proposal . To indicate proposed change not acceptable to city . MC. Mr 07/85 p.10.

#### DAY CARE

Day Care taxation change from commercial to residential. To prepare new resolution for approval by Legislature. MC. Ja 22/85 p.12.

Resolution #84-05: Tax rate for day care centers. To endorse concept of residential tax rate. MC. Ja 29/85 p.09.

Tax rate for day care centers. #84-05. To endorse concept of residential tax rate. MC. Ja 29/85 p.09.

#### DOGS

By-law C-548: Dog by-law section 17 amendment, search and seize. . Passed 1st, 2nd and 3rd reading. Ap 09/85 p.05.

Cat and dog nuisance in Forest Hills . To refer letter from Forest Hills Residents Assoc to Dr Sinanan. MC. S 17/85 p.01.

Dog by-law section 17 amendment, search and seize. C-548. . Passed 1st, 2nd and 3rd reading. Ap 09/85 p.05.

Dog control. Harbour Cities Veterinary Hospital to work directly with council. MC. My 28/85 p.05.

Dog control and pound services. To remove sections 24 & 25 from contract for negotiating. MC. My 28/85 p.05.

Dog control and pound services. To award to Harbour Cities Veterinary Hospital. MC. My 28/85 p.02.

Dog control contract. To adopt recommendations of staff for amendments to contract. MC. J1 09/85 p.11.

Dog pound records. To have pound keeper keep accurate records of violations. MC. Je 11/85 p.18.

Resolution #85-01: Special constable to enforce Dog By-law. To adopt resolution to appoint John Wolfe. MC. Ja 08/85 p.01.

Resolution #85-06: Special constables to enforce dog by-law. To appoint J Durant. MC. F 19/85 p.10.

Special constable to enforce Dog By-law. #85-01. To adopt resolution to appoint John Wolfe. MC. Ja 08/85 p.01.

Special constables to enforce dog by-law. #85-06. To appoint J Durant. MC. F 19/85 p.10.

#### DOWNTOWN DARTMOUTH

APEX Developments Ltd proposal. To rescind motion to defer decision until CNR negotiations. MD. Ap 16/85 p.09.

APEX Developments Ltd proposal. To authorize staff to have discussions with P Mettam. MC. Ap 16/85 p.09.

Christmas lighting re request from Downtown Dartmouth Corp Ltd. To adopt recommendations and 1st approval for over expenditure. MC. N 12/85 p.07.

Christmas lighting, Downtown Dartmouth. To give 2nd approval for over expenditure. MC. N 19/85 p.03.

Craft tables at Downtown Dartmouth Days Program. To have solicitor hold discussions on circumventing By-laws. MC. My 07/85 p.04.

Development Opportunities - Downtown. To adopt recommendations of committee on Planning Dept report. MC. F 19/85 p.03.

Downtown Dartmouth Days Aug 6th to 10th. To receive and file letter from Downtown Dartmouth Corp Ltd. MC. J1 02/85 p.01.

Downtown Dartmouth market study. To award to Peat Marwick & Partners. MC. Ja 08/85 p.02.

Retail Marketing Strategy report. To refer report for committee and staff review. MC. My 14/85 p.05.

Seacoast Towers space leasing for MPS Public Participation . To approve leasing storefront space for Program. MC. S 17/85 p.04.

#### DOWNTOWN REVITALIZATION COMMITTEE

Downtown Revitalization committee resignation of G Brennan. To accept resignation . MC. Ag 20/85 p.11.

#### DRAINAGE

Belmont Ave, Civics #58 and #60 storm drainage. To approve installation of storm drain. MC. Je 25/85 p.13.

Craigburn Dr and Craigburn Ct small drainage projects. To allocate \$75,000 from 1984 budget. MC. Ap 23/85 p.06.

Drainage problems on private property. To adopt committee recommendations and report. MC. F 19/85 p.04.

Ferguson Rd storm sewer. To approve expenditure to repair storm sewer. MC. Je 11/85 p.18.

Ferguson Road storm sewer . Staff to prepare plan and cost of repair. MC. Je 11/85 p.18.

Tulip St #80 flooding problem. To adopt recommendations to correct problem, upgrading storm sewer. MC. D 17/85 p.09.

Waverley Rd storm sewer extension. To extend sewer and cost-share with Iberian Construction Ltd. MC. J1 02/85 p.14.

#### EASEMENTS

Lake Charles Dr #1 land exchange and easement agreement. #85-55. To approve resolution including easement agreement. MC. Ag 20/85 p.09.

Power Corp right-of-way, Burnside Industrial Park. #85-02. To approve resolution and land conveyance. MC. Ja 29/85 p.06.

Resolution #85-02: Power Corp right-of-way, Burnside Industrial Park. To approve resolution and land conveyance. MC. Ja 29/85 p.06.

Resolution #85-54: Sewer outfall lease agreement with Port Commission. To approve resolution. MC. Ag 20/85 p.03.

Resolution #85-55: Lake Charles Dr #1 land exchange and easement agreement. To approve resolution including easement agreement. MC. Ag 20/85 p.09.

Sewer outfall lease agreement with Port Commission. #85-54. To approve resolution. MC. Ag 20/85 p.03.

#### ELECTIONS

- Election list. #85-17. To adopt resolution. MC. Ap 02/85 p.05.
- Election list. #85-17. To defer resolution to use provincial list in Municipal election. MC. Mr 26/85 p.05.
- Municipal election advance poll date. To approve date of Oct 15/85 for advance poll at Sportsplex. MC. Mr 07/85 p.06.
- Municipal election polling districts. To concur with the use of same polling districts as before. MC. Mr 07/85 p.06.
- Resolution #85-17: Election list. To defer resolution to use provincial list in Municipal election. MC. Mr 26/85 p.05.
- Resolution #85-17: Election list. To adopt resolution. MC. Ap 02/85 p.05.

#### EMERGENCY MEASURES

Emergency Mutual Aid agreement among local municipalities. To approve proposed draft agreement. MC. Ag 20/85 p.03.

#### EMPLOYMENT

Playground staffing reduction and discontinuation of day trips. To endorse action of Parks & Recreation. MC. J1 16/85 p.13.

#### ENERGY

Energy conservation in city buildings. To enter into contract with Canertech. MC. Mr 07/85 p.05.

#### ENVIRONMENT

- Chemicals dumping. To ask information on dump sites from Minister of Environment. MC. My 28/85 p.11.
- Lyle St Dominion Metals Smelter smoke stack emissions. To adopt recommendations of Board of Health and request action. MC. D 03/85 p.15.
- Oathill Lake siltation. To receive and file letter from Minister of Environment. MC. Ag 27/85 p.09.
- Storage of PCB materials in Burnside Park. To send letter to Minister of Environment expressing concern. MC. Ag 27/85 p.09.

#### FEDERAL HOUSING PROGRAM

Federal Housing Program problems. To have staff report for information about program. MC. Ja 29/85 p.09.

#### FENCES

- Swimming pools above ground, fencing etc. To investigate need for fencing, property lines etc. MC. J1 09/85 p.02.
- Victoria Rd extension overhead walkway chainlink flange. To give 1st approval for overexpenditure of \$2,500. MC. Ag 20/85 p.02.

Victoria St walkway chainlink fence flange. To give 2nd approval to overexpenditure. MC. Ag 27/85 p.05.

#### FERRIES

Dartmouth ferry rental for two hours to Moir family. To approve request . MC. Mr 07/85 p.05.

Ferry Operation report, Ag - Sept. To adopt report. MC. D 03/85 p.16.

Insurance coverage on two ferry boats. To accept offer of coverage for one year. MC. F 11/85 p.11.

#### FINANCES

Accounting irregularities. To contact Attorney-General regarding truth to allegations. MC. O 01/85 p.114.

Accounting irregularities. To have immediate investigation into allegations . MC. O 08/85 p.18.

Accounts receivable uncollectable. To write off accounts receivable for \$67,915,82. MC. J1 09/85 p.13.

Borrowing resolution. #85-23. To adopt resolution. MC. Mr 26/85 p.13.

Financial statement 1984. To approve 1984 financial statement. MC. Ag 27/85 p.01.

Financial statement for 1984. To table statement for future consideration. MC. Mr 07/85 p.06.

Interest rates on improvements installed, 1983 and 1984. #85-47. To set rate at 12% for 1985. MC. J1 09/85 p.12.

Investment policy of city. To have policy reviewed by Finance and Program Review Committee. MC. N 12/85 p.17.

Resolution #85-23: Borrowing resolution. To adopt resolution. MC. Mr 26/85 p.13.

Resolution #85-47: Interest rates on improvements installed, 1983 and 1984. To set rate at 12% for 1985. MC. J1 09/85 p.12.

#### FIRE DEPARTMENT

Fire alarm calls . To receive and file report from staff. MC. Je 11/85 p.04.

Fire Department Divisional and Platoon Chiefs salaries. To establish salaries as listed. MC. Je 25/85 p.10.

#### FIRES

Imperial Oil fire and explosion. To send letters of thanks to those who gave assistance. MC. J1 15/85 p.02.

#### FRENCH

French School Community Centre. To give approval in principle to concept. MC. J1 09/85 p.09.

#### FUND RAISING

Wishing well in ferry terminal. To grant Dartmouth Senior Citizens Service Ctr request. MC. Ap 23/85 p.05.

#### FUNDS

- Dartmouth District School Board letter on funding. To have meeting of Council and School Board. MC. My 07/85 p.05.
- Funding request for additional \$500,000. To approve request. MC. Ap 19/85 p.04.
- Library new proposed funding formula. To refer to Library Board and Financial Director. MC. Ja 29/85 p.09.

#### GRANTS

- Family SOS (Service Of Support) Association grant request. To add this item to agenda. MD. Je 11/85 p.01.
- Grants Committee recommendations. To approve recommendations as presented. MC. My 07/85 p.06.
- Shelter for Homeless Men request for support. To grant \$1.500 per month toward costs to organization. MC. Ja 15/85 p,06.

#### GUARANTEE RESOLUTIONS

- Guarantee resolutions #85-01- 85-06, from Metropolitan Authority. To approve resolutions. MC. Je 11/85 p.06.

#### HALIFAX HARBOUR

- Shipbreaking Project for Eastern Passage. To refer to MAPC, Metropolitan Authority, and send letters. MC. Ja 22/85 p.09.

#### HALIFAX NEIGHBOURHOOD SOCIETY

- Shelter for Homeless Men request for support. To grant \$1.500 per month toward costs to organization. MC. Ja 15/85 p,06.

#### HERITAGE ADVISORY COMMITTEE

- By-law C-545: Heritage Advisory Committee by-law consolidation. Passed 1st, 2nd and 3rd reading. Mr 07/85 p.09.
- Heritage Advisory Committee. To appoint Aaron Solomon. MC. Ja 15/85 p.07.
- Heritage Advisory Committee by-law consolidation. C-545. Passed 1st, 2nd and 3rd reading. Mr 07/85 p.09.
- Heritage Advisory Committee appointments. To approve appointment of H Chapman and V Munroe. MC. Ag 27/85 p.09.
- Membership increase, amendment to C-429. To approve request and draft by-law. MC. Ja 29/85 p.09.

#### HERITAGE PROPERTY

- Heritage property registrations as listed. To set Ap 16/85 for public hearings. MC. F 19/85 p.12.
- King St #14 heritage property designation. To set Nov 19/85 as public hearing date. MC. O 15/85 p.08.
- King St #34 designation as Heritage Property. To register King St #34 as Municipal Heritage Property. MC. N 19/85 p.02.
- Pine St #15, deregistration request. To set Jan 21/86 as hearing date. MC. D 03/85 p.01.

Properties proposed for heritage registratrion. To approve or delete from list as indicated in minutes. MC. Ap 16/85 p.01.  
Tulip St #24, deregistration request. To set Jan 21/86 as hearing date. MC. D 03/85 p.01.

#### HIGHWAYS

107 By-pass link to Akerley Blvd. To seek cost sharing with Province on highway link to Burnside. MC. D 03/85 p.18.  
Akerley Blvd extension to Highway 118. Commission to negotiate with Dept of Highways for extension. MC. Ap 02/85 p.10.  
Circumferential and Pleasant St intersection. To adopt recommendations of T.M.Group. MC. Je 11/85 p.12.  
Highway 118 connections with Akerley Blvd and 107 by-pass. To adopt motion of support for connecting highways. MC. F 19/85 p.04.  
Highway 118 extension to Burnside Industrial Park. To receive and file report from staff asking Council support. MC. D 17/85 p.09.  
Pedestrian overhead walkway across Circumferential Highway. To approve location. MC. My 14/85 p.13.  
Pleasant St/Highway 111 intersection redesign report and design. To receive and file report for information. MC. J1 15/85 p.15.

#### HOLIDAYS

Bill 70, store closing and letter from Chamber of Commerce. To refer bill 70 to solicitor for a report on its implications. MC. J1.16/85 p.09.  
By-law C-556: Retail Business Uniform Closing Day Act, Provincial legislation. Amendments carried. Passed 1st, 2nd and 3rd reading. J1 31/85 p.02.  
Retail Business Uniform Closing Day Act, Provincial legislation. C-556. Amendments carried. Passed 1st, 2nd and 3rd reading. J1 31/85 p.02.

#### HOLLETT

Hollett case. To refer to Criminal Injuries Compensation Board. MC. Mr 07/85 p.01.  
Hollett family. To make interim payment of \$35,000 to Mrs L Hollett. MC (amendment defeated). Mr 07/85 p.03.

#### HOMES

Home Care Program report from Director of Social Services. To adopt report and recommendations. MC. Ja 22/85 p.05.

#### HOSPITALS

Barrington resolution on 28-day discharge procedure. To endorse resolution for presentation to U.N.S.M. MC. Je 11/85 p.02.  
N.S. Hospital Security. To form a committee to discuss security at hospital. MC. Mr 19/85 p.07.  
N.S.Hospital security re walk-aways and escapees. To indicate council concern to Attorney-General and Police. MC. F 12/85 p.01.

## HOUSING

- CMHC Urban Native Housing Program. To refer matter for recommendations. MC. F 11/85 p.11.
- Family housing , location of five units. To approve location as recommended by staff. MC. J1 15/85 p.09.
- Family housing units (5) construction in 1985. #85-29. To approve resolution. MC. Ap 16/85 p.12.
- Federal Housing Program problems. To have staff report for information about program. MC. Ja 29/85 p.09.
- Housing Crisis Committee appointment to replace Zatzman J. To leave to committee a replacement appointment. MC. F 05/85 p.10.
- Housing Crisis Committee report. To adopt recommendations of committee. MC. Ap 23/85 p.12.
- Housing Crisis staff report. To adopt recommendations ,respecting Housing Crisis Committee . MC. D 03/85 p.02.
- Housing for low and middle income program. To approve Housing Crisis Committee report and refer to staff. MC. O 01/85 p.09.
- Housing problems in city report. To adopt recommendations to appoint Housing Administrator. MC. D 10/85 p.11.
- O'Brian building use for emergency housing. To defer until staff report decision on use of building. MC. Ap 23/85 p.13.
- Rent allowance increase for people on social assistance. To have Social Services prepare recommendations. MC. Ap 23/85 p.14.
- Rent scales paid by Social Services, information report. To receive and file report "Emergency Housing in Dartmouth". MC. My 28/85 p.10.
- Resolution #85-28: Senior Citizen 20 housing units construction in 1985. To approve resolution. MC. Ap 16/85 p.12.
- Resolution #85-29: Family housing units (5) construction in 1985. To approve resolution. MC. Ap 16/85 p.12.
- Senior Citizen 20 housing units construction in 1985. #85-28. To approve resolution. MC. Ap 16/85 p.12.

## HOUSING CRISIS COMMITTEE

- Appointments to Housing Crisis Committee. To appoint Ald Woods, Bregante and Hawley. MC. D 03/85 p.04.
- Housing Crises Committee. To approve appointment of Russell Smith. MC. F 19/85 p.13.

## INDUSTRIAL COMMISSION

- Annual report. To receive and file report. MC. My 21/85 p.05.
- Annual report. To table report for discussion at a joint meeting. MC. Mr 26/85 p.10.

## INDUSTRIAL PARKS

- Scrap metal yard zones in industrial parks. To adopt recommendations of Industrial Commission. MC. My 21/85 p.07.

## INDUSTRY

- Industrial Activity in Dartmouth, MPS background paper. To receive and file. MC. S 10/85 p.05.

#### INSPECTORS

By-law enforcement officer. To designate officer as License Officer. MC. Ja 29/85 p.04.

#### INSURANCE

Insurance coverage on two ferry boats. To accept offer of coverage for one year. MC. F 11/85 p.11.

#### INVESTMENT

Investment policy of city. To have policy reviewed by Finance and Program Review Committee. MC. N 12/85 p.17.

#### JANITORIAL SERVICES

Janitorial services contracting. To prepare tenders for janitorial services in city buildings. MC. Ag 20/85 p.02.

#### JOSEPH HOWE FESTIVAL

Joseph Howe 1985 Trade Dollar Program. To indicate no objection to program. MC. My 07/85 p.02.

#### LAKES

- Boardsailing and vehicles on city lakes. C-552. Passed 1st and 2nd reading with amendments. Je 25/85 p.02.
- By-law C-552: Boardsailing and vehicles on city lakes. Passed 1st and 2nd reading with amendments. Je 25/85 p.02.
- By-law C-552: Lake safety by-law. To refer recommendations of Lake Safety Committee to solicitor. MC. J1 15/85 p.03.
- By-law C-552: Lakes safety by-law, to repeal C-150. To refer motion on windsurfers to Lakes Safety Committee. MC. J1 02/85 p.06.
- By-law C-552: public hearing on lake safety by-law. To hear one representative from each group present. MC. J1 15/85 p.01.
- Ernst property in the Lake Major watershed area. To purchase Ernst property for \$80,000. MC. S 03/85 p.02.
- Lake restoration feasibility report from Dr D Gordon. To develop plans to dredge Little Albro and Cranberry lakes. MC. Je 25/85 p.09.
- Lake safety , windsurfers and motorizes boats, Lake Banook. To have Parks and Recreation draw up schedule of activities. MC. J1 02/85 p.10.
- Lake safety by-law. C-552. To refer recommendations of Lake Safety Committee to solicitor. MC. J1 15/85 p.03.
- Lakes safety by-law, to repeal C-150. C-552. To refer motion on windsurfers to Lakes Safety Committee. MC. J1 02/85 p.06.
- Oathill Lake siltation. To receive and file letter from Minister of Environment. MC. Ag 27/85 p.09.
- Oathill Lake siltation from Nicole Court development. To refer matter to Minister of Environment immediately. MC. J1 16/85 p.17.
- Public hearing on lake safety by-law. C-552. To hear one representative from each group present. MC. J1 15/85 p.01.
- Resolution #85-14: Water rights on Lake Major renewal. To adopt resolution. MC. Mr 26/85 p.04.

Slawter property in the Lake Major watershed area. To purchase Slawter property at \$800 per acre. MC. S 03/85 p.03.  
Tree removal and replacement at Sullivan's Pond request. To grant request from Dartmouth Lion's Club. MC. J1 15/85 p.11.  
Water rights on Lake Major renewal. #85-14. To adopt resolution. MC. Mr 26/85 p.04.

#### LAKES ADVISORY BOARD

L A Board appointment of Hart, B for three years. To approve appointment. MC. F 05/85 p.10.  
L.A. Board appointment . To approve appointment of Denyse Irwin. MC. D 17/85 p.13.  
L.A. Board appointment. To appoint M Zatzman as Urban Development Institute rep. MC. N 19/85 p.09.  
Lakes Advisory Board, N.S.R.Foundation representative. To appoint Wm Robertson, replacing A Crandlemire. MC. My 21/85 p.08.

#### LAND

Bedford Institute surplus land of Public Works Canada. To adopt recommendations on acquiring land. MC. Ag 20/85 p.08.  
Bel Ayr subdivision proposed development. To accept various conditions negotiated. MC. My 07/85 p.11.  
Belmont/Carleton St area . To be considered for expropriation by staff. MC. F 12/85 p.07.  
Bruce St #5 development agreement. #85-13. To adopt resolution discharging the development agreement. MC. Mr 19/85 p.12.  
Burnside Industrial Park pricing policy changes. C-559. . Passed 1st, 2nd and 3rd reading. O 15/85 p.09.  
Burnside Park Lot 27, owned by Helly-Hansen Canada Ltd. To receive and file report from staff. MC. My 28/85 p.10.  
Burnside Park Site 44A lease to North Atlantic Machinery Ltd. #85-59. To approve resolution. MC. N 12/85 p.15.  
Burnside Park, Shell Canada land purchase by city. To approve purchase as recommended by staff. MC. J1 15/85 p.09.  
By-law C-525: Lund property rezoning amendment to Land-use by-law. . Passed 1st and 2nd reading. J1 15/85 p.14.  
By-law C-525: Lund property rezoning request. . Passed 3rd reading. J1 16/85 p.14.  
By-law C-549: Main St #200, rezoning request from C & M Care Ltd. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.  
By-law C-559: Burnside Industrial Park pricing policy changes. . Passed 1st, 2nd and 3rd reading. O 15/85 p.09.  
Carleton St and Belmont area purchase of land by city. To receive and file staff report. MC. Ap 16/85 P.14.  
Carleton St area land. To negotiate with owner on price of land and report to council. MC. Ap 02/85 p.10.  
Church St #1 acquisition by city. To approve purchase of land by city. MC. O 01/85 p.04.  
Church St #1 property for sale to city. To continue to negotiate for purchase of property. MC. S 03/85 p.03.  
City owned land between North St, Alderney Dr and Ochterloney St. To adopt staff report and recommendations. MC. Ja 22/85 p.07.

- City-owned land request to enter from Alderney Consultants. To approve request, in connection with Highland Park development. MC. O 01/85 p.04.
- Courtney Rd #61 request from Non-Profit Housing Society. To rescind motion restricting property to R-1 (passed F 05/85). MD. Ag 20/85 p.09.
- Courtney Rd #61 sale. #85-26. To award sale to Dartmouth Non-profit Housing Society. MC. Ap 09/85 p.04.
- Courtney Rd #61, city owned land . To refer to staff for tender sale of land. MC. F 05/85 p.07.
- Crichton Ave area conveyance of lands. #85-18. To approve resolution. MC. Mr 19/85 p.05.
- Crichton Ave area land expropriation. #85-08. To adopt resolution and set Mr 05/85 for public hearing. MC. F 19/85 p.10.
- Crichton Ave expropriations. #85-08. To change hearing date to Mr 19th. MC. Mr 07/85 p.09.
- Dominion Metal letter re land exchange proposal. To adopt report from staff that proposal not acceptable. MC. O 15/85 p.09.
- Ernst property in the Lake Major watershed area. To purchase Ernst property for \$80,000. MC. S 03/85 p.02.
- Esso Petroleum Ltd lands on Pleasant St return to company . To set D 10th for public hearing on land conveyance. MC. N 12/85 p.12.
- Ferguson Rd #3 rezoning request from Heritage Motors Ltd. To hold Neighbourhood Information hearing on land-use amendment. MC. N 12/85 p.14.
- Hare St closing and selling of land. To sell and set Mar 19th for public hearing if required. MC. F 19/85 p.06.
- Hawthorne St #92, Sullivan's Pond land. To approve purchase of land by city for \$78,000. MC. J1 15/85 p.10.
- Ilsley Ave Site C-84A2. To approve purchase of land from Jennifer Allan Interiors Ltd. MC. N 12/85 p.16.
- Isnor Dr site lease to Auto-Auction Ltd. #85-49. To approve leasing of land for one year period. MC. J1 16/85 p.16.
- Joseph Zatzman Dr #181, site 34-B . #84-16. To adopt resolution to purchase. MC. Mr 26/85 p.10.
- Joseph Zatzman Dr #181, sit 34-B. To receive and file report of Industrial Commission. MC. My 28/85 p.10.
- Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings . #85-48. To approve leasing of land with conditions noted. MC. J1 16/84 p.16.
- King St #32 sale. #85-27. To refer resolution to staff re right of 1st refusal. MC. Ap 09/85 p.02.
- King St #32 sale by city. #85-27. To approve sale with 1st refusal rights and Heritage designation. MC. Ap 16/85 p.13.
- Kuhn Rd #17 purchase. City to purchase property for \$50,000. MC. Mr 19/85 p.07.
- Lake Charles Dr # 8. To approve purchase of land by city for street construction. MC. D 03/85 p.12.
- Lake Charles Dr #1 land exchange and easement agreement. #85-55. To approve resolution including easement agreement. MC. Ag 20/85 p.09.
- Lake Charles Dr land exchange with city. #85-38. to adopt resolution on exchange of land with Dr L Hirtle. MC. My 28/85 p.09.
- Lakecrest Dr #113 land purchase by city. To purchase land for \$30,000. MC. J1 31/85 p.05.
- Lakecrest Dr #73-77, rezoning request, amending Land-use By-law. To deny application to rezone. MC. J1 02/85 p.14.

- Land conveyance to province for Governor St reconstruction. #85-44. To adopt resolution. MC. Je 11/85 p.05.
- Land east of Burnside Dr, conceptual development plan. To adopt recommendations of report from Industrial Commission. MC. F 05/85 p.03.
- Land exchange between city and Blue Chip Developments Ltd. #85-53. To adopt resolution . MC. J1 31/85 p.05.
- Land exchange with Superior Propane, Green St closing, Woodside. #85-46. To approve resolution. MC. J1 02/85 p.02.
- Lease of land, Mt Hope Ave, Lot M4, for recreational purposes. #85-25. To adopt resolution. MC. Ap 09/85 p.04.
- Lund property rezoning amendment to Land-use by-law. C-525. . Passed 1st and 2nd reading. J1 15/85 p.14.
- Lund property rezoning request. C-525. . Passed 3rd reading. J1 16/85 p.14.
- Lyngby Ave city owned lots selling price. To adopt recommendations to sell by draw for \$36,930 each. MC. My 07/85 p.07.
- Lyngby Ave lots for sale by city . #85-75. To adopt resolution to sell by tender six lots with conditions. MC. Ag 20/85 p.07.
- Lyngby Ave lots for sale by tender. To adopt staff recommendations on sale of lots in spring 1986. MC. O 01/85 p.03.
- Main St #200, request to rezone, amending Land Use By-law. To set June 18th for public hearing. MC. My 14/85 p.13.
- Main St #200, rezoning request from C & M Care Ltd. C-549. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.
- Parkland reserve in Mount Edward Park Subdivision. To approve city purchase of Parcel P-1A for park. MC. My 28/85 p.06.
- Parklands regionally designated, Lake MicMac. To negotiate with developer on proposal of 15 acres for park. MC. My 14/85 p.03.
- Parklands regionally designated, Lake MicMac. To have solicitor report on expropriation procedure & cost. MD. My 14/85 p.03.
- Parklands regionally designated, Lake MicMac. To recind motion taken by council My 14/85 p.03. MD. J1 09/85 p.01.
- Pleasant St Parcel B conveyance to Esso Petroleum Canada. #85-69. To approve resolution. MC. D 10/85 p.01.
- Pleasant St parcels U2 & V2 closure and land exchange. To set My 21st as hearing date and exchange with Speedy Propane. MC. Ap 02/85 p.11.
- Portland St #453 rezoning request amending Land-use by-law. To set July 16th as date for public hearing. MC. Je 11/85 p.08.
- Portland St #453 rezoning request amending Land-use by-law. To proceed with rezoning process rejecting staff recommendations. MC. Je 11/85 p.08.
- Portland St #611. To adopt staff recommendations on use of land. MC. D 03/85, p.08.
- Portland St #650 sale of city-owned property. #85-60. To approve resolution. MC. O 08/85 p.18.
- Power Corp right-of-way, Burnside Industrial Park. #85-02. To approve resolution and land conveyance. MC. Ja 29/85 p.06.
- Resolution #84-16: Joseph Zatzman Dr #181, site 34-B . To adopt resolution to purchase. MC. Mr 26/85 p.10.
- Resolution #85-02: Power Corp right-of-way, Burnside Industrial Park. To approve resolution and land conveyance. MC. Ja 29/85 p.06.
- Resolution #85-08: Crichton Ave area land expropriation. To adopt resolution and set Mr 05/85 for public hearing. MC. F 19/85 p.10.

- Resolution #85-08: Crichton Ave expropriations. To change hearing date to Mr 19th. MC. Mr 07/85 p.09.
- Resolution #85-13: Bruce St #5 development agreement. To adopt resolution discharging the development agreement. MC. Mr 19/85 p.12.
- Resolution #85-18: Crichton Ave area conveyance of lands. To approve resolution. MC. Mr 19/85 p.05.
- Resolution #85-25: Lease of land, Mt Hope Ave, Lot M4, for recreational services. To adopt resolution. MC. Ap 09/85 p.04.
- Resolution #85-26: Courtney Rd #61 sale. To aware sale to Dartmouth Non-profit Housing Society. MC. Ap 09/85 p.04.
- Resolution #85-27: King St #32 sale. To refer resolution to staff re right of 1st refusal. MC. Ap 09/85 p.02.
- Resolution #85-27: King St #32 sale by city. To approve sale with 1st refusal rights and Heritage designation. MC. Ap 16/85 p.13.
- Resolution #85-38: Lake Charles Dr land exchange with city. to adopt resolution on exchange of land with Dr L Hirtle. MC. My 28/85 p.09.
- Resolution #85-44: Land conveyance to province for Governor St reconstruction. To adopt resolution. MC. Je 11/85 p.05.
- Resolution #85-46: Land exchange with Superior Propane, Green St closing, Woodside. To approve resolution. MC. Jl 02/85 p.02.
- Resolution #85-48: Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings . To approve leasing of land with conditions noted. MC. Jl 16/84 p.16.
- Resolution #85-49: Isnor Dr site lease to Auto-Auction Ltd. To approve leasing of land for one year period. MC. Jl 16/85 p.16.
- Resolution #85-53: Land exchange between city and Blue Chip Developments Ltd. To adopt resolution . MC. Jl 31/85 p.05.
- Resolution #85-55: Lake Charles Dr #1 land exchange and easement agreement. To approve resolution including easement agreement. MC. Ag 20/85 p.09.
- Resolution #85-59: Burnside Park Site 44A lease to North Atlantic Machinery Ltd. To approve resolution. MC. N 12/85 p.15.
- Resolution #85-60: Portland St #650 sale of city-owned property. To approve resolution. MC. O 08/85 p.18.
- Resolution #85-65: Waddell Ave lots X-3 and X-5 sale by tender. To approve resolution to award only X-3 to P & G Investments Ltd. MC. N 12/85 p.11.
- Resolution #85-67: Windmill Rd #639, leasing . To approve resolution. MC. D 03/85 p.14.
- Resolution #85-68: Windmill Rd surplus city land . To refer back to staff the resolution to sell land to Mr Zambolin . MC. D 10/85 p.12.
- Resolution #85-69: Pleasant St Parcel B conveyance to Esso Petroleum Canada. To approve resolution. MC. D 10/85 p.01.
- Resolution #85-75: Lyngby Ave lots for sale by city . To adopt resolution to sell by tender six lots with conditions. MC. Ag 20/85 p.07.
- Site L-27 option fee return requested by Helly Hansen Canada. To refer to next meeting, Ap 09/85. MC. Ap 02/85 p.07.
- Slawter property in the Lake Major watershed area. To purchase Slawter property at \$800 per acre. MC. S 03/85 p.03.
- Slayter St #88 possible purchase as art gallery for Museum. To adopt recommendations not to purchase as Art Gallery. MC. Ja 29/85 p.01.
- Slayter St #88 possible purchase. To adopt recommendations not to purchase as Art Gallery. MC. Ja 29/85 p.01.

Waddell Ave Lot X3 sale by city. To refer to staff to negotiate price and prepare plan of holdings. MC. Mr 19/85 p.11.  
Waddell Ave lots X-3 and X-5 sale by tender. #85-65. To approve resolution to award only X-3 to P & G Investments Ltd. MC. N 12/85 p.11.  
Waddell Ave, lots X-5, X-4 and X-3 sale by city. To call tenders for sale of lots . MC. J1 15/85 p.09.  
Windmill Rd # 681 sale of city owned land. To adopt recommendations to sell to Pat King Group. MC. Ja 22/85 p.07.  
Windmill Rd #382 land sale by city. To approve sale of Lot A-1 to Non-Profit Housing Society. MC. S 003/85 p.05.  
Windmill Rd #639,leasing . #85-67. To approve resolution. MC. D 03/85 p.14.  
Windmill Rd #681 offer to purchase from city. To have staff continue negotiating with Pat King. MC. Ap 02/85 p.06.  
Windmill Rd surplus city land . #85-68. To refer back to staff the resolution to sell land to Mr Zambolin . MC. D 10/85 p.12.  
Woodland Ave sidewalk and land acquisition. To adopt recommendations of report to proceed with project. MC. Je 25/85 p.10.

#### LEASES

Burnside Park Site 44A lease to North Atlantic Machinery Ltd. #85-59. To approve resolution. MC. N 12/85 p.15.  
Ferry Terminal Restaurant. To enter into lease with Host Restaurants Ltd. MC. D 03/85 p.08.  
Isnor Dr site lease to Auto-Auction Ltd. #85-49. To approve leasing of land for one year period. MC. J1 16/85 p.16.  
Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings . #85-48. To approve leasing of land with conditions noted. MC. J1 16/84 p.16.  
Queen Square space leasing by city. To approve rental of space . MC. Je 11/85 p.03.  
Queen Square, leasing of space Social Services Department. To defer for clarification of points. MC. My 28/85 p.08.  
Resolution #85-48: Joseph Zatzman Dr site C67 lease to Maritime Metal Coatings. To approve leasing of land with conditions noted. MC. J1 16/84 p.16.  
Resolution #85-49: Isnor Dr site lease to Auto-Auction Ltd. To approve leasing of land for one year period. MC. J1 16/85 p.16.  
Resolution #85-59: Burnside Park Site 44A lease to North Atlantic Machinery Ltd. To approve resolution. MC. N 12/85 p.15.  
Resolution #85-67: Windmill Rd #639, leasing. To approve resolution. MC. D 03/85 p.14.  
Seacoast Towers space leasing for MPS Public Participation . To approve leasing storefront space for Program. MC. S 17/85 p.04.  
Windmill Rd #639,leasing . #85-67. To approve resolution. MC. D 03/85 p.14.

#### LEGAL PRACTICES

Hollett case. To refer to Criminal Injuries Compensation Board. MC. Mr 07/85 p.01.  
Hollett family. To make interim payment of \$35,000 to Mrs L Hollett. MC (amendment defeated). Mr 07/85 p.03.  
Legal services review. To defer recommendations of committee. MC. Ap 09/85 p.03.

Legal services to the city review. To approve recommendations of committee. MC. Ap 16/85 p.13.

#### LEGAL PROCEDURES

Fairbanks St #65-67 zoning violation. To approve legal action against owner. MC. JE 11/85 P.07.

#### LEGISLATION

Bill 70, store closing and letter from Chamber of Commerce. To refer bill 70 to solicitor for a report on its implications. MC. J1 16/85 p.09.

City Charter amendments. #84-66. To defer consideration for a week. MC. Ja 08/85 p.01.

City Charter amendments for 1985 for Provincial Legislature. #84-66. To adopt resolution. MC. Ja 15/85 p.01.

City charter amendments, 1985. To leave bill No 69 as is but discuss section 5 later. MC. My 07/85 p.12.

Resolution #84-66: City Charter amendments for 1985 for Provincial Legislature. To adopt resolution. MC. Ja 15/85 p.01.

Resolution #84-66: City Charter amendments. To defer consideration for a week. MC. Ja 08/85 p.01.

#### LIBRARIES

Library new proposed funding formula. To refer to Library Board and Financial Director. MC. Ja 29/85 p.09.

#### LICENSES

Albro Lake Rd #32, application for video license. To indicate no objection to license. MC. F 05/85 p.09.

Alderney Dr #45 video license application. To indicate no objection to application. MC. Ap 16/85 p.14.

By-law enforcement officer. To designate officer as Licence Officer. MC. Ja 29/85 p.04.

Crystal Dr #25. To indicate no objection to application. MC. Mr 07/85 p.06.

Ilsley Ave #100 application for video outlet. To indicate no objection to license. MC. MY 07/85 p.12.

Pleasant St #516, retail video permit. To indicate no objection to application. MC. My 28/85 p.09.

Sobey's, Penhorn Mall video permit application. To indicate no objection to permit. MC. Je 11/85 p.06.

Strand Plaza #132 amusement license application. Council not object to amusement license with amendment. MC. D 10/85 p.09.

Strand Plaza #132 application for place of amusement license. To defer decision for one week. MC. D 03/85 p.13.

Windmill Rd #460, Dartmouth Rental Centre. To indicate no objection to application. MC. Mr 07/85 p.07.

Wyse Road #176 application for video outlet. To indicate no objection to license. MC. My 07/85 p.12.

LITTER

Litter on city streets and sidewalks. To refer by-law revamping proposal to staff . MC. D 03/85 p.19.

LORD'S DAY

Prosecutions under Lord's Day Act. To await decision of Supreme Court. MC. F 05/85 p.10.

MACDONALD REPORT

Bedford representation increase. To defer question until MacDonald Commission circulated. MC. My 07/85 p.04.  
Bedford representation on Metropolitan Authority increase to two. To adopt MacDonald Commission report with amendment. MC. My 14/85 p.01.

MAINSTREET PROGRAM

Mainstreet projects . To adopt recommendations for projects (amended). MC. Ap 09/85 p.05.

MARINAS

Mini marina at ferry terminal. To adopt staff proposal for mini marina. MC. Je 11/85 p.09.

MEDICAL SERVICES

Medical insurance policy for employees . To continue with Maritime Medical Care for one year. MC. F 11/85 p.04.

METRO CENTRE

Damages in Dartmouth from rock concerts at Metro Centre. To request Metro Centre to be responsible for damages. MC. Ap 16/85 p.15.

METROPOLITAN AUTHORITY

Bedford representation increase. To defer question until MacDonald report circulated. MC. My 07/85 p.04.  
Bedford representation on Metropolitan Authority increase to two. To adopt MacDonald Commission report with amendment. MC. My 14/85 p.01.  
Correctional facilities costs and charges to inmates. Metropolitan Authority to obtain information. MC. Ag 20/85 p.12.  
Guarantee resolutions #85-01 to 85-06, from Metropolitan Authority. To approve resolutions. MC. Je 11/85 p.06.

MICMAC ROTARY

MicMac Rotary plans. To ask Provincial representative to appear before council. MC. Je 11/85 p.12.  
MicMac rotary traffic problem. To communicate with other government levels for early solution. MC (amended). O 01/85 p.07.

Traffic survey. To receive and file information report on traffic survey.  
MC. Mr 26/85 p.09.

#### MINIMUM STANDARDS

Minimum Standards by-law . To have review by Solicitor with intent to  
strengthen by-law. MC. Ag 20/85 p.11.

#### MOIR FAMILY

Dartmouth ferry rental for two hours to Moir family. To approve request .  
MC. Mr 07/85 p.05.

#### MUNICIPAL AWARENESS WEEK

Municipal Awareness Week program. To approve program and 1st approval for  
overexpenditure. MC. Mr 26/85 p.13.

Municipal Awareness Week budget overexpenditure. To give 2nd approval to  
overexpenditure. MC. Ap 02/85 p.05.

#### MUNICIPAL PLANNING STRATEGY

By-law C-562: Metal Salvage zone I-4 establishment, amendment to MPS. .  
Passed 1st, 2nd and 3rd reading. O 15/85 p.04.

M.P.S. paper "Heritage". To receive and file background paper "Heritage".  
MC. D 03/85 p.12.

Metal Salvage zone I-4 establishment, amendment to MPS. C-562. . Passed  
1st, 2nd and 3rd reading. O 15/85 p.04.

MPS Sub-committees. To approve membership as outlined in staff report. MC.  
S 10/85 p.04.

MPS Sub-committees volunteers. To approve as listed. MC. D 17/85 p.13.

Seacoast Towers space leasing for MPS Public Participation . To approve  
leasing storefront space for Program. MC. S 17/85 p.04.

#### MUNICIPAL PLANNING STRATEGY REVIEW COMMITTEE

Appointments to M.P.S. Review Committee. To appoint J Beeler and K  
McNamara. MC. N 19/85 p.10.

Chamber of Commerce request for representation on MPSR Committee. To adopt  
recommendations from committee. MC. F 19/85 p.01.

Logo contest for the review process. To approve request from MPS Review  
Committee. MC. My 21/85 p.05.

M.P.S Review Committee sub-committee volunteers. To approve advertising  
for volunteers. MC. Je 11/85 p.14.

Population Projection & Analysis background Paper report. To receive and  
file Paper from M.P.S. Review Committee. MC. My 28/85 p.11.

Public participation policy. To refer brochure to MPSR Committee. MC. My  
07/85 p.06.

#### MUSEUMS

Slayter St #88 possible purchase. To adopt recommendations not to purchase  
as Art Gallery. MC. Ja 29/85 p.01.

#### NATAL DAY

- Natal Day extra bus service. To give 2nd approval for budget overexpenditure. MC. Jl 09/85 p.08.
- Natal Day funding. Staff to meet with committee to consider increased funding. MC. Je 11/85 p.17.

#### NOVA SCOTIA MUNICIPAL BOARD

- Council decisions overturn by one member of Board. To send letter expressing displeasure to Minister. MC. Jl 09/85 p.05.

#### NUISANCES

- Carleton St #35, Mid-Town Motors, nuisance complaint. To defer matter to Feb 4th Council meeting. MC. D 10/85 p.02.
- Carleton St #35, Mid-Town Motors, nuisance complaint. To strike committee to work out problems for F 4th meeting. MC. D 10/85 p.07.
- Carleton St car body junk yard nuisance. To set D 10th as date for public hearing. MC. N 12/85 p.01.
- Carleton St car body junk yard nuisance. To refer petition from area residents to staff for report. MC. N 12/85 p.03.
- Lakeview Ave #35, nuisance complaint by J Charles. To drop nuisance complaint. MC. N 26/85 p.01.
- Lakeview Ave #37, heat pump noise nuisance complaint. To adjourn hearing until Jl 16th. MC. Je 18/85 p.02.
- Lakeview Ave #37, heat pump noise. To set June 18th for hearing date, (possibly in camera). MC. My 21/85 p.03.
- MicMac Aquatic Club area noise complaint by residents. To set Jan 21/85 as hearing date. MC. D 03/85 p.01.

#### OIL COMPANIES

- Imperial Oil fire and explosion. To send letters of thanks to those who gave assistance. MC. Jl 15/85 p.02.

#### PARKING

- Dahlia St parking ban request. To refer petition to T.M.Group. MC. Je 18/85 p.21.
- Dahlia St residents petition re parking. To restrict parking as recommended. MC. Jl 15/85 p.15.
- Lakecrest Dr parking restrictions. To approve no parking signs north side of Lakecrest Dr. MC. My 28/85 p.01.
- Rodney Rd and Foston St in area of tavern. To implement No Parking in designated areas. MC. Ap 02/85 p.01.

#### PARKS

- Daniel Brownlow Recreation Park, Manor Park. To name this park after former Mayor Brownlow. MC. D 17/85 p.02.
- Findlay Community Centre park. To have staff develop plans to revitalize park. MC. Jl 09/85 p.17.
- Parkland reserve in Mount Edward Park Subdivision. To approve city purchase of Parcel P-1A for park. MC. My 28/85 p.06.

Parklands regionally designated, Lake MicMac. To have solicitor report on expropriation procedure & cost. MD. My 14/85 p.03.  
Parklands regionally designated, Lake MicMac. To negotiate with developer on proposal of 15 acres for park. MC. My 14/85 p.03.  
Parklands regionally designated, Lake MicMac. To recind motion taken by council My 14/85 p.03. MD. J1 09/85 p.01.

#### PEDESTRIANS

Victoria Rd extension overhead walkway chainlink flange. To give 1st apporval for overexpenditure of \$2,500. MC. Ag 20/85 p.02.

#### PENSION COMMITTEE

Chairman appointment to Pension Committee. To appoint Ald Greenough. MC. N 12/85 p.16.

#### PENSIONS

Actuarial valuation 1984. To approve recommendations of Committee for by-law amendment. MC. D 17/85 p.14.  
By-law C-541: Pension Plan (city) amendments and consolidation. Passed 1st, 2nd and 3rd reading. Mr 07/85 p.08.  
By-law C-550: City pension plan changes. Passed 1st, 2nd and 3rd reading. My 14/85 p.02.  
By-law C-555: Pension by-law amendment to C-541. Passed 1st, 2nd and 3rd reading. MC.  
By-law C-560: Pension by-law amendment, re Union of Public Employees. Passed 1st 2nd and 3rd reading. O 15/85 p.08.  
By-law C-564: Pension by-law C-541 amendment. Passed 1st, 2nd and 3rd reading. D 17/85 p.13.  
City pension plan changes. C-550. Passed 1st, 2nd and 3rd reading. My 14/85 p.02.  
Pension by-law amendment to C-541. C-555. Passed 1st, 2nd and 3rd reading. S 03/85 p.06.  
Pension by-law amendment, re Union of Public Employees. C-560. Passed 1st 2nd and 3rd reading. O 15/85 p.08.  
Pension by-law C-541 amendment. C-564. Passed 1st, 2nd and 3rd reading. D 17/85 p.13.  
Pension fund investment review report. To table report. MC. D 17/85 p.14.  
Pension Plan (city) amendments and consolidation. C-541. Passed 1st, 2nd and 3rd reading. Mr 07/85 p.08.

#### PETITIONS

Carleton St car body junk yard nuisance. To set D 10th as date for public hearing. MC. N 12/85 p.01.  
Carleton St car body junk yard nuisance. To refer petition from area residents to staff for report. MC. N 12/85 p.03.  
Cleveland Cres rock wall construction (Dr Forsyth property). To approve dry rock wall rather than Gabion wall. MC. S 10/85 p 01.  
Dahlia St residents petition re parking. To restrict parking as recommended . MC. J1 15/85 p.15.

Lakeview Ave residents petition for street repaving. To refer to Engineering Dept for recommendations. MC. J1 16/85 p.08.  
Mountain Ave residents petition for traffic pattern changes. To refer to T.M. Group for report. MC. J1 16/85 p.08.  
Rodney Rd and Foston St in area of tavern. To implement No Parking in designated areas. MC. Ap 02/85 p.01.  
Woodside Texaco twenty four hour service petition. To ensure citizens in area are notified of hearing before P.U.B.. MC. J1 09/85 p.06.

#### PLAQUES

Plaque to mark Hartshorne/Tremaine gristmill. To permit placing of a bronze plaque by Museum Society. MC. J1 09/85 p.11.

#### PLAYGROUNDS

Playground staffing reduction and discontinuation of day trips. To endorse action of Parks & Recreation. MC. J1 16/85 p.13.  
Rough-grading of designated playground area by developer. To adopt recommendation not to require grading by developer. MC. Mr 26/85 p.15.

#### POLICE DEPARTMENT

Police Headquarters Committee report. To defer until next meeting. MC. Mr 26/85 p.15.  
Police headquarters pre design study. To adopt terms of reference from Site Selection Committee. MC. Je 11/85 p.14.  
Police Headquarters pre-design study. To engage firm of Forsyth & Dobbs. MC. D 03/85 p.09.  
Police Headquarters site . To defer item for 2 weeks. MC. Ap 09/85 p.06.  
Resolution #85-01: Special constable to enforce Dog By-law. To adopt resolution to appoint John Wolfe. MC. Ja 08/85 p.01.  
Resolution #85-03: Special constables. To approve resolution. MC. Ja 22/85 p.12.  
Resolution #85-06: Special constables to enforce dog by-law. To appoint J Durant. MC. F 19/85 p.10.  
Resolution #85-11: Special constables. To appoint H Tibbets and B Izzard. MC. Mr 07/85 p.08.  
Resolution #85-37: Special constables. to approve resolution. MC. My 07/85 p.12.  
Resolution #85-41: Special constables. To approve resolution. MC. Je 11/85 p.06.  
Resolution #85-42: Special constables. To approve resolution. MC. Je 11/85 p.06.  
Resolution #85-43: Special constables. To approve resolution. MC. Je 11/85 p.06.  
Retirement agreement with Sgt A Brown. To grant additional sick leave to Sgt Brown. MC. Ag 20/85 p.01.  
Special constable to enforce Dog By-law. #85-01. To adopt resolution to appoint John Wolfe. MC. Ja 08/85 p.01.  
Special constables. #85-41. To approve resolution. MC. Je 11/85 p.06.  
Special constables. #85-11. To appoint H Tibbets and B Izzard. MC. Mr 07/85 p.08.  
Special constables. #85-42. To approve resolution. MC. Je 11/85 p.06.

Special constables. #85-37. to approve resolution. MC. My 07/85 p.12.  
Special constables. #85-43. To approve resolution. MC. Je 11/85 p.06.  
Special constables. 85-03. To approve resolution. MC. Ja 22/85 p.12.  
Special constables to enforce dog by-law. #85-06. To appoint J Durant. MC.  
F 19/85 p.10.

#### POLLUTION

Chemicals dumping. To ask information on dump sites from Minister of Environment. MC. My 28/85 p.11.  
Oathill Lake siltation from Nicole Court development. To refer matter to Minister of Environment immediately. MC. J1 16/85 p.17.  
Storage of PCB materials in Burnside Park . To send letter to Minister of Environment expressing concern. MC. Ag 27/85 p.09.

#### POPULATION

Population Projection & Analysis background Paper report. To receive and file Paper from M.P.S. Review Committee. MC. My 28/85 p.11.

#### PRICING

By-law C-563: Pricing Policy, amending C-559. Passed 1st, 2nd and 3rd reading. D 03/85 p.06.  
By-law C-563: Pricing Policy, amending C-559. Passed 1st, 2nd and 3rd reading. D 03/85 p.06.  
Pricing Policy, amending C-559. C-563. Passed 1st, 2nd and 3rd reading. D 03/85 p.06.  
Pricing Policy, amending C-559. C-563. Passed 1st, 2nd and 3rd reading. D 03/85 p.06.

#### PUBLIC HEARINGS

By-law C-549: Main St #200, rezoning request from C & M Care Ltd. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.  
By-law C-552: Lake safety by-law. To refer recommendations of Lake Safety Committee to solicitor. MC. J1 15/85 p.03.  
By-law C-552: public hearing on lake safety by-law. To hear one representative from each group present. MC. J1 15/85 p.01.  
By-law C-553: Portland St #453 rezoning request, amending Land-use by-law. Passed 1st, 2nd and 3rd reading. J1 31/85 p.01.  
By-law C-554: Height restrictions, to amend zoning by-law. Passed 1st, 2nd and 3rd reading. O 15/85 p.01.  
By-law C-562: Metal Salvage zone I-4 establishment, amendment to MPS. Passed 1st, 2nd and 3rd reading. O 15/85 p.04.  
Caledonia Rd extension closure. #85-22. To approve resolution. MC. Mr 19/85 p.01.  
Caledonia Road extension. To adopt recommendations and set Mar 19 for public hearing. MC. F 19/85 p.03.  
Carleton St #35, Mid-Town Motors, nuisance complaint. To defer matter to Feb 4th Council meeting. MC. D 10/85 p.02.  
Carleton St car body junk yard nuisance. To set D 10th as date for public hearing. MC. N 12/85 p.01.

- Crichton Ave area conveyance of lands. #85-18. To approve resolution. MC. Mr 19/85 p.05.
- Crichton Ave area land expropriation. #85-08. To adopt resolution and set Mr 05/85 for public hearing. MC. F 19/85 p.10.
- Crichton Ave expropriations. #85-08. To change hearing date to Mr 19th. MC. Mr 07/85 p.09.
- Esso Petroleum Ltd lands on Pleasant St return to company . To set D 10th for public hearing on land conveyance. MC. N 12/85 p.12.
- Hare St closing and selling of land. To sell and set Mar 19th for public hearing if required. MC. F 19/85 p.06.
- Hare St closure. #85-21. To adopt resolution. MC. Mr 19/85 p.04.
- Height restrictions , to amend zoning by-law. C-554. . Passed 1st, 2nd and 3rd reading. O 15/85 p.01.
- Heritage property registrations as listed. To set Ap 16/85 for public hearings. MC. F 19/85 p.12.
- Jackson Rd #7-9 building minor variance appeal hearing. To deny request for minor variance. MC. J1 16/85 p.01.
- Jackson Rd #7-9 zoning variance, appeal application from J Chen. To set J1 16th for public hearing. MC. Je 11/85 p.03.
- King St #14 heritage property designation. To set Nov 19/85 as public hearing date. MC. O 15/85 p.08.
- King St #34 designation as Heritage Property. To register King St #34 as Municipal Heritage Property. MC. N 19/85 p.02.
- Lake safety by-law. C-552. To refer recommendations of Lake Safety Committee to solicitor. MC. J1 15/85 p.03.
- Lakeview Ave #35, nuisance complaint by J Charles. To drop nuisance complaint. MC. N 26/85 p.01.
- Main St #200, request to rezone, amending Land Use By-law. To set June 18th for public hearing. MC. My 14/85 p.13.
- Main St #200, rezoning request from C & M Care Ltd. C-549. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.
- Metal Salvage zone I-4 establishment, amendment to MPS. C-562. . Passed 1st, 2nd and 3rd reading. O 15/85 p.04.
- MicMac Aquatic Club area noise complaint by residents. To set Jan 21/85 as hearing date. MC. D 03/85 p.01.
- Pine St #15, deregistration request. To set Jan 21/86 as hearing date. MC. D 03/85 p.01.
- Pleasant St Parcel B conveyance to Esso Petroleum Canada. #85-69. To approve resolution. MC. D 10/85 p.01.
- Pleasant St parcels U2 & V2 closure and land exchange. #85-40. To approve closing portion of old Eastern Passage Rd & Green St. MC. My 21/85 p.01.
- Portland St #453 rezoning request, amending Land-use by-law. C-553. . Passed 1st, 2nd and 3rd reading. J1 31/85 p.01.
- Portland St #453 rezoning request amending Land-use by-law. To set July 16th as date for public hearing. MC. Je 11/85 p.08.
- Portland St #453 rezoning request, amendment to Land-use by-law. To adjourn public hearing until July 31st. MC. J1 16/85 p.04.
- Public hearing on lake safety by-law. C-552. To hear one representative from each group present. MC. J1 15/85 p.01.
- Resolution #85-08: Crichton Ave expropriations. To change hearing date to Mr 19th. MC. Mr 07/85 p.09.
- Resolution #85-08: Crichton Ave area land expropriation. To adopt resolution and set Mr 05/85 for public hearing. MC. F 19/85 p.10.

- Resolution #85-18: Crichton Ave area conveyance of lands. To approve resolution. MC. Mr 19/85 p.05.
- Resolution #85-21: Hare St closure. To adopt resolution. MC. Mr 19/85 p.04.
- Resolution #85-22: Caledonia Rd extension closure. To approve resolution. MC. Mr 19/85 p.01.
- Resolution #85-40: Pleasant St parcels U2 & V2 closure and land exchange. To approve closing portion of old Eastern Passage Rd & Green St. MC. My 21/85 p.01.
- Resolution #85-61: Seacoast Towers development agreement amendment. To approve resolution. MC. N 19/85 p.01.
- Resolution #85-69: Pleasant St Parcel B conveyance to Esso Petroleum Canada. To approve resolution. MC. D 10/85 p.01.
- Seacoast Towers development agreement amendment. #85-61. To approve resolution. MC. N 19/85 p.01.
- Seacoast Towers development agreement amendment proposal. To set Nov 19/85 as date for public hearing. MC. O 15/85 p.10.
- Tulip St #24, deregistration request. To set Jan 21/86 as hearing date. MC. D 03/85 p.01.

#### PUBLIC PARTICIPATION PROGRAM

- Ottawa Public Participation brochure. To receive and file report from M.P.S.Review Committee. MC. Je 11/85 p.14.
- Public participation policy. To refer brochure to MPSR Committee. MC. My 07/85 p.06.
- Public Participation Sub-committee membership appointments. To approve appointments recommended by M.P.S.Review Committee. MC. Je 11/85 p.13.

#### QUEEN SQUARE

- Queen Square space leasing by city. To approve rental of space . MC. Je 11/85 p.03.
- Queen Square, leasing of space Social Services Department. To defer for clarification of points. MC. My 28/85 p.08.

#### RAILWAYS

- CN Track Relocation Committee appointments. To appoint Ald Connors and Billard to serve with Ald Levandier. MC. D 03/85 p.06.
- Committee appointments for study of rail line removal. To appoint Aldermen Levandier, Romkey and Greenwood. MC. J1 09/85 p.10.
- Rail lines relocation from downtown. To adopt recommendations to set up a committee to study matter. MC. J1 09/85 p.09.
- Train derailment, Shore Rd. To send letter to Canadian National Railway. MC. Je 18/85 p.01.

#### RECREATION

- Daniel Brownlow Recreation Park, Manor Park. To name this park after former Mayor Brownlow. MC. D 17/85 p.02.
- Playground staffing reduction and discontinuation of day trips. To endorse action of Parks & Recreation. MC. J1 16/85 p.13.

Recreation areas in subdivisions report from staff. To receive and file report. MC. N 12/85 p.11.

Recreation sub-committee membership. To approve list recommended by M.P.S.Review Committee. MC. J1 02/85 p.06.

Recreation Sub-committee membership appointments. To refer recommended appointments back to M.P.S.Review Committee. MC. Je 11/85 p.13.

#### REFUSE AND COLLECTION SERVICE

Dartmouth transfer station access roads. #85-52. To adopt resolution . MC. Ag 20/85 p.09.

Dartmouth transfer station proposal. To adopt staff recommendations. MC. Mr 07/85 p.04.

Refuse transfer station. To approve permit to build Dartmouth Transfer Station. MC. Je 18/85 p.16.

Resolution #85-52: Dartmouth transfer station access roads. To adopt resolution . MC. Ag 20/85 p.09.

#### RESIDENTIAL REHABILITATION ASSISTANCE PROGRAM

Information report. To receive and file. MC. Mr 07/85 p.09.

R.R.A.P. program for expansion into Primrose St area. To receive and file report of approval from CMHC. MC. My 21/85 p.05.

#### RESIGNATIONS

Downtown Revitalization committee resignation of G Brennan. To accept resignation . MC. Ag 20/85 p.11.

#### RESTAURANTS

Clipper II restaurant request to erect signs. To approve request . MC. My 14/85 p.12.

Ferry Terminal Restaurant. To enter into lease with Host Restaurants Ltd. MC. D 03/85 p.08.

#### RETIREMENT

Retirement settlement with Sgt A Brown. To grant additional sick leave to Sgt Brown. MC. Ag 20/85 p.01.

#### RINKS

Bowles Arena compressor repair. To give 2nd approval for repairs. MC. My 28/85 p.02.

Bowles Arena compressor repairs. To approve repairs to 2nd compressor and 1st approval for OE. MC. My 21/85 p.02.

#### ROCK CONCERTS

Damages in Dartmouth from rock concerts at Metro Centre. To request Metro Centre to be responsible for damages. MC. Ap 16/85 p.15.

#### SAFETY

Caledonia Rd project and danger to school children. To give 1st approval for overexpenditure on guard if required. MC. S 17/85 p.05.

#### SALARIES

Fire Department Divisional and Platoon Chiefs salaries. To establish salaries as listed. MC. Je 25/85 p.10.

Resolution #85-36: Salaries for Mayor and Aldermen for 1985. To adopt resolution. MC. My 07/85 p.14.

Salaries for Mayor and Aldermen for 1985. #85-36. To adopt resolution. MC. My 07/85 p.14.

#### SCHOOLS

City Council joint meeting, petitions and information. No motions. No decisions. Ap 10/85 p.01.

Dartmouth District School Board letter on funding. To have meeting of Council and School Board. MC. My 07/85 p.05.

Dartmouth District School Board review. To give approval in principle to hiring managing consultant. MC. Je 25/85 p.06.

Findlay Community Centre park. To have staff develop plans to revitalize park. MC. J1 09/85 p.17.

French School Community Centre. To give approval in principle to concept. MC. J1 09/85 p.09.

Funding request for additional \$500,000. To approve request. MC. Ap 19/85 p.04.

Lawn bowling area at Findlay School. To stop project for meeting to explain project. MC. My 28/85 p.01.

School Board review of funding and efficiency terms of reference. To approve terms of reference submitted by staff. MC. J1 15/85 p.10.

St Peter's Grammar school use. To engage V Marsh to prepare functional layout. MC. N 19/85 p.09.

St Peter's Grammar School Review Committee report on school. To adopt committee's recommendations. MC. O 01/85 p.02.

Walkway to Ian Forsyth School from Montebello Estates. To approve recommendations on walkway. MC. S 10/85 p.03.

#### SCRAP YARDS

By-law C-562: Metal Salvage zone I-4 establishment, amendment to MPS. Passed 1st, 2nd and 3rd reading. O 15/85 p.04.

Dominion Metal letter re land exchange proposal. To adopt report from staff that proposal not acceptable. MC. O 15/85 p.09.

Lyle St Dominion Metals Smelter smoke stack emissions. To adopt recommendations of Board of Health and request action. MC. D 03/85 p.15.

Metal salvage zone (I-4) establishment. To adopt recommendations of Planning Dept. MC. S 03/85 p.06.

Metal Salvage zone I-4 establishment, amendment to MPS. C-562. Passed 1st, 2nd and 3rd reading. O 15/85 p.04.

Scrap metal yard zones in industrial parks. To adopt recommendations of Industrial Commission. MC. My 21/85 p.07.

#### SEACOAST TOWERS

- Resolution #85-61: Seacoast Towers development agreement amendment. To approve resolution. MC. N 19/85 p.01.
- Seacoast Towers development agreement amendment. #85-61. To approve resolution. MC. N 19/85 p.01.
- Seacoast Towers development agreement amendment proposal. To set Nov 19/85 as date for public hearing. MC. O 15/85 p.10.

#### SECURITY

- Security service (pick-up and delivery of coins). To award contract to Atlantic Armoured Services Ltd. MC. D 17/85 p.14.

#### SENIOR CITIZENS

- Crosswalk lights near senior citizens complex, Ochterloney St. To include in 1986 budget. MC. O 07/85 p.07.
- Louise Ct closure, fund raising bar-b-que by senior citizens. To approve request for closure for specific time. MC. S 03/85 p.08.
- Resolution #85-28: Senior Citizen 20 housing units construction in 1985. To approve resolution. MC. Ap 16/85 p.12.
- S.T.E.P. Program (Seniors Taking Extre Percautions). To endorse and implement program. MC. J1 09/85 p.01.
- Senior Citizen 20 housing units construction in 1985. #85-28. To approve resolution. MC. Ap 16/85 p.12.
- Wishing well in ferry terminal. To grant Dartmouth Senior Citizens Service Ctr request. MC. Ap 23/85 p.05.

#### SERVICE STATIONS

- Woodside Texaco twenty four hour service petition. To ensure citizens in area are notified of hearing before P.U.B.. MC. J1 09/85 p.06.

#### SEWERS

- Alpine Street opening permit fee waiver . To refer to staff for report. MC. O 01/85 p.06.
- Belmont Ave, Civics #58 and #60 storm drainage. To approve installation of storm drain. MC. Je 25/85 p.13.
- Braemar Dr upgrading, contract 85-04. To include gravity sanitary sewer main in tender. MC. J1 02/85 p.02.
- By-law C-543: Sewer and water lateral repairs on private property. . Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- Cleveland Cres and Celtic Dr water. and sewer replacement. To approve extension to contract 85-03, . MC. J1 15/85 p.12.
- Deposits and fees for street openings. #85-05. To adopt resolution. MC. Mr 26/85 p.13.
- Ferguson Rd storm sewer. To approve expenditure to repair storm sewer. MC. Je 11/85 p.18.
- Ferguson Road storm sewer . Staff to prepare plan and cost of repair. MC. Je 11/85 p.18.
- Langley Ave #18 & #19 sewer problems. To adopt recommendations to correct problems. MC. O 01/85 p.02.

Resolution #85-05: Deposits and fees for street openings. To adopt resolution. MC. Mr 26/85 p.13.  
Resolution #85-54: Sewer outfall lease agreement with Port Commission. To approve resolution. MC. Ag 20/85 p.03.  
Resolution #85-58: Waverley Rd #707 sewer connection. To approve resolution for sewer connection. MC. S 17/85 p.05.  
Sewer and water lateral repairs on private property. C-543. . Passed 1st, 2nd and 3rd reading. F 19/85 p.02.  
Sewer facilities, joint use with County of Halifax . To adopt recommendations to work out cost sharing. MC. D 10/85 p.08.  
Sewer facilities, joint use with County of Halifax. To defer decision for one week. MC. D 03/85 p.10.  
Sewer outfall lease agreement with Port Commission. #85-54. To approve resolution. MC. Ag 20/85 p.03.  
Street opening permit fees. To receive and file report from staff. MC. O 15/85 p.11.  
Tulip St #80 flooding problem. To correct problem, upgrading storm sewer. MC. D 17/85 p.09.  
Waverley Rd #707 sewer connection. #85-58. To approve resolution for sewer connection. MC. S 17/85 p.05.  
Waverley Rd storm drainage, contract 85-24. To award to L. J. Casavechia Contracting Ltd. MC. S 10/85 p.04.

#### SHIPS

Shipbreaking Project for Eastern Passage. To refer to MAPC, Metropolitan Authority, and send letters. MC. Ja 22/85 p.09.

#### SHIPYARDS

Dartmouth Shipyard operation continuation. To send letter to Federal and Provincial governments. MC. J1 09/85 p.03.

#### SHUBENACADIE CANAL COMMISSION

Heritage Trust representative on Canal Commission. To approve appointment of Hilary Grant. MC. My 21/85 p.08.

#### SIDEWALKS

Prince Albert Rd sidewalk replacement. To have estimate done for five year program and 1986 budget. MC. N 12/85 p.18.  
Sidewalk construction and renewal three-year plan. To have staff submit plan (amended). MC. Mr 07/85 p.10.  
Woodland Ave sidewalk and land acquisition. To adopt recommendations of report to proceed with project. MC. Je 25/85 p.10.

#### SIGNING OFFICERS

General Authorized Signing Officers. #85-62. To approve resolution. MC. N 12/85 p.14.  
Resolution #85-62: General Authorized Signing Officers. To approve resolution. MC. N 12/85 p.14.

Resolution #85-63: Social Service Authorized Signing Officers. To approve resolution. MC. N 12/85 p.14.  
Resolution #85-64: Social Services Drug Vouchers Signing Authorities. MC. MC. N 12/85 p.14.  
Social Service Authorized Signing Officers. #85-63. To approve resolution. MC. N 12/85 p.14.  
Social Services Drug Vouchers Signing Authorities. #85-64. MC. MC. N 12/85 p.14.

#### SIGNS

Beazley Field advertising space, Baseball Assoc request. To adopt recommendations of staff. MC. Ap 09/85 p.04.  
Clipper II restaurant request to erect signs. To approve request . MC. My 14/85 p.12.  
Valley View Signs Co letter on CSA approved signs. To receive and file letter. MC. S 03/85 p.01.

#### SKATING

Figure Eights Skating Club request for free ice time. To adopt recommendations from Recreation staff. MD. D 17/85 p.12.  
Figure Eights Skating Club request for free ice time. To refer request to Grants Committee. MC. N 12/85 p.03.

#### SMOKING

By-law C-557: Non-smoking by-law. Passed 1st and 2nd reading. Ag 27/85 p.07.  
By-law C-557: Non-smoking by-law. Passed 3rd reading. S 03/85 p.05.  
Non-smoking by-law. C-557. Passed 1st and 2nd reading. Ag 27/85 p.07.  
Non-smoking by-law. C-557. Passed 3rd reading. S 03/85 p.05.  
Smoking by-law proposal to govern smoking. To refer to solicitor to draft by-law. MC. F 12/85 p.05.

#### SNOW AND ICE

Snow and ice control program agreement with NSUPE. To authorize execution of the memoranda of agreement . MC. D 17/85 p.10.  
Snow plowing trucks rental. Awarded as recommended by purchasing agent. MC. N 12/85 p.09.

#### SNOWMOBILES

Boardsailing and vehicles on city lakes. C-552. Passed 1st and 2nd reading with amendments. Je 25/85 p.02.  
By-law C-552: Boardsailing and vehicles on city lakes. Passed 1st and 2nd reading with amendments. Je 25/85 p.02.

#### SOCIAL SERVICES

Resolution #85-56: Social services signing officers. To approve resolution authorizing signing officers. MC. Ag 20/85 p.08.

- Social Services general assistance overexpenditure. To give 1st approval for OE of \$210,000 requested. MC. O 01/85 p.05.
- Social Services general assistance over expenditure. To give 2nd approval for over expenditure. MC. O 15/85 p.06.
- Social services signing officers. #85-56. To approve resolution authorizing signing officers. MC. Ag 20/85 p.08.

#### SOUND SYSTEMS

- Sound system for council chambers. To award to Standard Sound Systems Ltd with amendment. MC. Je 25/85 p.11.

#### SPECIAL CARE HOMES

- Home Care Program report from Director of Social Services. To adopt report and recommendations. MC. Ja 22/85 p.05.

#### SPORTS AND RECREATION

- Atlantic Sports Car Club request for street closure July 27th. To approve request from Club. MC. My 07/85 p.03.
- Beazley Field advertising space, Baseball Assoc request. To adopt recommendations of staff. MC. Ap 09/85 p.04.
- Bob Mills winner of rowing gold medal. To recognize tremendous accomplishment of Mr Mills. MC. O 01/85 p.01.
- Figure Eights Skating Club request for free ice time. To refer request to Grants Committee. MC. N 12/85 p.03.
- Lawn bowling area at Findlay School . To stop project for meeting to explain project. MC. My 28/85 p.01.
- Lawn bowling green site. To refer to staff for a report to council on alternate sites. MC. N 12/85 p.04.
- Lawn bowling greens report from Mr Atkinson. To adopt report from Recreation Department. MC. J1 09/85 p.13.

#### STORES AND SHOPPING

- Bill 70, store closing and letter from Chamber of Commerce. To refer bill 70 to solicitor for a report on its implications. MC. J1 16/85 p.09.
- By-law C-556: Retail Business Uniform Closing Day Act, Provincial legislation. . Passed 1st, 2nd and 3rd reading. J1 31/85 p.02.
- Retail Business Uniform Closing Day Act, Provincial legislation. C-556. Passed 1st, 2nd and 3rd reading. J1 31/85 p.02.

#### STREETS

- Albro Lake Rd, closure of portion of street. To adopt recommendations to close and set My 7th for hearing. MC. Ap 02/85 p.11.
- Albro Lake Rd closure (portion of travelled way). #85-34. To adopt resolution to convey land title to private owner. MC. My 07/85 p.01.
- Albro Lake Road closure (portion of travelled way). #85-33. To adopt resolution. MC. My 07/85 p.01.
- Alpine Street opening permit fee waiver . To refer to staff for report. MC. O 01/85 p.06.

Atlantic Sports Car Club request for street closure July 27th. To approve request from Club. MC. My 07/85 p.03.

Banook Ave expropriation from unknown owner. #85-51. To approve resolution. MC. J1 16/85 p.14.

Banook Ave takeover as city street. #85-50. To approve resolution. MC. J1 16/85 p.14.

Braemar Dr construction agreement. #85-30. To authorize agreement. MC. Ap 23/85 p.10.

By-law C-486: Street opening, excavations, service connections permits. . Passed 1st, 2nd and 3rd reading. J1 02/85 p.02.

Caledonia Rd extension closure. #85-22. To approve resolution. MC. Mr 19/85 p.01.

Caledonia Rd project and danger to school children. To give 1st approval for overexpenditure on guard if required. MC. S 17/85 p.05.

Caledonia Road extension. To adopt recommendations and set Mar 19 for public hearing. MC. F 19/85 p.03.

Cleveland Cres rock wall construction (Dr Forsyth property). To approve dry rock wall rather than Gabion wall. MC. S 10/85 p 01.

Dahlia St residents petition re parking. To restrict parking as recommended . MC. J1 15/85 p.15.

Deposits and fees for street openings. #85-05. To adopt resolution. MC. Mr 26/85 p.13.

Hare St closing and selling of land. To sell and set Mar 19th for public hearing if required. MC. F 19/85 p.06.

Hare St closure. #85-21. To adopt resolution. MC. Mr 19/85 p.04.

Lakecrest Dr parking restrictions. To approve no parking signs north side of Lakecrest Dr. MC. My 28/85 p.01.

Lakeview Ave report. To receive and file report. MC. S 10/85 p.04.

Lakeview Ave residents petition for street repaving. To refer to Engineering Dept for recommendations. MC. J1 16/85 p.08.

Land conveyance to province for Governor St reconstruction. #85-44. To adopt resolution. MC. Je 11/85 p.05.

Lights,Hartlen & Main, Ronald Smith at Ilsley and Burnside. To refer request for traffic lights to T.M. Group. MC. My 07/85 p.02.

Litter on city streets and sidewalks. To refer by-law revamping proposal to staff . MC. D 03/85 p.19.

Louise Ct closure,fund raising bar-b-que by senior citizens. To approve request for closure for specific time. MC. S 03/85 p.08.

Main and Hartlen St traffic light installation. To approve installation. MC. J1 02/85 p.03.

Main and Hartlen St traffic light installation. To install in 1985 from 1985 budget. MC. J1 02/85 p.06.

Main St , parking widening and improvement. To leave as is for highway impact study with amendment. MC. J1 02/85 p.03.

Mountain Ave residents petition for traffic pattern changes. To refer to T.M. Group for report. MC. J1 16/85 p.08.

North St, Edward St and Church St reconstruction. Staff to provide reconstruction cost estimate. MC. O 01/85 p.07.

Pleasant St at Irving car movement control. To set small section of curb . MC. Ap 02/85 p.13.

Pleasant St parcels U2 & V2 closure and land exchange. #85-40. To approve closing portion of old Eastern Passage Rd & Green St. MC. My 21/85 p.01.

Pleasant St parcels U2 & V2 closure and land exchange. To set My 21st as hearing date and exchange with Speedy Propane. MC. Ap 02/85 p.11.

Pleasant St/Highway 111 intersection redesign report and design. To receive and file report for information. MC. J1 15/85 p.15.

Private street takeover by city. To adopt staff recommendations and change streets to category #1. MC. Mr 26/85 p.07.

Resolution #85-05: Deposits and fees for street openings. To adopt resolution. MC. Mr 26/85 p.13.

Resolution #85-10: Sunset Dr takeover by city. To approve resolution. MC. Mr 07/85 p.10.

Resolution #85-21: Hare St closure. To adopt resolution. MC. Mr 19/85 p.04.

Resolution #85-22: Caledonia Rd extension closure. To approve resolution. MC. Mr 19/85 p.01.

Resolution #85-30: Braemar Dr construction agreement. To authorize agreement. MC. Ap 23/85 p.10.

Resolution #85-33: Albro Lake Road closure (portion of travelled way). To adopt resolution. MC. My 07/85 p.01.

Resolution #85-34: Albro Lake Rd closure (portion of travelled way). To adopt resolution to convey land title to private owner. MC. My 07/85 p.01.

Resolution #85-35: Street names in Burnside Industrial Park. To adopt resolution to name three streets. MC. My 14/85 p.07.

Resolution #85-40: Pleasant St parcels U2 & V2 closure and land exchange. To approve closing portion of old Eastern Passage Rd & Green St. MC. My 21/85 p.01.

Resolution #85-44: Land conveyance to province for Governor St reconstruction. To adopt resolution. MC. Je 11/85 p.05.

Resolution #85-50: Banook Ave takeover as city street. To approve resolution. MC. J1 16/85 p.14.

Resolution #85-51: Banook Ave expropriation from unknown owner. To approve resolution. MC. J1 16/85 p.14.

Street names in Burnside Industrial Park. #85-35. To adopt resolution to name three streets. MC. My 14/85 p.07.

Street opening permit fees. To receive and file report from staff. MC. O 15/85 p.11.

Street opening, excavations, service connections permits. C-486. . Passed 1st, 2nd and 3rd reading. J1 02/85 p.02.

Street patching budget overexpenditure. To add \$40,000 for work and 1st approval for overexpenditure. MC. Ag 27/85 p.06.

Street patching for 1985 overexpenditure. To give 2nd approval to OE. MC. S 03/85 p.01.

Sunset Dr takeover by city. #85-10. To approve resolution. MC. Mr 07/85 p.10.

Victoria St walkway chainlink fence flange. To give 2nd approval to overexpenditure. MC. Ag 27/85 p.05.

#### SUBDIVISIONS

Recreation areas in subdivisions report from staff. To receive and file report. MC. N 12/85 p.11.

#### SWIMMING POOLS

Swimming pools above ground, fencing etc. To investigate need for fencing, property lines etc . MC. J1 09/85 p.02.

#### TAVERNS

Rodney Rd and Foston St in area of tavern. To implement No Parking in designated areas. MC. Ap 02/85 p.01.

#### TAXATION

- By-law C-542: Tax deferral by-law revision. Passed 1st, 2nd and 3rd reading. Ja 29/85 p.05.
- By-law C-547: Tax exemption. Non-Profit Housing Association, W. Williams. Passed 3rd reading. D 03/85 p.04.
- By-law C-547: Tax exemption, Non-Profit Housing Association, W. Williams. Passed 1st and 2nd reading. N 19/85 p.09.
- By-law C-551: Eastern Star Lodge #51 partial tax relief request. Ochterloney St #70-72. Passed 1st, 2nd and 3rd reading. Je 11/85 p.05.
- By-law C-558: Tax certificates fee increase to \$15.00. . Passed 1st, 2nd and 3rd reading. D 03/85 p.12.
- Day Care taxation change from commercial to residential. To prepare new resolution for approval by Legislature. MC. Ja 22/85 p.12.
- Eastern Star Lodge #51 partial tax relief request. C-551. Ochterloney St #70-72. Passed 1st, 2nd and 3rd reading. Je 11/85 p.05.
- Eastern Star request for tax exemption Ochterloney St # 70/72. To refer to staff for drafting of by-law. MC. F 05/85 p.02.
- Interest rate on overdue taxes. #85-45. To set rate at 13% per annum on overdue taxes. MC. Je 18/85 p.16.
- Interest rates on improvements installed, 1983 and 1984. To set rate at 12% for 1985. MC. J1 09/85 p.12.
- Operating budget after all departments have presented figures. To have all department figures in before setting tax rate. MC. D 17/85 p.01.
- Resolution #85-45: Interest rate on overdue taxes. To set rate at 13% per annum on overdue taxes. MC. Je 18/85 p.16.
- Tax certificates fee increase to \$15.00. C-558. . Passed 1st, 2nd and 3rd reading. D 03/85 p.12.
- Tax deferral by-law revision. C-542. . Passed 1st, 2nd and 3rd reading. Ja 29/85 p.05.
- Tax exemption for certain persons. To refer motion to staff to study implications of by-law. MC. /F 12/85 p.05.
- Tax exemption for widows, widowers, single parents, etc. To approve amendments to by-law as recommended. MC. Ap 23/85 p.08.
- Tax exemption three year review report. To refer report to Finance and Review Committee. MC. D 17/85 p.08.
- Tax exemption, Non-Profit Housing Association, W. Williams. C-547. . Passed 1st and 2nd reading. N 19/85 p.09.
- Tax exemption. Non-Profit Housing Association, W. Williams. C-547. . Passed 3rd reading. D 03/85 p.04.
- Tax rate for day care centers. #84-05. To endorse concept of residential tax rate. MC. Ja 29/85 p.09.
- Tax rate for day care centers. To endorse concept of residential tax rate. MC. Ja 29/85 p.09.

Widows tax relief request. To refer to staff for update on relevant statistics. MC. J1 16/85 p.09.

#### TAXICABS

By-law C-566: Taxi initial drop fee increase to \$1.50. Passed 1st, 2nd and 3rd reading. D 10/85 p.10.

Taxi initial drop fee increase to \$1.50. C-566. Passed 1st, 2nd and 3rd reading. D 10/85 p.10.

#### TENDERS

- Beazley ballfields lighting, contract 85-20A. To award to Black and MacDonald Ltd. MC. J1 16/85 p.12.
- Birch Cove canteen concession. To award to Shaddow Enterprises . MC. Je 25/85 p.11.
- Braemar Dr upgrading, contract 85-04. To give 2nd approval for overexpenditure . MC. J1 02/85 p.01.
- Braemar Dr upgrading, contract 85-04. To include gravity sanitary sewer main in tender. MC. J1 02/85 p.02.
- Burnside Business Park clearing and grubbing. To award to Casavechia Contracting Ltd. MC. Mr 07/85 p.10.
- Burnside Business Park municipal services, Contract 85536D. To award to Harbour Construction Co Ltd. MC. J1 02/85 p.13.
- Burnside Park roads, contract 85536E. To award to Municipal Contracting Ltd. MC. S 17/85 p.04.
- Bus shelter on Alderney Dr repair after fire. To award repair work to Thomas R Inkpen. MC. J1 09/85 p.12.
- Computer terminals and disc drive. To award as recommended. MC. Mr 26/85 p.11.
- Contract #84-04 Lyngby Ave curb, gutter and paving. To award to Ocean Contractors Ltd. MC. Ap 02/85 p.12.
- Contract 84-15, sewer and water systems . To award to Scotiabuild Ltd. MC. Ap 23/85 p.06.
- Contract 85-02, Bel Ayr street upgrading, phase 11. To award to Seaport Contractors Ltd. MC. Je 11/85 p.04.
- Contract 85-03, street reconstruction. To award to Municipal Contracting Ltd. MC. Je 11/85 p.05.
- Contract 85-04, Braemar Dr reconstruction. To award to Ocean Contractors Ltd and 1st approval of OE. MC. Je 25/85 p.12.
- Contract 85536C, Burnside Industrial Park site grading. To award to W. Eric Whebby Ltd. MC. Ap 02/85 p.12.
- Courtney Rd #61 sale. #85-26. To aware sale to Dartmouth Non-profit Housing Society. MC. Ap 09/85 p.04.
- Dog control and pound services. To award to Harbour Cities Veterinary Hospital. MC. My 28/85 p.02.
- Dog control and pound services. To remove sections 24 & 25 from contract for negotiating. MC. My 28/85 p.05.
- Equipment for park maintenance. To award as recommended. MC. Ap 23/85 p.05.
- Ferry dock repairs (cathodic protection system). To award to F.A.Tucker Atlantic Ltd. MC. J1 16/85 p.13.
- Graham Grove #14 demolition. To award to Woodlawn Construction Ltd. MC. Mr 26/85 p.04.

Handicapped elevator, Findlay Community Centre. To award to Garry Scott Elevator Co. MC. Ap 02/85 p.05.

Highway salt. To award to Canadian Salt Co. MC. N 12/85 p.09.

Ice resurfacers. To award to J.L.Chevalier Ltd. MC. My 14/85 p.12.

Janitorial services for various city buildings. To award to Allied Maintenance Services Ltd. MC. D 17/85 p.10.

Lake Lamont pumping station equipment, contract 85-08A. To award to GEC Diesels Inc. MC. J1 16/85 p.12.

Lakecrest Dr #113 building demolition. To award to Mills Heavy Hauling Ltd. MC. S 17/85 p.04.

Long-term disability plan for non-union employees. To award to Sun Life Insurance. MC. F 19/85 p.05.

Manor Park recreation area phase 2, contract 85-14. To award to Woodlawn Construction Ltd. MC. Ag 20/85 p.04.

Mitchell Brook bridge extension, contract 85-22. To award to Dineen Construction Atlantic Ltd. MC. O 01/85 p.04.

Old Ferry Rd to Hastings Dr drainage, contract 85-21. To award to Antigonish Construction Ltd. MC. J1 16/85 p.12.

Pleasant St, Imperial Oil traffic signals, contract 85-12. To award to Cloran Traders Ltd. MC. Ag 20/85 p.06.

Police vehicles. To award to Harbour View Plymouth Chrysler. MC. Ja 15/85 p.05.

Portland St - Manor Dr corner traffic signals contract 85-13. To award to Cloran Traders Ltd. MC. Ag 20/85 p.05.

Resolution #85-26: Courtney Rd #61 sale. To award sale to Dartmouth Non-profit Housing Society. MC. Ap 09/85 p.04.

Resolution #85-65: Waddell Ave lots X-3 and X-5 sale by tender. To approve resolution to award only X-3 to P & G Investments Ltd. MC. N 12/85 p.11.

Salt spreading trucks (two) rental. To award to two bidders as listed. MC. N 12/85 p.10.

Sand Gravel and stone, 1986. To award as recommended by purchasing. MC. D 03/85 p.05.

Sand, gravel and stone. To award as recommended with amendments. MC. Mr 19/85 p.10.

School bus body and chassis, 66 passengers. To award to Kiley Distributor. MC. Ag 20/85 p.04.

Security service (pick-up and delivery of coins). To award contract to Atlantic Armoured Services Ltd. MC. D 17/85 p.14.

Sidewalk construction, contract #85-06. To award to Municipal Contracting Ltd. MC. J1 15/85 p.12.

Signs and supports, Burnside Park. To award contract for signs and support to Sun Construction Ltd. MC. Ap 02/85 p.13.

Snow plowing equipment rental. To award as recommended. MC. N 12/85 p.10.

Snow plowing trucks rental. Awarded as recommended by purchasing agent. MC. N 12/85 p.09.

Softball diamond, Woodside, contract 85-23. To award to Terra Nova Landscape Ltd. MC. N 19/85 p.07.

Sound system for council chambers. To award to Standard Sound Systems Ltd with amendment. MC. Je 25/85 p.11.

Street construction, & Waverly Dr culvert, contract 85-18. To award to Municipal Contracting Ltd. MC. D 03/85 p.11.

Street construction, contract 85-01 and budget overexpenditure. To award to Ocean Contractors and 1st approval of overexpenditure. MC. Ag 20/85 p.07.

Street line painting. To award to Sea Side Line Marking Ltd. MC. My 07/85 p.06.

Street resurfacing, contract 85-05. To award contract to Dillman Enterprises Ltd. MC. O 01/85 p.03.

Tourist Bureau extension. To award tender to Accord Construction Services. MC. Ja 15/85 p.04.

Traffic lights Main and Hartlen Sts. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.07.

Vehicles for Police and Water Depts and school bus operation. To award as recommended by purchasing. MC. D 03/85 p.05.

Vehicles for various city departments. To award as listed. MC. Ap 09/85 p.01.

Vehicles for various departments. To defer until next meeting, and provide specs to council. MC. Ap 02/85 p.06.

Vibratory Roller. To purchase without tendering from Coastal Rentals. MC. My 14/85 p.12.

Waddell Ave lots X-3 and X-5 sale by tender. #85-65. To approve resolution to award only X-3 to P & G Investments Ltd. MC. N 12/85 p.11.

Waverley Rd storm drainage, contract 85-24. To award to L. J. Casavechia Contracting Ltd. MC. S 10/85 p.04.

Works Department equipment. To award as recommended and 1st approval for OE. MC. J1 02/85 p.13.

Works Department equipment. To give 2nd approval for overexpenditure. MC. J1 09/85 p.07.

Wyse Rd - Albro Lake Rd corner traffic signals, contract 85-12. To award to Cloran Traders Ltd. MC. Ag 20/85 p.06.

#### TOURISM

Tourist Bureau extension. To award tender to Accord Construction Services. MC. Ja 15/85 p.04.

Tourist bureau extension. To refer to solicitor for report on tourist bureau issue. MC. F 19/85 p.09.

Tourist Bureau extension. To establish a committee to study alternatives. MD. Ja 15/85 p.01.

Tourist Bureau extension. To defer decision for tender price breakdown. MD. Ja 15/85 p.05.

Tourist Bureau extension. To rescind motion to award tender taken Ja 15/85. MC. F 19/85 p.08.

Tourist Bureau improvements tender award. To reconsider decision of Ja 15/85 to award tender. MD. Ja 22/85 p.03.

Tourist bureau location. To defer decision until next meeting. MC. Je 25/85 p.01.

Tourist bureau relocation. To refer to staff for visual plan preparation. MC. J1 02/85 p.11.

Tourist Bureau renovations. To have a committee meet with Friends of the Commons. MC. F 05/85 p.07.

#### TOURIST COMMISSION

- By-law C-544: Dartmouth Tourist Commission by-law consolidation. Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- Dartmouth Tourist Commission by-law consolidation. C-544. Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- Tourist Commission. To appoint G Squires and P Tapper for two year terms. MC. Ja 08/85 p.03.

#### TRAFFIC

- Angus L MacDonald bridge left-hand turning. To adopt recommendations of T.M.Group . MC. J1 16/85 p.14.
- Circumferential and Pleasant St intersection. To adopt recommendations of T.M.Group. MC. Je 11/85 p.12.
- Left-hand turns from MacDonald Bridge. To defer decision until May. MC. Mr 26/85 p.08.
- Left-turn for traffic at MacDonald Bridge. To refer to staff for consultation with Bridge Commission. MC. F 05/85 p.11.
- Lights, Hartlen & Main, Ronald Smith at Ilsley and Burnside. To refer request for traffic lights to T.M. Group. MC. My 07/85 p.02.
- MicMac rotary traffic problem. To communicate with other government levels for early solution. MC (amended). O 01/85 p.07.
- Mountain Ave residents petition for traffic pattern changes. To refer to T.M. Group for report. MC. J1 16/85 p.08.
- Pleasant St at Irving car movement control. To set small section of curb . MC. Ap 02/85 p.13.
- Traffic survey. To receive and file information report on traffic survey. . MC. Mr 26/85 p.09.

#### TRAFFIC LIGHTS

- Ilsley Ave and Ronald Smith Dr traffic lights (items 2 and 3). To adopt recommendations 2 and 3 from T.M.Group . MC. J1 02/85 p.06.
- Main and Hartlen St traffic light installation. To approve installation. MC. J1 02/85 p.03.
- Main and Hartlen St traffic light installation. To install in 1985 from 1985 budget. MC. J1 02/85 p.06.
- Traffic light Hartlen St and Main St intersection. To defer decision for a week. MC. Je 11/85 p.09.
- Traffic lights Main and Hartlen Sts. To give 2nd approval for budget overexpenditure. MC. J1 09/85 p.07.

#### TRANSIENT TRADERS

- Identification for door-to-door sellers and traders. To have traders wear numbered picture identification. MC. My 14/85 p.07.

#### TRANSIT ADVISORY BOARD

- Joint meeting with City Council for general discussions. No Motion . No decisions. Ap 09/85 p.01.
- T.A Board meeting. Council to be invited to attend T.A.Board meeting. MC. Mr 26/85 p.05.

#### TRANSPORTATION

Dartmouth Transportation Study update. To receive and file report from Mr Bayer. MC. J1 15/85 p.15.

Transportation Sub-committee membership appointments. To approve appointments as recommended by M.P.S.Review Committee. MC. Je 11/85 p.13.

#### TREES

Tree removal and replacement at Sullivan's Pond request. To grant request from Dartmouth Lion's Club. MC. J1 15/85 p.11.

#### UNION OF NOVA SCOTIA MUNICIPALITIES

Barrington resolution on 28-day discharge procedure. To endorse resolution for presentation to U.N.S.M.. MC. Je 11/85 p.02.

Bedford mayor's letter advising date of UNSM meeting. To receive and file letter. MC. My 07/85 p.03.

Delegates to attend regional meeting. Brownlow, Levandier, Greenwood, Crawford and Bregante. Named as voting delegates. My 14/85 p.01.

Delegates to union of N.S. Municipalities. Selected as listed. Secret ballot. S 03/85 p.11.

#### UNIONS

Snow and ice control program agreement with NSUPE. To authorize execution of the memoranda of agreement . MC. D 17/85 p.10.

#### VANDALISM

Vandalism growth in city. To refer to Police Commission. MC. D 03/85 p.20.

#### VIDEO

Albro Lake Rd #32, application for video license. To indicate no objection to license. MC. F 05/85 p.09.

Alderney Dr #45 video license application. To indicate no objection to application. MC. Ap 16/85 p.14.

Brule St #23 video application. To indicate no objection to application. MC. S 03/85 p.05.

Caledonia St #95 video application. To indicate no objection to application. MC. S 03/85 p.05.

Crystal Dr #25. To indicate no objection to application. MC. Mr 07/85 p.06.

Ilsley Ave #100 application for video outlet. To indicate no objection to license. MC. MY 07/85 p.12.

Jackson Rd video application to for retail outlet. To indicate no objection to application. MC. S 17/85 p.03.

Lawrence St #9 video application. To indicate no objection to application. MC. S 03/85 p.05.

Main St #171/173 video retail outlet application. To indicate no objection to application. MC. O 15/85 p.11.

Pleasant St #222 application for video outlet. To indicate no objection. MC. J1 15/85 p.13.

Pleasant St #516, retail video permit. To indicate no objection to application. MC. My 28/85 p.09.

Portland St #05, Starvin Marvin's video application. To indicate no objection to application. MC. Jl 31/85 p.05.

Primrose St #6 video outlet application. To indicate no objection to application. MC. O 15/85 P.10.

Sobey's, Penhorn Mall video permit application. To indicate no objection to permit. MC. Je 11/85 p.06.

Tacoma Dr #50 Suite 36B K-mart Mall video license application. To indicate no objection to application. MC. D 17/85 p.09.

Video and film regulations by Dept of Consumer Affairs. To ask Department for regulations. MC. F 05/85 p.09.

Video outlets control, and number of outlets. To communicate concern to Amusements Regulation Division. MC. Mr 07/85 p.06.

Video retail outlet, #95 Caledonia Rd. To indicate no objection to video outlet. MC. Ja 22/85 p.12.

Waverley Rd #744 video license application. To indicate no objection to application. MC. D 17/85 p.10.

Windmill Rd #185 video application. The Council is ineligible to rule on this video application. MC. D 10/85 p.13.

Windmill Rd #460, Dartmouth Rental Centre. To indicate no objection to application. MC. Mr 07/85 p.07.

Windmill Rd #739, application for video outlet. To indicate no objection to application. MC. D 03/85 p.13.

Woodlawn Rd #107, Dorey's Grocery. To indicate no objection to application. MC. N 12/85 p.16.

Woodlawn Rd #99, Krazy Khan's Video Club. To Indicate no objection to application. MC. N 12/85 p.16.

Wyse Road #176 application for video outlet. To indicate no objection to license. MC. My 07/85 p.12.

#### VIEW PLANES

Height restrictions amendment to Zoning by-law. To hold information meeting on proposed amendment. MC. Jl 15/85 p.13.

#### VOLUNTEERS

M.P.S Review Committee sub-committee volunteers. To approve advertising for volunteers. MC. Je 11/85 p.14.

#### WALKWAYS

Pedestrian overhead walkway across Circumferential Highway. To approve location. MC. My 14/85 p.13.

Victoria Rd extension overhead walkway chainlink flange. To give 1st apporval for overexpenditure of \$2,500. MC. Ag 20/85 p.02.

Victoria St walkway chainlink fence flange. To give 2nd approval to overexpenditure. MC. Ag 27/85 p.05.

Walkway to Ian Forsyth School from Montebello Estates. To approve recommendations on walkway. MC. S 10/85 p.03.

Woodlawn Mall area walkway to Penhorn School. To adopt recommendations on proposed walkway and fence. MC. N 12/85 p.13.

#### WATER

- By-law C-543: Sewer and water lateral repairs on private property. Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- Cleveland Cres and Celtic Dr water and sewer replacement. To approve extension to contract 85-03, . MC. J1 15/85 p.12.
- Deposits and fees for street openings. #85-05. To adopt resolution. MC. Mr 26/85 p.13.
- Ernst property in the Lake Major watershed area. To purchase Ernst property for \$80,000. MC. S 03/85 p.02.
- Port Wallace water extension ,contract 84-15. To authorize capital contribution of \$23,409. MC. Ap 23/85 p.08.
- Resolution #85-05: Deposits and fees for street openings. To adopt resolution. MC. Mr 26/85 p.13.
- Resolution #85-14: Water rights on Lake Major renewal. To adopt resolution. MC. Mr 26/85 p.04.
- Sewer and water lateral repairs on private property. C-543. . Passed 1st, 2nd and 3rd reading. F 19/85 p.02.
- Slawter property in the Lake Major watershed area. To purchase Slawter property at \$800 per acre. MC. S 03/85 p.03.
- Water rights on Lake Major renewal. #85-14. To adopt resolution. MC. Mr 26/85 p.04.

#### WATERFRONT

- Apex Developments Ltd letter on waterfront development proposals. To receive and file letter. MC. Ap 02/85 p.03.
- APEX Developments Ltd proposal. To authorize staff to have discussions with P Mettam. MC. Ap 16/85 p.09.
- APEX Developments Ltd proposal. To rescind motion to defer decision until CNR negotiations. MD. Ap 16/85 p.09.

#### WINTER CARNIVAL

- Winter Carnival budget estimates. To approve budget. MC. D 17/85 p.13.

#### WOMEN

- Widows tax relief request. To refer to staff for update on relevant statistics. MC. J1 16/85 p.09.

#### ZONING

- By-law C-471: Public open space zone by-law, amending C-357. Passed 3rd reading. F 19/85 p.12.
- By-law C-525: Lund property rezoning amendment to Land-use by-law. Passed 1st and 2nd reading. J1 15/85 p.14.
- By-law C-525: Lund property rezoning request. Passed 3rd reading. J1 16/85 p.14.
- By-law C-549: Main St #200, rezoning request from C & M Care Ltd. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.
- By-law C-553: Portland St #453 rezoning request, amending Land-use by-law. Passed 1st, 2nd and 3rd reading. J1 31/85 p.01.
- By-law C-554: Height restrictions, to amend zoning by-law. Passed 1st, 2nd and 3rd reading. O 15/85 p.01.

- Fairbanks St #65-67 zoning violation. To approve legal action against owner. MC. JE 11/85 P.07.
- Fairbanks St #65/67, possible violation of zoning regulation. To have staff investigate and report. MC. My 2185 p.02.
- Ferguson Rd #3 rezoning request from Heritage Motors Ltd. To hold Neighbourhood Information hearing on land-use amendment. MC. N 12/85 p.14.
- Height restriction, amendment to zoning by-law. To set Oct 15/85 for public hearing. MC. Ag 27/85 p.08.
- Height restrictions, to amend zoning by-law. C-554. Passed 1st, 2nd and 3rd reading. O 15/85 p.01.
- Height restrictions amendment to Zoning by-law. To hold information meeting on proposed amendment. MC. J1 15/85 p.13.
- Jackson Rd #7-9 building minor variance appeal hearing. To deny request for minor variance. MC. J1 16/85 p.01.
- Jackson Rd #7-9 zoning variance, appeal application from J Chen. To set J1 16th for public hearing. MC. Je 11/85 p.03.
- Lakecrest Dr #73-77, rezoning request, amending Land-use By-law. To deny application to rezone. MC. J1 02/85 p.14.
- Lund property rezoning amendment to Land-use by-law. C-525. . Passed 1st and 2nd reading. J1 15/85 p.14.
- Lund property rezoning request. C-525. Passed 3rd reading. J1 16/85 p.14.
- Main St #200 rezoning request. Staff to hold neighbourhood information meeting. MC. Mr 26/85 p.06.
- Main St #200, request to rezone, amending Land Use By-law. To set June 18th for public hearing. MC. My 14/85 p.13.
- Main St #200, rezoning request from C & M Care Ltd. C-549. To amend Land-use by-law. Passed 1st, 2nd and 3rd reading. Je 18/85 p.01.
- Metal salvage zone (I-4) establishment. To adopt recommendations of Planning Dapt. MC. S 03/85 p.06.
- Portland St #453 rezoning request, amending Land-use by-law. C-553. . Passed 1st, 2nd and 3rd reading. J1 31/85 p.01.
- Portland St #453 rezoning request amending Land-use by-law. To proceed with rezoning process rejecting staff recommendations. MC. Je 11/85 p.08.
- Portland St #453 rezoning request amending Land-use by-law. To set July 16th as date for public hearing. MC. Je 11/85 p.08.
- Portland St #453 rezoning request, amendment to Land-use by-law. To adjourn public hearing until July 31st. MC. J1 16/85 p.04.
- Public open space zone by-law, amending C-357. C-471. Passed 3rd reading. F 19/85 p.12.