



P.O. Box 1749
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Item No. 1
Executive Standing Committee
March 30, 2015

TO: Mr. Mayor & Members of the Executive Standing Committee

SUBMITTED BY: **ORIGINAL SIGNED**

Phoebe Smith, Legislative Assistant

DATE **March 26, 2015**

SUBJECT: **Requests for Presentation to the Executive Standing Committee**

Information Report

ORIGIN

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.
(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.

| Date of Request(s) | Name of Delegation(s) | Disposition of Request(s) |
|------------------------------|------------------------------|----------------------------------|
| February 23 – March 26, 2015 | None | |

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.
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