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Item No.
Environment and Sustainability
Standing Committee
January 15, 2015

TO: Chair and Members of Environment and Sustainability Standing Committee

SUBMITTED BY: ORIGINAL SIGNED

Quentin Hill, Legislative Assistant

DATE: January 7, 2015

SUBJECT: Requests for Presentation to Environment and Sustainability Standing Committee

Information Report

ORIGIN

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.
(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.

Date of Request	Name of Delegation(s)	Disposition of Request(s)
December 5, 2014- January 7, 2015	Lake Management Services	Presentation on alternatives to mechanical harvesting of weeds in lakes. Will be
	Atlantic Wood Works	Presentation outlining the benefits of wood frame construction and the available sustainable urban construction opportunities

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.
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