

MARINE DRIVE, VALLEY AND CANAL
COMMUNITY COUNCIL
MINUTES
July 8, 2003

PRESENT: Councillor Gary Hines
 Councillor Steve Streach

ABSENT: Councillor Keith Colwell

STAFF: Mr. Barry Allen, Municipal Solicitor
 Ms. Julia Horncastle, Legislative Assistant

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1. **CALL TO ORDER**

The meeting was called to order at 2:15 p.m.

2. **APPROVAL OF MINUTES - June 17, 2003**

MOVED by Councillor Hines, seconded by Councillor Streach, that the minutes of June 17, 2003 be approved. MOTION PUT AND PASSED UNANIMOUSLY.

3. **APPROVAL OF THE ORDER OF BUSINESS AND APPROVAL OF ADDITIONS AND DELETIONS**

MOVED by Councillor Streach, seconded by Councillor Hines, that the Order of Business be approved. MOTION PUT AND PASSED UNANIMOUSLY.

4. **BUSINESS ARISING OUT OF THE MINUTES - NONE**

5. **MOTIONS OF RECONSIDERATION - NONE**

6. **MOTIONS OF RESCISSION - NONE**

7. **CONSIDERATION OF DEFERRED BUSINESS - NONE**

8. **PUBLIC HEARING**

8.1 **Case 00549 - Amendment to Development Agreement, 139 Old Post Road, Enfield**

- A report from the Marine Drive, Valley and Canal Planning Advisory Committee, dated June 13, 2003, on the above noted, was before Community Council.

Mr. John MacPherson, Planner, presented the report to Community Council advising staff was recommending approval of the amendment.

Councillor Hines called three times for those wishing to speak either in favour of or opposition to the proposed amendment. Hearing none, the following motion was placed.

MOVED by Councillor Hines, seconded by Councillor Streach, that the public hearing close. MOTION PUT AND PASSED UNANIMOUSLY.

MOVED by Councillor Streach, seconded by Councillor Hines, that the Marine Drive, Valley and Canal Community Council:

1. **Approve the proposed amendment to the existing development agreement for Enfield Auto Body, as Attachment #4 to the staff report dated May 28, 2003, to allow for further expansion.**
2. **Require that the agreement shall be signed within 120 days, or any extension thereof granted by Council on the request of the applicant, from the date of final approval by Council and any other bodies as necessary, whichever approval is later, including applicable appeal periods; otherwise, this approval will be void and obligations arising hereunder shall be at an end.**

MOTION PUT AND PASSED UNANIMOUSLY.

9. **CORRESPONDENCE, PETITIONS AND DELEGATIONS**

9.1 **Correspondence - None**

9.2 **Petitions - None**

10. **REPORTS - NONE**

11. **MOTIONS - NONE**

12. **ADDED ITEMS - NONE**

13. **NOTICES OF MOTION - NONE**

14. **PUBLIC PARTICIPATION - NONE**

15. **NEXT MEETING**

To be determined.

16. **ADJOURNMENT**

The meeting was adjourned at 2:25 p.m.

Julia Horncastle
Legislative Assistant