

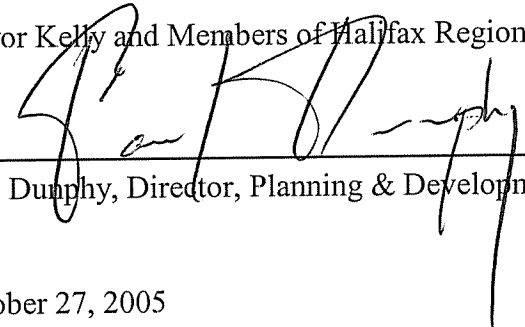
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**Halifax Regional Council**  
**November 8, 2005**

**TO:** Mayor Kelly and Members of Halifax Regional Council

**SUBMITTED BY:**   
Paul Dunphy, Director, Planning & Development Services

**DATE:** October 27, 2005

**SUBJECT:** Mobile Home Park Committee

**INFORMATION REPORT**

**ORIGIN**

This report is to provide an update to Council further to the July 5, 2005 motion of Councillor Snow to create a Mobile Home Park Committee (status sheet item 7.7).

**BACKGROUND/DISCUSSION**

Staff and Councillor Snow met with Gerald Hache, the Chair of the Provincial Mobile Home Park Committee, whose mandate is to advise the Minister of Service Nova Scotia and Municipal Relations on the administration of mobile homes pursuant to the *Residential Tenancies Act*. The meeting was to explore opportunities for a partnership between the Municipality and the Province regarding Mobile Home Park issues.

It was agreed that education is key and that a joint brochure outlining Municipal and Provincial jurisdictions as well as park owners and tenants responsibilities should be drafted for mail-out to both tenants and park owners in HRM. This brochure is being drafted now by both Provincial and Municipal staff.

It is expected the Committee will be in place by the middle of December.

**BUDGET IMPLICATIONS**

There may be costs associated with the printing and reproduction of the brochure in addition to the mail-out. If so, they will be absorbed within the budget for C420-6205.

**FINANCIAL MANAGEMENT POLICIES / BUSINESS PLAN**

This report complies with the Municipality's Multi-Year Financial Strategy, the approved Operating, Capital and Reserve budgets, policies and procedures regarding withdrawals from the utilization of Capital and Operating reserves, as well as any relevant legislation.

**ALTERNATIVES**

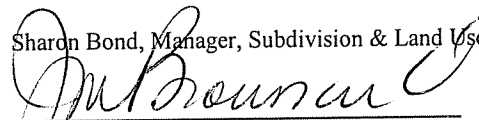
None at this time.

**ATTACHMENTS**

None.

A copy of this report can be obtained online at <http://www.halifax.ca/council/agendasc/cagenda.html> then choose the appropriate meeting date, or by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

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