

**Councillor Request for Information**

**9 Included on Agenda**

(Submitted to Municipal Clerk's Office  
by Noon Thursday)

**/ Added Item**

(Submitted to Municipal Clerk's Office  
by Noon Monday)

**Date of Council Meeting: June 10, 2008; June 17, 2008; June 24, 2008**

**Subject:** Amendments to District 14/17 MPS re: Increased Density for Alternate Housing Forms

**Request:**

Please add the above item to the June 10, 2008 agenda.

**Reason:**

I am requesting that staff provide a report on the possibilities of creating new policy in the Districts 14/17 MPS to consider increasing the permitted density for alternate housing (two unit, townhouse, multi) forms in an open space subdivision where water service is provided. Further, that staff consider limiting this policy to PID#00506501 as a test case prior to the implementation of the Fall River Vision.

Further, I would like staff to provide a report on the possibility of expanding the water service area to include PID#00506501 to enable a higher density open space subdivision.

**I would like this response as:**

- |                                                                               |                                                                                      |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <input type="checkbox"/> Email to Mayor, Council and Municipal Clerk's Office |                                                                                      |
| <input type="checkbox"/> Memo to Mayor, Council and Municipal Clerk's Office  |                                                                                      |
| <input type="checkbox"/> Information Report to                                | <input type="checkbox"/> Community Council <input type="checkbox"/> Regional Council |
| / Recommendation Report to                                                    | <input type="checkbox"/> Community Council    / Regional Council                     |

Councillor Krista Snow      District 2