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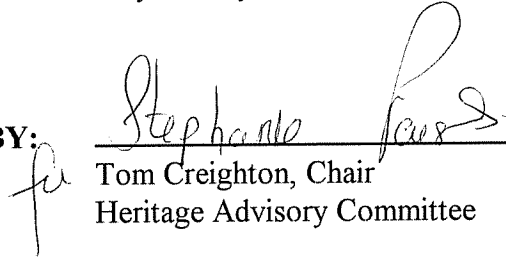
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REVISED

Halifax Regional Council
May 10, 2005

TO: Mayor Kelly and Members of Halifax Regional Council

SUBMITTED BY:


Tom Creighton, Chair
Heritage Advisory Committee

DATE: May 2, 2005

SUBJECT: Case 00743 - Application for Development Agreement Lot A-1 Hollis,
Salter and Lower Water Streets Halifax

ORIGIN

April 27, 2005 Heritage Advisory Committee meeting.

RECOMMENDATION

The Heritage Advisory Committee **recommends** that Regional Council:

1. Give Notice of Motion to consider an application by Salters Gate Developments Limited for a development agreement at Lot A-1 Hollis, Salter and Lower Water Streets, Halifax and schedule a public hearing;
2. Approve the development agreement, included as Attachment 1 of the staff report dated April 14, 2005, to permit a 125 - room hotel, 38 residential units and associated parking and commercial floor space;
3. Require that the development agreement be signed within 120 days , or any extension thereof grand by Regional Council on request of the applicant, from the date of final approval by Regional Council and any other bodies as necessary whichever is later; otherwise this

- approval will be void and obligations arising hereunder shall be at an end.
4. Subject to signing of the new agreement, discharge that portion of the existing development agreement as it applies to Lot A- 1 (PID#00471086), to take effect upon the registration of the new agreement.

BACKGROUND

See staff report to Regional Council dated April 14, 2005.

DISCUSSION

See attached minute extracts.

BUDGET IMPLICATIONS

There are no budget implications for this application.

FINANCIAL MANAGEMENT POLICIES/BUSINESS PLAN

This report complies with the Municipality's Multi-Year Financial Strategy, the approved Operating, Capital and Reserve budgets, policies and procedures regarding withdrawals from the utilization of Capital and Operating reserves, as well as any relevant legislation.

ALTERNATIVES:

There are no alternatives proposed.

ATTACHMENT

- 1) Draft minute extract - April 27, 2005, Heritage Advisory Committee

Additional copies of this report, and information on its status, can be obtained by contacting the office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by: Stephanie Parsons, Legislative Assistant

Report Approved by: Tom Creighton, Chair, Heritage Advisory Committee