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Halifax Regional Council April 15, 2003

ГО:	Mayor Kelly a	and Members	of Halifax	Regional	Council
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SUBMITTED BY:

George McLellan, Chief Administrative Officer

**DATE:** April 4, 2003

SUBJECT: Wildland Firefighting Equipment

## **ORIGIN**

Recent changes in industry standards respecting the type of Personal Protective Equipment used for the fighting of brush fires.

# RECOMMENDATION

It is recommended that:

1. Council approve the addition of a new project to the 2003/04 Capital Budget for Wildland Firefighting Equipment in the amount of \$60,000, with no net cost to HRM as funding will be provided from a cancelled project as indicated in the Budget Implications section of this report.

#### **BACKGROUND**

Currently, our crews fight brush fires in their fatigues which only have little, if any, contact protection for our personnel. The Provincial Department of Natural Resources has specified that their own personnel now wear Nomex Brush Coveralls. These suits provide far superior protection. In the interest of being proactive in the protection of our personnel, we would like to see the same standard implemented in the HRM Fire Service.

#### **DISCUSSION**

In light of this priority, Fire and Emergency Services has decided to forgo the compressed air foam systems project and transfer the funds to the new Wildland Firefighting Equipment Project.

#### **BUDGET IMPLICATIONS**

Financial Services staff have confirmed the funding of account YEF00703 as being available to fund this new project, as project CEF00703, Foam System Upgrade, will be cancelled, therefore the prior approved Capital from Operating funding of \$60,000 is still available for this new project.

### FINANCIAL MANAGEMENT POLICIES/BUSINESS PLANS

This report complies with the Municipality's Multi-Year Financial Strategy as well as relevant legislation.

### <u>ALTERNATIVES</u>

There are no recommended alternatives to the course of this action.

# **ATTACHMENTS**

None

Addition	onal cor	pies of this report,	and inforr	nation on	its status	, can be	obtained b	y contactin	g the Offi	ce of the N	Municipal	Clerk at 49	0-
		190-4208.									•		
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