



P.O. Box 1749  
Halifax, Nova Scotia  
B3J 3A5 Canada

**Item No. 1**  
**North West Community Council**  
**June 15, 2015**

**TO:** Chair and Members of North West Community Council

**SUBMITTED BY:** Original Signed  
Liam MacSween, Legislative Assistant

**DATE** June 10, 2015

**SUBJECT:** Requests for Presentation to North West Community Council

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**Information Report**

**ORIGIN**

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.  
*(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
May 19 to June 10, 2015	None	

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.  
Report Prepared by: Liam MacSween, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6521