ANNUAL REPORT

OF THE

SEVERAL DEPARTMENTS.

OF THE

Civic Government of Halifax,

NOVA SCOTIA,

FOR THE

CIVIC YEAR, = = = 1910=11.



HALIFAX, N S HOLLOWAY BROS., 69 & 71 GRANVILLE ST., 1911.



GOVERNMENT

OF THE

CITY OF HALIFAX,

FOR THE CIVIC YEAR, - - 1910-11.

MAYOR. JOSEPH A. CHISHOLM, K. C.

DEPUTY-MAYOR. ALDERMAN FREDERICK P. BLIGH.

ALDERMEN.

WARD NO. 1.-WILSON, SAMUEL Y., 1911. SHAFFNER, INGRAM B., 1912. WHITMAN, ALFRED, 1913.

WARD NO. 2.—HEBB, WILLIS E., 1911. BLIGH, FREDERICK P., 1912. O'BRIEN, JAMES J., 1913.

WARD NO. 3.—SMITH, NELSON B., 1911. DOUGLAS, J. B., 1912. MCMANUS, PATRICK J. 1913.

WARD NO. 4.—HUBLEY ANDREW, 1911. KELLY, JOHN F., 1912 HOBEN, CHARLES R., 1913.

WARD NO. 5.—THOMPSON, A. AUDLEY, 1911. CORSTON, JAMES R., 1912. MARTIN, PETER F., 1913.

WARD No. 6.-EDWARDS, JAMES S., 1911. RANKINE, JOHN, 1912. MACKENZIE GEORGE A. 1913.

BOARDS AND COMMITTEES.

BOARDS AND COMMITTEES

Connected with the Government of the City of Halifax.

STANDING COMMITTEES OF CITY COUNCIL.

Cabs.

COMMITTEE ON CABS.

His Worship the Mayor, Chairman, Aldermen Douglas, Edwards.

City Home.

COMMITTEE ON CHARITIES.

Aldermen Hubley, Chairman, Shaffner, Hebb, McManus, Thompson, Rankine. B. J. Mulcahy, Superintendent.

, or maiouniff out of the second

Finance Committee.

Aldermen Whitman, Chairman, Bligh, Smith, Hoben, Thompson, Edwards.

Fire Wards.

COMMITTEE OF FIRE WARDS.

Aldermen Edwards, Chairman, Wilson, Hebb, McManus, Hubley, Martin. P. J. Broderick, Chief Fire Department. Laws and Privlieges Committee.

Aldermen Bligh, *Chairman*. Whitman, Smith, Hubley, Martin, Edwards.

Police Committee.

His Worship the Mayor, Chairman, Aldermen Shaffner, Douglas. John A. Rudland, Chief of Police.

Prison.

COMMITTEE ON CITY PRISON.

Aldermen Wilson, Chairman, O'Brien, Douglas, Hoben, Corston, MacKenzie. William Murray, Governor.

Tenders Committee.

Aldermen Shaffner, Chairman, Hebb, McManus, Thompson, Kelly, Rankine.

Works.

COMMITTEE ON CITY WORKS.

His Worship the Mayor, Chairman, Aldermen Whitman, MacKenzie, F. W. W. Doane, City Engineer.

SPECIAL COMMITTEES OF CITY COUNCIL.

Abattoir, Public.

Aldermen Hubley, *Chairman*, Whitman, O'Brien, Smith, Martin, Edwards. Franchises, Public.

Aldermen MacKenzie, Chairman, Whitman, Hebb, Douglas, Kelly, Corston.

Amalgamation City Home and City Prison.

Aldermen McManus, *Chairman*, Wilson, O'Brien, Hoben, Thompson, MacKenzie.

Assessment.

Aldermen Whitman, Chairman, Bligh, Douglas, Hoben, Corston, Rankine.

Board of Control, in re.

Al subable

Aldermen Hubley, Chairman, Shaffner, Bligh, Smith, Thompson, Rankine. Lighting.

Aldermen Hoben, Chairman, Wilson, O'Brien, Douglas, Thompson, Edwards.

Market, Public.

His Worship the Mayor, *Chairman*, Aldermen Shaffner, O'Brien, Douglas, Hoben, Martin, Edwards.

Tramway Extension.

Aldermen MacKenzie, Chairman, Hebb, Hubley, Hoben, Corston, Edwards.

STANDING AND SPECIAL BOARDS AND COMMITTEES.

Arbitration.

COUNTY AND DARIMOUTH.

Sec. 67, Chap. 73, R. S., 1900.

Appointed by City Council.

Aldermen Shaffner, Chairman, Smith, Hoben. Corston. MacKenzie.

Appointed by County Council.

Warden William Bishop, Councillors C. E. Smith, Moren, Bowes. Parker R. Archibald, Secretary.

Cemetery.

COMMISSIONERS OF CAMP HILL CEMETERY. His Worship the Mayor.

H. D. Holloway, 1912, Chairman, Aldermen Hebb, Vice-Chairman, Smith, Hubley, Thompson, C. H. Mitchell, 1912, O. E. Smith, 1912,

Alex. McDougall, Registrar.

Commercial Committee.

Appointed by City Council.

His Worship the Mayor, Chairman, Aldermen Hebb,

Smith. Hoben. Corston. Edwards.

Appointed by Board of Trade.

J. A. Johnson, A. M. Bell, G. E. Faulkner, R. T. McIlreith, J. E. DeWolfe. 1. C. Stewart. E. A. Saunders, Secretary. Court House.

BOARD OF ARBITRATION BEFWERN CITY, COMMISSIONERS OF THE COURT HOUSE OF HALIFAX.

Acts, 1905.

Appointed by Governor-in-Council. Hon. C. P. Chisholm.

Appointed by Town of Dartmouth. Mayor Thomas Notting.

Appointed by County Council.

Warden William Bishop, Councillor W. A. Temple,

Appointed by Nova Scotia Barristers' Society. W. B. A. Ritchie, K. C.

Appointed by City Council.

Aldermen Bligh, Hubley, Kelly, Parker R. Archibald, Secretary.

Exhibition Commission Provincial.

Acts 1896, R. S., 1900.

Appointed by Governor-in-Council.

Mr. Justice Longley, President.

E. B. Elderkin, Vice-President.

F. R. Trotter, M. P. P.,

A. N. Griffin.

Appointed by Nova Scotia Farmers' Association.

R. S. Starr, C. R. B. Bryan.

Representing City Council.

His Worship the Mayor, W. J. Clayton, 1910. J. A. Johnson, 1911, Aldermen Wilson, 1912, Martin, 1913. M. McF. Hall, Manager and Secretary.

BOARDS AND COMMITTEES.

Fire Escapes.

BOARD OF FIRE ESCAPES.

Aldermen McManus, Chairman, O'Brien, Rankine.

Gardens.

COMMISSIONERS OF HALIFAX COMMON.

Alderman Kelly, Chairman, William Rishop, 1911, Vice-Chairman. Edw. T. Power, 1912, Hon. Secretary. Aldermen Shafner, O'Brien, McManus, Martin, MacKenzie, W. R. Powell, 1911, D. A. McDonald, 1912, Richard Power, Superintendent.

Health.

CITY HEALTH BOARD.

Acts, 1907.

Appointed by City Council.

Aldermen John Rankine, M. D., Chatrman. James R. Corston, M. D.,

Vice-Chairman.

O'Brien, Smith.

Appointed by Governor-in-Council.

M. A. MacAuley, M. D., George A. Wootten, John A. Watters, Secretary.

Juries Lists Committee.

Chap. 162, R. S., 1900.

Aldermen Edwards, *Chairman*, Hubley, O'Brien, L. Fred. Monaghan.

Library Commission.

Acts 1907.

Aldermen Hebb, Chairman, Wilson, Aldermen McManus, Kelly, Martin, Raukine, James C. Barnstead, 1911, G. W. T. Irving, 1912, His Honor Judge Wallace, 1913. Miss Josephine Warren, Librarian.

Liquer Licenses.

7

BOARD OF LICENSE COMMISSIONERS.

Acts 1910.

His Honor Judge Wallace, F. H. Bell, K. C., John A. Rudland, L. Fred. Monaghan, Secretary.

Park.

DIRECTORS OF POINT PLEASANT PARK.

Chap. 12, Acts 1873.

Appointed by the Directors. Geo. S. Campbell, Chairman, Hector McInnes, Honorary Secretary, Mr Justice Graham, C. C. -Blackadar, Richard G. Beazley.

Representing City Council.

His Worship the Mayor, Vice-Chairman, Aldermen Wilson, O'Brien, Douglas, Hoben, Thompson, Rankine,

John J. Kline, Superintendent.

Pilot Commission.

THE HALIFAX PILOT COMMISSIONERS.

Sec. 417, Chap. 113, R. S. Can.

Appointed by Dominion Government.

McC. Grant, *Chairman*, Colonel J. J. Bremner, Captain Frank G. Rudolf.

Appointed by City Council. J. E. DeWolf, Wm. A. Black.

BOARDS AND COMMITTEES.

Appointed by Board of Trade.

James Hall,

Shipbuilding Commission.

Chap. 59, Acts 1901.

Representing City Council.

His Worship the Mayor, Aldermen Wilson, Smith, MacKenzie.

Board of Trade.

J. A. Johnson, Geo. S. Campbell, Geo. E. Faulkner.

Streets.

CHANGING LOCATION OF.

His Worship the Mayor, Chairman, Aldermen Whitman, MacKenzie, City Engineer Doane, J. A. Johnson, J. F. Shatford. H. D. MacKenzie, Hector McInnes, J. K. Munnis.

Captain Neil Hall, Frank J. Phelan, Secretary.

Schools.

COMMISSIONERS OF PUBLIC SCHOOLS.

Appointed by City Council.

J. A. Chisholm, K. C., 1910, Chairman, Aldermen Kelly, 1910, Whitman, 1911, Smith, 1911, Hebb, 1912, Rankine, 1912.

Appointed by Governor-in-Council.

A. N. Whitman, 1910, C. H. Mitchell, 1910, John B. Douglas, 1911, Vice-Chairman, Thos. W. Murphy, 1911, A. J. Bell, 1912, Dr. Edward Blackadder, 1912, R. J. Wilson, Secretary.

CITY OFFICIALS.

CITY OFFICIALS.

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| STIPENDIARY MAGISTRATE | • 10 F | GEORGE H. FIELDING. |
|--------------------------------------|--------|-----------------------|
| CITY RECORDER | 5.15 | F. H. BELL, K. C. |
| CITY TREASURER | 120 | W. L. BROWN. |
| CITY AUDITOR | | W. W. FOSTER. |
| CITY CLERK | | L. FRED. MONAGHAN. |
| CITY COLLECTOR | | ROBERT THEAKSTON. |
| CITY ENGINEER | - 3 | F. W. W. DOANE. |
| CITY MEDICAL OFFICER | | THOS. TRENAMAN, M. D. |
| CLERK OF WORKS | - | J. J. HOPEWELL. |
| CHIEF OF POLICE | 1 | JOHN A. RUDLAND. |
| CHIEF Assessor | | S. R. PHELAN. |
| SECRETARY BOARD OF HEALTH | | J. A. WATTERS. |
| SUPERINTENDENT OF STREETS | - 63 | JOHN McDONALD. |
| SUPERINTENDENT OF WATER DEPARTMENT - | - | EWAN MORRISON. |
| CHIEF LICENSE INSPECTOR | | W. E. ME3SERVEY. |
| CHIEF FIRE DEPARTMENT | | P. J. BRODERICK. |
| SUPERINTENDENT CITY HOME | | B. J. MULCAHY. |
| GOVERNOR CITY PRISON | | WM. MURRAY. |
| SUPERINTENDENT PUBLIC GARDENS | | RICHARD POWER. |
| SUPERINTENDENT POINT PLEASANT | | JOHN J. KLINE. |
| CITY ELECTRICIAN | | PARKER R. COLPITT. |
| LIBRARIAN CITIZENS' FREE LIRRARY | | |
| | | |

ESTIMATES FOR 1910-11.

Estimates of Income and Expenditure as finally passed by the City Council, for Civic year ending 30th April, 1911.

CT TO L

GENERAL ASSESSMENT.

| SALARIES. | PROPOSED EXPENDITURE. |
|--|--------------------------|
| His Worsnip the Mayor | .\$ 1000 00 |
| The City Solicitor | . 1200 00 |
| The City Treasurer | . 1800 00 |
| The City Clerk | . 1400 00 |
| Assistant City Clerk | . 1100 00 |
| Stipendiary Magistrate | . 2500 00 |
| City Engineer | . 3000 00 |
| Assistant Engineer | . 1600 00 |
| City Auditor | . 1800 00 |
| Collector of Rates & Taxes and four Sub-Collector | rs 4000 00 |
| 1st Clerk in Collector's Office | |
| 2nd " " | |
| City Assessor | . 1400 00 |
| Two Assistant Assessors at \$1100 | 2200 00 |
| Janitor City Hall | . 800 00 |
| City Medical Officer | . 1000 00 |
| Clerk of Works Department | . 1300 00 |
| Stenographer | . 600 00 |
| Superintendent of Streets and Sewers | . 1000 00 |
| Superintendent of Water Department | . 1200 00 |
| Water Inspector | . 800 00 |
| License Inspector | . 1200 00 |
| Librarian Citizens' Free Library | 475 00 |
| Assistant Librarian | . 400 00 |
| 2nd Assistant Librarian | |
| Plumbing Inspector | |
| Electrician | . 1200 00 |
| and the second | |

-\$ 35800 00 \$ 36050 00

LAST YEARS

ESTIMATES.

Less-Charged to Water Department.

| Assistant City Engineer | 600 | 00 |
|-----------------------------------|-----|----|
| | 850 | |
| Superintendent Water Department 1 | 200 | 00 |
| | 800 | |
| Clerk of Works Department 1 | 300 | 00 |

ESTIMATES. FOR 1910-11.

Charged to Sewerage.

Part Salary of Stenographer\$ 300 00 Superintendent of Streets and Sewers... 1000 00\$ 1300 00

Charged to Vurious Appropriations.

License Inspector (License Fund)..... 1200 00 Librarian & Assistant Librarians (Library 1200 00 Plumbing Inspector (Board of Health)... 800 00

3200 00 10250 00

10300 00

- S

36530 00 39550 00

POLICE DEPARTMENT.

Salaries and Maintenance

ROCKHEAD PRISON.

| Governor and Matron | \$ 1200 | 00 | |
|---|---------|--------|--|
| Underkeepers, 1 at \$540.00, 2 at \$510.00 | 1560 | 00 | |
| Messenger | | | |
| Maintenance\$2000 00 | | 12 | |
| Less Probable Income from Broken Stone 400 00 | | in the | |
| | | 00 | |
| Repairs to buildings | 100 | 00 | |

5000 00 5215 00

فالإفادة فترجيد والمراد والمواصلة والمحور

and the second sec

DEPARTMENT OF CITY WORKS.

Walk Second and Colored Distriction interest and

| | The second se |
|--|---|
| Cleaning Paved Streets | 5500 CO |
| Streets | 25000 00 |
| Internal Health | 17000 00 |
| Maintenance of Sewers, ordinary \$900 00 | Tool State |
| " (extra dredging and DO O | and the set that is the set of the |
| DeWolf's wharf) 400 00 | |
| and a second | 1300 00 . |
| Teams and Stables | 6000 00 |
| Fuel | 1100 00 |
| Telephones | 305 00 |
| Lighting City Hall | 856 00 |
| Lighting Streets | 23800 00 |
| Insurance | 800.00 |
| City Property | 2500 00 |
| Maintenance of Baths | 200 00 |
| Inspecting Electric Wiring | |
| | |
| Inspecting Electric Wiring | 400 00 84761 00 83361 0 |

FIRE DEPARTMENT.

| Salaries and | Maintenance\$ | 45131 | 00 | 43175 00 |
|--------------|---------------|-------|----|----------|
| | | | | |

MISCELLANEOUS.

| Printing and Stationery | \$3000 | 00 | |
|--|--------|----|---|
| Contingent | 2000 | 00 | |
| E. P. Allison, costs Anderson Chair Co. Case | 108 | 72 | |
| Indexing Printed Minutes of Council | 264 | 00 | |
| | | | 2 |

\$ 5372 72 \$ 5670 36

202344 72 202721 36

Less-Probable Income.

| Liquor Licenses | \$31750 | 00 | |
|---------------------------------------|---------|----|--|
| Hack, Truck and other Licenses | 6000 | 00 | |
| Fines and Fees Police and City Courts | 4000 | 00 | |
| Rents City Property | 1500 | | |
| Dog Tax | 1500 | 00 | |
| Current Interest | 500 | 00 | |
| Halifax Electric Tramway Co | | 00 | |
| | | | |

57750 00 59500 00

Total General Assessment

\$144594 72 \$143221 36

EXTRA ASSESSMENTS.

| County of Halifax\$13976 Public Schools, including interest, sinking fund and Bank for interest on advances to Public | 50 | |
|---|-----|--|
| Schools | 13 | |
| City Home | | |
| Public Gardens and Common, including interest on | 00 | |
| Common lots | 00 | |
| Point Pleasant Park | | |
| Citizens Files Tiles and Park | | |
| Citizens' Free Library | | |
| Halifax Dispensary and Morgue | | |
| School for Blind, 12 pupils at \$100.00 each 1200 | 00 | |
| Deaf and Dumb Institution, 6 pupils at \$100.00 | 100 | |
| each | 00 | |
| Industrial School for Boys at \$60.00 each, not to | | |
| exceed | 00 | |
| St Patrick's Reformatory for Boys at \$60.00 each, | | |
| not to exceed 1600 | 00 | |
| Truants under Compulsory Education Act 1800 | 00 | |
| Infants' Home, Tower Rood 300 | | |
| Infants' Home, Brunswick Street | | |
| Protestant Home for Females | | |
| Roman Catholic Home for Females | | |
| Camp Hill Cemetery | ~ ~ | |
| | | |
| Dalhousie University | 00 | |
| Board of Health, annual appropriation \$ 5000 00 | | |
| " extra grant for legal | | |
| adviser 100 00 | | |
| " soil pit 500 00 | | |
| " on account of epidemic | | |
| diseases, 1908-09 10000 00 | | |
| \$15600 | 00 | |
| Court of Appeal from Assessments 300 | 00 | |
| | | |

ESTIMATES FOR 1910-11.

| Superannuation. | Sergt. Joseph McNally, one year. | \$ 167 | 13 |
|---|----------------------------------|--------|---------------|
| " | Chief John O'Sullivan | 297 | 0.000.000.000 |
| " | Sergt. John Baker, one year | 148 | 57 |
| " | Sergt. Leahan, one year | 148 | |
| • 6 | W. F. MacCoy, one year | 600 | 00 |
| | Chief N. Power, one year | 331 | 36 |
| 1 Exhibition Det | ficit, 1908 \$16,527.04 | 8263 | 52 |
| H. Hesslein & So | on, storage of blocks | 50 | 00 |
| Registrar of Birl | ths and Deaths | 500 | 00 |
| Registrar of Vot | ers | 200 | 00 |
| Medical Examine | er | 300 | 00 |
| Revisors of Jury | Lists | €00 | 00 |
| Children's Hospi | tal | 500 | 00 |
| Victoria Order | of Nurses, providing they have | | |
| | rses | 600 | 00 |
| | Prevention of Cruelty | 200 | 00 |
| A COLORADO A | 123 80 PA 11 C | | |

-\$256397 42 \$254622 18

TEMPORARY LOANS AND INTEREST.

| 8th payment on loan Deficit Provincial Exhibition. | | 14 | | | 1. 48. | |
|--|-------|----|--------|----|--------|------|
| Interest on balance of same unpaid at 41% | 67 | 85 | | | | |
| 8th payment on loan House Public Gardens | 442 | 87 | 12. 2 | | | -131 |
| Interest on balance of same unpaid at 41% | 62 | 58 | | | | |
| 5th payment on loan for various purposes | 4400 | 00 | | | - | |
| Interest on balance of same unpaid at 4% | 88 | 00 | | | | |
| 3rd payment on loan for Hose | 800 | 00 | | 1 | | |
| Interest on balance of the same unpaid at 41%. | 108 | 00 | | | | |
| 1st payment on Vieth Street Wall | 442 | 40 | | 1 | | |
| Interest on same | 65 | 70 | | | | 1 |
| | 1.000 | | \$6958 | 54 | \$6646 | 44 |
| Halifax and South Western Railway Land Damage | | | | 1 | | |

Bonds, \$46000 at 4%..... 1840 00 1840 00

CONSOLIDATED FUND, 1880.

| \$ 667,000 at 5 per cent\$ | 33350 | 00 | |
|---|-------|----|--|
| 1,148,700 at 4 ¹ / ₂ per cent | 51691 | 50 | |
| 1,047,890 at 4 per cent | 41915 | 60 | |
| 67,000 at 3½ per cent | 2345 | 00 | |
| | | | |

\$129302 10

LESS CHARGED TO WATER DEPARTMENT.

| \$138,000 at 5 per cent | 6,900 | 00 | | | |
|-------------------------|-------|---------|----|------|--|
| 679,600 at 44 per cent | | | | 1.18 | |
| 214,000 at 4 per cent | | | | | |
| 10,000 at 3½ per cent | 350 | 00 | | | |
| | | \$46200 | 00 | | |

- 82910 10 \$82710 10

CONSOLIDATED FUND, 1905.

\$1,121,000 at 4 per cent\$44840 00