| CITY | COUNCIL MEETING | • |
|-------|-----------------|---|
| TH | WRSDAY, | • |
| APRII | _13th, 1939. | |
| | AGENDA | • |

Meeting adjourned to Tuesday, April 18th at 8 P.M. to consider the following items.

| | | ed Busin | | Aldem | mon Kinler | re Industrial Committee. |
|------------|-------------------|---------------------|-------------|-----------------|--------------|---------------------------------------|
| | 23. Re | cont Char | rities Co | mmitte | e re milk co | re Industrial Committee. |
| 24. | Report | | i Privile | | mmittee ne | amendment to Ordinance |
| - | nopur | | | | | #28 - Second reading. |
| 24. | Report | Comm.on | Works re | Workm | ena Compena | ation Board - assessment |
| | | | | | | instalments. |
| 26. | Report | Comm.on | Works an | d City | Engineer r | e underground cables. |
| 27. | - 11 | | 51 | | 11 | sewer and water |
| • | | | | | | extensions. |
| 28. | 11 | | 11 | | 11 | Morris St. widening. |
| 29. | 11 | | 11 | | ti | Bluebell Lane |
| · | | • | | | | acceptance. |
| 30. | 11 | | 11 | | 11 | tenders for supplies |
| - | | | | | | and services. |
| 31. | 11 ' | | 11 | | 11 | final certificate, |
| | | | | | | Brantford Carritte |
| _ | | | | | | Co.,Ltd. |
| 32. | 11 | | 11 | | IT | final certificate, |
| | | | | | | Alexander Murray & |
| | | | | | | Co.,Ltd. |
| 33. | 11 | | 11 | | 16 | replacing high service |
| -1. | 11 | | 11 | | 11 | water main. |
| 34. | 11 | | M | | 11 16 | water bill reductions. |
| 35. 36. | 11 | | TT 42 | | 12 | street oiling. |
| 36. | 11 • • • • • • | | | 0 | ··· | street paving. |
| | | | | | | relief agreement. |
| | | | | | | to Motor Vehicle Act. |
| 27. | Letter | Board OI | Trade re | Britt Britta | ain report. | e reduction in key rates. |
| но. Шп | | N. S. DU | aru of fi | | ies re appr | e reduction in Rey lates. |
| 112 | Devoer | Douncil Poltes C | on Boclar | Agenc | Tes re appr | topic percet |
| тс. Шл | Denant | LOTICE O | | 1.6 1 10 | Suntia nemo | tor's report. rt re inmates in the |
| -ブ・ | vebor. | OTICIT CT 6 | a committee | 99 1.9 | Puhu P 1.6h0 | City Home. |
| 1111 | Ponent. | 04 + A | ton no t | | lootions fo | n the month of Monch 1979 |

44. Report City Auditor re tax collections for the month of March, 1939.
45. " departmental appropriations and expenditures.

EVENING SESSION

ADJOURNED MEETING.

8.00 o'clock, Council Chamber, City Hall, April 18th, 1939.

An adjourned meeting of the City

Council was held this evening. There were present His Worship the Mayor, Chairman; Aldermen Batson, MacKay, Breen, Donovan, Kinley, Curran, Sullivan, Freda, Adams, Lloyd, McDonald, Keshen, Power, Curtis, Gough, Walker and Daw.

NOTICE OF MOTION BY ALDERMAN KINLEY RE INDUSTRIAL COMMITTEE.

Deferred until the first regular meeting of the City Council, for the civic year 1939-40.

Moved by Alderman Donovan, seconded by Alderman MacKay that the rules of order of Council be suspended so that the matter of a new high school may be considered. Motion put and passed, 9 voting for the same and 8 against it as follows:-

| AGAINST IT |
|----------------|
| Aldermen Adams |
| Breen |
| Curtis |
| Daw |
| Freda |
| McDona |
| Power |
| Walker |
| |
| -8- |
| |

ald

The City Clerk then read the

following resolution:-

WHEREAS the City Council was advised of the intention of the Board of School Commissioners to apply to the Governor-in-Council for an Order directing the City to issue its debentures or stock in an amount not exceeding \$400,000.00 for the erection of a high school building.

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AND WHEREAS the matter was considered at a meeting of the City Council held on February 16th, 1939, and a motion to approve of the preparation of plans in connection with the said proposal of the Board of School Commissioners having been put, was decided in the negative.

AND WHEREAS at any hearing of such application before the Governor-in-Council this Council is entitled to be heard.

AND WHEREAS two months have now elapsed since the matter was last considered by the City Council.

BE IT THEREFORE RESOLVED that the City Council approve of the preparation of plans in connection with the said proposal of the Board of School Commissioners, and that the Secretary of the said Board be advised to this effect.

Moved by Alderman Donovan, seconded

by Alderman MacKay that the resolution as submitted

be adopted. Motion put and lost, 8 voting for the

same and 9 against it as follows:-

| FOR THE MOTION | AGAINST IT |
|-----------------|----------------|
| Aldermen Batson | Aldermen Breen |
| MacKay | Sullivan |
| Donovan | Freda |
| Kinley | Adams |
| Curran | McDonald |
| üloyā | Power |
| Keshen | Curtis |
| Gough | Walker |
| <u> </u> | Daw |
| ార్రా | -9 |

MILK CONTRACT - CITY HOME

Deferred.

WORK JENE COMPENSATION BOARD - ASSESSMENT

Read report of the Committee on

Works re Workmens Compensation Board assessment.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached vouchers for payment to the Workmens Compensation Board of Nova Scotia of the following assessment instalments due on demand, or if demand be not made earlier, due on June 1st, 1939, were on motion of Alderman MacKay and Donovan approved and recommended to Council for payment. -669-

| Water construction | \$210,15 |
|--------------------|--------------------------------------|
| Water maintenance | |
| Sewer capital | 163.51 |
| Streets | 1052,59 163.51 51 51.70 |

J. J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman MacKay, seconded

by Alderman Donovan that the report be adopted.

Motion passed.

UNDERGROUND CABLES

Read report of the Committee on Works

and City Engineer re underground cables.

March 28th, 1939.

His Worship the Mayor.

Sir:-

I beg to report on the attached letter from the Department of National Defence asking if the City would have any objections to the Department laying underground of 2000 with the appurtenant manholes along certain streets of the City as shown on plan submitted, that in view of the necessity of having thes cable protected as much as possible, permission should be granted on the usual terms and conditions applicable to the construction of underground structures in the streets.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 13th, 1939.

The City Council,

At a meeting of the Committee on Works held on the 4th instant, the attached report of the City Engineer on a letter from the Department of National Defence in reference to laying underground cables along certain streets in the City was on motion of Alderman Donovan and Alderman Freda, approved and recommended to Council for adoption.

> John J. Power, DEPUTY MAYOR.

Moved by Alderman Donovan, seconded

by Alderman Freda that the reports be adopted.

Motion passed.

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BELMONT STREET - SEWER AND WATER EXTENSION

Read report of the Committee on Works

and City Engineer re Belmont Street, sewer and

water extension.

March 28th, 1939.

His Worship the Mayor.

Sir:-

I beg to report on a request from C.C. Curran for the extension of the water and sewer or Belmont Street, that he is erecting a dwelling at the north-west corner of Belmont and Hawthorne Street.

A request has also been received from the Eastern Trust Company for the extension of these services to Greenwood Street.

The sewer is now laid on Belmont Street from Robie Street to the east line of Hawthorne Street.

The total length of a sewer between Hawthorne and Greenwood Street 1s 280 feet, the probable cost \$1,800.00 and the estimated assessment \$1,000.

It is recommended that the sewer be ordered to be constructed on Belmont Street from Hawthorne Street to Greenwood Street, and that the extension beyond the petitioners' property be made as houses are erected.

The length of the water pipe required is 289 feet, estimated cost \$1,100.00, estimated assessment \$400.00.

It is recommended that the water pipe be extended in the same trench as the sewer.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on the 4th instant, the attached report of the City Engineer in reference to sewer and water extension on Belmont_Street was on motion of Alderman MacKay and Alderman Freda, approved and recommended to Council for adoption.

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John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded by

Alderman MacKay that the reports be adopted.

Motion passed.

GREENWOOD STREET - SEWER AND WATER EXTENSION

Read report of the Committee on Works

and City Engineer re Greenwood Street, sewer and

water extension.

April 12th, 1939.

His Worship the Mayor.

Sir:-

I beg to report on a resolution of the City Health Board, copy of which is attached, recommending that a dewer be constructed in Green Street to provide sewerage disposal for properties om this street instead of cesspools, that at present there is a house on the second lot north from Inglis Street and a new house is being built on the next lot north.

The construction of a sewer has been recommended to the Council by the Committee to be laid on Belmont Street from Hawthorne Street to Greenwood Street. A new sewer on the latter street would drain into this.

The length of the sewer required will be approximately 280 feet, the estimated cost \$2,000.00 and the estimated sewerage assessment \$1,100.00.

In order to supply the house, proposed to be erected, with water, would require only a short extension northwardly of the water pipe, but if the sewer is built to Belmont Street, the water pipe should be laid in the same trench and connect with the pipe at Belmont Street.

The length of pipe will be about 230 feet, estimated cost \$600.00 and estimated assessment. \$300.00.

It is recommended that sewer be constructed on Greenwood Street from Belmont Street to the first lot north of Inglis Street and also that water pipe he laid in the same trench to connect the present dead end with the pipe in Belmont Street.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

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April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer recommending sewer and water extension on Greenwood Street was, on motion of Alderman Donovan and Alderman MacKay approved, and recommended to Council for adoption.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded

by Alderman MacKay that the reports be adopted.

Motion passed.

MORRIS STREET WIDENING - 331 MORRIS STREET

Read report of the Committee on

Works and City Engineer re Morris Street widening,

331 Morris Street.

April 3rd, 1939.

His Worship the Mayor.

Bir:-

I beg to report on a letter, copy of which is attached, from Fred R. Fraser, offering to sell his property No. 331 Morris Street to the City for the sum of \$3,000.00, that this is equal to the assessed valuation plus 20%.

This is the price that the City has paid for other properties on the street and it is recommended that the offer be accepted.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on the 4th instant, the attached report of the City Engineer on an offer from Mr. Fred R.Fraser to sell his property No. 331 Morris Street to the City for the sum of \$3,000.00, the assessed value of the property plus twenty percent, was on motion of Alderman MacKay and Alderman Walker, approved and recommended to Council for adoption, in accordance with Section 624A. of the City Charter.

John J. Power, DEPUTY MAYOR.

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Moved by Alderman Mackay, seconded by

Alderman Donovan that the reports be adopted.

Motion passed.

MORRIS STREET WIDENING

Read report of the Committee on Works

and City Engineer re Morris Street widening.

April 12th, 1939.

His Worship the Mayor.

Sir:-

At a meeting of the City Council held on the 12th day of January, 1939, a recommendation of the Committee ob Works was passed recommending that the "present lease of properties acquired by the City on the north side of Morris Street expire on the 30th day of April, 1939, and that the City enter into a monthly lease with the present benants, notifying them to that effect". The then tenants were notified on the 13th of January, that after the 30th of April, they might, if they so desired, rent the premises then occupied by them upon a monthly basis at the same rental that they were then paying, subject to the agreement that the lease could be terminated at any time on a clear month's notice.

I have applications from persons desirous of renting #295 and #315 Morris Street. I think it would be advisable, if it is decided not to tear down the buildings immediately, that the Engineer be empowered to lease any of the vacant properties that he can, subject to the conditions that the lease terminate on one month's notice given by either side.

It is also recommended that the house No. 337 Morris Street at the corner of Seymour Street, be removed.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer entitled, "Morris Street widening", was on motion of Alderman MacKay and Alderman Freda approved and recommended to Council for adoption.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN. Moved by Alderman Mackay, seconded by

Alderman Donovan that the reports be adopted.

Notion passed.

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DLUEBELL LANE ACCEPTANCE

Read report of the Committee on Works

and City Engineer re Bluebell Lane acceptance.

April 4th, 1939.

His Worship the Mayor.

¢Sir:-

I beg to report on a petition from the owner of property on Bluebell Lane, represented in this case by Messre, Price and Fraser, asking that the City accept this lane as a City street, that the matter has been reported on previous occasions, that last time on March 16th, 1938. In this report it is stated that this street is at present only thirty feet wide. A plan K.K.1-8513 has been prepared, which shows that it can easily be widened to forty feet by taking a strip ten feet wide off the properties on the north side of the street, the only building to be disturbed being a garage which could be moved back to the new line.

The petitioners state in their new petition that the property owners on the north side of the street are willing to release the frontage of their properties to a depth of ten feet to the City of Halifax for its assessed value. The assessed value of the land lying between the present north line of the street and the proposed new line ten feet north 19 3428.00.

This street has been built up during the past two years with a good type of residence and the owners take pride in the appearance of their properties.

Durgng Exhibition week and when there are any entertainments at the Forum, there is considerable traffic through the lane.

Under the Charter the City is unable to accept a street the width of which is less than sixty feet and until the street is accepted, the City is debarred from spending any money thereon.

On different occasions special legislation has been obtained to accept a street which does not comply with this requirement as to width, notably Hunter Street and Chebucto Lane.

In view of the number and type of dwellings constanted on this street it is recommended that the City obtain legislation giving it permission to accept this street as a City street notwithstanding its width.

The question of widening and making improvements can be dealt with when the street has been accepted.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER. -675-

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on the 4th instant, the attached report of the . City Engineer on a petition asking that the City accept Bluebell Lane as a city street was considered.

On motion of Alderman Freda and Alderman Donovan the report recommending that the City obtain legislation giving it permission to accept this street as a City street, notwithstanding its width, was approved and recommended to Council for adoption.

> John J. Power, DEPUTY MAYOR.

Moved by Alderman Freda, seconded by

Alderman Donovan that the reports be adopted.

Motion passed.

TENDERS FOR SUPPLIES AND SERVICES

Read report of the Committee on Works

re tenders for supplies and services.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the City Engineer submitted a report on tenders for supplies and work required by the City Works Department for the civic year 1939-40.

The Committee recommended to Council that the following tenders be accepted:-

| Liquid Chlorine | Wm.Stairs Son & Morrow Ltd. |
|------------------------------|--|
| Calcium Chloride | Wm, Stairs Son & Morrow Ltd, |
| Special Castings Hardware | Fleming Bros. Wm.Stairs Son & Morrow Ltd. |
| Application of Road | |
| Oils - Applying | Manager and A Contracting |
| Dust Layer, etc. | Municipal Spraying & Contracting |
| Bortland Cement | Limited. T. S. S. DeWolf & Son |
| Crushed Stone | Fairview Crushed Stone Co.Ltd. |
| Sand and Gravel, | |
| including orushed | |
| Gravel | O. A. Hubley |

| . Λρ | ril 18th, 1939. |
|---|--|
| Asphaltic Materials Tar Products 3-4" Corporation Cocks 1" Corporation Cocks Lead Pipe Cast Iron Pipe with | Imperial Oil Ltd. Alexander Murray & Co.Ltd. T. McAvity & Sons Ltd. Wm.Stairs Son & Morrow Ltd. Wm.Stairs Son & Morrow Ltd. |
| Bell and Spigot Joints Oast Iron Pipe with | National Iron Corporation Ltd. |
| <u>T & B. Joints</u> Gasoline | Wm.Stairs Son & Morrow Ltd. To be purchased as nearly as possible in equal quantities from each of the following hidders:- Provincial Oils Ltd. Canadian Oil Cos.Ltd. McColl Frontenac Oil Co.Ltd. |
| Kerosene 011 | Imperial Oil Ltd. Irving Oil Ltd. To be purchased as nearly as possible in equal quantities from each of the following bidders:- |
| | Canadian Oil Cos.Ltd. McColl Frontenac Oil Co.Ltd. Imperial Oil Ltd. Irving Oil Ltd. |
| Motor Oils | One-half the quantity required to be purchased from the Imperial Oil Ltd. and the City Engineer to be authorized to purchase the remainder from among the other tenderers at the lowest market rates if it is thought advisable. |
| Engine and Cylinder Oil | Canadian Oil Co.Ltd. |
| Construction of new pavements and repairs to existing pavements. | Standard Paving Maritime Ltd. |

John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded by

Alderman MacKay that the report be adopted. Motion

passed.

FINAL CERTIFICATE - BRANTFORD CARRITTE CO., LTD.

Read report of the Committee on Works

re final payment, Brantford Carritte Co., Ltd.

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April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on the 13th instant, the attached final certificate of the City Engineer recommending payment of One Hundred and forty-eight dollars and seventyseven cents (\$148.77) to the Brantford Carritte Company Limited was on motion of Alderman MacKay and Alderman Donovan, approved and recommended to Council for payment.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded by

Alderman MacKay that the report be adopted. Motion.

passed.

FINAL CERTIFICATE - ALEXANDER MURRAY CO., LTD.

Read report of the Committee on Works

re final payment, Alexander Murray & Co., Ltd.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works on the 13th instant, the attached final certificate of the City Engineer recommending payment of Seven Hundred and Fifty Dollars and Sixty-three cents (\$750.63) to the Alexander Murray Company Limited, was on motion of Alderman MacKay and Alderman Donovan, approved and recommended to Council for payment.

John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded by

Alderman MacKay that the report be adopted. Motion passed.

NEW WATER MAIN

Read report of the Committee on Works

and City Engineer re new water main.

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April 12th, 1939.

His Worship the Mayor.

Sir:-

The 15 inch high service main for a portion of its length was originally laid close to the shores of Chain Lakes. In 1892 the level of the lower lake was raised about seven feet and the main is from eight to ten feet under water. It is also covered with water along the shore of the upper lake.

When the lake was raised the joints of the main were all uncovered and angle iron strapping was put on to prevent the joints blowing out. During the past two years we have had leaks in the main, which, in order to repair, necessitated the lowering of the level of Chain Lakes by draining the water off in order to repair them.

The location of this main under water and through the dam has been a source of anxiety, as under certain conditions a bad leak would take some time to reach and repair.

The pipe has been laid for over seventy years and in my opinion should now be replaced.

Eventually the whole line from the City to Spruce Hill Lake will require renewal, which should be donw with a larger pipe.

It is proposed to lay the pipe from below Chain Lake Dam to a point southof St. Margaret Bay Road near the Prospect Road with an 18inch pipe. Enlarging the size of the pipe will increase the carrying capacity and decrease the loss of head when delivering the present quantity of water.

The estimated cost of the work will be about \$55,000.00.

The Reserve, Renewals and Replacement Account at the beginning of the current year was something over \$160,000.00, out of this account, may be defrayed, upon resolution of the Council, on the recommendation of the engineer, the cost of making any renewal or replacement of the service.

It is recommended that the 15-inch main from below the Dam at Chain Lakes to a point on the main line south of the St. Margaret Bay Road near the Prospect Road, a distance of approximately 6,000 feet, be replaced with an 18-inch pipe to be paid for from the Renewal replacement account.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

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The City Council.

April 13th, 1939.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer recommending that the 15-inch main from below the Dam at Chain Lakes to a point on the main line south of the St. Margaret Bay Road near the Prospect Road, a distance of approximately 6,000, be replaced with an 18-inch pipe to be paid for from the Renewal Replacement Account was, on motion of Alderman MacKay and Alderman Donovan approved and recommended to Council for adoption.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded by

Alderman MacKay that the reports be adopted. Motion passed.

WATER BILL REDUCTION

Read report of the Committee on Works

re water bill reduction.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer on a claim for the cancellation or reduction of a water bill in reference to Account 21900A - at the Plant Wharf, was considered.

On motion of Alderman MacKay and Alderman Donovan the committee recommended to Council that the account be reduced to \$5.96.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman MacKay, seconded by

Alderman Donovan that the report be adopted. Motion

passed.

STREET OILING

Read report of the Committee on Works

and City Engineer re street oiling.

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April 6th, 1939.

His Worship the Mayor.

Sir:-

It is recommended that the Council order that any street or portion of a street that has been previously treated with oil or other liquid, or which has been ordered by the Council to be so treated, shall be again oiled or treated with liquid this year, whenever, in the opinion of the Engineer the work is necessary.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer entitled "Street oiling" was on motion of Alderman Donovan and Alderman MacKay, approved and recommended to Council for adoption.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded by

Alderman MacKay that the reports be adopted.

Motion passed.

STREET PAVING

Read report of the Committee on Works

and City 'Engineer re street paving.

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April 13th, 1939.
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His Worship the Mayor.

Sir:-

Following is a portion of our 1939 paving program which is submitted for your consideration.

Oxford Street - North Street to Almon Street.

Length - 1300 feet Est. cost to the City for pavement Est.cost curb & gutter drains Estimated total cost \$14275 - Assessable \$3800.

This section of Oxford Street is a main artery of a portion of the City which has developed rapidly in the last three or four years. -681-

It is the only through street at present west of Robie Street. It is in a very bad state of repair at present.

It is proposed to have it reshaped and given a 3" crushed stone base course covered with a 3" plant mix retread surface similar to that laid on Connaught Avenue and West Young Street last year.

South Street Barrington Street to Queen Street.

This section of South Street is a very busy thoroughfare being the most convenient approach to the Railway Station, by auto, between paved sections. The paving of this street has been under consideration for the past number of years but was deferred on account of the surface being in fairly good condition.

> Length - 950 feet Mardage 3000 Est. cost to the City \$5600. Est.total cost \$7357 - Assessment 1757.

The type of pavement recommended is a 3" asphalt base with a 1" sheet asphalt surface.

Young Avenue Clarence Street to Park Gates.

The work of boulevarding and paving Young Avenue was completed last year from Inglis Street, South to Clarence Street with the intention of completing it to the Park Gates this year.

The length to be paved this year is 790 feet. Yardage 4100 square yards.

Total Est. cost \$10064. Assessable \$1064. The estimated cost to the City **0**900. The type of pavement will be similar to that laid last year namely, 1-inch sheet asphalt on a 2" asphalt base.

Agricola Street Young Street to Stairs Street.

Length - 950 feet Yardage 5300

The first section of this street was boulevarded and given a base course in 1922 and the section between Kane Street and Stairs Street was boulevarded and given a base course of stone last year. It is proposed to surface this area this year with a 3" retread plant mix as that laid on Connaught Avenue and Young Street last year.

Total estimated cost \$6473. Assessable \$1473. The estimated cost of this work to the City is \$5000.

Buckingham Street Hollis Street to Granville Street.

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An application was made last fall for laying an asphalt surface on the present block pavement. This work was ordered by the Council at the expense of the petitioners but on account of the lateness of the season the work was not performed.

Sackville Street From the point where the brick pavement ends west of Brunswick Street to South Park Street.

This surface is worn very thin and in many places it is almost completely gone. The curb and gutter will have to be renewed its entire length.

It is proposed to remove all the asphalt surface and replace the same with a $2\frac{1}{4}$ inch Standardite Asphalt Surface similar to the work done on Bedford Row last year.

The estimated cost to the City for the work is \$6000. for the pavement and \$1650. for curb and gutter.

The total cost of the work mentioned in this report is approximately \$45,000. and it is recommended that the work contained herein be ordered.

A further report will be made containing recommendations regarding the paving of other streets.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 15th, 1939.

His Worship the Mayor.

\$1r:m

I beg to report on a petition from

property owners on Oxford Street asking that this street be paved from North Street northwardly, that the attached plan shows the properties, the owners of which have signed the petition.

This street, especially between North Street and Almon Street has now become well built up and there is an ever increasing amount of traffic using the street.

The petition is signed by the owners of 41% of the frontage.

The length of the street is about

1300 feet.

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The estimated cost for concrete curb, gutter and pavement is \$14,275. The estimated assessment \$3,800.

It is recommended that curbs, gutters and pavement be ordered to be constructed on Oxford Street between North Street and Almon Street.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached reports of the City Engineer dated April 13th, 1939, entitled "Oxford Street paving" and "Street paving" were approved and recommended to Council for adoption.

> John J. ^Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Donovan, seconded

by Alderman MacKay that the reports be adopted.

Motion passed.

NOTICE OF MOTION BY ALDERMAN CURRAN

Alderman Curran submitted and read

the following notice of motion:-

At the next regular meeting of the City Council I will move that the Provincial and Federal Governments be requested to provide some means of dealing with the problem of non-residents and migrants who from time to time seek assistance through Social Agencies and Unemployment Relief Bureaus.

ERECTION OF FLOET FOR FERRY - NORTH WEST ARM

Read report of the Committee on

Works re erection of float for ferry, North West Arm.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer with regard to the application of

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Mr. Mont for permission to erect a float on the eastern shore of the North West Arm on the site of the old Independent Boat Club, was considered. Attached also are reports of the City Engineer in reference thereto dated April 3rd and January 23rd, 1939.

On motion of Alderman Walker and Alderman Freda, the committee recommended to Council that a lease be granted to Mr. Mont, containing terms satisfactory to the City Engineer.

> John J. Power. DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman Walker, seconded by

Alderman Freda that the report be adopted.

Moved in amendment by Alderman Daw,

seconded by Alderman Batson that the report be

adopted with the term of lease extended to two years

instead of one year. Amendment put and passed.

Motion not put.

WATER SERVICE - OUTSIDE CITY LIMITS

Read report of the Committee on Works

re water service outside City limits.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer on an application from Mr. W. D. Havill, asking the City to make a 1-inch service pipe connection to the main on the pipe line road to supply about six houses proposed to be built by him between the pipe line road and the old St.Margaret Bay Road was considered.

The Committee recommended to Council that permission be granted, Alderman Walker and Alderman Donovan dissenting.

> John J. Power, Deputy Mayor and Chairman.

Moved by Alderman MacKay, seconded by

Alderman Freda that the report be adopted. Motion

passed.

-685-

FINAL CERTIFICATE - LAWRENCETOWN SAND & GRAVEL CO.

Read report of the Committee on Works

T)

re final payment to Lawrencetown Sand & Gravel Co.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on the 13th instant, the attached final certificate of the City Engineer recommending payment of One Hundred and Seventeen Dollars and Eighteen Cents (3117.18) to the Lawrencetown Sand and Gravel Company, was on motion of Alderman MacKay and Alderman Donovan, approved and recommended to Council for payment.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman MacKay, seconded by

Alderman Donovan that the report be adopted.

Motion passed.

SEWER - CONNAUGHT AVENUE

Read report of the City Engineer re

sewer, Connaught Avenue.

April 17th, 1939.

His Worship the Mayor.

Sir:-

I beg to report on an application from Butler Bros. for the construction of a dewer on Connaught Avenue, that he proposes to erect three houses on the West side of the street on three lots adjoining the second lot north of Fifth Street. Two houses have already been built on the two lots immediately north of Fifth Street, which have been drained to the Pine Street sewer.

Owing to the topography of the ground the new houses proposed cannot drain into this sewer.

It will be necessary to construct a sewer from Chebucto Road southwardly to drain these houses. The length will be about 275 feet. Estimated cost \$1,800, estimated assessment \$475.00.

It is recommended that the sewer be ordered to be built.

-686-

To supply the houses with water will require an extension of approximately 175 feet at an estimated cost of \$700.00.

It is recommended that this extension be ordered.

Respectfully submitted.

H. W. Johnston. CITY ENGINEER.

Moved by Alderman Donovan, seconded

by Alderman MacKay that the report be adopted.

Motion passed.

WORKS PROGRAM - UNEMPLOYMENT RELIEF

Read report of the Committee on Works

re works program, unemployment relief.

April 13th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, on motion of Alderman MacKay and Alderman Walker, the committee recommended to Council that the City approve of a works program not to exceed \$165,000.00 provided the Federal and Provincial Governments contribute their share towards the cost thereof.

> John J. Power, DEPUTY MAYOR AND CHAIRMAN.

Moved by Alderman MacKay, seconded by

Alderman Donovan that the report be adopted.

Moved in amendment by Alderman

MacKay, seconded by Alderman Kinley that

BE IT RESOLVED that this Council approves of a public work programme being undertaken in aid of the unemployed at a cost not to emceed One Hundred and sixty-five thousand dollars (\$165,000.00) provided the Federal and Provincial Governments will contribute a share of the cost. The respective shares of the City, Federal and Provincial Governments to be as mutually agreed upon and approved by Council.

-687-

AND BE IT FURTHER RESOLVED that a Committee consisting of the Mayor, the Chairman of the Direct Relief Committee, the Chairman of the Finance Committee and the City Engineer be appointed to draw the programme of work and to submit it to the Federal and Provincial authorities for their approval.

The Mayor called upon the Deputy Mayor to assume the Chair while he addressed Council from the floor of the Council Chamber.

The Mayor stated that he had just returned from attending a meeting of the Canadian Federation of Mayors and Municipalities at Ottawa. The Minister of Labor, he said, had assured the conference that commencing from April 1st of this year and continuing until March 31st, 1940, the relief agreements would be drawn up on the basis of 40-40-20, that is 40% from the Federal Government, 40% from the Provincial Government and 20% from the Municipality involved. The Municipality, he stated, will still have to pay the full cost of administration of relief.

The Mayor further stated that he

attempted to have the resolution, regarding unemployed single men being enlisted in the militia, considered by the Resolutions Committee but it did not meet with approval by the said committee.

The Mayor then assumed the Chair.

Moved by Alderman Daw, seconded by

Alderman Curran that two representatives of the unemployed be permitted to address Council for a period of five minutes each. Motion put and passed unanimously. -688-

Mr. MacLeod expressed his appreciation to the Council for its consideration in this matter and asked that the resolution be approved. He suggested that the unemployed be given representation on the committee appointed.

Mr. John Harding then spoke and said that in the past the contractors engaged men from outside points to do work for the City. He asked Council to approve of the works program and urged that the work be given to the unemployed of the City of Halifax.

The amendment was then put and passed.

Motion not put.

TEACHERS PENSIONS NOW DUE

Read letter from the City Auditor re

teachers pensions.

April 18th, 1939.

His Worship the Mayor, and Members of City Council.

Yesterday I received a request from the Secretary of the Board of School Commissioners for an amount of \$7,404.00 to meet teachers' pensions due April 18th.

The sum of \$3,273.10 only is available in the appropriation and I would request that you authorize the borrowing of the difference, namely \$4,130.90 from any available funds, to be repaid in the forthcoming civic year.

Such procedure is authorized by the

City Charter.

Yours very truly,

A. M. Butler, CITY AUDITOR.

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Moved by Alderman Monovan, seconded

by Alderman MacKay that the letter be approved. Motion put and passed unanimously.

LETTER, CITY SOLICITOR RE CITY'S LEGISLATION

Read letter from the City Solicitor

re City's legislation.

April 15th, 1939.

His Worship the Mayor, and Members of the City Council.

Dear Aldermen:-

I wish to advise that the City's Bill No. 69, has been passed by the House and has received the assent of the Lieutenant-Governor. The Bill submitted was passed with comparatively few charges; several sections were deleted and several additions made.

The following sections of the Bill were deleted:

1. Section 2, providing for the dismissal of the so-called permanent appointments by 10 members of the Council instead of the present two-thirds.

2. Section S₁ the amendment to provide for a twothirds vote before including grants to certain institutions in the estimates.

3. Section 15, this section was intended to enable the City to retain for its own use the moneys paid by a purchaser of a property at a tax sale who did not carry out the purchase.

Section 22, Subsection (3) of Section 578A. was changed slightly, providing that the request of the City Engineer to a person to remove inflammable weeds or grass should be made by a registered letter and not verbally. In addition, the provision constituting the request of the Engineer prima facie evidence that the grass or weeds were dry or inflammable was deleted.

Section 45 of the Bill was changed at the request of the City after consultation with the Solicitor for the Grace Maternity Hospital in order to provide that the Hospital would continue to make reports to the City of all patients admitted therein to the Public Ward, and also to continue the Mayor as an ex-officio member of the Advisory Board.

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The following sections were added to the Bill at the request of the City:

- (1) Authority to borrow a sum not exceeding \$150,000.00 for alterations to the City Hall.
- (2) Authority to borrow a sum not exceeding \$20,000.00 for the purchase and installation of bookkeeping and accounting machines as contemplated by the Brittain Report.
- (3) Permissive authority to establish an additional appropriation not exceeding \$500.00 for the burial of paupers.
- (4) A direction to the City to refund to Mrs. J. B. Mitchell certain moneys paid by her under protest amounting to \$122.63.

If there are any further questions respecting this legislation, I would be very pleased to answer the same.

Yours very truly,

Carl P. Bethune, CITY SOLICITOR.

FILED

LETTER, DEPUTY MINISTER OF LABOR RE DIRECT RELIEF AGREEMENT.

Read letter from the Deputy Minister of

Labor re direct relief agreement.

March 25th, 1939.

Mr. W. P. Publicover, City Clerk.

Halifax, Nova Scotia.

Dear Mr. Publicover:-In reply to yours of the 17th instant, with copy of resolution moved by Alderman Gough, seconded by Alderman Curtis and approved of by the City Council requesting a continuation of the present Relief Agreement or a new one, as it may be some little time before a new Relief Agreement is entered into between the Government of Nova Scotia and the Federal Government, please accept this as your authority for continuation of the payment of Direct Relief in the City of Halifax in accordance with the terms of the present agreement, for the month of April, 1939.

Faithfully yours,

FILED

R. H. MacKay, DEPUTY MINISTER OF LABOUR.

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LETTER, MINISTER OF HIGHWAYS RE MOTOR VEHICLE ACT.

Read letter from the Minister of High-

ways re Motor Vehicle Act.

March 6th, 1939.

Mr. W. P. Publicover, City Clerk, Halifax, N. S.

Dear Sir:-

I beg to acknowledge receipt of yours of the 17th ultimo with recommendations for legislation covering parking of cars. I have referred the same to the Attorney General's Department and have asked our Registrar of Motor Vehicles to confer with that Department.

However, I may say that the action of the Police Department recently in summoning people to court for not parking up to the sidewalk, at a time when the City itself made it impossible for them to park in accordance with the regulations, will, I am afraid, militate against any new legislation as it is quite apparent that very poor judgment was used in this connection.

Yours very truly,

A. S. MacMillan;, Minister of Highways, Nova Scotia.

FILED

LETTER, BOARD OF TRADE RE BRITTAIN REPORT

Read letter from the Board of Trade re

Brittain Report.

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April 5th, 1939.
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His Worship Mayor Mitchell,
and Members of the City Council,
Halifax, N. S.
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Gentlemen:-
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At a meeting of the Council of this Board held yesterday afternoon, a resolution was unanimously passed requesting me to write and commend your honougable body for the prompt and efficient action taken in connection with the recommendations contained in the Brittain Report - same having had the careful consideration by a committee of the Board, whose conclusions coincided very nearly with those reached by your Council.

> I have the honour to be, Gentlemen, Yours very truly,

> > -692-

E. A. Saunders, SECRETARY.



REDUCTION IN KEY RATES

Read letter from the N. S. Doard of

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Fire Underwriters re key rates.

March 30th, 1939.

W. P. Publicover, Esq., City Clebk, CITY.

Dear Sir:-

Again referring to your favor of the 15th instant enclosing a copy of resolution passed by the City Council on the 16th untimo relating to reduction in the key rate of fire insurance for a fire department switch board installed at fire alarm headquarters on Summer Street and a department operator on duty at all times.

I now have pleasure in advising that by decision of our Board at a meeting on the 27th instant, the four cents promised reduction was passed to take effect on the 1st of April, 1939.

I trust this is satasfactory.

Yours truly,

Edward J. Fahie, SECRETARY.

FILED

LETTER, COUNCIL OF SOCIAL AGENCIES RE MILK SUPPLIED TO FAMILIES ON RELIEF.

Read letter from the Council of

Social Agencies re milk supplied to families on relief.

March 18th, 1939.

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His Worship Mayor Walter Mitchell,
City Hall,
Halifax.
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Dear Sir:-

The Executive Committee of the Council of Social Agencies has instructed me to send a note of appreciation to the Halifax City Council for their action in granting a daily allowance of milk to families on relief where there is any child under six years of age.

The Committee also appreciates the careful hearing given to the special committee from the Council of mSocial Agencies which appeared

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April 18th, 1939

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before the Direct Relief Committee of the Halifax City Council a short time ago to urge that milk be provided to families on relief.

Respectfully yours,

Gwendolyn E. Shand, Executive Secretary.

FILED

LICENSE INSPECTOR'S REPORT

Read report of the Police Committee

submitting annual report of the Inspector of

Licenses as follows:-

April 8th, 1939.

His Worship the Mayor, and City Council.

Gentlemen:-

At a meeting of the Police Committee held this date, the attached report on Licenses for the year 1938-39, was read and ordered forwarded to you fof your information.

Respectfully submitted,

J. B. Carter, SECRETARY, POLICE COMMITTEE.

April 5th, 1939.

To the Chief of Police.

S1r:-

For your fnformation, I submit the following annual report of all licenses, which I am assigned to look after and which are under my jurisdiction.

> Auctioneers Hill Boards Bill Posters Chimney sweeps Coal hawkers Junk dealers Junk dealers Motor hacks Motor hacks Motor drivers Omnibuses Pedlars Trucks Junks Junk dealers Junk dealers

> > -694-

\$80.00 600,00 177.00 40,00 120,00 1,000,00 80,00 2,631.00 312,00 75.00 1,157.00 1,20,00 3,312.50 9,704.50

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During the year I suspended several motor hack drivers licenses, also suspended two motor hack licenses. These suspensions were ordered by the Cabs Committee.

For the year 1937-38, there was \$9,932.50 taken in for the year.

Respectfully submitted,

C. H. Costwell, Sergeant Inspector.

FILED

SUPT'S REPORT RE INMATES IN THE CITY HOME FOR THE MONTH OF FEBRUARY, 1939.

Read report of the Charities Committee

for the month of February, 1939, showing the number

of inmates in the City Home to be 480. FILED

TAX COLLECTIONS FOR THE MONTH OF MARCH, 1939.

Read report of the City Auditor re tax

collections for the month of March, 1939.

TAX COLLECTIONS, MARCH, 1939

| <u>Arrears Taxes</u> Civic Year Reserve | Outstandin Balances February | g New accounts and adjustments | March Collections | Outstanding Balances March. |
|---|---|--|--|---|
| 1934-35 \$35,926.06 1935-36 60,468.88 1936-37 54,492.16 1937-38 57,737.49 | \$42,131.68 70,658.94 184,154.33 333,028.04 629,972.99 | - \$45.70 - 85.54 - 211.42 -1,719.41 -2,062.07 | 4, 553.93 12,855.95 12,109.64 | 41,515.79 56,019.47 71,086.96 19,198.99 97,821,21 |
| <u>Current Taxes</u> 1936-39 58,064.88 | 612,627.52 | 2,085.57 | 30,941.79 5 | 83,771.30 |
| Water Dept. Rates, etc. | <u>58,173.02</u> .300,773.53 | 9,041.12 9,06 4 .62 | 8 ,577.98 70,609,48 1, | 57,636.16 239,228.67 |
| - Poll Taxes 1933-34 Poll Taxes 1934-35 Poll Taxes 1935-36 Poll Taxes 1936-37 Poll Taxes 1937-38 Poll Taxes 1938-39 | \$750.90 2,242.94 1,995.92 2,382.46 3,513.01 12.298.75 | 1.00 -695- | \$43,00 41,00 52,50 94.00 383.00 1,359.75 | \$707.90 2,201.94 1,943.42 2,288.46 3,130.01 10,940.00 |

| | April 18th, 1939. | |
|--|------------------------|--------------------------------|
| Additional Collections Tax years 1908-9 to | 1938-39 | 1937-38 |
| 1924-25 Corresponding period last year | \$20.50 | \$381.05 |
| Tax years 1925-26 to 1933-34 Corresponding period last year | 1,152.12 | 1,821,58 |
| Collections per above statement Corresponding period last year | 70,609 [.] 48 | <u>89, 283.87</u> 91,486.50 |
| Collections of Poll Taxes May 1st, 1938 to March 31st, 1939 Corresponding period last year | 25,160,89 | 24,476.65 |

A. M. Butler, CITY AUDITOR.

FILED

DEPARTMENTAL APPROPRIATIONS AND EXPENDITURES

Read report of the City Auditor re

departmental appropriations and expenditures. FILED.

9.50 P.M.,

Moved by Alderman Donovan, seconded by

Alderman MacKay that this meeting do now adjourn.

Motion passed.

Meeting adjourned.

668

668

669

LIST OF HEADLINES Notice of motion by Alderman Kinley re Industrial Committee New High School Milk Contract - City Home

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669
Workmens Compensation Board - assessment
                                                  679
Underground cables
                                                  671
Belmont Street - sewer and water extension
                                                  672
Greenwood Street -
                                                  673
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Morris Street widening - 331 Morris Street
Morris Street widening
                                                  675
676
Bluebell Lane acceptance
Tenders for supplies and services
                                                  677
Final certificate - Brantford Carritte Co.Lte.
                                                  678
                     Alexander Murray Co.Ltd.
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New water maim
                                                  680
Water bill reduction
                                                  680
Street oiling
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Street paving
Notice of motion by Alderman Curran
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Erection of float for ferry - North West Arm
                                                  685
Water service - outside City limits
Final certificate - Lawrencetown Sand & Graveh Co. 686
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HEADLINES (Continued)

| Sewer - Connaught Avenue Works program - Unemployment relief Teachers pensions now due Letter, City Solicitor re City's legislation | 686 687 689 690 |
|--|--------------------------|
| Letter, Deputy Minister of Labor re Direct Relief Agreement | 691 |
| Letter, Minister of Highways re Motor Vehicle Act Letter, Board of Trade re Brittain Report | 692 692 693 |
| Reduction in key rates | 693 |
| Letter, Council of Social Agencies re milk aupplied to families on relief License Inspector's report | 693 694 |
| Supt's report re inmates in the City Home for the month of February, 1939 Tax Collections for the month of March,1939 | 695 695 |

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Walter Mitchell, MAYOR AND CHAIRMAN.

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W. P. Publicover, CITY CLERK.



AFTERNOON SESSION

SPECIAL MEETING.

5.00 o'clock. Council Shamber, City Hall, April 27th, 1939.

A meeting of the City Council was held this afternoon. At the above named hour there were present His Worship the Mayor, Chairman; and Aldermen MacKay, Breen, Donovan, Kinley, Curran, Sullivan, Freda, Adams, Lloyd, Power, Curtis, Gough, Walker and Daw.

The meeting was called specially to consider the following items:-

1. Election returns. Report Tax Property Sale Committee. 2, 3. Report Comm.on Works re purchase of compressor. car. 5. 11 fire protection rate.

CIVIC ELECTIONS

Read return of the City Clerk of the election for Mayor of the City of Halifax and one Alderman for each ward of the City.

April 27th, 1939.

His Worship the Mayor, and Members of the City Council

Pursuant to the provisions of the Halifax City Charter and acts and amendments thereto in respect to the election of Mayor and Aldermen, I have the honor to submit the following returns for the election for Mayor and Aldermen keld on the 26th day of April, 1939.

I have made separate returns in respect to the election for Mayor and for the election of an Alderman for each ward, attached to which separate returns are the original nomination papers of the candidates.

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Election for Mayor Walter Mitchell

Returned unopposed.

Election for Aldermen

| Ward No.1 Ward No.2 Ward No.3 | A. Murray MacKa Harold F. Curra Frank Adams | | | | Returned " | unopposed. 11 |
|-------------------------------------|---|----------|----------|-----------|---------------------------------------|------------------|
| Ward No.4 | Saul H.Keshen | | to to | | · · · · · · · · · · · · · · · · · · · | |
| | John E.Ahearn | | to to | | 89 101 | |
| | E. F. Whyte | | to to | | <u>190</u> 70 <u>61</u> 131 | |
| Majority fo | r S. H. Keshen o | ve: H | r J E | ,Ε. F. | | 19 78 |
| Ward No.5 Ward No.6 | John J. Power H. E. Burgess | | to to | | · | unopposed. |
| | Robert Daw | | to to | | | |
| Majority fo | r H. E. Burgess | | | | | 182 |
| | Respecti | 'ul | ly | sut | omitted, | |
| | W. P. | P | ubl | 100 | ver. | |

W. P. Publicover, CITY CLERK.

5.05 P.M.,

Aldermen Batson and Keshen arrive and

take their seats in Council.

ELECTION OF MAYOR

Read return of the City Clerk of the

election of Mayor of the City of Halifax.

April 27th, 1939.

His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Halifax City Charter and Acts and amendments thereof in respect to the elections of Mayor and Aldermen for the City of Halifax, I herewith submit the original nomination papers of Walter Mitchell for the office of Mayor for the City of Halifax, he being the only candidato for the said office at the election to be held April 26th, 1939.

Respectfully submitted,

W. P. Publicover, CITY CLERK.

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The City Clerk declared Walter Mitchell

duly elected Mayor for the City of Halifax for the civic year 1939-40.

ELECTION OF ALDERMAN - WARD NO. 1

Read return of the City Clerk of the

election of Alderman for Ward #1 covering the

nomination of A. Murray MacKay.

April 27th, 1939.

His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Halifax City Charter and Acts and amendments thereof in respect to the elections of Mayor and Aldermen for the City of Halifax, I herewith submit the original nomination papers of A. Murray MacKay of the City of Halifax, General Commercial Mamager, for the office of Alderman for Ward #1 of the City of Halifax, he being the only candidate nominated for the said office at the election to be held April 26th, 1939.

Respectfully submitted,

W. P. Publicover, CITY CLERK.

The City Clerk declared A. Murray

MacKay duly elected Alderman for Ward #1 of the City

of Halifax for a term of three years from May 1st, 1939.

ELECTION OF ALDERMAN - WARD NO.2

Read return of the City Clerk of the

election of Alderman for Ward #2 covering the

nomination of Harold F. Curran.

April 27th, 1939.

His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Halifax City Charter and Acts and amendments thereof in respect to the elections of Mayor and Aldermen for the City of Halifax, I herewith submit the

-700-

original nomination papers of Harold F. Curran of the City of Halifax, Insurance Adjuster, for the office of Alderman for Ward #2 of the City of Halifax, he being the only candidate nominated for the said office at the election to be held April 26th, 1939.

Respectfully submitted,

W. P. Publicover, CITY CLERK.

The City Clerk declared Harold F.

Curran duly elected Alderman for Ward #2 of the City

of Halifax for a term of three years from May

lst, 1939.

ELECTION OF ALDERMAN - WARD NO.3

Read return of the City Clerk of the

election of Alderman for Ward #3 covering the

nomination of Frank Adams.

April 27th, 1939.

His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Halifax City Charter and Acts and amendments thereof in respect to the elections of Mayor and Aldermen for the City of Halifax, I herewith submit the original nomination papers of Frank Adams of the City of Halifax, Manager, for the office of Alderman for Ward #3 of the City of Halifax, he being the only candidate nominated for the said office at the election to be held April 26th, 1939.

Respectfully submitted,

W. P. Publicover, CITY CLERK.

The City Clerk declared Frank Adams

duly elected Alderman for Ward #3 of the City of

Halifax for a term of three years from May 1st, 1939.

ELECTION OF ALDERMAN - WARD NO.4

Read return of the City Clerk of the

election of Alderman for Ward No.4 covering the nominations of Saul Harold Keshen, John E. Ahearn and Earle F. Whyte.

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His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Halifax City Charter and Acts and amendments thereof in respect to the elections of Mayor and Aldermen of the City of Halifax, I herewith submit the original nomination papers of Saul H. Keshen, Physician; John E. Ahearn, Publisher and Earl F. Whyte, Doctor of Philosophy for the office of Alderman for Ward #4, together with the polling books containing the return of the presiding officers at the several polling places in the said Ward for the election of Alderman for the said Ward held on the 26th day of April, 1939; said returns showing as follows:-

| Saul H. Keshen | A to K. L to Z. | 109 100 209 |
|----------------|--------------------|--------------------------------|
| John E. Ahearn | A to K. L to Z. | 89 101 190 |
| E. F. Whyte | A to K. L to Z. | 70 <u>61</u> 1 31 |

Majority for S. H. Keshen over J. E. Ahearn 19 "E. F. Whyte 78

Respectfully submitted,

W. P. Publicover, CITY CLERK.

The City Clerk declared Saul Harold

Keshen duly elected Alderman for Ward #4 of the City

of Halifax for a term of three years from May 1st,

ELECTION OF ALDERMAN - WARD NO.5

Read return of the City Clerk of the

election of Alderman for Ward #5 covering the

nomination of John Joseph Powers

April 27th, 1939.

His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Halifax City Charter and Acts and amendments thereof in respect to the elections of Mayor and Aldermen

--702--

for the City of Halifax, I herewith submit the original nomination papers of John Joseph Power of the City of Halifax, Barrister, for the office of Alderman for Ward #5 of the City of Halifax, he being the only candidate nominated for the said office at the election to be held April 26th, 1939.

Respectfully submitted,

W. P. Publicover, CITY CLERK.

The City Clerk declared John Joseph

Power duly elected Alderman for Ward #5 of the City of Halifax for a term of three years from May 1st, 1939.

ELECTION OF ALDERMAN - WARD NO. 6

Read return of the City Clerk of the

election of Alderman for Ward #6 covering the nomination of Harry Ellsworth Burgess and Robert Daw. April 27th, 1939.

His Worship the Mayor, and Members of City Council.

Agreeably to the provisions of the Hal\$fax City Charter and acts and amendments thereof in respect to the elections of Mayor and Aldermen of the City of Halifax, I herewith submit the original nomination papers of Harry Ellsworth Burgess, Merchant, and Robert Daw, retired, for the office of Alderman for Ward #6 together with the polling books containing the return of the presiding officers at the several polling places in the said ward for the election of Alderman for the said ward held on the 26th day of April, 1939. The said return showing as follows:-



Majority for Harry E. Burgess 182.

Respectfully submitted,

W. P. Publicover, CITY CLERK. -703-

The City Clerk declared Harry Ellsworth

Burgess duly elected Alderman for Ward #6 of the City

of Halifax for a term of three years from May

lst, 1939.

TAX PROPERTY SALE

City Collecter

Read report of the Tax Property Sale

Committee as follows:-

April 27th, 1939.

His Worship the Mayor. and Members of the C ity Council, City of Halifax, CITY HALL.

Gentlemen:-

I herewith submit, for your approval, extracts from minutes of a meeting of the Tax Property Sale Committee held April 27th, 1939, at twelve o'clock noon in the Council Chamber.

A tender from the Provincial Highways Board, offering \$500.00 for Section G of the Hendry sub-division, Kempt Road, and referred back to this committee for further consideration by the City Council at its last meeting, was again placed before the committee.

After further consideration, it was moved by Alderman Donovan, seconded by Alderman Sullivan that the offer of the Highways Board be accepted.

| FOR | | AGAINS | AGAINST | |
|----------|----------|----------|---------|--|
| Alderman | Sullivaņ | Alderman | Daw | |

Alderman Keshen Alderman Donovan. Passed. Alderman Power.

A tender from Mrs. Mary Fleet, offering \$15.00 per month rental for the house on the Hendry property on Windsor Street, was placed before the committee.

Moved by Alderman Daw, seconded by Alderman Sullivan, that the tender of Mrs. Fleet be accepted and that a lease be drawn up for the house from the first of May 1939 to the 30th of April 1940. Passed.

A tender from the Jewish Cemetery Committee, offering \$200.00 for a parcel of land 100 x 200 on the Hendry property, Windsor Street, rear Connaught Avenue, was placed before the committee. -704-

Moved by Alderman Batson, seconded by Alderman Sullivan, that the tender of the Jewish Cenetery Committee be accepted. Passed.

Yours very truly,

A. T. E. Crosby, SECRETARY, TAX PROPERTY SALE COMMITTEE.

Moved by Alderman Donovan, seconded

by Alderman Sullivan that the report be adopted.

Moved in amendment by Alderman Daw,

seconded by Alderman Lloyd that the report be adopted with the deletion of the tender of the Provincial Highways Board for Section G of the Hendry subdivision. Amendment put and lost, 7 voting for the same and 9 against it as follows:-

| FOR THE AMENDMENT | AGAINST IT | |
|-------------------|-----------------|--|
| Aldermen Adams | Aldermen Batson | |
| Breen | Ourran | |
| Daw | Ourtis | |
| Lloyd | Donovan | |
| MacKay | Freda | |
| Power | Gough | |
| Walker | Kebben | |
| | Kinley | |
| -7- | Sullyvan | |

Motion put and passed, 10 voting for the same and 6 against it as follows:-AGAINST IT FOR THE MOTION Aldermen Adams Aldermen Breen Lloyd Batson Power MacKay Curtis Donovan Walker Kinley Daw Curran Sullivan Freda Keshen Gough -6--10-**BURCHASE OF CAR - WORKS DEPARTMENT** City F. ? Read report of the Committee on Works re purchase of car.

-705-

The City Council.

The Committee on Works at a meeting held on this date, on motion of Alderman Donovan, seconded by Alderman Freda, recommended to Council that the studebaker car used by the City Engineer for the past ten years be replaced by the purchase of a Hudson 90-112 coupe at a price of \$975.00 plus the old studebaker car.

> Walter Mitchell, MAYOR AND CNAIRMAN.

Moved by Alderman Donovan, seconded

by Alderman Freda that the report be adopted.

Motion passed.

FIRE PROTECTION RATE

Read report of the Committee on Works

and City Engineer re fire protection rate.

April 27th, 1939.

The City Council.

At a meeting of the Committee on Works held on this date, the attached report of the City Engineer recommending that the Water Fire Protection Rate for the civic year 1939-40 be fixed at the same rate as last year, namely, Thirteen and a half cents $(\$.13\frac{1}{2})$ per hundred dollars of valuation, was on motion of Alderman Donovan and Alderman Freda adopted.

This is submitted for the information of City Council.

Freik Mart

Walter Mitchell, MAYOR AND CHAIRMAN,

April 25th, 1939.

His Worship the Mayor.

Sir:-

I beg to recommend that the water fire protection rate for the civic year 1939-40 be fixed at the same rate as last year, namely 132 cents per \$100.00 of valuation.

Respectfully submitted,

H. W. Johnston, CITY ENGINEER.

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His Worship the Mayor, at this time, expressed regret that Alderman Daw was leaving the Council.

The Mayor stated that Alderman Daw, during his term in Council, had done much in the interests of the citizens of Halifax and it was regrettable that he would not be back this coming civic year.

5.30 P.M.,

Moved by Alderman Gough, seconded by Alderman Lloyd that this meeting do now adjourn. Motion passed. Meeting adjourned.

LIST OF HEADLINES

Civic Elections Election of Mayor Election of Alderman - Ward No. 1 8 Ward No. 2 I 11 Ward No. Ward No. 4 11 ï. 11 F Ward No. 5 11 5 Ward No. 6 Tax Property Sale Purchase of Car - Works Department Fire protection rate

Walter Water

Walter Mitchell, MAYOR AND CHAIRMAN.

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W. P. Publicover, CITY CLERK.

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