



PO Box 1749  
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# Info Item 1

**Executive Standing Committee  
April 28, 2014**

**TO:** Mayor Savage and Members of Executive Standing Committee

**SUBMITTED BY:** Original Signed  
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Krista Vining, Legislative Assistant

**DATE:** April 23, 2014

**SUBJECT:** Requests for Presentation to Executive Standing Committee

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## Information Report

### ORIGIN

Section 4.2 of Executive Standing Committee Terms of Reference, Respecting Administration & Procedures.

*Administrative Procedures and the meeting procedures shall be in accordance with Administrative Order 1.*

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.

*(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
March 25 – April 23, 2014	No request received during this period	

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by: Krista Vining, Legislative Assistant, Office of the Municipal Clerk, Phone: 490-6519

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