



P.O. Box 1749  
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**Item No. 1**  
**Audit & Finance Standing Committee**  
**March 27, 2015**

**TO:** Chair and Members of the Audit & Finance Standing Committee  
Original Signed

**SUBMITTED BY:** \_\_\_\_\_  
Liam MacSween, Legislative Assistant

**DATE** **March 18, 2015**

**SUBJECT:** **Requests for Presentation to the Audit & Finance Standing Committee**

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**Information Report**

**ORIGIN**

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.  
*(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
February 11, 2015 to March 18, 2015.	None	

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.  
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