

Environment and Sustainability Standing Committee
September 6, 2012

TO: Chair and Members of Environment and Sustainability Standing Committee

ORIGINAL SIGNED BY LEGISLATIVE ASSISTANT

SUBMITTED BY: Krista Vining, Legislative Assistant, Municipal Clerks Office

DATE: August 30, 2012

SUBJECT: **Requests for Presentation to the Environment and Sustainability Standing Committee**

INFORMATION REPORT

ORIGIN

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Standing Committees.
(7) The Clerk shall include in the information agenda for each regular Standing Committee meeting a report listing the delegations who requested to be heard during the previous month and the disposition of the requests.

Date of Request (s)	Name of Delegation (s)	Disposition of Request (s)
August 27, 2012	Amanda Dean of Insurance Bureau of Canada – Atlantic	Review of the Municipal Storm and Sanitary Infrastructure Risk Assessment Tool (MRAT) Project
August 28, 2012	David Hall and Danna Emmerson of Dan-X Recycling Limited	Discussion re: the importance of recycling mercury bulbs rather than sending to landfill for disposal and an overview of their new \$400,000 state of the art MP 4000 recycling plan in Dartmouth, NS
August 28, 2012	John Woods of Minas Basin Pulp and Power	Discussion re: technology designed to covert waste plastic to transportation-grade diesel fuel and HRM's current strategic initiative in this area.

*** Note:**

Please be advised that should the Standing Committee accept the Insurance Bureau of Canada – Atlantic’s request to present, they would not be available to meet at the October 4th meeting. The Clerks Office is in the process of confirming what meeting date they would be available to present at if accepted.

A copy of this report can be obtained online at <http://www.halifax.ca/council/agendasc/cagenda.html> then choose the appropriate meeting date, or by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by: Krista Vining, Legislative Assistant, Municipal Clerks Office, 490-6519
