

North West Community Council
May 22, 2008

TO: North West Community Council

SUBMITTED BY:


Ann Merritt, Chair
North West Planning Advisory Committee

RE: Case 01048 - Bedford West Development Agreement and MPS Amendments,
Sub-areas 3 and 4

DATE: May 8, 2008

ORIGIN

North West Planning Advisory Committee meeting - May 7, 2008

RECOMMENDATION

The North West Planning Advisory Committee recommend that North West Community Council:

1. **Recommend that Regional Council** give First Reading to the proposed amendments to the Bedford Municipal Planning Strategy presented in Attachment A of the report dated April 24, 2008, and schedule a joint public hearing with North West Community Council;
2. **Recommend that Regional Council** approve the proposed amendments to the Bedford Municipal Planning Strategy presented in Attachment A of the report dated April 24, 2008;
3. **Recommend that Regional Council** establish funding under the Municipality's Capital Budget Plan for the construction of a regional trail system across the Bedford West lands; and
4. **Give Notice of Motion** to consider the proposed development agreement presented in Attachment B of the report dated April 24, 2008, and schedule a joint public hearing with Regional Council.

Contingent upon the adoption by Regional Council of the above Municipal Planning Strategy and those becoming effective under the *Municipal Government Act*, it is further recommended that North West Community Council:

1. Approve the proposed development agreement presented in Attachment B of the report dated April 24, 2008; and
2. Require the development agreement be signed within 120 days, or any extension thereof granted by the Community Council on request of the applicant, from the date of final approval of said agreement by the Community Council and any other bodies as necessary, whichever is later, including applicable appeal periods. Otherwise this approval shall be void and any obligations arising hereunder shall be at an end.

ATTACHMENTS

Staff report dated April 24, 2008

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report prepared by: Gail Harnish, Admin/PAC Coordinator, 490-4937
Report reviewed by: Ann Merritt, Chair, North West PAC