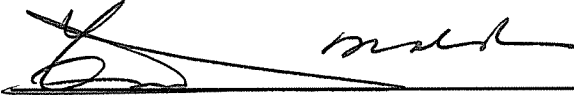




PO Box 1749  
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**Halifax Regional Council**  
**June 8, 2004**

**TO:** Mayor Kelly and Members of Halifax Regional Council

**SUBMITTED BY:**   
Jan Gibson, Acting Municipal Clerk

**DATE:** June 3, 2004, 2004

**SUBJECT:** Requests for Presentation to Council

**Information Report**

**ORIGIN**

Section 29 (7) of Administrative Order # 1, Respecting the Procedures of Council.

*(7) The Clerk shall include in the information agenda for the each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
Period of May 24 - June 4, 2004	Friends of the Public Gardens - Leslie Armstrong re: Access to the Gardens	Referred to the Office of the Mayor
	Mr. Alan Ruffman re: Repair of Salter Street Wharf-like Structure	Referred to staff - Public Works & Transportation

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by: Christen MacDonald, Administrative Support 490-6525