



PO Box 1749  
Halifax, Nova Scotia  
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**Halifax Regional Council**  
**August 17, 2004**

**TO:** Mayor Kelly and Members of Halifax Regional Council

A handwritten signature in black ink, appearing to read "Mike Labrecque", written over a horizontal line.

**SUBMITTED BY:** \_\_\_\_\_  
Mike Labrecque, Director Real Property & Asset Management

**DATE:** August 11, 2004

**SUBJECT:** **May 18, 2004 - Regional Council**  
**Petition - Boat Launch - Upper Lakeville Road**

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## INFORMATION REPORT

### ORIGIN

May 18, 2004, Regional Council - Petition in support of a boat launch on the Upper Lakeville Road.

### DISCUSSION

At the May 18, 2004, Regional Council, Deputy Mayor Streach presented a petition in support of a boat launch on the Upper Lakeville Road. Staff has met with the local MLA, Councillor and community representatives to assess and determine the needs of the community. It has been proposed that HRM would purchase the land at far market value and that the local MLA would fund the development of the site.

The proposed site which was originally identified on Upper Lakeville Road was determined not suitable for a boat launch. Therefore, staff is presently working with the MLA, Councillor and community representative to locate a suitable site. When a site has been identified staff will prepare a report for council's approval.

**BUDGET IMPLICATIONS**

The purchase of parkland is funded from the Parkland Reserve Account and currently this account has a balance \$391,736.00.

**FINANCIAL MANAGEMENT POLICIES / BUSINESS PLAN**

This report complies with the Municipality's Multi-Year Financial Strategy, the approved Operating, Capital and Reserve budgets, policies and procedures regarding withdrawals from the utilization of Capital and Operating reserves, as well as any relevant legislation.

**ALTERNATIVES**

No recommended alternatives.

**ATTACHMENTS**

No attachments.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by:

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Phillip Townsend, Manager Capital Projects, RPAM (490-7166)