

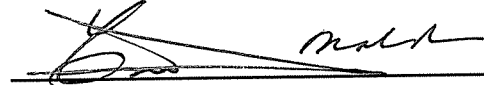
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PO Box 1749  
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**Halifax Regional Council**  
**March 22, 2005**

**TO:** Mayor Kelly and Members of Halifax Regional Council

**SUBMITTED BY:**   
for Jan Gibson, Municipal Clerk

**DATE:** March 18, 2005

**SUBJECT:** Requests for Presentation to Council

**Information Report**

**ORIGIN**

Section 29 (7) of Administrative Order # 1, Respecting the Procedures of Council.

*(7) The Clerk shall include in the information agenda for the each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
March 7- March 18, 2005	Halifax Kennel Club - Judith Tulloch re: Breed Specific Dog Legislation	Referred to staff of Environmental Management Services - Community Projects

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by: Christen MacDonald, Administrative Clerk Assistant 490-6525