

## Councillor Request for Information

✓ **Included on Agenda**

(Submitted to Municipal Clerk's Office  
by Noon Thursday)

**Added Item**

(Submitted to Municipal Clerk's Office  
by Noon Monday)

**Date of Council Meeting: May 29, 2007**

**Subject: Fast Ferry**

**Request:**

Please include the above item on the agenda of the Council Meeting to be held on  
May 29, 2007

**Reason:**

I am requesting Council discuss HRM's commitment to the Fast Ferry project and request that staff prepare a report outlining the benefits of a Fast Ferry service as opposed to enhanced bus service for the area.

**I would like this response as:**

- |                          |  |  |   |
|--------------------------|--|--|---|
| <input type="checkbox"/> | Email to Mayor, Council and Municipal Clerk's Office |  |   |
| <input type="checkbox"/> | Memo to Mayor, Council and Municipal Clerk's Office  |  |   |
| X                        | Information Report to                                | <input type="checkbox"/> Community Council | X Regional Council                        |
| <input type="checkbox"/> | Recommendation Report to                             | <input type="checkbox"/> Community Council | <input type="checkbox"/> Regional Council |

Councillor Brad Johns

District 19