

**Councillor Request for Information**



**Included on Agenda**

(Submitted to Municipal Clerk's Office  
by Noon Thursday)

**Added Item**

(Submitted to Municipal Clerk's Office  
by Noon Monday)

**Date of Council Meeting: November 18, 2008**

**Subject:** Bike Lane Master Plan

**Request:**

Please include this item on the agenda of the November 18, 2008 Council Meeting.

**Reason:**

I would like a staff report outlining an implementation strategy, indicating associated costs and specific time frames, for adding Bike Lanes to Main Arterial Roads as set out in the Bike Lane Master Plan.

**I would like this response as:**

- |                                     |  |  |  |
|-------------------------------------|--|--|--|
| <input type="checkbox"/>            | Email to Mayor, Council and Municipal Clerk's Office |  |  |
| <input type="checkbox"/>            | Memo to Mayor, Council and Municipal Clerk's Office  |  |  |
| <input checked="" type="checkbox"/> | Information Report to                                | <input type="checkbox"/> Community Council | <input checked="" type="checkbox"/> Regional Council |
|                                     | Recommendation Report to                             | <input type="checkbox"/> Community Council | <input type="checkbox"/> Regional Council            |

Councillor Linda Mosher  
District 17 - Purcell's Cove - Armdale