

**Councillor Request for Information**

**9** Included on Agenda  
(Submitted to Municipal Clerk's Office  
by Noon Thursday)

**U** **Added Item**  
(Submitted to Municipal Clerk's Office  
by Noon Monday)

**Date of Council Meeting: May 5, 2009**

**Subject: Future of Shannon Park Property**

**Request:**

I would like to add "**Future of Shannon Park Property**" to the Council Agenda on May 5, 2009.

**Reason:**

I will be requesting a letter be sent from the Mayor to the Minister of Department of National Defense regarding the future of the Shannon Park Property.

**I would like this response as:**

- Email to Mayor and/or Councillor/Municipal Clerk's Office
- Memo to Mayor and/or Councillor/Municipal Clerk's Office
- Information Report to  Community Council  Regional Council
- Recommendation Report to  Community Council  Regional Council

**Councillor Jim Smith**

**District 9**