



P.O. Box 1749
Halifax, Nova Scotia
B3J 3A5 Canada

Item No. 9.3 (iii)
Halifax Regional Council
May 24, 2011
July 5, 2011

TO: Mayor Kelly and Members of Halifax Regional Council

SUBMITTED BY: Original Signed
Fred Morley, Chair, Regional Plan Advisory Committee

DATE: April 4, 2011

SUBJECT: Project 00953 Wind Energy Facilities in HRM

ORIGIN

March 2, 2011 and March 16, 2011 meetings of the Regional Plan Advisory Committee.

RECOMMENDATION

It is recommended that Halifax Regional Council:

1. Give First Reading and set a public hearing date to consider amendments to the Regional MPS and the Community LUBs to create policy and regulations (typical examples are set out in Attachments "A and B" of the February 2, 2011 staff report) for the purpose of regulating wind turbines in the Halifax Regional Municipality.
2. Adopt the amendments to the Regional MPS and Community LUBs as provided in Attachments A and B respectively of the February 2, 2011 staff report

BACKGROUND/ DISCUSSION

Staff presented this matter to the Regional Plan Advisory Committee at its meetings of March 2 and March 16, 2011 and the Committee approved the staff recommendation and passed the motion as noted above.

BUDGET IMPLICATIONS

None associated with the Committee's report. Budget Implications would have to be identified in a subsequent staff report.

FINANCIAL MANAGEMENT POLICIES/BUSINESS PLAN

This report complies with the Municipality's Multi-Year Financial Strategy, the approved Operating, Project and Reserve budgets, policies and procedures regarding withdrawals from the utilization of Project and Operating reserves, as well as any relevant legislation.

COMMUNITY ENGAGEMENT

Not applicable with this report.

ALTERNATIVES

The Committee did not provide alternatives. Please refer to the February 2, 2011 staff report for alternatives

ATTACHMENTS

None.

A copy of this report can be obtained online at <http://www.halifax.ca/council/agendasc/cagenda.html> then choose the appropriate meeting date, or by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by: Sheilagh Edmonds, Legislative Assistant
