

Halifax Regional Council
May 7, 2002

TO: Mayor Kelly and Members of Halifax Regional Council

SUBMITTED BY:


George McLellan, Chief Administrative Officer

DATE: April 29, 2002

SUBJECT: Tender #02-037 - Twelve (12) Model 2003 4-Door Sedan Patrol Cars
(Rearwheel Drive)

ORIGIN

The Halifax Regional Municipality publically advertized tenders for Twelve(12) Model 2003 4-Door Sedan Patrol Cars for use within the Halifax Regional Police.

RECOMMENDATION

It is recommended that :

1. Council authorize the award of Tender #02-037 to Taylor Ford Lincoln at a price of \$27,818.41 (tax included) per unit for a total project cost of \$333,820.92 (tax included) with funding from Account CVK00287 as outlined in the Budget Implications section of this report.

Note: All prices include the non-refundable portion of the HST.

BACKGROUND

A total of ten(10) companies received tender documents with two (2) responding.

<u>Name of Company</u>	<u>Bid (HST Included)</u>
Taylor Ford Lincoln	\$333,820.92 *
Wood Motors Ford	\$335,174.72

* *Recommended bidder*

NOTE: Ford Motor Company are currently the only manufacturer of full size rearwheel drive patrol cars.

DISCUSSION

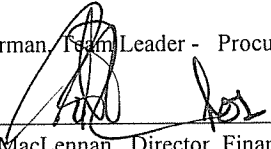
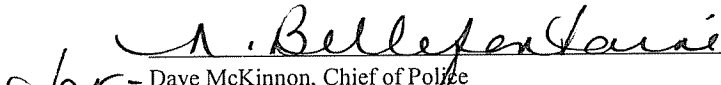
Taylor Ford Lincoln will be supplying Model 2003 Crown Victoria Police Interceptor Pursuit Vehicles. Delivery is scheduled for July 31st, 2002.

BUDGET IMPLICATIONS

Funds in the amount of \$333,820.92 are available in the 2002/2003 Capital Budget in account # CVK00287 titled Vehicle Replacement Marked with an available budget of \$ 710,000.00 (2002/03 gross budget \$710,000.00) and has been confirmed by Finance staff.

MULTI-YEAR FINANCIAL IMPLICATIONS

This report complies with the Municipality's Multi-Year Financial Strategy, the approved Operating, Capital and Reserve budgets, policies and procedures regarding withdrawals from the utilization of Capital and Operating reserves, as well as any relevant legislation.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.		
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Report Approved by:	 S. Dale MacLennan, Director, Financial Services	490-6308
	 - Dave McKinnon, Chief of Police	490-6500