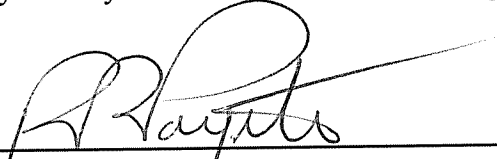


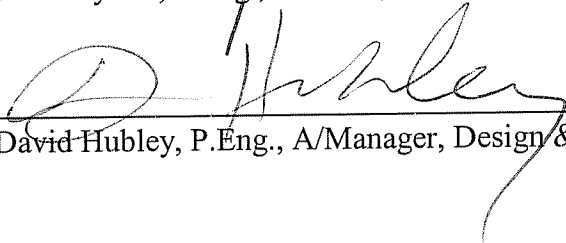


PO Box 1749
Halifax, Nova Scotia
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Halifax Regional Council
February 25, 2003

TO: Mayor Kelly and Members of Halifax Regional Council

SUBMITTED BY: 
Rick Paynter, P.Eng., Director, Public Works and Transportation Services


David Hubley, P.Eng., A/Manager, Design & Construction Services

DATE: February 17, 2003

SUBJECT: Petition - Upgrading of Smokey Court, Central Region

INFORMATION REPORT

ORIGIN

Halifax Regional Council meeting of February 4, 2003, Item 8.2.2..

BACKGROUND

At the February 4, 2003 Halifax Regional Council meeting, Councillor Johns served a petition from the residents of Smokey Court expressing concern regarding the condition of their street.

DISCUSSION

Smokey Court is a local residential street in Lower Sackville which runs from Smokey Drive. The petition requests that street repairs and new curbs be installed on Smokey Court. This street is classified as a paved street with asphalt curb. The SDI pavement rating is indicative of a street requiring upgraded treatment.

Currently Smokey Court has not been listed as a street to be upgraded in the 2003/04 Capital Budget. Staff will prepare an estimate for the cost of upgrading Smokey Court with new asphalt and concrete curb and gutter and include it for consideration, along with other similar projects, for consideration as part of HRM's normal Capital Budget process. In the interim, staff will refer any maintenance requirements to our Streets and Roads Department.

BUDGET IMPLICATIONS

There are no budget implications at this time.


FINANCIAL MANAGEMENT POLICIES / BUSINESS PLAN

This report complies with the Municipality's Multi-Year Financial Strategy, the approved Operating, Capital and Reserve budgets, policies and procedures regarding withdrawals from the utilization of Capital and Operating reserves, as well as any relevant legislation.

ALTERNATIVES

There are no recommended alternatives.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

Report Prepared by:  Jeff Spares, P.Eng., Design & Construction Services at 490-6900

JS/bhs