

**Councillor Request for Information**

**Included on Agenda**  
(Submitted to Municipal Clerk's Office  
by Noon Thursday)

**Added Item**  
(Submitted to Municipal Clerk's Office  
by Noon Monday)

**Date of Council Meeting: June 17, 2003**

**Subject: Hillside Water Utility - Bomont Subdivision**

**Request:**

Addition of Hillside Water Utility to the Infrastructure List.

**Reason:**

Increased awareness by environmental agencies has increased the concerns of residents regarding safe affordable water supply. System presently operated by HRM at cost to residents (Report June 7, 2003).

**I would like this response as:**

- Email to Mayor and/or Councillor/Municipal Clerk's Office
- Memo to Mayor and/or Councillor/Municipal Clerk's Office
- Information Report to  Community Council  Regional Council
- Recommendation Report to  Community Council  Regional Council

Gary Hines

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Councillor (Name)

District (Number)

*BMG*